

**Seni Preseten Henry B. Eyring**

Aewin Chon Aninis  
non ewe Aewin Presetensi



# Ewe Iotekin Nuku

Iotek a nap seni ach kewe kapas sia apasata ngeni Kot. I a nefinan Kot me Noun kewe Semirit ra porausfengen.

Nupwen iotek a apwonueta wisan, sia pwarata ach memmef ren unusen netipach non kapas mi mecheres. Fan ekkoch, Samach won Nang a ponuenikich me ren an isenong ekkewe ekkiek non mokurach fiti memmef kewe. I a iteitan rongorong ngeni ennetin ach iotek nupwen sia iotek ren ach netipemochenuk ne anneasochisi I, minne ese nifinifin An ponu me nupwen a chok feito.

Ewe Samon a pwon ngeni ekkewe meinsin ion kewe ra anneani me iotek usun ewe Puken Mormon.

“Iwe, nupwen oupwe angei ekkei mettoch, upwe fakkun pesei kemi pwe oupwe tingor ren Kot, ewe Sam mei Napanap, fan iten Kraist, pwe oupwe sinei ika ekkei mettoch mi ennet; iwe, are oupwe tingor ren ennetin netipemi, ren ami mochen sinei, fiti ami nuku non Kraist, iwe, i epwe pwar ngenikemi ennetin pungun ekkei mettoch, ren ewe manamanen Ngun mi Fel.

“Iwe, ren manamanen ewe Ngun mi Fel oupwene sinei ennetin pungun mettoch meinisin (Moroni 10:4–5).

Ena pwon mei ennet. Fitu minion kewe aramas ra sotuni me sinei pwe ena pwon mi amwarwar usun iotek me ren ar etiwa eu feioch me amasoua manauer ren pwapwa me kinamwe ese much. Ena pwon mei pwan ponueni ach kewe iotek meinisin pwe sipwe sinei netipen me ekkiek Kot fan itach. Sia tongeni aea I nupwen sia etiwa kapasen fon seni chon angangen Kot ion ra mumuta ne ngeni kich aanen emwen. Ren kapasen awewe, sia tongeni anonga

ach nuku won nupwen sia ausening ngeni afanafan non Mwichenapen Mwichefen. Sia tongeni aea ena nupwen sia kaeo seni ekkewe misineri mi netipetekison ra angei ar koko seni Kot me ren soufos mi manau. Mi pwan aeaochu ren ekkewe kapasan aninnis sia angei seni nouch pisop me presetenin pranch.

Ika sa mochen iotek an epwe angangoch non manau-ach, a namwot ekkei annuk mei mecheres. Sipwe fakkun eisini ne sinei met mei ennet me ren ach iotek ngeni ewe Sam fan itan Jises Kraist. Sipwe fakkun tingor ren ennetin netipach, wewen pwe epwe wor rech netipwenechar ren ennetin netipach ne fori ese nifinifin ponu seni Kot fan itach. O me netipwenechar epwe fakkun pop seni ach nuku non Jises Kraist.

Ewe chon rongorong a anneani ewe Puken Mormon mwen an a papatis me epinipin epwe angei ewe memmef pwe ewe puk mei ennet me pwarata pwe Joseph Smith a pwisin chiaku i me ren manamanen Kot. Mwirin efeiochu me epinipin emon chon ewe Mwichefen, epwe wor rech ewe tufich ne angei ewe Ngun mi Fel pwe nouch chiechi-ach ne apungu ekkewe ekkoch ennet. Iwe, nupwen sia iotek non nuku, sia tongeni urachok ewe Ngun mi Fel an epwe pwarata ngeni kich pwe Jises I ewe Kraist, pwe Kot ewe Sam mei manau, me Ir mei tongei kich o pwan meinisin noun Samach won Nang semirit kewe.

Ina eu popun mei wor eu pwon non ewe Puken Mormon pwe epwe wor rech tong ennet non netipach pwe ewe Ngun mi Fel a pwarata ngeni kich pwe Jises

ewe Kraist: “iwe, are emon a mosonoson me netiptekison, iwe, a pwarata an tipis ren ewe manamanen Ngun mi Fel o pwarata pwe Jises i ewe Kraist, i epwe angei ewe tong ennet” (Moroni 7:44).

