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Seni Preseten Thomas S. Monson

Ekieki Usun Annen Pechemi mi Fetan Won

Non ach kunnu ngeni Jises pwe I ach Nenien Appiru me pwan non ach tapweno ipwen kewe, sipwe tufichin niwin ngeni Semach won Nang.

Pwi me fefinei kewe, ua kan tipetekison ne uta mwemi non ei nesesor. Ua tingorekemi ren ami nuku me iotek fan itei won ewe poraus upwe afanafana ngenikemi.

Kich meinisin sia poputa ew sai mi kan echipwer o namwot nupwen sia tou seni ewe nenien ngun o sia tonong non ei kinikin mi weires sia iteni ach manau won fonufan. Ekkewe popunapen ach nom won fonufan pwe sipwe angei inisich futuk me chaa, pwe sipwe angei ach sossot mi chok tufichin feito me ren ach touau seni semach me inach non nang, me pwe sipwe achocho ne anneasosichi ekkewe annuk. Non ewe puken Abraham, sopun 3, a mak pwe Kot a apasa repwe sotunikich pwe repwe kuna ika sipwe fori mettoch meinisin mine ra annuku ngenikich.¹

Nupwen sia feitiw fonufan, sia uwei rech ew nifang mi nap seni Kot—ina ach pungun finata. Sia kan feioch non sokkopat pwe sia tufichin finata fanesengesich. Sia kao seni ekkewe sossotun manau. Sia esinna

met mi pung are mi ngau. Sia nengeneni sokkofesenin kipwin me ngar. Sia kao pwe napanapach kewe mi anongonong won finiach kewe.

Ua sinei pwe sia tou seni mwen mesan Semach ren ach mochen ne niwinsefan ngeni I, pwe sipwe angei ewe manau ese much a akot sipwe angei minne kich sia wesewesen mochen Ewer sia feitiw me nang ne kutta me fetan won ewe aan epwe emweni kich ngeni Semach won Nang, I ese nikiti kich ikkei nge a awora ngeni kich ekkoch kapasen aurur me emwen. Iwe, a ngeni kich ekkewe mettoch mi namwot ngeni kich, me Epwe anisikich non ach kutta An aninis me non ach achocho ne fori mettoch meinisin sia tufichin fori ne nikitu tori nesoponon me angei ewe manau ese much.

Ew minen anisikich Kot a awora rech mi chok ekkewe kapasen Kot me Noun we mi nom non ekkewe pukfel. A wor rech ekkewe kapasen fon me ekkewe afanafanan noun Kot kewe soufos. O ewe mettoch

mi unusen auchea, Kot a awora ach nenien appiru mi unusoch ach sipwe tapweno mwirin—ennet ewe nenien appirun ach Samon me ach Chon Amanau, Jises Kraist—me sia angei ewe annuk ach sipwe tapweno mwirin. Ewe Chon Amanau a pwisin apasa: “Feito, Tapweto Muri.”² “Ekkewe manaman oua kuna pwe ua fori oupwe pwan fori.”³ A ani ewe kapas eis, “Ifa usun sokkumi?” Iwe a pwan ponueni, “Ennet, ennet ua apasa ngenikemi, oupwe siwini sokkumi ousap sokkuni sokkun aramas pwe oupwe usun chok ngang.”⁴ “A pwari ewe aan me a pwari ia sipwe feino ia.”⁵

Non ach kunnu ngeni Jises pwe I ach Nenien Appiru me pwan non ach tapweno ipwen kewe, sipwe tufichin niwin ngeni Semach won Nang pwe sipwe manau ren I feifeino. Nifai a apasa, “Are emon ese achocho tori nesoponon an epwe apiru manauan ewe Noun Kot mi manau esap tongeni weri manau.”⁶

Emon fefin, iteiten a awewe pwisin porausan nupwen a feino ngeni ewe Fonu mi Pin, a apasa, “Ua fetan ia Jises a fetan ia!”

