



Seni Preseten Thomas S. Monson

“Upwe Nonnom Reom Fansoun Meinisin, Usap Tongeni Nikitukono”

Semach won Nang . . . a sinei pwe sia kaeo me mamarita me pochokununo nupwen sia weri me nikitu non ekkewe sossot sipwe kuna.

Nepwinei, upwe makkei non ai puken porausen manaei ekkei kapas, “Ei mwich mi murinno seni meinisin ekkewe mwichenapen mwichefen ua fiti me nom. Mettoch meinisin sia rongorong mi fakkun auchea ngeni ngunuch kewe.”

Pwii me fefinei kana, onu maram me nom nupwen sia chufengen non mwichenapen mwichefen, punuwei we, Frances, a nom non pioing, a riaffou mwirin a turutiw. Non May, mwirin fitu wik ren an pwara me achocho ne pworacho ngeni feingawan kewe, a feino ngeni fansoun ese much. Ua fakkun pwositi. Am aua apupunu non ewe Salt Lake Tempel non October 7, 1948. Nesor epwe fen am 65 apwapwan apupunu. Ua tongei i

nap seni och mettoch non manaei, ua epinukunuk non i, me chienei fochofoch. Ne apasa pwe ua pwositi ese pwarata wesewesen netipei.

Ei mwich a ranin ai chechemeni 50 ier seni ua kokko ngeni ewe Mwichen Engon me Ruemon Aposel seni Preseten David O. McKay. Seni ekkei ier meinisin punuei we a chok unusen anisie. A chommong mettoch a asoreno pwe ua tongeni fori wisei. Use fen rongorong kapasen mongunungun seni nupwen ua sai fan ekkoch ran are wik seni ir me noum kewe semirit. I ennetin emon chon nang.

Ua mochen pwarata ai kinisou, pwan seni ai famini, ren watte pwaratan tong minne a feito rem seni

fansoun Frances a mano. Fitu puku taropwe ra war seni won unusen fonufan ra pwarata tong ngeni i me kapas kirokiroch ngeni ai famini. A wareto chommong pon ira. Aua kinisou ren chommongun ekkewe asoren moni ngeni an ewe Mwichenfen Nenien Isoisen Monien Misineri fan itan. Fanasengsin ekkewe ir aua chuen nom, ua pwarata ennetin kinisou chapur ren ami pwaratan tong seni netipemi.

Ewe mettoch mi akinamwe ngeniei non ei fansoun mufesen mi ai kapasen pwaratan ewe kapas allimen Jises Kraist me ai mirit pwe Frances a chuen manau. Ua sinei pwe am mufesen mi chok ren ekkis fansoun. Aua ririfengen non ewe imwen Kot seni emon a mwutata ne ririno won fonufan me won nang. Ua sinei pwe aupwap chufengen fan eu me aute mufesen sefan. Ei mirit a apochokunaei.

Pwii me fefinei, sia tongeni nuku pwe ese wor emon a fen manau minne ese mefi riaffou me netipechou, me ese wor eu fansoun non uruon aramas meinisin ese weri osukosuk me riaffou.

Nupwen ewe anen manau a rikino, sia sossot ne eisini “Pwata ngang?” Non ekkena fansoun a usun pwe ese wor saram non epekin ewe pwang, ese wor saram a tineta nesoponon pwiniw we. Sia mefi pwe sia uren netipechou me osukosuk pokiten ach mochen rese fisita. Sia fiti ewe kechiw non ewe paipel, “Ese wor safei non Gilead?”¹ Sia mefi anaemon, me a ta netipach. Meni sipwe nengeni ach feingaw seni foun maasen ekiekingaw.

Sia songokai fan iten ach osukosuk rese wesino, nge sia monnuki pwe fan chommong mi namwot ewe feiochun songommang.

Ekkewe weires ra feito rech ra pwarata ennetin testin ach tufichin nikitu. Kich meinisin sipwe pwonueni ei kapas eis: upwe fangeta, are upwe win? Ekkoch ra fangeta nupwen ra nuku pwe rese tongeni pworacho ngeni ar osukosuk. Ne win a anamwota nikitu tori wesen nesoponon manau.

