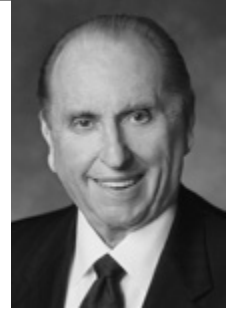


Seni Preseten Thomas S. Monson



# Amitiri ewe Angang

**K**a weweiti pwe ewe Mwichefen mi niwinsefanito mi tiu me wanu ierin me mwen a wor ipuku steik non? Nge fan inik ier mwirin, ewe Mwichefen a forata an aruen ipuku steik. Me wanu chok ier mwirin ena a nuseni unupuku steik non ewe Mwichefen. Ikenai, kich sia pochokun non ach unungat ngoru steik.

Pwata ei mamarita mi emwitireno? Mi fis fan itan aramas mi sinei kich nap seni nom? Mi fis pokiten ach imwan kewe fan mi nignoch?

Ekkei mettoch mi auchea, nge ewe popun ewe Mwichefen mi mamarita ikenai mi chok pokiten ewe Samon a fen esinesin pwe epwe fis. Non ewe Annuk me Pwon, I a apasa pwe I epwe emwitiri An angang non an fansoun.<sup>1</sup>

Kich, noun Samach won Nang non pekin ngun, sia feitiw won fonufan non ei fansoun pwe sipwe fiti ewe emwitirien ewe angang mi nap.

Ewe Samon ese fan eu, non ai sinei, mi esinesin pwe An angang mi chok fis non ei manau. Nge, An angang mi pwan kamwoch manau ese much. Ua nuku pwe I a emwitiri An angang non ewe nenien ngun. Ua pwan nuku pwe ewe Samon, me ren Noun kewe chon angang ikkei, a ammonata chommong ngun ne angei ewe kapas allim. Ach angang pwe sipwe kutta ach kewe neuo me feino non ewe tempel o fori ekkewe angang mi pin repwe awora ngeni ekkewe mi fen nom nepekin ewe mangak ekkewe tufich mi nom rech.

Presiten Brigham Young a apasa meinisin Aramas mi Pin non ewe nenien ngun mi taweingau (1801 –77). “Met ra for ikkanan? Ir ra afanafan, afanafan fansoun meinisin, o ra ammonata ewe an pwe sipwe emwitiri ewe angangen kauta tempel me ikkei o pwan me ekkis.<sup>2</sup>

Iwe, angangen uruon famini ese mecheres. Ngenikemi chon Scandinavia, ua fitikemi non ami osukosuk. Non awewe, non ai newo chon Sweden, itan semei chinap Nels Monson; itan seman esapw Monson nge itan Mons Oke-son. Seman Mons itan Oke Pederson, o itan seman Peter Monson— iwe a niwin ngeni Monson sefan.

Tipan Ewe Samon ngonuk o ngeniei pwe sipwe forochu ach angangen uruon famini. Ngang ua ekieki pwe akkom ika sipwe forochu ach angang mi namwot pwe ewe Ngunun Samach won Nang epwe nom rech. Nupwen sia manau pung usun sia fen sinei, I epwe suki ewe anen apwonuetan ekkewe feioch sia tiniken o achocho ne kutta.

Sipwe mwan fan ekkoch, nge ese wor emon me neich epwe winiti emon sou uruon famini ika ese akkom sossot chok. Iwe, sipwe tunong non ei angang, me sipwe monata ren och tota won chuk pwan. Iei esap eu angang mi mecheres, nge ewe Samon a watu ei wom, me A watu ei woi.

Nupwen ka ekkipwichi angangen uruon famini, kopwe kuna pwe ka tori och foun chepechep, me kopwe pwisin apasa ngonuk, “Ese pwan wor met upwe pwan for.” Nupwen ka tori ena fansoun, kopwe fotopukutiw o tingor

ewe Samon pwe epwe suki ewe an, me I epwe suki ewe an ngonuk. Ua apasa ai kapasen pwarata pwe ei mi ennet.