A nom non ew neni mi kanei ngeni ia Jises a manau o a afanafan non. Tipei pwe a uta won efou achaw Jises a uta won me nom are a nengeneni ew chuuk Jises a kan nengeneni me nom. Ekkei fofor mi kan apwapwaiti neminewe; nge an pwisin fetan ia Jises a fetan ia ese namwot usun an epwe fetan usun Jises a fetan. Ach poumweni An kewe fofor, me ach tapweno mwirin An nenien appiru mi kan auchea seni ach sipwe nengeneni ekkewe aan a fetan won nupwen a manau won fonufan.

Nupwen Jises a pesei ngeni ewe anuon mi pisekisek ewe kapasen pesepes, "Feito, tapweto muri,"⁷ Ese chok mochen ewe anuon epwe tapweno I nupwen a feita won chuuk are feitiw nemonun ekkewe fonu.

Ese namwot sipwe fetan won piiien Galilee are nein ekkewe chuukun Judea pwe sipwe fetan ia Jises a fetan ia. Kich meinisin mi tongeni fetan won ewe aan A fetan won nupwen sia finata ne tapweno mwirin I non ach sai won fonufan, ren An kapas mi tikiman non seningach, ngunun mi aureno netipach, me An kapasen emwen mi emweni manauach. An nenien appiru mi asarama ewe ann. A apasa, "Ngang ewe ann, ewe ennet, o ewe manau."⁸

Nupwen sia nengeni ewe aan Jises a fetan won, sipwe kuna pwe a pwan emweni I ngeni ekkewe sokkopatten osukosuk kich sia pwan kuna non manauach ikenai.

Awewe chok, Jises a fetan won ewe annen nichipung. A kan kuna sokkopaten nichipung non manauan, nge ew mi kan nap seni meinisin mi pwa non An kechiw fan itan Jerusalem nesoponon An afanafan fetan. Ekkewe noun Israel rese etiwa I nupwen A era pwe epwe epetir seni osukosuk. A neneta unusen ewe teninimw Jerusalem ewe epwe nikit ngeni an tatakis, o a kan mefi netipechou mi pochokun. Non An raiffou A apasa, "Jerusalem, Jerusalem! Ka fen nnieno ekkewe soufos o ka pwan monei ngeni fau ekkewe chon kuno Kot a tinireto remi! Fan chommong ua mochen pwe upwe pwonuono noun aramas meinisin fan pei, ussun chok emon inenapen chuko a pwonuono noun kewe fan poun, nge kose mut ngeni ei!"⁹

Jises a fetan won ewe annen sossot. Lucifer, ewe mi unusen ngau, a ionifengeni unusen an pochokun, an kewe kapasen nikotupotup, a sotuni I ewe a echikifen non 40 ran me 40 pwin. Jises ese fangeta; nge a kan ungeni ewe sossot. An kapasen asueno a apasa ekkei kapas: "Kopwe suno Setan!"¹⁰

Jises a fetan won ewe annen riaffou. Ekieki usun Gethsemane, ewe neni A nom "non an riaffou wachemuk . . . mononan a chok ussun supun chaa a suputiw won ewe pwun."¹¹ Ese pwan wor emon a tongeni monuki An riaffou won ewe irapengas.

Emon me emon kich sipwe fetan won ewe annen nichipung, meni epwe pokiten ew tufich a nu seni kich, sia aeangaua ach manaman, pokiten finimwannin emon sia tongei, are ach pwisin fini mwan. Sipwe pwan fetan won ewe annen sossot. Sia anneani non ewe 29 kinikinin ewe Annuk me Pwon: Iwe mi namwot pwe ewe tefin epwe sotuni ekkewe noun aramas, are resap tongeni pwisin winiti chon ngaseno."¹²

Sipwe pwan fetan won ewe annen riaffou. Kich, chon angang, sipwe pwan weri riaffou me weires chapur usun ewe Masta mi fen tou seni ei manau mwirin weires wachemuk.

Sipwe kuna won ach kewe aan ekkewe riaffou watte, nge, sipwe pwan tongeni kuna pwapwa mi wachemuk.