Nupwen sia ekipwichi ekkewe mettoch ra tongeni fis ngenikich meinisin, sia tongeni apasa usun Job, “Aramas ra pwisin aosukosuker.”² Job a emon “mwan mi murinno” minne a “pin ngeni Kot o tumunu pwe esap fori och mi ngaw.”³ Wenecharan an foffor, fefeita non moni, Job a weri eu test epwe ataieno emon. A pout seni pisekin kewe, chienan kewe rese chieneni, riaffou chapur, osukosuk ren manonchon an famini, emon a pesei ngeni epwe “otteki Kot, iwe epwe mano.”⁴ Ese tur ren ei sossot me a pwarata seni ngunun we:

“Mi wor emon non nang epwe anisi ei o ppeni ei.”⁵

“Nge ua sinei pwe ai chon angaseno mi manau.”⁶

Job a nukuchareno. Sipwe pwan usun chok nupwen sia kuna ach kewe osukosuk?

Nupwen sia mefi pwe sia osukosuk fan choun osan manau, sipwe chechemeni pwe ekkoch ra fiti ei an, ra nikitu, me ra pworacho ngeni.

Iei ewe uruon ewe Mwichefen, non ei sengan fansoun mi unus, a uren chommong porausen ekkewe ir ra riaffou nge ra nukuchar me pwapwa. Ewe popun? Ewe kapas allimen Jises Kraist a nom nukunapan manauer. Iei met epwe anisikich ne nikitu. Sipwe chuen weri osukosuk mi weires, nge sipwe tongeni kunnu ngenir, ne nenengenir, me pworacho ngenir.

Seni ewe nenien riaffou, seni ewe pinnu mi chechen ren chenun kechiw, sia ekieta ngeni nang seni ewe pwonon nang: “Upwe nonnom reom

fansoun meinisin, usap tongeni nikitukono.”⁷ Ei kinamwe mi aucheanap.

Nupwen ua sai ekkis meinisin won fonufan ne apwonueta wisen ai kokko, ua kaeo chommong mettoch—fiti ewe mirit pwe netipechou me riaffou mi nom ekkis meinisin. Use tongeni aukuku meinisin ewe metekin netip me riaffou ua kuna nupwen ua chufengen me ekkewe ir ra weri osukosuk, samau, repwene mu seni punuer, osukosuk ren nour we a rikino, are riaffouni niwinin tipis. Ua tongeni sopweno, pun a chommong osukosuk ra tongeni kuu kich. A weires ne kapas usun eu chok, nge nupwen ua ekiiki usun osukosuk, ai ekiiki a kunnu ngeni Pwiich Brems, emon sensen Sukunen Raninifel nupwen ua emon at. Emon chon Mwichefen mi nukuchar, netipen a uren tong. Ir me punuan we, Sadie, ra nounou wanumon semirit, chommong neir mi nonno ierin ekkewe ir non ai famini.

Mwirin am me Frances aua apupunu me mokut seni ewe wart, aua kuna Pwiich me Fefinach Brems me chon ar famini non fansoun apupunu me mi ma, pwan non apwapwan ewe wart.

Non 1968, punuen Pwiich Brems, Sadie, a mano. Ruemon me nein nour wanumon ra pwan mano non ekkewe ier mwirin.

Fan eu ukukun 13 ier ra no, noun noun Pwiich Brems we mi watte a kokkoriei. A aweve pwe semapan we a tori 105 ierin. A apasa, “A nonnom non eu nenien tumunu nge a chufengen ren unusen an famini iteitan Raninifel, minne a afanafan ngenir.” A sopweno, “Non ei Raninifel Semenapei we a apasa, ‘Ami mi achengicheng, upwene mano non ei wik. Ouse mochen oupwe kokkori Tommy Monson. Epwe sinei met sipwe fori.’”

