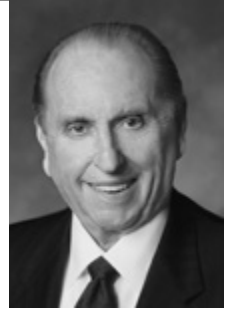


Seni Preseten Thomas S. Monson



# Tapweno mwirin ekkewe Soufos

Ua angang non ewe United States Navy arap ngeni nesoponon ewe Oruan Maunen Fonufan. Ua emon sounfiunen neset, ewe kisinon tettenin non ewe navy. Mwirin a fich ngeniei ai upwene nom non ewe Aewin Tettenin Sounfiunen neset, mwirin minne a fich ngeniei ai upwene emon Aunungatin Tettinin Chon Mak.

Ewe Oruan Maunen Fonufan a mwuchuno, iwe mwirin ua wes seni ai angang. Nge ua finata pwe ika upwe niwin ngeni ewe angangen sounfiu, ua mochen upwe angangen emon meinap. Ua ekiiki, “Esap chiwen wor kichen mi nimengaw, usap chiwen nimeti ekkana siip, ika ngang mi tongeni susenir.”

Mwirin ua wes seni ai angang, ua choni ewe United States Naval Reserve. Ua no kaeo iteiten pwinin Sarinfan. Ua achocho ne kaeo pwe upwe tipachem. Ua angei sokopaten tes meinisin ka tongeni ekiiki usur: non pekin ekiiek, pekin inis, me pekin memef. Amuchunon, a feito ewe porous mi murinno: “Ka fen kefnita pwe kopwe angei ewe angangen emon meinap non ewe United States Naval Reserve.”

Ua fakkun pwapwa ne pwari ngeni punuei we, Frances, me apasa, “Ua tori! Ua tori!” A afarapachei o a apasa, “Ka fen angang weires om kopwe tikeri.”

Nge mwirin och mettoch a fis. Ua kokko ngeni ai upwe emon chon aninis ngeni ewe pisop non ai we wart. Ewe mwichen pisop epwe fis pwan non ewe chok pwinin

mwichen ai upwe kaeo non ewe navy. Ua sinei pwe a wor ew osukosuk. Ua sinei pwe ese wor ai fansoun ai upwe sopweno angangen ewe Naval Reserve ai kewe angangen pisoprik. Met ita upwene fori? Mi namwot upwe finata kapungunon.

Ua iotek usun. Mwirin ua feino churi ewe mwan i ewe nei presetenin steik nupwen ua emon at, Elter Harold B. Lee (1899–1973, seni ewe Mwichen Engon me Ruomon Aposel. Ua motiw nepekin ewe chepen seni i. Ua ereni i usun watten ai aucheani ewe angangen maun. Ennetin, ua pwar ngeni i ewe kapien ewe taropwe ua fen angei.

Mwirin an ekipwichi ewe mettoch non ew fansoun, a apasa ngeniei, “Iei met kopwe fori, Brother Monson. Kopwe makkei echo taropwe ngeni ewe Bureau of Naval Affairs me erenir pwe pokiten wiisom we ren chon ewe pisoprik, kose tongeni etiwa ewe angangen maun non ewe United States Naval Reserve.”

Netipei a tur. A sopweno, “Mwirin kopwe mak ngeni ewe meinapen ewe Engon me Oruan Kinikinin Naval non San Francisco me erenir pwe ka mochen wes seni ewe angang.”

Ua apasa, “Elter Lee, kose weweiti ewe angangen sounfiu. Ewer fakkun resap ngeniei ena angang ika usap etiwa, nge ewe Engon me Oruan Kinikinin Naval esap etiwaeno. Ren ammonatan ewe maun non Korea, ennetin repwe kokkori emon meinap. Ika upwe kokko sefan, ua mochen

upwe niwin sefan ai upwe emon angangen meinap, nge esap fis ika pwe use etiwa ei angang. En mi fokkun ennet pwe iei ewe aurour ka mochen upwe angei?”

Elter Lee a wata poun won afarei iwe non napanapen emon sam a apasa, “Brother Monson, awatteno om nuku. Ewe angangen sounfiu ese och ngonuk.”

Ua feino neimw. Ua wanong sefan ewe taropwen kokko mi chochon ren chonun mesei non ewe tukutukun taropwe me ewe taropwe mi pachengeni iwe ua finata pwe usap etiwa. Mwirin ua makkei echo taropwe ngeni ewe Engon me Oruan Kinikinin Naval me tingor ai upwene wes seni ewe Naval Reserve.

