

Seni Preseten  
Henry B. Eyring

Aewin Chon Aninis non ewe  
Aewin Presetensi



# Angang me Manau Ese Much

**E**we Chon Amanau I ach minnen appirun tong ese nifinifin. Manauan mi unusoch mi unusen fang ngeni an angang ngeni Samach won Nang me meinisin Noun Seman kewe semirit. Ewe popunapen ewe Sam me ewe Nau pwe repwe nifang ngenikich ewe nifangen manau fochofoch me ewe feiochun manau esemuch (nengeni Moses 1:39).

Ren ach sipwe fich ngeni manau esemuch, mi namwot sipwe ekkesiwini netipach ren ewe Achasefanin Jises Kraist—upusefan me animenimochuno seni tipis. Nge, ekkewe semirit fan wanu ierer, ese wor rer tipis me ir repwe manausefan pokiten ewe Achasefan (nengeni Mosiah 3:16, 21; Moroni 8:10–12).

Ren kich meinisin ion kewe a tori ewe ierir pwisin pungun finata, mi wor ewe kokkot mi amwarar minne a mut ngenikich ach sipwe nimenimoch seni tipis me ammonata fan itan ewe manau esemuch. Ena minnen ammonata a pop seni ewe angangen papatais me ren emon a wor an mwumwutan pristut me angei nifangen ewe Ngun mi Fel. Iwe mwirin sipwe fakkun chechemeni iteitan ewe Chon Amanau me anneasochisi An kewe annuk I a ngeni kich.

King Benjamin a ereni noun kewe aramas non ewe Puken Mormon usun ewe pwapwa a feito seni omusomusen tipis me ren ewe Achasefanin Jises Kraist. Iwe a pwan aitiir ika repwe angei musomusen tipisir kewe, ir

repwe fakkun aiti nour kewe pwe repwe angangfengen nefiner me repwe pwan kisasew non ar tufich ne anisir chon unukur non pekin ngun me pekin inis. (Nengeni Mosaia 4:11–16.)

I a pwan aitiir, “Iwe nengeni, ua erenikemi ekkei mettoch pwe oupwe kaeo tipachem; pwe oupwe kaeo nupwen fansoun ami angang ngeni pwimi kewe, iwe, oupwe sinei pwe oua angang ngeni Kot.” (Mosaia 2:17).

Jises a afanafan fetanni An kapas allim me a fori murinno (nengeni Foffor 10:38). A echikara ekkewe chon semwen. A amanau ekkewe mi ma. Ren An manaman A amongoni fitu ngerou nupwen ra echik me ese wor mongo (nengeni Matthew 14:14–21; John 6:2–13). Mwirin An Manausefan A amongoni ekkoch Noun kewe Aposel nupwen ra feito won nepii orun Noom Galilee (nengeni John 21:12–13). Non ewe fonu Merika, A echikara chon samau me efeiochu ekkewe semirit emon me emon (nengeni 3 Nifai 17:7–9, 21).

James ewe Aposel a aiti kich ifan ach tipemochen ne angang ngeni ekkoch a feito seni ach kinisou chapur ren met ewe Samon a fori fan itach:

“Nge ika emon epwe nengenchu ewe annuk mi unusoch, ewe mi tongeni angasano kich aramas, o nikitu non, iwe esap chok ausening nge monukano, nge epwe apwonueta non an foffor—iwe, ei sokkun aramas epwe feioch me ren Kot non minne epwe fori. . . .

“Tei usun an Semach Kot ekiem usun ach tupwon mi nimenimoch me ennet: pwe sipwe tumunu ekkewe semirit ese wor ar famini me ekkewe fefin mi mano pu-nuer non ar riaffou, o sipwe pwisin tumunu kich pwe site ngaueno ren ei fonufan” (James 1:25, 27).

Eu me ekkei memefen pochokun pwe kopwe nime-nimoch pwe eu mettochun tipwemochon ne angang ngeni ekkoch fanasengisin ewe Chon Amanau. Sensen Famini me an fefin chon amwa ra winiti angangen pwa-pwa nge esap angangen achoua. Kopwe kuna pwisin en mochen akkanisi fan chommong non sukun are anisi chon osupwang non neniom. Ika mo pwe esap chommong noum moni ne anisi ekkewe mi osupwang, ka wesewesen mochen mefi ika pwe epwe wor chom-mong noum pisek kopwe tongeni nifang (nengeni Mo-saia 4:24). Ka kuna non pwisin en ewe tipemochon ne angang ngeni noum kewe semirit me aitor ifan ar repwe pwan tongeni anganag ngeni ekkoch.

