

Seni Preseten Henry B. Eyring

Aewin Chon Aninis non
ewe Aewin Presetensi



Kapasen Pwarata me Ekkesiwin

Awor sokkofesinin ach angei kapasen pwaratan ewe ennet me ach ennetin ekkesiwin. Awewe chok, ewe Aposel mi nap Peter a apasa an kapasen pwarata ngeni ewe Chon Amanau pwe a sinei pwe Jises i ewe Noun Kot.

“[Jises] a eisinir, “Nge ifa ussun ami apasa, ngang io?”

“Simon Peter a ponuweni, En ewe Kraist, Noun ewe Kot mi manau.

“Jises a ponuweni, En mi feioch Simon Bar-jona: Pun ei kapas mi ennet ka sinei esap seni aramas, nge seni Semei non nang” (Matthew 16:15–17).

Me mwirin, ren an annuk ngeni Peter, ewe Samon a ngeni i me kich ew aurur pwe sipwe ennetin ekkesiwin me atamano me non unusan manauach. Jises a apasa non ei napanap: “Nupwen ka ekkesiwino, kopwe fokkun apochokuno pwium kewe” (Luke 22:32).

Jises a aiti Peter pwe a a wor ewe watte siwin epwe pwan fis mwirin ach angei ach kapasen pwarata ne ekieki, memmef, me foffor ussun emon chon kunon Jises Kraist mi ennetin ekkesiwin. Iei ewe ekkesiwin watte kich meinisin sia kutta. Nupwen sia angei, mi namwot pwe sipwe ekkesiwin pwe sipwe sopweno tori nesoponon manauach won ei fonufan (nengeni Alma 5:13–14)

Sia sinei seni ach pwisin kuna me ach kuna pwan ekkoch aramas pwe ach sipwe chok fokkun pochokun non pekin ngun fan ekkoch esap naf. Peter a amama pwe a sinei ewe Chon Amanau mwirin a fen angei kapasen pwarata seni ewe Ngun mi Fel pwe Jises I ewe Kraist.

Ekkewe Unumon Chon Pwaratan ewe Puken Mormon ra pwisin angei kapasen pwarata pwe ewe Puken Mormon mi ewe kapasen Kot, nge mwirin chok ra tupuno non ar pochokunen etiwata Joseph Smith pwe i ewe Soufosun an ewe Samon we Mwichefen.

Mi namwot sipwe siwini netipach, ussun a mak porausan non ewe puken Alma: Iwe ra pwan aporausana ngeni ekkewe aramas ewe chok eu mettoch— pwe netiper ra siwin; ese chiwen wor ar mochen fori mi ngau. (nengeni Alma 19:33; pwan nengeni Mosiah 5:2).

Ewe Samon a aiti kich pwe nupwen sia ennetin ekkesiwin ngeni An kapas allim, netipach repwe kun seni ach ekiekin pwisin kich chok ngeni anisi pwan ekkoch aramas ren ar fetaneta ngeni manau ese much. Pwe sipwe weri ena ekkesiwin, sia tongeni iotek me angang non nuku pwe sipwe winiti emon minafo mi tufich ren ewe Achasefanin Jises Kraist.

Sia tongeni poputa ren ach iotek ren ewe nuku pwe sipwe aier seni ach kichingau me sipwe tungor ewe niffangen ach tongei pwan ekkoch aramas. Sia tongeni iotek me tungor ewe manamanen ach sipwe watiw ach nama-nam tekia me ach mochenia.

Iotek epwe ewe ki pwan ren ach angei ewe niffangen ach tongei ewe kapasen Kot me ach tongei Kraist (nengeni Moroni 7:47–48) Ekkewe ru ra kapach fengen. Ren ach annea, ekipwichi, me iotek won ewe kapasen Kot, sipwe fen tongei. Ewe Samon a wanong non netipach. Nupwen sia mefi ena tong, epwe poputa ne anapano ach tongei

ewe Samon. Ren ena ach tongei pwan ekkoch epwe pwan fiti minne mi namwot pwe sipwe apochokuna ekkana ir Kot a annomu non manauach.