Kich, me Jises, sipwe tongeni fetan won ewe annen anneasosich. Esap mecheres, sipwe apasa usun Samuel me nom: "A murinno anneasosich ngeni, nap seni asoren ekkewe siip mi och."¹³ Sipwe chechemeni pwe ponuan ach anneasonap mi chok riaffou me mano, nge ponuan ach anneasosich mi chok pwe sipwe angei ewe manau ese much.

Kich, usun Jises, sia tongeni fetan won ewe annen anisi ekkoch. Manauen Jises nupwen a afanafan nein aramas mi usun ew saram mi murino ngeni aramas. A apochokuna ekkewe mi apwangapwang, a suki mesan ekkewe mi mesechun, o A pwan suki senigan ekkewe mi seningepung.

Jises a fetan won ewe aanen iotek. A aitikich napanapan ach sipwe iotek ren an A ngenikich ewe iotek mi kan ningoch sia iteni ewe Iotekin ewe Samon. Me ion epwe tongeni nemanano An we iotek non Gethsemane: "Esap netipei, nge netipom epwe pwonueta."¹⁴

Ekkoch kapasen emwen mi ngenikich a feito seni ewe Chon Amanau mi fakkun kanei ngeni kich, sipwe kuner non ekkewe pukfel. Non An afanafan won ewe Chuuk, A ereni kich pwe sipwe umoumoch, tipetekison, wenechar, nimenimoch non netipach, pwe sipwe pwan chon efisita kinamwe. A awewe pwe sipwe uta non ach pochokun fan itan met sia nuku non, akkom non fansoun weires are non fansoun esit. A tingoreikich ach sipwe sarameno ach samram mwen mesen aramas, pun repwe kuna ach kewe fofor murinno o repwe mwareiti Semach non Nang. A aitikich pwe sipwe nimenimoch non ach ekiek me non ach fofor. A erenikich pwe mi auchea ach sipwe isoni ach pisekisek me non nang nap seni ach isoni won fonufan."¹⁵

A wor An kewe kapas monomon mi fiti an manaman me mwumwuta. Ren ewe kapas monomon usun ewe Re Samaria mi murinno, A aitikich usun tong me ach sipwe anisi chon unukuch.¹⁶ Non ewe kapas monomon usun ekkewe unumon chon angang, A aitikich pwe sipwe anapano pwisin kich me sipwe achocho ngeni ach sipwe unusoch.¹⁷ Ren ewe kapas monomon usun ewe siip mi poutmwanino, A aitikich ach sipwe anisi ekkewe ir mi kunnu seni ewe annen pung me ra chok poutmwanino."¹⁸

Non ach achocho ne anomu Kraist non nukanapen manauach ren ach sipwe kaeo An kapas, apwonueta An kewe afanafan, pwan non ach sipwe fetan won An we aan, A pwon ngeni kich pwe epwe anisi kich ne weri ewe manau ese much i a mano fanitan an epwe angei. Ese wor ewe popun mi nap seni en, pwe sipwe fini ne etiwa An kapas me winiti Noun kewe chon kuno me fori An angang non unusen manauach. Ese pwan wor och mettoch, are och sia fini, mi tongeni ekkesiwini kich usun I.

Nupwen ua ekieki usun ekkewe ir mi fakkun achocho ne tapweno mwirin ewe nenien appirun ewe Chon Amanau me ekkewe ir mi fetan won An we aan, mi chok chemeto itan

Gustav me Margarete Wacker—napanapan ekkei ruemon mi usun Kraist nap seni meinis aramas ua sinei non manaei. Ir mi chon Germany nge ra mokut ngeni otuwen Canada, me ua churir nupwen ngang ewe presetenin misineri ikenan. Brother Wacker i emon sou fichi mokur. Ese nifinifin ika rese pisekisek, ra anisi meinis ren ar tufich. Rese feioch ne nounou semirit, nge ra kan tumunu meinis mi tonong imwer. Ekkewe mwan me fefin mi kan tipachem o pisekisek ra kutta ekkei ruemon chon angang mi tipetekison an ewe Samon me ra ekieki pwe ir mi feioch ika ra tongeni momot ren ekkei ruemon.