Nupwen napanapom a winino, kopwe mefi tipemo-chen ne pwan akkanganga ren ekkoch non monomon. Ngang ua sinei chommong chon kuno an ewe Chon Amanau ion kewe ra niffang chommong nifangen moni me fofforon angang fan ar tipemochon pwe esap wor emon esap sinei chinon chok Kot me pwisin nour kewe semirit. Kot a esinnar non ar angang ren efeiochur non ei manau, me I epwe efeiochur non ewe manau ese much epwe feito (nengeni Matthew 6:1–4; 3 Nifai 13:1–4).

Non om anneasochisi ekkewe annuk ne angang fan itan ekkoch (nengeni Matthew 22:39), ka mefi siwinin non mefiom kewe. Ewe Chon Amanau a apungano Noun kewe Aposel nupwen ra aninifengen usun ion neir a nap seni nefiner. A apasa:

“Are ousap pwan eita ngeni kemi souemwen, pun emon chok noumi souemwen, i ewe Messiah.

“Ewe mi nap me neimi epwe noumi chon angang” (Matthew 23:10–11).

Ewe Chon Amanau a aiti kich ifa usun ach sia to-ngenit kaeo ne angang ngeni ekkoch. I a angang non unusoch, me kich sipwe pwan kaeo ne angang usun chok I a kaeo—ekis me ekis (nengeni D&C 93:12–13). Ren ach angang sia kawora, kich sia tongeni winiti usun

chok I. Kich sipwe iotek ren unusen ewe pochoku-nen netipach ne tongei chon oput kich usun chok I a tongeiir (nengeni Matthew 5:43–44; Moroni 7:48). Iwe sipwe siwinano ne fich ngeni manau esemuch ren I me Semach won Nang.

Ua pwon pwe sipwe tongeni angang non unusoch ren ach sia tapweno mwirin an ewe Chon Amanau kewe afanafan me nenien appiru.

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## AFANAFAN SENI EI PORAU

Elter M. Russell Ballard seni ewe Mwichen Engon me Ruemon Aposel a amwasanga kich ne iotek pwe epwe ngeni kich ekkewe fansoun tufichin ne angang: “Non om iotekin nesesor iteitan ran, tingorei Samach won Nang an epwe emwenuk ne esinna tufichin angang fan itan emon Noun semirit mi auchea. Iwe won fetanin om ran. . .kutta ekkewe tufich ne anisi emon” (“Be Anxiously Engaged,” *Ensign* are *Liahona*, Nov. 2012, 31). Ekiekiochu ne etiwa ekkena ir ka aiti pwe repwe pwan iotek nesesor iteitan ran fan itan ekkewe tufichin angang me kutta ekkewe tufich ne anganga ren ekkoch unusan ewe ran.

## SERAFO

### Eu Ponuen An Iotek

#### Seni Siphilile Khumalo

**F**an eu pwinin chienei seni och namanam a churiei. Ngang ua chok pwisin kaeo pukfel anaemon, o ua angeir pwe upwe kaeo non ena pwinin. Ua mefi pwe upwe ereni ewe nengin epwe fitiei ne kaeo pukfel, nge ua niuokus me ua sopweno ne kaeo pwisin anaemon. Ngang ua sinei pwe ua nikitano ekkewe memef an ewe Ngun mi Fel. Mwirin ekkoch minich non ai niuokus ua eisini, “Ka mochen fitiei ne kaeofengen ekkewe puk-fel?” Chienei we ese ekiem usun nge a chok ponueni, “Ewer.”

Iwe, am aua anneani seni ewe Puken Mormon. I a eisinie ekkoch kapas eis, me ua tongeni mefi ewe Ngun mi Fel ne ewenaiei non ai ponueni. Ua chok apasa ai kapasen pwarata usun ennetin ewe Puken Mormon.

Mwirin ai fori ei, a ereniei, "Ngang ua kechiw me niu-okus unusan ei ran. Ua keran chok iotek ngeni Kot ren anninis non ewe chok fansoun ka tingorei pwe upwe anneani pukfel reom. Ngang ua men mefi pwawpwaiei. Kinisou chapur."

Ewe Samon a aeaei pwe eu pisekin aninis ne ponueni iotekin pwan emon me angang ngeni emon Noun semirit mi namwot aninis. Ua sinei pwe memef mi porausen aweve seni emon Sam mi mirit me ning. Nupwen sia nikitano ach niuokus, sia mut ngeni I ne pwarata An manaman seni ach anneasochis.