Awewe, sia tongeni iotek pwe sipwe esinna ekkewe aramas ewe Samon a mochen An kewe misineri repwe afanafan ngeni. Misineri ra tongeni iotek non nuku pwe repwe sinei ren ewe Ngungun mi Fel met minne repwe afanafan me pwarata usun. Ra tongeni iotek non nuku pwe ewe Samon epwe mut ngenir repwe mefi an tong fan iten meinisin ekkewe aramas ra churi. Ekkewe misineri resap pani meinisin ekkewe aramas ra churi ngeni ekkewe koniken paptais me ewe niffangen ewe Ngungun mi Fel. Nge mi tongeni wor ewe Ngungun mi Fel epwe fitir. Seni ar angang me pwan ren aninnisin ewe Ngungun mi Fel, misineri repwe, non och fansoun, ekkesiwin non netiper.

Ena ekkesiwin epwe sofosefan fan chommong ren ach sopweino ne angang non nuku ne apochokuna pwan ekkoch ren ewe kapas allimen Jises Kraist. Ekkesiwin esap fis fan ew chok are epwe chok fis non och chok fansoun manauach, nge a ew angang mi chok sotosopono. Manau epwe sarameno tori ena ran mi unusoch, nupwen sipwe kuna ewe Chon Amanau me kuna pwe sia winitu usun I. Ewe Samon a awewe usun ei sai non ei napanap: Ina minne seni Kot mi saram, me ion a angei saram, me sopweino non Kot, epwe angei pwan och saram; me ena saram a marr me sarmaeno tori ewe ran mi unusoch. (nengeni D&C 50:24).

Ua pwon pwe ena mi tufich fan itan emon me emon neich.

AFANAFAN SENI EI POROUS

Elter David A. Bednar seni ewe Mwichen Engon me Ruemon Aposel a aea ewe “tuttunapen ewe pickle” ne ait usun ekkesiwin pwe a ew angang mi chok sopweino esap pwe a fis fan ew chok: “Ekkis me ekkkis, nongonong won nongonong, kisikis me usun sise fen esinna, ach mochen, ekiek, ach kapas, me ach foffor repwe wenewen ren ewe netipan Kot.” (“Ye Must Be Born Again,” Liahona, May 2007, 19). Ekieki ika kopwe nennesevani ewe tuttunapen ewe pickle ren ekkewe ka kan aiti. Met kich meinisin sia tongei fori pwe sipwe fetanno non ewe angangen ekkewiwin minne Preseten Eyring me Elter Bednar ra pouraus usun?

SERAFO

Ai Siwinin Netip

Seni Dante Bairado

Nupwen ua akkom kaeo usun an Jises Kraist we kapas allim mi niwinsefan, ua mefi ewe Ngungun mi Fel a pwarata usun ennetin. Me ren iotek, ai kapasen pwarata a pochokununo, me ua finata pwe upwe paptais.

Ekkisano chok mwirin ai paptais, aramas non ai we wart ra poputa ne eis ika ifa usun mefieie usun ai upwe fori angangen misineri. Ennetin, use fen sinei met upwe era. Ewe ekiekin ai upwe feino seni ai famini me sukun pwe upwe fiti angangen misineri a fokkun umwes me rei.

Iwe ew ran ua poputa ne ekieki usun ai ekkewin. Ua chechemeni ekkewe misineri ra wisen aitieie, ra fokkun engino ne pwonueni ai kewe kapas eis me anisieie ne weweiteie ewe kapas allim. Ua esinna pwe ika esap pokiten ar anisieie, usap kuna ewe ennetin Mwichefen. Fansoun chok ai esinna ei, ewe mochenin fiti ewe angang a puk non netipeie. Ua tongeni mefi ewe Ngungun mi Fel a erenieie pwe upwe fiti angangen misineri.

Ua sineie pwe anganen misineri iei ewe angangen Semach won Nang me sia tongeni aninnis ne wato ngun aramas ngeni ewe mirit mi mwar usun ewe kapas allim mi niwinsefan.

Ewe chon mak mi nonnom non Fortaleza, Brazil.

SEMIRIT

Mut Ngeni Om Kapasen Pwarata epwe Sarameno

Ach angeie ewe kapasen pwarata a usun chok ach fori aff. Usun chok sia wanong amuch non ewe aff pwe epwe manau, sipwe iotek, aier, me anisi ekkoch, anneani ekkewe pukfel, me anneanosichi ekkewe annuk pwe ach kapasen pwarata repwe saramaram.

Pwe kopwe kaeo pwan och ifa usun kopwe forata om kapasen pwarata, kopwe anneani ekkei wokisin mi mak fan. Chungani ew aff ren nimu kinikinin. Kopwe amasousa ren anuen ew kinikin ren meinisin ekkewe wokisin ka anneani. Ukukkun wokisin ka anneani, iwe ina ukukkun saramen ewe aff—me om kapasen pwarata!

Mosaia 2:17.

