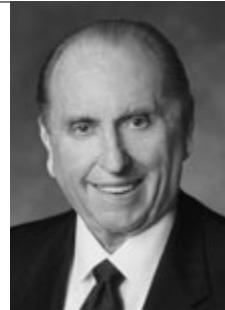


**Seni Preseten  
Thomas S. Monson**



# Angang ngeni ewe Samon non Tong

**E**we Samon Jises Kraist a aitikich, “Pun ika emon a mochen senani manauan, iwe epwe pout seni: nge ika emon a pout seni manauan fan itei, iwe epwe manau” (Luke 9:24).

“Ua nuku,” anon Preseten Thomas S. Monson, “pwe ewe Samon a aitikich pwe ika sisap anisi ekkoch, ese wor popunen manauach. Ekkewe ir manau fan iter pwisin repwe apwaseno me epwe usun a pout senir manauer, nge ekkewe ir mi fakkun achocho ne anisi ekkoch repwe marita me pochokun— me repwe kuna manau.”<sup>1</sup>

Non ekkei tutenap seni an Preseten Monson afanfan, a achema ngeni ekkewe Aramas mi Pin pwe ir Poun ewe Samon kewe me ekkewe feiochun ese much mi witi ekkewe ir mi nukuchar ne anisi ekkoch.

## Angang non ewe Tempel

“Ach anisi ekkoch mi nap mi fis nupwen sia fori ekkewe nonganong fan itan ekkewe mi fen mano. Fan chommong sise sinei ekkewe ir sia fori ekkei angang fan iter. Sise era chok och kinisou, are sise pwan sinei pwe repwe etiwa ekkewe angang sia fori fan iter. Nge, sia chok angang, me non ei angang sia angei ekkewe feioch ese feito ren ekkewe och sokkun angang: sia wesewesen winiti chon amanau won ewe Chukun Saion. Usun

chok nouch Chon Amanau mi fangeno An manau fan itach, pwe kich, sia pwan fori ei nupwen sia fori ekkewe angangen tempel fan itan ekkewe ir rese tongeni pwisin fori ar angang, iwe mi namwot pwe kich won fonufan sipwe fori fan iter.”<sup>2</sup>

## Sia Nom non Poun ewe Samon

“Pwi me fefinei, a wor chommong aramas mi pwenikich mi namwot sipwe wato rer ach aninis, ach pesepes, ach tumunur, ach kirokiroch—ese nifinifin ika ir chon ach kewe famini, chienach kewe, are ekkewe aramas sise sinei ir. Kich wesewesen noun ewe Samon poun kewe won fonufan, me a wor wisach ach sipwe anisi ekkoch me ekieta Noun kewe. A nuku pwe sia tongeni anisi I. . . .

“Ewe angang sia angei ach koko ngeni mi chok angang ewe Samon Jises Kraist.”<sup>3</sup>

## Ach Angang fan Nurun ewe Samon

Won ewe Fonu mi Fo, ewe Samon mi fen manause-fan a apasa, “Oua sinei ekkewe mettoch oupwe fori me non ai we mwichefen; pokiten oua kuna seni ekkewe angang ua fori, ina oupwe pwan fori usun chok; nge ami oupwe fori usun ai fori, oupwe anapano seniei.” [3 Nephi 27:21].

Sia efeiochu ekkoch nupwen sia angang fan nurun “Jises ewe re Nazareth . . . ewe a fori an angang mi murinno.” [Foffor 10:38]. Kot epwe efeiochu kich ren pawa-pwa ren ach angang ngeni Semach won Nang nupwen sia angang ngeni Noun kewe semirit won fonufan.<sup>4</sup>

### Ewe Namotan Angang Ngeni Ekkoch

“Mi auchea ach sipwe kuna namwotan ach sipwe anisi ekkoch. Ren ekkewe ir mi apatapateno are rese mochen fori ar angang, sia kan tongeni iotek ne kutta eu anen ach sipwe tongeni anisir. Sipwe tingor rer ar repwe fori eu wis mi tongeni winiti eu pisekin aninis pwe repwe pochokun sefan. Nge ekkewe souemwen mi tongeni wato ei sokkun aninis meni rese mochen fori iei sokkun. Mi namwot pwe sipwe sinei pwe aramas mi tongeni ekesiwini manauer. Repwe tongeni poutano ar kewe foforingau. Ra tongeni aier seni tipis. Repwe tongeni fich ngeni ne angei ewe pristut. Me repwe angang weires fan itan ewe Samon.”<sup>5</sup>