Samach won Nang a tongei Noun kewe semerit non ewe nenien ngun usun chok a tongeok me a tongeiei. Usun ewe angangen amanau ach kewe chon mano, ewe Soufos Joseph Smith a apasa, “O iei nupwen ekkewe popunen Kot mi napanap mi emwiritirino ngeni ar wesino, o ekkewe mettoch ekkewe soufos mi kapas usun mi pwo-nueta, nupwen ewe muun Kot mi forata won fonufan, o ewe tettenin mettochun nom mi niwinsefanito, ewe Samon a pwari ngenikich wisan me tufich.”<sup>3</sup>

Usun ach kewe newo mi fen mano nge rese mwo wor ar tufich ne sinei ewe kapas allim, Preseten Joseph F. Smith (1838–1918) a apasa, “Me ren ach angang fan asengesin ar fofon riaffou repwe turutiw senir, o ewe rochopwak mi pwennir epwe ngaseno, pwe ewe saram epwe sarameti-wor o repwe rong non ewe nenien ngun usun ewe angang nour kewe mi for fan asengesir ikkei, o repwe pwapwa remi non ami apwonuetan ekkei angang.”<sup>4</sup>

Mei wor fitu minion noun Samach Kot kewe non pekin ngun ir rese mwo rong ewe itan Kraist me mwen ra mano me feita non ewe nenien ngun. Nge iei ra fen kaeo ewe kapas allim o ra witi ewe ran nupwen en me ngang sipwe fori ewe angangen kutter mi namwot ne ammonata ewe an pwe sipwe tonong ewe imwan ewe Samon o fori ewe angang ir rese tufich ne pwisin fori fan iter.

Pwi me fefinei kewe, Ua pwarata pwe ewe Samon epwe efeiochu kich nupwen sia etiwa o ponueni ei kokor.

## AFANAFAN SENI EI POROUS

Ekieki usun eu tuttennap seni om uruon famini ka wesewesen sani me aporaus ei tuttennap ngeni ekkewe ir ka churi. Mi tufich kopwe pwan mochen nounou ekkewe kapas eis non ewe kinikinen kinter non ewe Poraus seni ewe Aewin Presetensi (peich 6) ne anisi o apochokuna ekkewe ka churi ne pwan apasa ar kewe tuttennap. Ekieki usun om kopwe aneani Doctrine and Covenants 128:15 me poraus usun auchean ach sipwe föri angangen tempel fan itan chon ach kewe newo.

### ESINESIN

1. Nengeni Doctrine and Covenants 88:73.
2. *Teachings of Presidents of the Church: Brigham Young* (1997), 280.
3. *Teachings of Presidents of the Church: Joseph Smith* (2007), 409.
4. *Teachings of Presidents of the Church: Joseph F. Smith* (1998), 247.

## SERAFO

### Mi Kofich Ai Upwe Pwan Sani Angangen Uruo?

Seni Emma Abril Toledo Cisneros

**N**gang ua fiti am we steik non am we kokot ne uruoa nime ngoru it. Akkom a weires. Fan fitu ewe ukumen it ua angei me won ewe internet a weires ne weweiti makkan, me fan ekkoch ua mochen eniwini me angei pwan eu mi sokkono. Nge mwirin ua esinna pwe ika meinisin mi ekieki usun ena, ekkana ukum repwe chok nom tori nesoponon. Ua tongeni anchangei usun chommong tettenin aramas mi chok witi non ewe nenien ngun, me ua fini ai upwe sopwei ne achocho ne aneani ekkana it o makkeir pwe usap makkei eu mettoch mi mwan.

Ua kaeo ne tongei ekkana aramas. Ua weweiti pwe ra wesewesen mochen am aninis, me mi namwot sipwe angei aninis senir. Ua poputa ne weweiti pwe an Samach won Nang kokot a afanni aramas meinisin. Nupwen sia apwonueta ekkewe kapasen pwaratan me aururun Noun kewe chon emwen, sipwe kuna An chen me tong ese much.

Angangen uruo mi eu föföör mi ningöch ngeniei. Ua kaeo ne aucheani me tongei chommong mettoch usun uruon famini. Ua pwan angei nifang mi fokkun auchea seni ach Samon me ren ai anneasochisi eu mettoch mi kukkun usun fiti ewe angangen uruo.

*Ewe chon mak a nom non Veracruz, Mexico.*

## SEMIRIT

### Sinei Om Kewe Tuttennap

**S**emom me inom kewe pwan semer me iner kewe chinap mi fen föri chommong tuttennap—, ekkoch kese fen sinei usun! Ekkoch me nein ar kewe tuttennap repwe effisita om takir, me ra pwan tongeni anisuk ne nuku non Samach won Nang. Nge fan ekkoch ekkewe watte mi sau pwan. Nounou ekkei kapas eis ne anisir ne chechemeni ekkoch me nein ar kewe tuttennap ir mi wesewesen aucheanyi o makketiw ika chungani sasingin ar kewe pënu.