Napanaper ese emwar, ar fos non Merika mi kan weires ne weweiti, imwer ese tekurara. Ese wor war chitosa me tifi, me rese pwan fori ekkewe mettoch pwe chon fonufan repwe afanni usun. Nge ekkewe chon

pung ra fetan won ewe aan ngeni imwer pwe repwe tufichin mefi ewe ngun mi nom non. Imwer mi chok usun nang won fonufan, me ewe ngun non ewe imw mi ew ngunun kinamwe o wenechar.

Ena sokkun ngun mi tongeni nom rech me sia pwan tongeni pwari ngeni unusen ewe fonufan nupwen sia fetan won anen ach Chon Amanau non ach tapweno ach nenien appiru mi unusoch.

Sia anneani non Proverbs ewe kapasen aurur, “Ekiiki Usun Annen Pechemi mi Fetan Won.”¹⁹ Ika sia fori en, epwe wor ach nuku, pwan ach mochen, ne fetan won ewe aan Jises a fetan won. Esap wor ach tipemwarwarwar pwe sia fetan won ewe aan Semach a mochen sipwe fetan won. Ewe nenien appirun ach Chon Amanau a pwari meinis met sipwe fori, me An kapas epwe emweni kich. Ei

aan epwe emweni kich ngeni imwach non nang. Amwo ika ei epwe ach feioch, ua iotek, non itan Jises Kraist, ewe ngang mi tongei, ewe ua angang ngeni, pwan ewe ua pwarata usun, amen.

ESINESIN

1. Nengeni Abraham 3:25.
2. Luke 18:22
3. 3 Nifai 27:21.
4. 3 Nifai 27:27.
5. Eliza R. Snow, “How Great the Wisdom and the Love,” *Hymns*, no. 195.
6. 2 Nifai 31:16
7. Luke 18:22.
8. John 14:6
9. Luke 13:34.
10. Matthew 4:10.
11. Luke 22:44.
12. Nengeni Doctrine and Covenants 29:39.
13. 1 Samuel 15:22.
14. Luke 22:42.
15. Nengeni Matthew 5:6.
16. Luke 10:30–37
17. Nengeni Matthew 25:14–30.
18. Nengeni Luke 15:4–7.
19. Proverbs 4:26.

Afanafan ren Ach Fansoun

Non October 2014 ngeni April 2014, sukunun Pristut seni Melkise-tek me Fin Anisi won ekkewe aruanuen Raninifel epwe ammon seni eu me nein ekkewe afanafan non ewe mwichenapen mwichefen non October 2014. Non April 2015, mi tufich ne ammon seni eu me nein ekkewe afanafan seni ekkewe mwichenapen mwichefen non October 2014 are seni ewe non April 2015. Presetenin steik me tischrik repwe fini menni afanafan repwe aea non nenier, are ra tongeni akkuno ei wis ngeni ekkewe pisop me presetenin pranch.

Ekkei afanafan mi nom non fosun chommong fonu won conference.lds.org.



Seni Preseten Dieter F. Uchtdorf

Oruwan Chon Aninis non ewe Aewin Presetensi

Angei ew Kapasen Pwarata usun Saram me Ennet

Ami pwisin kapasen pwarata usun saram me ennet epwe efeiochukemi me mwirimwiremi non ei manau, nge epwe pwan fitikemi non fansoun ese much.

Non wisei chon wawa sepe-
nein, ua wawa sepenein non
chommong awa asan seni
fonu me neset fan ewe rochopwakin
nepwin. Non ai katon nang me ewe
Milky Way seni ewe asamwachon
ewe sepenein, fan chommong ua
mwar ren watten me annonon ek-
kewe forien Kot—usun mi mak non
ekkewe pukfen pwe mi wor fonufan
nap seni met sia tongeni aneani.¹

Kukun seni ipuku ier me nom
ekkewe chon katon nang ra ekieki
pwe ewe Milky Way ena chok ewe
mwichen fuu fan nang.² Ra ekieki
pwe ese wor met a nom unukun ach
mwichen fuu pwe mi chok pun—
pun, patapat, me ese wor fuu, saram,
me manau.