### Sia Ennetin Fori Unusen Met Sia Tufich Ngeni?

“Mi namwot sipwe anisi chon fonufan. Sia Ennetin Fori Unusen Met Sia Tufich Ngeni? Ami mi chechemeni an Preseten John Taylor kapas: Kot epwe wesewesen appungok ren ekkena ir ion ka tongeni anisi ne amanaua ika pwe ka apwonueta wisom”? [*Teachings of Presidents of the Church: John Taylor* (2001), 164]. Mi wor pechen aramas sipwe apochokuna, pau sipwe kamoch, ekiek sipwe aueta, netip sipwe amokutu, me ngun sipwe amanaua. Ekkewe feiochun manau ese much mi witikemi. A wor om tufich pwe kesap chok emon chon katon nge ka tongeni emon chon angang won ewe rongen . . . anisi ekkoch.”<sup>6</sup>

### ESINESIN

1. “Met Ua For fan itan Emon Ikenai?” *Liahona*, Nov. 2009, 85.
2. “Until We Meet Again,” *Liahona*, May 2009, 113–14.
3. “Met Ua For fan itan Emon Ikenai?” 86, 87.
4. “The Savior’s Call to Serve,” *Liahona*, Aug. 2012, 5.
5. “See Others as They May Become,” *Liahona*, Nov. 2012, 68.
6. “Willing and Worthy to Serve,” *Liahona*, May 2012, 69.
7. *Teaching, No Greater Call: A Resource Guide for Gospel Teaching* (1999), 12

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### AFANAFAN SENI EI PORAUS

“Ika a wor om tongen Kraist fan iter, kopwe anapano om tufich ne aitir usun ewe kapas allim. Kopwe angei pwarata ne anisi ekkoch ne sinei ewe Chon

Amanau me tapweno mwirin I.”<sup>7</sup> Kopwe iotek pwe om tong ennet fan itan ekkewe aramas ka churi epwe napano. Non om awora ewe tongen Kraist fan iter, kopwe anapano om tufich ne angang ngeni ewe Samon me ekkewe ir ka osukuna.

## SERAFO

### Angangoch non Summer

Seni Elizabeth Blight

**E**u summer a no ua nom won eu fonu mi touaw me ua angang ngeni ekkewe semirit mi semwen are napangau. Ewe aewin fansoun ua churi ekkewe semirit, ua kan noninen. Use sinei fosun fonuer, nge ngang ua nuku pwe Ngun mi Fel epwe emwenie ne anisi non ai foffos ngeniir. Non ai kaeo usun porausan emon me emon neir, ua kuna pwe fosun ekkis esap eu pisekin epet an tong. Ua urumot, takir, me fori och sokkun mettoch mi atakirikir ren ekkei semirit me ua chok mafi eu tong mi unus fan iter. Ua kuna ewe sokkun tong Semach won Nang a mafi ngeni Noun kewe, me ewe mi aureno netipei use tongeni ai upwe awewe ngeni aramas.

Nupwen ua anisi ekkoch, ua mafi tong esap chok fan itan ekkewe ua angang ngeni nge mi pwan fan itan Semach won Nang. Ua ennetin sinei iei pwe “nupwen fansoun ami angang ngeni pwimi kewe, iwe, oupwe sinei pwe oua angangngeni Kot” (*Mosaia* 2:17). Ewe popunen ai anisi ekkoch, ese nifinifin ika mi watte are kukukun ai kewe angangen kirokiroch, mi chok pwe upwe mwareiti Kot (*nengeni Matthew* 5:16). Ua apinukunuk pwe non ai anisi ekkoch, aramas repwe kuna ai tong fan itan Semach won Nang me ewe Saramen Kraist mi keni me non netipei.

*Ei chon makk mi nom Virginia, USA.*

## SEMIRIT

### Seinen Tong

**K**opwe tingor emon watte epwe anisuk ne rei rue me wanecho kinikinin taropwe, manun repwe ukukun 1 inch (2.5cm) me taman repwe 8 inches (20 cm). Iteitan ran ei maram, kopwe fori eu angangen anisi ekkoch ren kopwe pwari om tong ngeni emon. Ka tongeni anisi inom me semwom ne nimeti imwom are

makketiw echo taropwe ren ekkoch kapas mi kiroki-roch ngeni chon unukum.

Kopwe makketiw ifa usun ka anisi ekkoch won echo om kewe taropwe ka fen rei, me kopwe apachafengeni nepekin kewe an ewe taropwe pwe kopwe mina efou kukumos. Ka tongeni minafengeni om kewe foun kukumos ren om kopwe wanong eu pekin ewe minafo taropwe non ewe seni ewe naneu me mwen ka apachafengeni ekkewe ru nepekin ewe minafo taropwe. Katon pwe om seinen tong epwe awatteno! Ka tongeni soposopono ne kapach ngeni om seinen anisi ekkoch mwirin February a fen nuno.