Ua chufengen me Pwiich Brems non ena ran. Use kuna ren fansoun nangatam. Use tongeni kapas ngeni pokiten a pung seningan. Use tongeni makkei poraus ngeni, pun ese chuen tongeni kuna. Ua kaeo pwe

chon ewe famini ra poraus ren i me ren ar angei autun poun me ra mina tichikin iten ewe emon a churi won pwan efoch poun we. Iei usun och poraus ngeni i. Ua fori usun chok me ren ai angei autun poun we me itichiki “T-O-M-M-Y M-O-N-S-O-N,” ewe it a sinei ei ren. Pwiich Brems a fakkun meseik, a angei pei kewe, me isetta won mokuran. Ua sinei pwe a mochen angei efeiochun pristut. Ewe emon a wawa ngang ngeni ewe imwen tumunu a fitiei non am isetta poum kewe won mokuren Pwiich Brems me awora ewe feioch. Mwirin, a suputiw chen mesan mi mesechun. A angei poum kewe ren kinisou. Ina mo ese rong ewe efeioch aua ngeni, ewe Ngung mi Fel a pochokun, me ua nuku pwe a sinei pwe aua awora ewe feioch mi namwot ren. Ei mwan ese chuen tongeni kuna. Ese chuen tongeni rong. A chok nonnom non eu kukkun rumwen ei imwen tumunu. Nge nupwen a emenimen me a pwan fos ngenikem, mi kuu netipei. “Kinisou chapur,” a apasa, “Semei we won Nang a fakkun och ngeniei.”

Non eu wik, usun chok Pwiich Brems a kapas, a mano. Ese ekiiki usun met ese fen angei; nge, iteitan a ennetin kinisou chapur ren chommongun feiochun kewe.

Semach won Nang, minne a ngenikich chommong pwe sipwe pwapwa ren, a sinei pwe sia kaeo me mamarita me pochokununo nupwen sia weri me nikitu non ekkewe sossot sipwe kuna. Sia sinei pwe a wor chommong fansoun nupwen sipwe weri netipechou a ataieno netipach, nupwen sipwe riaffou, me nupwen epwe much ach tufichin sopweno. Iwe nge, ekkena osukosuk ra mut ngenikich ne ekkesiwin, ne kouta sefanni manauach non ewe napanap Semach won Nang a aitikich, me sipwe sokkofesen seni me nom—och seni me nom, wewech nap seni me nom, tong watte seni me nom, me ach kapasen pwarata repwe pochokun seni me nom.

Ita iei ach popun—ne sopweno me nikitu, ewer, nge pwan

unusochuno non pekin ngun nu-
pwen sia feiniu seni fansoun och me
fansoun ngaw. Ika esap punun weires
ne pworacho ngeni me osukosuk
sipwe aweseno, sipwe chok usun
kich iei, esap wor chommong fefeira
ngeni manau ese much. Ewe chon
mak a pwarata ei sokkun ekiek non
ekkei kapas:

*Ira och ese mecheres ne marita,
Pochokunen asepuwan, pochoku-
nen ira.*

*Tekian nang, taman ewe ira,
Osukosuken menumen, watte
pochokunan.*

*Seni akkar me fou, seni pungutiw
ran me snow,*

*Non ira me mwan, iraoch ra
marita.⁸*

Ewe Masta chok a sinei anonnon
ach osukosuk, ach metek, me ach
riaffou. I chok a awora kinamwe ese
much non fansoun sossot. I chok
a attapa ngunuch ren An kapas mi
akinamwe:

“Oupwe feito rei, ami meinisin
mi pekus ren choun osemi o ngang
upwe asoso kemi.

“Oupwe angei osei o oupwe mwa-
rei o oupwe kaeo seni ei, pun ngang
mi mosonoson o tipetekison, iwe
oupwe kuna ami ngaseno.

“Pun osei we upwe ngeni kemi mi
mecheres o upwe ngeni kemi osemi
mi pwas.”⁹

Ina mo ika fansoun mi och are fan-
soun mi ngaw, A nom rech. A pwon
ngenikich pwe esap siwin.

Pwii me fefinei kana, amo ita ach
pwon ngeni Semach won Nang ese
ekkesiwin seni fansoun me fansoun
anongonong won osukosuken mana-
uach. Sisap weri osukosuk pwe sipwe
chechemeni I, me sisap atekisonatiw
me mwen sia ngeni I ach nuku me
epinukunuk.