Nupwen a ochuno ekkewe pisekin
katon fuu—pwan ekkewe pisekin
katon fuu mi nom nang—ekkewe
chon katon fuu ra popta ne weweiti

ew mettoch mi ennet me amwarar:
pwe nang a fokkun watte nap seni
met aramas ra nuku me nom iwe a
weires ach sipwe weweiti, pwe mi
wor chommong mwichen fuu, minne
mi fokkun touau seni kich, me mi
wor fitu puku pinion fuu non ekkewe
mwichen fuu.³

Non fansoun mochomoch, ach
weweiti usun nang a siwin feinfeino.

Ikenai sia tongeni kuna ekko-
ch nein ekkei mwichen fuu mi touau.⁴

Sia sinei pwe ra nom.

Ra fen nom non fansoun
nangatam.

Nge me mwen ekkewe pisekin ka-
ton fuu mi tufichin kuna ewe saram
seni nang me atufichi kich ne kuna
ekkei mwichen fuu, sise fen nuku
pwe mi tufich.

Watten nang ese mwitir siwin, nge
ach tufich ne kuna me weweiti ei
mettoch mi ennet a fokkun siwin. Iwe

ren pwan och saram are mirit, aramas
ra tongeni keao usun ekko-
ch neni mi
ning sise mo ekieki usun.

A Weires Ach Sipwe Nuku Met Sise Tongeni Kuna

Oupwe ekieki ika mi tufich oupwe
tongeni niwin sefan ngeni fansoun
nom me kapas ngeni ekkewe aramas
ra manau ewngoru are ipuku ier me
nom. Ekieki usun om awewei ngeniir
usun ekkewe pisekin komputer
ikenai minne en me ngang sise kon
aucheani. Awewe chok, met repwe
ekieki ika sia aitir usun ekkewe sepe-
nein mi watte, pisekin kuku mongo,
cell fon mi masoweni chommong
puk, me kacheton noun nouch kewe
sia tongeni pwar ngeni fitu minion
aramas won unusen fonufan?

Ekko-
ch repwe nuku met sia apasa.
Nge napengeni repwe esitakich,
ungenikich, are achocho ne awesano
ach kapas are efeingauakich. Ekko-
ch repwe achocho ne anini ren ar mirit
me met ra nuku pwe mi ennet pwe
repwe pwarata pwe kich mi unwes,
tiparoch, are efeingau. Naman repwe
song rech ren ach achocho ne aiti
ekko-
ch met mi mwan.

Nge ennet, ekkei aramas repwe
mwan non ar ekiiek. Naman ra wes-
wesen mochen anisi ekko-
ch. Naman
ra mefi pwe ir mi pung ren met ra
ekieki. Nge rese tongeni fat non ar
weweiti pokiten rese angei ewe sara-
men ennet.

Ewe Pwonen Saram

A usun ita ew napanapen aramas
pwe sia nuku pwe kich mi pung ina
mo ika sia mwan. Iwe met ika mi
pung, mi tongeni wor ach apinuku-
nuk? Met, sipwe manaueni manauach

non ach sise sinei ewe ennet pokiten mi wor chommong sokkun ekiek me sia chok anongonong won ach pwisin weweiti me nuku?

Mi tufich sipwe kutta ennet?

Popun ai afanafan pwe upwe pwarata ewe kapas allim pwe Kot pwisin—ewe Samon mi Manaman minne a sinei ennet meinisin—A pwon ngeni Noun kewe semirit pwe ra tongeni sinei ewe ennet.

Ekieki usun auchean ei pwon:

Ewe Kot mi Feinfeino me Napanap, ewe Chon Forata nang meinisin, epwe kapas ngeni ekkewe ra tingorei I ren ennetin netiper me ren ar mochen sinei.

Epwe kapas ngeniir non tan, nemasepwi, ekiek, me memmf.

Epwe kapas non ew napanap sia tongeni esina me mi nap seni moku-tokuten aramas. Epwe ngeniir emwen mi pin me aninis fan iten pwisin manauer.

Ennet, epwe wor ekkoch ra takir me ra apasa pwe ese tufich, pwe ika mi wor emon Kot, Esap tauei an epwe ausening ngeni me ponueni an emon iotek.