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# Ewe Misin mi Pin an Jises Kraist: ewe Chon Massen Siip Allim

Kopwe iotek usun ekkei mettoch me tingor pwe kopwe sinei met mi namwot om kopwe aiti aramas. Ifa usun om sinei usun manauan me popunan ewe Chon Amanau epwe anapano om nuku non I me efeiochu ekkewe ir ka wisan tumunu non om wisan sefin chon amwa? Ren pwan ekkis poraus, kopwe nengeni reliefsoociety\_lds.org.

*Ei mi chok eu poraus seni pwan ekkoch  
Poraus seni Fefin Chon Amwa mi  
fos usun ewe popunap an ewe Chon  
Amanau.*

Jises Kraist, ewe Chon Massen Siip Allim, a aitikich:

“Ika emon me neimi a wor ipuku siip nge emon me neir a monucheno, met epwe fori? Epwe chok nikitano ekkewe tiwe-me-tiwemon siip non ewe maneman, iwe epwe feinno kutta ewe emon a monucheno tori an epwe kuna ewe? . . .

“Upwe erenikemi, pwe . . . ina chok usun an epwe wor pwapwa wachemuk non nang ren emon chon tipis mi aier” (Luke 15:4, 7).

Non ach sia achocho ne weweti pwe Jises Kraist mi wesewesen ewe Chon Massen Siip Allim, ach mochen ne tapweno mwirin ach nenien appiru me anisi ekkewe ir mi mochen aninis epwe napano. Jises a apasa: “Ngang ewe chon massen siip mi murinno, me ua sinei nei kewe siip o ra pwan sinei ei. . . . Iwe ngang mi tongeni mano fan iter” (John 10:14–15). Pokiten an Kraist we Achasefan, esap wor emon me neich epwe poutmwanino pwe sisap kuna ewe epwe emwenikich ngeni imwach kewe (nengeni Luke 15).

Preseten Thomas S. Monson a apasa, “A wor wisach ne tumunu

ewe mwichen siip. . . . Emon me emon kich sipwe uta me anisi ekkoch.”<sup>1</sup>

## **Seni ekkewe Pukfel**

Konupin 23; Isaiah 40:11;  
Mosaia 26:21

## **Seni Ach Uruo**

Elizabeth Ann Whitney, a fiti ewe eaewin mwichen Fin Anisi, a aporausa usun ekesiwinin netipan non ewe ier 1830: “Non ewe chok autun ua rong ekkewe Elter ra afanafana ewe Kapas Allim, ua sinei pwe iei ewe mongungun ewe Chon Massen Siip Allim.”<sup>2</sup> Elizabeth a tapweno mwirin mongungun ewe Chon Massen Siip Allim me a papatais pwan a angei ewe Ngun mi Fel.

Sia pwan tongeni ausening ngeni mongungun ewe Chon Massen Siip Allim me pwari An kewe nonganong ngeni ekkoch. Preseten Monson a era, “Kich sia chok usun ekkewe poun an ewe Samon won fonufan, pwan a wor wisach pwe sipwe ekieta Noun kewe.”<sup>3</sup>

Usun chok emon chon massen siip mi kutta ekkewe siip mi pout seni, ekkewe sam me in ra pwan kutta nour kewe mi pout senir. Preseten James E. Faust (1920–2007), Oruan Chon Aninis non ewe Aewin

Preseten, a era”: “Ngeni ekkewe sam me in mi pung non ar achocho ne aiti pwan iotek fan itan nour kewe mi anneasonap, am aua apasa ngenikemi, ewe Chon Massen Siip Allim mi nenengonuk. Kot a sinei me a weweiti om kewe netipechou. A wor epinukunuk.”<sup>4</sup>

## **ESINESIN**

1. Thomas S. Monson, “Heavenly Homes, Forever Families,” *Liahona*, June 2006, 70.
2. Elizabeth Ann Whitney, in *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 128.
3. Thomas S. Monson, “What Have I Done for Someone Today?” *Liahona*, Nov. 2009, 86.
4. James E. Faust, “Dear Are the Sheep That Have Wandered,” *Liahona*, May 2003, 68.

## **Met Ua Tongeni Fori?**

1. If usun ach sinei pwe ewe Chon Amanau mi wesewesen ewe Chon Massen Siip Allim epwe wato rech kinamwe non manauach?
2. Met sipwe tongeni fori ne angang ngeni ekkewe ir mi “pout” seni ar fiti fan are ekkewe ir resap mo chon ach mwichefen?
3. Ifa usun upwe tongeni anisi ekkewe sam me in a wor nour kewe rese mochen manaueni ekkewe nonganong ewe kapas allim?