Amo ita sipwe akkachocho ne arap
ngeni Semach won Nang. Ika sipwe
fori, mi namwot sipwe iotek ngeni I
me ausengeni ngeni I iteitan ran. Iwe
mi namwot rech iteitan awa, ina mo
awan tinen akkar are pungutiwen

ran. Amo sipwe chechemeni an
pwon: “Upwe nonnom reom fansoun
meinisin, usap tongeni nikitukono.”¹⁰

Ren unusen pochokunen nguni, ua
kapasen pwarata pwe Kot mi manau
me A tongeikich, pwe Noun we Ana-
emon a manau me mano fanitach, me
ewe kapas allimen Jises Kraist mi ewe
saram a tin seni osukosuken mana-
uach. Amo epwe ina usun feinfeino
chok, ua iotek non iten Jises Kraist,
amen.

ESINESIN

1. Jeremiah 8:22.
2. Job 5:7.
3. Job 1:1.
4. Job 2:9.
5. Job 16:19.
6. Job 19:25.
7. Joshua 1:5.
8. Douglas Malloch, “Good Timber,” non
Sterling W. Sill, *Making the Most of
Yourself*(1971), 23.
9. Matthew 11:28–30.
10. Joshua 1:5.

Afanafan ren Ach Fansoun

Nesenin Pristut seni Melkisetek me Fin Anisi won aruanuan Raninfel epwe isoni fan iten “Afanafan ren Ach Fansoun.” Iteitan nesen epwe ammonata seni eu are ekkoch afanafan mi keran fis me non ewe mwichenapen mwichefen. Presetenin steik me tischrik repwe finata menni afanafan kopwe aea, are ra tongeni ewisa ei wis ngeni ekkewe pisop me presetenin pranch. Sou emwen repwe pesei ngeni ekkewe chon Pristut seni Melkisetek me fefin seni Fin Anisi ar repwe kao ekkewe afanafan mi nonnochok won Raninfel.

Ekkewe ir mi fiti nesenin aruanuan Raninfel mi pesepes ne kao me uwei ewe puken mwichenapen mwichefen ngeni ewe klas.

Ekiek ren Ammonatan eu Nesen seni Afanafan

Kopwe iotek pwe ewe Ngun mi Fel epwe nom reom nupwen ka kao me afanafan seni ekkewe poraus. Meni kopwe mochen ammonata ewe nesen seni ekkoch

pisek, nge ekkewe afanafan seni ewe mwichenapen mwichefen mi kefinita. Wisom pwe kopwe anisi aramas ne kao me manaueni ewe kapas allim usun mi afanafan non ewe mwichenapen Mwichefen mi keran fis.

Kopwe eniwini ekkewe afanafan, kopwe kutta nongonong repwe apwonueta namoten ekkewe chon fiti ewe klas. Kopwe pwan kutta poraus, wokisin, me kapas seni ekkewe afanafan minne repwe anisuk ne akkai ekkei afanafan.

Kopwe föri tettenin ifa usun kopwe aiti ekkewe nongonong. Kopwe ekieki ika mi och om kopwe pachenong fitu kapaseis ne anisi chon klas:

- Kopwe kutta ekkoch nongonong me non ekkewe afanafan.
- Kopwe ekieki usun wewen.
- Kopwe aporausa om weweiti, ekiek, poraus, me kapasen pwäratä.
- Manaueni ekkei nongonong non manauer kewe.

EKKEWE MARAM EKKEWE NESEN REPWE AFANAFAN NON	PISEKIN NESENIN ARUANUAN RANINFEL
October 2013–April 2014	Afanafanen ewe mwichenapen mwichefen non October 2013*
April 2014–October 2014	Afanafanen ewe mwichenapen mwichefen non April 2014*

** Ren ekkewe aruanuan nesenin Raninfel mi fis fan April me October, oua tongeni kefinita ekkewe afanafan seni ewe mwichenapen mwichefen a no are seni ewe a keren fis. Ekkei afanafan mi nom non fosun chommong fonu won conference.lds.org conference.lds.org.*



Seni Preseten Dieter F. Uchtdorf
Aruemonun Chon Aninis non ewe Aewin Presetensi

Feito, Fitikem

Ese nifnifin ami kewe tufich, porausen manauemi nom, are pochokunen ami kewe kapasen pwarata, a wor neniemi non ei Mwichefen.

Non ewe fansoun a wor emon mwan mi tan pwe mi nom non eu rumw mi watte ikkewe ia meinisin ekkewe namanamen fonufan ra mwichfengen. A esinna pwe ita iteiten namanam mi fakkun och.