Mi wor eu tufich mi watte ne mamarita non pekin ngun iteitan Raninfel. Raninfenin Echikifen a pwan tongeni anisi kich ne mesengeni nonnomun Alma me noun Mosiah kewe, ir ra iotek me echikipin ne sinei ennet mi fochofoch pwe repwe tongeni afanafana ngeni ekkewe Chon Laman ren pochokun, mwumuta, me tong (nengeni Alma 17:3, 9).

Won Raninfenin Echikifen sa achufengeni iotek me echikifen. Ren ewe feiochun fan itan ekkewe mei osupwang, kich sa asora kisaseu ach kewe asoren echikipin ngeni ewe pisop are presetenin pranch pwe mi nonno ngeni ru fansoun mongo. Ach kewe ekkiek me iotek mi kunu ngeni ewe Samon me ngeni ekkena ir I a mochen kich sipwe anisir ren ar kewe mochen non pekin ngun me pekin inis.

Ach kewe iotek me mochen repwe nonno ngeni ach ekkewe iotek me mochen an ewe Samon nupwen sia echikifen ne winiti netipetekison, netipkaeo, me tongotong. Iwe usun chok I a fori, sia iotek ne sinei an ewe Sam mochen rech me sipwe fori i.

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## AFANAFAN SENI EI POROUS

Preseten Eyring a afanafan pwe iotek me echikifen epwe tongeni anisikich “sineioch ennet ese much.” Kopwe ekkieki ian ekkewe kapasan pwarata ekkena ir ka churi ir repwe mochen pochokun me ammonata eu nesen won ena iteanap. Ren aweke chek, ika emon ka churi a keran pout seni chiechiean are chon famini ngeni mano, meni kopwe ekkieki ne poporous usun famini me manau mwirin mano. Ka tongeni echikifen ren ewe famini ka churi ar repwe angei aninnis me angei eu kapasen pwaratan ena nongonong.

## SERAFO

### Ammonata mwen ka iotek

**P**reseten Eyring a achema kich pwe iotek “a ru aanen foffos nefinen Kot me Noun kewe semirit.” Kopwe

fori fansoun ne ammonata ren ach kewe iotek epwe tongeni fisioch ena ru aanen foffos epwe tufich. Ka tongeni angei om pwisin pukun uruo ne aea ekkoch fansoun ne ammonata ren iotek iteitan ran. Ka tongeni eiteita tettenin feioch kewe ka mochen kinisou ngeni Samach won Nang ren, ekkewe aramas ion ra mochen iotek, me kapaseis ka mochen ponueni. Iwe mwirin kopwe atonong ewe Ngun mi Fel ren konu echo kon are anneani ekkoch wokisin seni pukfel. Nupwen ka iotek, kopwe nengeni me ekkieki ifa usun ewe Ngun mi Fel a memmef ngonuk met kopwe apasa, me pwan nengeni me ekipwichi won om kewe memmef me ekkiek (negeni D&C 8:2–3). Kopwe ekkieki ne makketiw om mokutukut non om pwisin puken uruo me eniwinino ponu ka angei. Ka pwan tongeni aea ekkewe urumot won peis 95–97 en *Preach My Gospel: A Guide to Missionary Service* an epwe anisi om iotek ne kaeo ne affata ewe Ngun mi Fel.

## SEMIRIT

### Iotek Sandwich

**I**fa usun om kopwe sinei met kopwe era nupwen ka iotek? Ka tongeni poputa om kewe iotek me ren ekkei kapas, “Semach Kot won Nang,” iwe murin kopwe asopwano ren ekkei kapas, “Fan itan Jises Kraist, amen.” Met ka apasa nukanapan a nom reom, usun chok met mi nom non ewe sandwich.

Chugani echo sasingin efou sandwich, me kopwe fini chommong sokopaten mettoch ka mochen non om sandwich. Won echo me echo sokkun futuk nefinan ekkewe pinawa, kopwe makkei eu mettoch ka mochen iotek usun. Ka tongeni apasa “kinisou” ren ekkewe feioch, poporous usun om kewe noninen, tingor ren feioch, are iotek usun kapas eis.