Nge upwe ereni kemi ei: Kot a tongei kemi. Epwe ausening me Epwe ponueni ami kapas eis. Ponuen ami iotek epwe feito non pwisin An napanap me non An fansoun, iwe, mi auchea oupwe keao ne ausening ngeni mongungun. Kot a mochen pwe oupwe kutta ewe ann ne niwin ngeni I, me ewe Chon Amanau I ewe ann.⁵ Kot a mochen oupwe keao usun Noun we, Jises Kraist, me weri ewe kinamwe me pwapwa chapur a feito seni ami fetan won ewe annen chon kuno.

Chienei kewe mi acheingicheing, mi wor ew test mi mecheres, fiti ew pwon seni Kot, mi nom non ew pukfel seni nom minne mwan, fefin, me semirit meinisin mi tongeni sotuni:

Aewin, mi namwot oupwe anneani ewe kapasen Kot. Wewen oupwe anneani ekkewe pukfel me keao usun ekkewe kapasen ekkewe soufosun nom me ikenai usun niwinsefanin ewe kapas allimin Jises Kraist—esap

ren ami mochen tipemwaramwar are ungeni nge ren ami ennetin mochen sinei met mi ennet. Ekieki ekkewe mettoch oua mefi, me amonnata ekiekimi ne angei ewe ennet.⁶ “Ika mo pwe oua chok tongeni mochen nuku, iwe, oupwe sotuni ne mut ngeni met kewe oua mochen epwe pwisin angang non netipemi . . . oupwe awora nenian [kapasen Kot].”⁷

Oruan, mi namwot oupwe esina, ekieki usun, achocho ne nuku,⁸ me kinisou ren ifa ukukun ewe chen An ewe Samon ngeni Noun kewe seni Atam tori ach fansoun ren An awora soufos, chon kunu, me chon pwarata ne emweni An Mwichefen me anisi kich ne niwin ngeni I.

Unungatin, mi namwot oupwe tingorei Sememi won Nang, non iten Noun we, Jises Kraist, pwe epwe pwarata ennetin Ewe Mwichefenin Jises Kraist ren Aramas Mi Pin non Fansoun Soponon ngenikemi. Oupwe tingor ren ennetin netipemi, ren ami mochen sinei, ren ami nuku non Kraist.⁹

Mi pwan wor ew *Eruanuen* kini-kin, sia angei seni ewe Chon Amanau: “Ion a mochen fori netipen God, epwe sinei ika met ua afanafan a feito seni Kot are ua chok kapas seni pwisin ai nemenem.”¹⁰ Wewen pwe, nupwen oua achocho ne sinei ennetin nongonongen ewe kapas allim, akkom oupwe foriir non manauemi. Oupwe sotuni ewe nongonongen ewe kapas allim me ewe Mwichefen non pwisin manauemi. Oupwe fori ren ennetin netipemi me ami nuku non Kot.

Ika oua fori ekkei mettoch, mi wor ami pwon seni Kot—minne epwe apwonueta An kapas¹¹—pwe epwe pwarata ewe ennet ngenikemi me ren manamanen ewe Ngun mi Fel. Epwe awora ngenikemi saram pwe oupwe kuna nein ewe rochopwak me kuna neni mi fokkun ning minne sise tongeni pwisin weweiti non inisich.

Ekkoch repwe chiwen apasa pwe ekkei kinikin mi weires are ese wor namwoter. Nge upwe apasa pwe ei pwisin kapasen pwarata usun ewe

kapas allim me ewe Mwichefen mi auchea nap seni mettoch meinisin oua tongeni angei non ei manau. Epwe efeiochu me emweni kemi non ei manau me epwe pwan efeiochu kemi non fansoun ese much.

Sia Chok Tongeni Weweiti ekkewe Mettochen ewe Ngun me ren ewe Ngun mi Fel

Ekkewe chon katon nang rese tongeni weweiti ukukun watten nang, tori ekkewe pisekin katon mi ochuno pwe ra tongeni kuna pwan och saram pwe repwe tongeni weweiti met mi ennet.