A churi ruemon kamwet ir mi chon tupuni ewe Mwichefenin Jises Kraist ren Aramas mi Pin non Fansoun Sopenon me a eis, “Met *oua* anamwota seni ami kana chon mwichefen?”

“Ause anamwota mwo och mettoch,” ra ponueni. “Nge ewe *Samon* a tingor ach sipwe epinano meinisin.”

Ekewe ruemon kamwet ra sopenon ne poraus usun ekkewe wis non ewe Mwichefen, sensen famini pwan an fefin chon amwa, angangen misineri, pwinin famini iteitan wik, angangen tempel, aninis ngeni mi osupwang, pwan wisan sense.

“Oua ngenir niwinir moni fan itan ekkewe angang ra for?” ewe mwan a eis.

“Apw,” ekewe ruemon kamwet ra era. “Ra pwisin asora ar fansoun.”

Ekewe ruemon kamwet ra pwan pwan era, “iteitan wonu maram chon

am Mwichefen ra fiti are katon ewe mwichenapen mwichefen non ukukun 10 auwa.”

“Aramas ra afanafan non ukukun engon auwa?” ewe mwan a eis.

“Nge ami mwichfengen iteitan wik? Ifan ukukun taman?”

“Unungat auwa, iteitan Raninifel!”

Ewe mwan a era, “mwa met.”

“Ekkewe chon ami na mwichefen ra ennetin fori met ena oua apasa?”

“Ewer pwan och mettoch. Ause mwo erenuk usun angangen uruon famini, camp an serafo, mwichen afanafan, aneani pukfel, sukunen chon emwen, mwichen serafo iteitan wik, seminary an nesor, aninisin tumunu ekewe imwan fan, pwan a wor annukun kapasen emirit an ewe Samon, echikifen iteitan maram ne anisi ekewe mi osupwang, me asoren eu ne engon.”

Ewe mwan a era, “Iei ngang mi osukosuk. Pwata oupwe mochen fiti ena sokkun mwichefen?”

Ekewe ruemon kamwet ra emenimen me apasa, “Ita me rem kesap fen kapas eis.”

Pwata Emon Epwe Mochen Fiti Ena Sokkun Mwichefen?

Non ei kinikinin fansoun a wor chommong mwichefen—mi nom ekkis meinisin won fonufan ra kuna ekkisatiw ukukkun an memper non ar namanam, nge Ewe Mwichefenin Jises Kraist ren Aramas mi Pin non Fansoun Sopenon— mi eu ekkewe mwichefen mi muttir ne marita. Seni September 2013 a wor 15 minion chon mwichefen non ekkis meinisin won fonufan.

A wor chommong sokkopaten popun ei, nge upwe poraus won ekkoch?

Mwichefen an ewe Samon

Akkom, ei Mwichefen mi aniwina-tiw me ren Jises Kraist Pwisin. Non ei kopwe kuna ewe mwumwuta ne fori mettoch fan Itan—ne papatais fan itan omusomusen tipis, epinano ngeni ewe Ngun mi Fel, pwan ririfengen won fonufan me non nang.¹

Ekewe ir mi fiti ei Mwichefen ra tongei ewe Samon Jises Kraist me ra mochen tapweno mwirin I. Ra pwapwa non ar sinei pwe Kot a fos sefan ngeni chon fonufan. Nupwen ra angei efeiochun pristut mi pin me fori pwon fengen ren Kot, ra tongeni mefi An manaman non manauer.² Nupwen ra tonong non ewe tempel mi pin, ra mefi pwe ra nom mwen Mesan. Nupwen ra aneani ekkewe pukfel³ me manaueni afanafanen Noun kewe soufos, ra arap ngeni ewe Chon Amanau ewe ra kan tongei

Nuku mi Fiti Foffor

Pwan eu popun aramas mi fiti pwe ewe Mwichefen mi awora ewe tufichin fofforoch.

Nuku non Kot mi och, nge chom-mong aramas ra mochen fiti ar foffor napseni ar mochen ausening chok ngeni chon afanafan are “anchang usun ar non nom nang.”⁴ Ra mochen ar nuku epwe fiti foffor. Ra mochen fori ar angang ne sopesopono ei angang mi unusen namwot.