*Ewe chon mak a nonnom non Gauteng, South Africa.*

## SEMIRIT

### Nenengeni ren Ekkewe Anen Angang

**K**a tongeni finata ne tapweno mwirin Jises Kraist me angang ngeni ekkoch. Chugani niosun pwisin en non om angang ngeni emon chon om famini are chienom me iseta ena nios won ewe neni pwe epwe achema ngonuk pwe kopwe kirokiroch iteitan ran.



# Ewe Misin me Nang usun Jises Kraist: Saramen ewe Fonufan

Nuku, Famini, Aninis

*Itek me kaeo ei puk me kukkuta met kewe kopwe aea. Epwe ifa usun weweochu manauen me misin an ewe Samon epwe anapeno om nuku non I me efeiochu ekkena ir ka mamasa me churi? Ren pwan ekkis poraus, kopwe feino won [www.reliefsociety.lds.org](http://www.reliefsociety.lds.org).*

*Iei aewin nein ekkoch taropwen Poraus seni Fefin Chon Amwa usun ekkoch kinikinin an ewe Chon Amanau we misin.*

**R**en ach sia weweiti pwe Jises Kraist i ewe Saramen ewe Fonufan, kich sipwe anapano ach nuku non I me winiti saram ngeni ekkewe ekkoch. Kraist a pwarata usun wisan pwe ewe saram mi ennet mi asarama iteitan mwan [me fefin] a feito non ewe fonufan (D&C 93:2) me A tingor pwe kich sipwe “atinata [An] saram pwe epwe asarama fonufan” (3 Nifai 18:24).

Nouch soufos ra pwan pwarata usun ewe Saramen Kraist. Preseten Henry B. Eyring, Ewe Aewin Chon Annis non ewe Aewin Presetensi, a era: “Iteitan fansoun ka fini om kopwe achocho ne manau usun ewe Chon Amanau, epwe fisita reom pochokunen om kapasen pwarata. En kopwe pwisin feito non eu fansoun ne sinei pwe I ewe Saramen ewe Fonufan. . . . Kopwe asaramano ngeni ekkoch ewe Saramen Kraist non manauom.”<sup>1</sup>

Elter Quentin L. Cook seni ewe Mwichen Engon me Ruemon Aposel a era usun ach saram ngeni

ewe fonufan: “Kich sipwe atutumu ach famini me sipwe nonnom fengenni ren aramasen tupwon ne fori met kewe mettoch ne tumunu ewe saram, nukunuk, me mettoch murinno non ach kewe neni.”<sup>2</sup>

## **Seni ekkewe Pukfel**

John 8:12; Doctrine and Covenants 50:24; 115:5

## **Seni Ach Uruo**

**E**kkewe fefin chon ach Mwichefen era sopweno ne atinata saramer ikenai.

Won ewe wanik asam won eu imw mi nangatameta non Hong Kong, China, mi wor emon fefin mi weires ne mokutukut inisin—i chok chon ewe Mwichefen me non an famini—ra forata nenian pwe ekkoch wasona chon churi i repwe mefi memefian ewe Ngun mi Fel. Mi wor ren noun pukfel, ekkewe puken Fin Anisi, me an we puken konfel. A feino ngeni tempel ne fori ekkewe angangen pin fan itan noun chon newo.<sup>3</sup>

Non Brazil mi wor emon in a tumunu noun kewe semirit non ewe saramen ewe kapas allim. Konen

Kinter a kokkonu non imwan we, me sasing seni ewe *Liahona* usun ekkewe tempel, soufosun Kot, me ewe Samon mi pacheta won ekkewe etip. Ir me punuan we ra angang weires pwe repwe ririfengen non tempel pwe nour kewe semirit repwe nounou non ewe pwon. An sou ikiotek pwe ewe Samon epwe anisi i ne amarita noun kewe semirit non ewe saram, ennet me pochokunen ewe kapas allim.<sup>4</sup>

## **ESINESIN**

1. Henry B. Eyring, “A Living Testimony,” *Ensign are Liahona*, May 2011, 128.
2. Quentin L. Cook, “Let There Be Light!” *Ensign are Liahona*, Nov. 2010, 30.
3. Nengeni *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 163–64.
4. Nengeni *Daughters in My Kingdom*, 164.

## **Met Ua Tongeni Fori?**

1. Poraus fengen met wewen pwe saramen ngeni ewe fonufan ikenai.
2. Ekieki usun ifan tapweno ewe saramen Kraist a anisuk non om weires.