Ewe Aposel Paul a pwan aiti ei nesen usun mirit non pekin ngun. “Ion esemo angei ewe Ngunupin, iwe esap tongeni angei ekkewe niffang ra feito seni ewe Ngunun God.” A mak ngeni ekkewe chon Corinth, “Ei sokkun aramas ese tongeni weweiti, ese wor namwoter ngeni i, pun aramas ra tongeni weweiti namwoter seni chok ewe Ngunupin.”¹²

Wewen pwe, ika oua mochen esina mettoch mi ennet non pekin ngun, mi namwot epwe wor ami pisekin kuna mi pung. Ouse tongeni weweiti ennetin mettochen ngun ren ekkewe pisekin kuna minne rese tongeni kuna mettochen ngun.

Ewe Chon Amanau a erenikich non ach ei ran ikenai pwe ekkewe mettochen Kot mi saram; me ion a angei saram me fiti Kot, epwe angei pwan och saram; me ena saram epwe wattenno tori ewe ran mi unusoch.¹³

Ren ach kunnu netipach me ach ekiek ngeni Kot, sipwe angei pwan och saram seni nang non ngunuch. Me iteiten fansoun sia wesewesen kutta ena saram sia pwarata ngeni Kot pwe sia monneta ne angei pwan och saram. Ekkis me ekkis, ekkewe mettoch rese fat, ra kiroch me toau repwene fatoch, saramaram, me mecheres ngenikich.

Nge pwan, ika sia atouauakich seni ewe saramen ewe kapas allim, ach saram epwe kukunetiw—esap non ew ran are ew wiik nge ekkis me ekkis—tori sia neta sefan me sise

tongeni chiwen weweiti pwata sia nuku pwe ewe kapas allim mi ennet. Naman sipwe ekieki pwe met sia nuku me nom mi umwes pokiten met a fatoch me nom a pwan fatangau, me touau sefan.

Iei pwata Paul a pochokun non an apasa pwe ewe porausen ese kapas allim mi umwes ngeni ekkewe ra poutuno, “nge mi namwot ngeni kich ekkewe sipwe kuna manau, pun i ewe manamanen God.”¹⁴

Ese Wor och Test Ach Sipwe Apungu Emon

Ewe Mwichefenin Jises Kraist ren Aramas mi Pin non Fansoun Sopenon mi ew neni fan iten aramas ren sokopaten kapasen pwarata. Mi wor ekkoch chon ewe Mwichefen minne ar kapasen pwarata mi pochokun me saramaram. Mi wor ekkoch ra achocho ne pwisin sinei. Ewe Mwichefen mi ew neni pwe ir meinisin mi tongeni chufengen, ese nifinifin ukukun pochokunen ar kapasen pwarata. Ese wor esisin won asamen ekkewe fan a apasa, “Om kapasen pwarata epwe iei nonnon pwe kopwe tonong.”

Ewe Mwichefen esap chok fan iten aramas mi unusuch nge fen pwe aramas meinisin repwe “feito ren Kraist, pwe [repwe] pungoch non i.”¹⁵ Ewe Mwichefen mi nom fan iten aramas usun kich Ewe Mwichefen mi ew nenien etiwaoch me aninis, esap ew nenien kaimufessen me esit. Mi ew neni pwe sia tongeni pesei, ekieta, me anisi emon me emon kich non ach pwisin kutta ewe ennet.

Nesoponon, kich meinisin sia chon fetan mi kutta ewe saramen Kot won ach sai won ewe annen chon kuno. Sise apungu ukkukun an emon saram; nge, sia tumunu me anisi saram meinisin tori a fatoch, saramaram, me ennet.

Ew Pwon Ngeni Meinisin

Sipwe esina pwe napengeni ach angei ew kapasen pwarata ese fis non ew minit, ew awa, are ew ran. Ese fis fan ew chok. Ach angei saramen ngun mi fis non unusen manauach.

Naman ami kapasen pwarata usun ewe Noun Kot mi manau me An Mwichefen mi niwinsefan, Ewe Mwichefenin Jises Kraist ren Aramas mi Pin non Fansoun Sopenon, esap mwithir usun oua mochen, nge ua tongeni pwon ngenikemi: ika oua fori wisemi, epwe feito.