Iei a fis autun ra fitikem—epwe wor chommong ar tufichin ekkisi-wini ar nipwakoch, kirokiroch, me fansoun ngeni angangoch. Pun ese wor nouwis mi angei niwinir moni non achkewe mwich won unusen fonufan, ach kewe memper ra pwisin fori ewe angangen afanafan. Ra angei ar koko seni pwarata. Fan ekkoch sia pwisin finata; fan ekkoch *aramas ra* “finikicheta.” Sia kuna pwe ach angang esap fofforun osou mi chou nge mi chok ach tufichin apwonueta ekewe pwon sia for non pwawpwa ne angang ngeni Kot me Noun kewe

Ach Feioch mi Auchea

Ewe Aunungatin popun aramas ra choni ewe Mwichefen mi chok pokiten ach fetan won ewe anen an Kraist kewe chon kaeo epwe emwenikich ngeni ekkewe feioch mi auchea.

Sia kuna pwe angangen papatais mi chok nepoputan ach sai ne winiti an Jises chon kaeo. Iteitan ran sia mwin ne fetan ren Jises Kraist epwe emwenikich ngeni kinamwe me pwari ach popun non ei manau me sipwe angei ewe pwawpwa mi watte me kuna ewe manau ese much.

Ekkewe ir mi fetan won ei an non nuku repwe kunnu seni chommong osukosuk, riaffou, me niamam non ei manau.

Ekewe ir mi osupwang non pekin ngunur me ekewe mi nimenimoch non netiper repwe kuna ar tipachem mi aucheanap ikkei.

Ekewe ir mi riaffou are netipengau repwe kuna pochokun.

Ekewe ir mi chou pokiten ar tipis repwe kuna omusomus, repwe ngaseno, me asoso.

Ngeni Ekewe Ir Mi Tou

Ewe angangen kutta ewe ennet mi emweni fitu minion aramas ngeni

Ewe Mwichefenin Jises Kraist ren Aramas mi Pin non Fansoun Sophonon. Nge, a wor ekkoch ra tou seni ewe Mwichefen akkom ir mi tongei.

Emon epwe tongeni eis, “Ika ewe kapas allim mi wesewesen amwarar, pwata emon epwe tou seni?”

Fan ekkoch sia ekieki pwe ir mi song ren emon, chipwang, are uren tipis. Nge, esap iei mecheres an ewe popun ra tou. Ennet, esap chok wor eu popun fan itan meinisin ekkewe ra tou seni ewe mwichefen.

Ekkoch chon mwichefen ra attures non chommong ier won ar kapas eis ika repwe aimufesenir seni ewe Mwichefen.

Non ei Mwichefen mi sufoniti an aramas pwisin finata, mi aniwinsfanito me ren emon anuon a eisini chommong an kapas me a pwisin kutta ponuan, sia asamonu ekewe ir mi wesewesen kutta ewe ennet. Epwe achou netipach nupwen sia kuner ne tou seni ewe Mwichefen sia tongei me ewe ennet ir mi kuna, nge sia sufoniti ar pungun ne mwareiti ewe Kot mi Napanap ren met ir mi mefi mi wesewesen pung non netiper, usun sia pwisin angei ena tufich fan itach.⁵

Ekewe Kapas Eis Rese Mwo Ponu

Ekkoch ra weires ren ekkewe kapas eis ese mwo wor ponuan usun ekkewe foffor are kapas a fen fis me nom. Sia ennetin esinna pwe non ukukun 200 ier an uruon ewe mwichefen—pwan fiti ekewe foffor mi amwokutu memef, pung, me mettochun nang—a wor ekkoch kapas mi fen apasa are foffor mi fisita mi tongeni awora kapas eis an tipemwarwar non netipan ekkoch.

Fan ekkoch a wor kapas eis mi fisita pwe ese unus ach sinei och mettoch me mi namwot epwe wor ach engino. Nupwen unusen ewe ennet mi pwar, ekewe mettoch sise mwo sinei usun akkom epwe wor ponuer pwe sipwe sinenap.