Pichinon ai wes seni ewe Naval Reserve a fis me nein ewe saingo mwicheich a for me mwen ewe Maunen Korea a fis. Chochon ai mwicheich ra no ngeni angang. Wonu wik mwirin ai we kokko pwe upwe emon chon aninis non ewe pisoprik, ua kokko pwe upwe ewe pisop an ai we wart.

Usap wiseni ei wiis non ewe Mwichefen ikenai ika use tapweno mwirin auroren emon soufos, ika use iotek usun ewe mettoch, ika pwe use aucheani ewe ennet mi auchea: fan ekkoch ewe miritin Kot a napanapen tiparoch ngeni aramas.<sup>1</sup> Nge ewe akkaewin nesen mi napanap sia tongeni kaeo non manauach iei pwe nupwen Kot a kapas me Noun semirit ra anneasochisi, repwe pung fansoun meinisin.

Aramas nom ra era pwe uruon fonuan a, tongeni siwin pokiten ekkewe mettoch mi kukkun a fis, iwe ina usun pwan manauach. Ach finata a apungano met epwe fis non fansoun mwach. Nge epwe wor aninis ngenikich non ach kewe finata.

Ika ka mochen kuna ewe saramen nang, ika ka mochen mefi ewe auroren Kot mi Napanap, ika ka mochen epwe wor reom ewe memef non netipom pwe Semom Won Nang a emmwenuk, iwe kopwe tapweno mwirin ekkewe soufosun Kot. Nupwen ka tapweno mwirin ekkewe soufos, kopwe nom non ew nenien tumun.

#### **ESINESIN**

1. Nengeni 1 Corinth 2:14

---

### **AFANAFAN SENI EI POROUS**

Ese chommong chon ewe Mwichefen repwe nefefengen ne angei ar aurour seni emon Aposel, usun

Preseten Monson. Nge kich mi chok tongeni feioch nupwen sia tapweno mwirin afanafanen ekkewe soufos me aposel. Ekieki om kopwe aneani an Preseten Monson we kapas seni ewe mwichenap a wesino (pwan chemeni an kewe kapasen nepoputan me nesoponon). Nengeni ochu ekkoch emmwun are kokko ngeni om kopwe angang. Ka tongeni awewe met ka kaeo ngeni ekkewe fefin ka amwa me ekieki ifa usun ka tongeni aea an Preseten ewe aurour.

## **SERAFO**

### **Aurour fan itan Ekkewe Finata mi Weires**

**P**reseten Henry B. Eyring, Aewin chon aninis non ewe Aewin Presetensi, a kapas usun ew fansoun nupwen a tapweno mwirin auroren emon soufos. Fansoun ew mwichenap, Preseten Ezra Taft Benson (1899–1994) a pesei chon ewe mwichefen pwe repwe tou seni ar niwinimang—akkaewin niwinimangen imw.

Preseten Eyring a apasa: “Ua kun ngeni punuei we mwirin ewe mwich me ua eis, ‘Om nuku pwe mi wor ew aanen ach sipwe tongeni fori enan?’” Akkoman am ause tongeni.” Nge nekunionun ewe ran a ekieki usun ew neni ra fen sotuni ne amomono non chommong ier. “Am aua apinukunuku Kot me . . . an Noun chon angang porous, [iwe] am aua kokko won ewe phone. . . . Ua rongorong ew ponuan ewe a apochokuna ai apinukunuk non Kot me Noun chon angang tori ei ran ikenai.” Non ewe pwan chok ran emon mwan a mochen moni nenien ekkewe Eyring ewe ren ukukun och moni a nap seni ar niwinimangen imwer we. Mwitir chok ekkewe Eyring ra ngaseno seni ar niwinimang (Nengeni “Apinukunuk non Kot, Iwe Feino me Fori,” *Liahona*, Nov. 2010, 72–73).

Meni esap wor om niwinimangen imw om kopwe moni, nge ekkewe aurour seni soufos a tongeni emwenuk non fansoun weires om kopwe finata usun angang, sukun, ew misin, me echiechi. Apungupung fengen ren chon om famini are chiechiom kewe usun ifan ami oupwe tongeni tapweno mwirin ewe soufos nupwen oua fori angangen finata.