Ka tongeni reirei om sasingin sandwich. Wata non rumwom an epwe anisi achechemenuk ekkewe mettoch kopwe apasa non om iotek kewe.



# Ewe Misin mi Aning an Jises Kraist: Pinawan ewe Manau.

*Iotek nupwen ka stuti ei puk me kutta met kopwe aea. Ifa usun weweochu manauen me ewe misin an ewe Samon epwe anapeno om nuku non I me efeiochu ekkena ir ka tumunu me churi? Ren pwan ekkis poraus, kopwe nengeni reliefsociety.lds.org.*

Nuku, Famini, Aninis

*Iei eu kinikin nein ekkoch taropwen Poraus seni Fefin Chon Amwa usun ekkoch kinikinin an ewe Chon Amanau ue misin.*

Jises a apasa, “Ngang ewe pinawan manau mi feitiw seni nang; Ika emon epwe mongo ei pinawa epwe manau feifeino chok” (John 6:51). “Jises a aiti kich, Noun Chon Kuno, pwe sipwe mesengeni Kot iteitran ran ren ewe pinawa — ewe aninnis me mochenin inis — sia mochen non ena ran,” anon Elder D. Todd Christofferson seni ewe Mwichen Engon me Ruemon Apospel. “Ewe an Samon kokkor . . . mi kakapas usun ewe Kot mi tong, mi weweiti tichikin, iteitran ran me ren mettoch Noun semirit me a mochen anisiir, emon me emon. A apasa pwe sa tongeni eisini non nuku ngeni ena Emon “pwe mei ngeni aramas meinisin, me epwe ngeni pun Kot mei kisasew o kirokiorch o epwe ngeni.” (James 1:5).<sup>1</sup> Nupwen sia weweiti pwe Jises Kraist epwe ngeni kich ach kewe mochen, kich sipwe kunu ngeni I ren ach mochenin non pekin ngun.

Elder Jeffery R. Holland seni ewe Mwichen Engon me Ruemon Apospel a kokkori kich “ne fiti non ewe fetan usun ekkewe chon kuno me nom noun Kraist ion kewe ra pwan mochen ewe pinawan manau — ekkena rese *mochén* kunu me feino seni I nge ra mochen feino ngeni I, ra nonnom ren, me ra esinna pwe ren kiammwe me manau ese much esap or emon nukun i repwe feino ngeni.”<sup>2</sup>

## **Pwan ekkoch Pukfen.**

John 6:32–35; Alma 5:34;  
3 Nifai 20:3–8

## **Seni ekkewe Pukfel**

Jises Kraist a afanafan ngeni eu mwichen aramas mi watte nape- ngeni 4,000. Mwirin unungat ran, I a apasa ngeni Noun kewe Chon kuno, “Ua tongei ekkei aramas, pun rese chuen wor met . . . repwe ani: “Ika pwe tiniireno non imwer nge rese mongo, iwe repwe masaroch nupwen ra feino. . . .

“Noun kewe chon kaeo ra eisini, “Am oupwe tongeni kuna me ia och

mongo non ei fonupon an epwe amongoni ekkei aramas?”

“Me [Jises] a eisini iir, Fitefou pinawa mi wor remi?” Me ra ponueni, Fufou.”

Iwe Kraist “a angei ekkewe fufou pinawa, a kinisou ngeni Kot, kinietiw, o a ngeni noun kewe chon kaeo pwe repwe ineti ngeni ekkewe pwiin aramas: . . .

“A pwan wor rer akkamon kukun iik; me a efeiochur, me annkur ne isetiw mwer.

“Iwe meinisin ra mongo me ra motuno; ekkewe chon kaeo ra chukuni fisu chuk nusur.” (Nengeni Mark 8:1–9.)

## **ESINESIN**

1. D. Todd Christofferson, “Recognizing God’s Hand in Our Daily Blessings,” *Liahona*, Jan. 2012, 25.
2. Jeffrey R. Holland, “He Hath Filled the Hungry with Good Things,” *Liahona*, Jan. 1998, 76.

## ***Ekiki Usun Ekkei***

Nupwen sia feito ren Kraist, ifa ussun an a apechekunakich ?