Me epwe fokkun ningoch.

Upwe apasa ai pwisin kapasen pwarata pwe mettochen ngun mi ennet epwe ureno netipemi me awora saram ngeni ngunumi. Epwe pwarata mirit mi unusoch fiti fengen ren pwapwa me kinamwein nang. Ua fen pwisin kuna me ren ewe manamanen ewe Ngun mi Fel.

Usun met mi pwon me non ekkewe pukfel, nonnomun ewe Ngun Kot epwe afisi ami konu ewe konun manau non tong,¹⁶ neta mesemi ngeni nang, me suki auemi ne kon mwareiti ngeni ewe Kot mi Tekia, ami Nenien Tumun, ami Apinukunuk, ami Chon Tumun, Sememi. Ewe Chon Amanau a pwon pwe ika oua kutta, oupwe kuna.¹⁷

Ua apasa ai kapasen pwarata pwe ei mi ennet. Ika oua kutta an Kot ennet, ina mo ika iei ese kon saram, mi fatangau, me touau epwe pwa, fatoch, me kan ngeni netipemi me ren ewe saramen an Kot chen. Nenien ngun mi ningoch, minne mesen aramas rese tongeni weweiti, epwe pwa ngenikemi.

Mi wor ai kapasen pwarata pwe noun Kot meinisin mi tongeni angei saramen ngun. Epwe asarama ami ekiek, awora pochokun ngeni netipemi me pwapwa non manauemi.

Chienei kewe mi achengicheng, ou-sap witiwit ne kutta me apochokuna ami pwisin kapasen pwarata usun An Kot angang, ewe angangen saram me ennet.

Ami pwisin kapasen pwarata usun saram me ennet epwe efeiochukemi me mwirimwiremi non ei manau, nge epwe pwan fitikemi non fansoun ese much, non ekkewe fonufan rese much. Ua pwarata usun ekkei mettoch me efeiochukemi fan iten Jises Kraist, amen.

ESINESIN

1. Moses 1:33.
2. Nengeni Marcia Bartusiak, *The Day We Found the Universe* (2009), xii. Ua mwar pwe kich sia fokkun nuku non met sia finata. Fan ekkoch sia fokkun pochokun non ach ekiek sia nuku pwe sia sinei mettoch meinisin mi ennet. Awewe chok: “Simon Newcomb, ewe chon emwenen chon katon fuu non Merika non nesoponon 1800, a apasa non ar efeiochu ew nenien katon fuu non 1887 pwe ‘ren ewe angangen katon fuu . . . sipwe mwithir tori ewe fansoun pwe sipwe sinei mettoch meinsin. . . . Iwe angangen ekkewe chon katon fuu esap ne kuna mettoch minafu nge pwe repwe keao pwan och usun met sia fen sinei” (Bartusiak, xv).
3. Mi och sipwe ekieki usun Moses 1:33, 35 fiti fengen met sia “keran” keao. Ewe puken Moses non ewe Pearl of Great Price mi pwar ngeni ewe Soufos Joseph Smith non June 1830, ipuku ier mwen Edwin Hubble a pwarata pwe a kuna pwan och mwichen fuu.
4. Nengeni ren awewen, ewe Hubble Heritage Image Gallery non heritage.stsci.edu/gallery/gallery.html.
5. Nengeni John 14:6.
6. Nengeni 3 Nifai 17:3.
7. Alma 32:27.
8. Nenengeni Doctrine and Covenants 67:3.
9. Nengeni Moronai 10:3–5.
10. John 7:17; nengeni pwan Konupin 25:14; John 3:21.
11. Nenengeni Doctrine and Covenants 82:10.
12. 1 Corinth 2:14.
13. Nengeni Doctrine and Covenants 50:24.
14. 1 Corinth 1:18.
15. Moronai 10:32; nengeni pwan Doctrine and Covenants 20:59.
16. Nengeni Alma 5:26.
17. Nenengeni Doctrine and Covenants 88:63.