Alma 5:46

Alma 32:27

3 Nifai 15:10

John 5:39

© 2015 seni Intellectual Reserve, Inc. Meinsin pung mi kawor. A för non Amerika. Kapungunon non fosun Merika: 6/14. Kapungunon chiakun: 6/14. Chiakun *First Presidency Message, February 2015*. Chuukese. 12582 901



Ekkewe Napanapan Manauen Jises Kraist: Ese wor Tipis

Anneaochu me ikiotek usun ekkei mettoch me kutta met kopwe aporaus. Ifa usun om weweiti usun manauan me angangen ewe Chon Amanau epwe tongeni anapano om nuku non I me efeiochu ekkewe aramas ka kan tumunu non om angangen an fefin chon amwa? Ren pwan ekkoch poraus, kopwe nengeni reliefsociety.lds.org.

Nuku, Famini, Aninis

Iei ew kinikinin ew kumien Porasen Fefin Chon Amwa mi pachenong napanapan ewe Chon Amanau.

Ach Chon Amanau, Jises Kraist, i Aewe emon chok a tufichin fori ew achasefan fan iten aramas. Dieter F. Uchtdorf, Oruan Chon Aninnis non ewe Aewin Presetensi a apasa pwe “Jises Kraist, ewe Nam ese wor nimenagauan, a pwisin koneno won ewe rongen asor me a moni niwinin ach kewe tipis.”¹ Ach we-weiti pwe ese wor tipisin Jises Kraist a tongeni anisi kich ne anapano ach nuku non I me achocho ne anneasosichi an kewe annuk, aier, me nimenimochuno.

“Jises a . . . emon mi wor futukan me ngunun, nge ese kuf ngeni sossot (nengeni Mosiah 15:5),” kapas seni Elter D. Todd Christofferson seni ewe Mwichen Engon me Ruemon Aposel. Sia tongeni kun ngeni I . . . pun I a weweiti. A we-weiti ewe weires, A pwan weweiti ifa usun ach sipwe pworacho ngeni ewe weires. . . .

“ . . . Ewe manamanen An Achasefan a tongeni tonano ekkewe mwirimirin tipis non kich. Nupwen

sia aier, An chen mi achasefan a apungano kich me a animeti kich (nengeni 3 Nifai 27:16–20). A usun ita sise fen tupuno, usun ita sise fen kuf ngeni ewe sossot.

“Ren ach achocho ran me ran me wik me wik ne fiti ewe anen Kraist, ngunuch a apungano napanapan, ewe maun me non a kinamweno, me ekkewe sossot ra kouno ne aosukosukakich.”²

Pwan ekkoch Wokisin

Matthew 5:48; John 8:7;
Hebrews 4:15; 2 Nifai 2:5–6

Seni ekkewe Pukfel

Ewe Chon Amanau a moni niwinin ach kewe tipis ren an ewe Nau mi Pin, Manau ese wor tipisin, An riaffou me suputiwen chaan non ewe Ataken Gethsemane, An mano won irapenges me an Manausefanita seni ewe peias. Me ren ewe Achasefanin Jises Kraist, sia tongeni nimenimochuno ren ach aier seni ach kewe tipis.

King Benjamin a aiti noun kewe aramas usun ewe Achasefanin Jises Kraist me mwirin a eisindir ika ra

nuku an kewe kapas. “Ir meinisin ra puchoreta non chok ewe fansoun ra apasa: . . . ewe Ngunun ewe Samon . . . mi pwan forata eu ekkesiwin watte non kich are non netipach, pwe sisap chiwen tupuno ngeni mi ingau, pwe sipwe chok sopweino ach forofor murino.” . . .

“Iwe sia pwan mochen sipwe tonong non eu pwon ngeni ach we Kot pwe sipwe fori netipan, me aneasochis ngeni an kewe annuk non mettoch meinisin mi aurora ngenikich” (Mosiah 5:1–2, 5).

Mi pwan tongeni wor ach “ekkesiwin watte” usun chok ekkewe aramasen King Benjamin, rese “chiwen tupuno ngeni mi ingau, nge ra chok sopweno forofor murino” (Mosiah 5:2).

ESINESIN

1. Dieter F. Uchtdorf, “Ka Tongeni Fori Iei!” *Liahona*, Nov. 2013, 56.
2. D. Todd Christofferson, “That They May Be One in Us,” *Liahona*, Nov. 2002, 71.

Ekkieki Usun Ei

Ifa sokkofesenin unusen
nimoch me unusoch?