1. Ereniei usun om kewe unungat tuttennap mi apwapwa nap seni meinisin.
2. Inet ewe fansoun en ka unusen sau?
3. Ereniei ussun ewe ran ngang ua uputiw.
4. Met ke sani me fori nupwen ka emon semerit?
5. Ifa usun ka angei om kapasen pwarata usun ewe kapas allim?

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# Ewe Popun mi Pin an Jises Kraist: Nenien Appiru

Nuku, Famini, Aninis

*Iotek me kaeo ei puk me kukkuta met ekkewe kopwe aea. Epwe ifa usun uweochu manauen me ewe misin an ewe Samon epwe anapeno om nuku non I me efeiochu ekkena ir ka mamasa me churi? Ren pwan ekkis poraus, kopwe nengeni reliefsociety.lds.org.*

*Iei aewin nein ekkoch taropwen Poraus seni Fefn Chon Amwa usun ekkoch kinikinin an ewe Chon Amanau we misin.*

**N**upwen sia anisi ekkoch, sia winitin ennetin chon tapweno mwirin Jises Kraist, I a ngeni kich ewe nenien apiru. Presiten Thomas S. Monson a apasa, “Fansoun meinisin a wor aramas unukuch mi osupwang. . . . Kich poun ewe Samon me ikkei won fonufan, ren ewe annuk ne anisi o ekieta Noun kewe.”<sup>1</sup>

Linda K. Burton, Preseten unus seni ekkewe Fin Anisi, a aiti kich, “ren praktis, kich meinisin sia tongeni winitu pwan ekkis usun ewe Samon nupwen sia anisi noun Kot kewe semirit.” Ne anisikich ne anapano ach aninifengen, ai upwe sani ne apasa ruanu kapasen aurur ne chechemeni: ‘nengeni akkom, aninis mwirin.’ . . . Nupwen sia for usun, sia apwonueta pwon, o ach angangen aninis, usun an Preseten Monson aninis, epwe fis pwe eu pisekin pwaratan ach souneng.”<sup>2</sup>

Sia tongeni iotek iteitane nessesor ne essina ekkewe tuffich ne anisi aramas. Anon David L Beck, Presetenin Ekkewe Anuon, “Samach won Nang epwe emwenuk, me noun

kewe chon nang repwe anisuk.” “Kopwe angei pochokun ne efeuchumanau o cheri ngun.”<sup>3</sup>

## Seni ekkewe Pukfel

Matthew 20:25–28;  
1 Nephi 11:27–28; 3 Nephi 28:18

## Seni Ach Uruo

Non ewe mwichenapen mwi-chefen me Octoper 1856, Preseten Brigham Young (1801–77) a esinesin pwe ekkewe chon sai akkom mi chok fetan o weiti osser, ra chiwen fetan won ewe pan mi nap me aramas meinisin repwe aninifengen ne ioni pisekin aninis fan iter non ena fansoun chok. Lucy Meserve Smith a mak pwe ekkewe fefin “ra fen pwinitu ufan nour kewe [eu sokkun skato mi wattle], sitokin, me mettoch meinisin nussun ese wor namwotan, ikkan chok non ewe Tabernacle, o echukuchukutaer won ekkewe wakon.”

Nupwen ekkewe chon sai akkom mi cher ra poputa ne war non Salt Lake City, Lucy a mak, “Ese fan eu ua apwapwa me ren eu angang ua for me non manauai, pun a wor eu mefian tipeu mi pochokun nefienan ekkewe aramas. Mi chok namwot ai upwe tonong non eu sitowa o

esinesin usun ai kewe mochen; ika pwe ua mochen mangak, a etama, fichi, o ese pwan wor niwinitu.”<sup>4</sup>

Presiten George Albert Smith (1870–1951) a apasa usun ewe angangen aninis ngeni aramas: “Ach pwapwa ese much epwe nongonong won ewe napanap sia aucheani ach fansoun ne anisi aramas.”<sup>5</sup>

### Ekiki Usun Ekkei

1. Ifa usun iotek epwe emweni kich ne winitu pisekin angang non poun ewe Samon?
2. Ifa usun ach anisi ekkoch epwe anisi kich ne apwonueta ach kewe pwon mi pin?

### ESINESIN

1. Thomas S. Monson, “What Have I Done for Someone Today?” *Liahona*, Nov. 2009, 86.
2. Linda K. Burton, “First Observe, Then Serve,” *Liahona*, Nov. 2012, 78, 80.
3. David L. Beck, “Your Sacred Duty to Minister,” *Liahona*, May 2013, 56.
4. Lucy Meserve Smith, in *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 36–37.
5. George Alvert Smith, in *Daughters in My Kingdom*, 77.