Nuku, Famini, Aninis

# Ekkewe Napanapen Jises Kraist: Ewe Nau mi Anneasochis

*Anneaochu me ikiotek usun ekkei mettoch me kutta met kopwe aporaus. Ifa usun om uweiti usun manauan me angangen ewe Chon Amanau epwe tongeni anapano om nuku non I me efeiochu ekkewe aramas ka kan tumunu non om angangen an fefin chon amwa? Ren pwan ekkoch poraus, kopwe nengeni [reliefsociety.lds.org](http://reliefsociety.lds.org).*

*Ei ew kinikinin ekkoch Porous seni Fefin Chon Amwa a anapanapa napanapen ewe Chon Amanau.*

Ach appiru an Jises Kraist anneaasochis epwe anapano ach nuku non I. “Ese ma amairu,” Elter Jeffrey R. Holland seni ewe Mwichen Engon me Ruomon Aposel, a apasa “pwe Kraist a finata akkom ne pwarano nefinan ngeni seman—pwe i mi tongei me anneasochisi i me fang ngeni usun emon nau mi sufoniti seman we? . . . Anneasochis *ina* ewe aewin annukun nang.”<sup>1</sup>

A pwan era pwe “nupwen sia angei och feioch seni Kot, ach angei ekkei feioch a anongonong won ach anneasochisi ngeni ena annuk” (Nengeni D&C 130:21). Ach mama-rita non pekin ngun a fis nupwen sia arap ngeni Kot non ach anneasochis me etiwang manamanen an ewe Chon Amanau we Achasefan non manauach.

“Nupwen sia fetan non anneasochis ngeni ekkewe nongonong me annukun ewe kapas allimen Jises Kraist,” Elter D. Todd Christofferson seni ewe Mwichen ekkewe Engon me Ruomon Aposel, a apasa “sia pwapwa pun ewe sopesoponon ekkewe feioch me ren Kot me non An pwon mi pin a for ngenikich.

Ekkana feioch ra awora ekkewe tufich mi murinno ngeni kich ach sipwe pwisin foffor nap seni an emon epwe pesei kich non ei manau. . . . Anneasochis a ngenikich watten nemenem won pwisin manauach, watten ach tufichin feito me feino, ngeni ach angang me fori mettoch.”<sup>2</sup>

## **Pwan ekkoch Wokisin**

Luke 22:41–46; Doctrine and Covenants 82:10; 93:28

## **Seni ekkewe Pukfel**

“Ekkewe pochokunen ngun ra fis seni an emon anneasochis fansoun meinisin ngeni ekkewe annuk a tongeni no ngeni pwan emon aramas?” Elter David A. Bednar seni ewe Mwichen Engon me Ruomon Aposel a eis. “Ponuwani mi fatafattoch . . . pwe apw.”<sup>3</sup>

Ewe kapas monomon usun ekkewe engon fopun a ew kapas aweke usun ei nongonong. Nupwen ekkewe fopun meinisin ra angei nour kewe nam pwe repwe “souni ewe chon apupunu,” nimmon chok ra tipachem me uwei anonon nour kewe nam. Ekkewe pwan nimmon ir mi tiparoch pokiten rese “uwei anonon nour nam.”

Iwe ewe kokko a fis nukenipwin:

“Nengeni, ewe chon apununu a feito; oupwe feino souni.” Ekkewe fopun meinisin ra ammonata nour kewe nam, nge ekkewe fopun mi tiparoch ese wor ar anonon. Ra apasa ngeni ekkewe fopun mi tipachem, “Ouse mowichen ngeni kem och anonon seni noumi kewe nam, pun noum kei nam repwene kununo.”

Ekkewe fopun mi tipachem ra ponueni, “Ese fokkun tufich, pun esap naf ngeni kemi pwan ngeni kem: nge feino . . . me oupwe pwisin kamo.” Iwe nupwen ekkewe fopun mi tiparoch ra feino, ewe chon apupunu a feito me ekkewe fopun mi tipachem ra fitano atewe iwe “ewe asam a kapunguno”

(Matthew 25:1–13).

## **WOKISON**

1. Jeffrey R. Holland, “The Will of the Father in All Things” (Brigham Young University devotional, Jan. 17, 1989), 4, [speeches.byu.edu](http://speeches.byu.edu).
2. D. Todd Christofferson, “The Power of Covenants,” *Liahona*, May 2009, 21.
3. David A. Bednar, “Converted unto the Lord,” *Liahona*, Nov. 2012, 109.

## **Ekkieki Usun Ei**

Ifan ekkoch nenien appirun anneasochis me non ekkewe pukefel?