Fan ekkoch a wor sokkofesenin ekiek usun wewen ewe “ennet.” Eu kapas eis mi awora tipemwaremwar non emon, mwirin a resin achocho

ne weweoch, mi tufich an epwe awora nuku non pwan emon.

Mwanninon Aramas Rese Unusoch

Iwe, upwe wesewesen ennet, a wor ekkewe fansoun nupwen ekkewe chon mwichefen are souemwenin Mwichefen ra chok mwannino. Meni a wor kapas mi apasa are foffor mi fis rese fich ngeni ach nuku, nongonong, are annuk.

Ai nuku pwe ewe Mwichefen epwe chok unusoch ika mi emwen me ren aramas mi unusoch. Kot i mi unusoch, pwan An kewe nongonong mi unusen pung. Nge A angang me rech—Noun kewe rese unusoch—me ekkewe aramas rese unusoch repwe mwannino.

Non ewe Puken Mormon, sia aneani, “Iwe iei, are mi wor och mwan, iwe, a mwanin aramas; iei minne ausap atipisi forien Kot, pwe aupwe nimenimoch non ewe fansoun kapung ren Kraist.”⁶

A iei usun napanapan seni nom me epwe iei tori ewe ranin unusoch atun Kraist epwe wisan nemeni fonufan.

Sonapan pwe ekkoch ra turutiw pokiten mwanninon pwan ekkoch aramas. Nge ese pwan nifinifin ekkei mettoch, pwe ewe ennet ese much an ewe kapas allim an ewe Mwichefenin Jises Kraist esap tongeni nimengau-eno, kisekisetiw, are tatakis.

Ngang emon Aposel an ewe Samon Jises Kraist me ua pwisin kuna angangen me napanapan ei Mwichefen, me ua wau pwisin ai pwarata esap wor eu finien watte usun ei Mwichefen are aramasan kewe epwe fis ika esap akkom ekewe chon emwen ra resin kutta netipan, emwenin, me etiw Semach ese Much. Iei ewe Mwichefenin Jises Kraist. Kot esap mwut ngeni An Mwichefen an epwe rikino seni ewe an mi pung are kuf ne apwonueta netipan.

A Pwan Wor Neniom

Ngenir mi pwisin aimufesenir seni ewe Mwichefen, ua apasa, chienei kana achengicheng, mi chiwen wor neniemi ikkei.

Feito me apacheta ami kewe nipwakoch, niffang, me foffor ngeni am kewe. Ika sia fori en kich meinisin sipwe napeno.

Ekkoch repwe eis, "Nge met usun ai kewe tipemwaremwar?"

Aramas meinisin a wor ar kewe kapas eis—ewe foun iran ach pungun mochen sinei ewe ennet epwe pukuta me marita tori mi chok efoch iran ach tipachem mi watte. Chom-mong chon ewe Mwichefen, non eu me eu fansoun, ra ennetin ekieki usun ar kewe kapas eis mi auchea. Eu popun an ewe mwichefen a awora aninis ne amarita ei foun iran nuku—ese nifinifin ika mi fotukatiw non pwunungau an tipemwaremwar. Nuku a wewen pwe sipwe aneani are mochen och mettoch sise mwo kukuna nge mi pung are ennet.⁷

Iei minne, pwi me fefinei kewe—chienei kewe mi achengicheng—ouse mochen, oupwe akkom tipemwaremwar usun met oua aani tipemwaremwar me mwen oupwe tipewaremwar usun ami nuku.⁸ Sisap mwut ngeni ekkewe memef an tipemwaremwar ar repwe foteki kich me amwochu kich seni ewe tong mi unus, kinamwe, pwan ekkewe nifang a eto ren ach nuku non ewe Samon Jises Kraist.

Ekkoch repwe era, "Use fich ngenikemi non ewe Mwichefen."

Ika oupwe tongeni kuna non netipem, oupwe tongeni kuna pwe oua ennetin fich napseni ami pwisin ekiek. Oupwe mairu pwe oupwe kuna pwe mi pwan wor am kewe mochen me osukosuk usumi. Porausen manauemi epwe ekkis sokkofesen seni manuan ekkoch Chon Mwichefen, nge enan epwe tongeni eu feioch ngenikich meinisin. Pwi me fefinei kei, chiechiach mi unusen auchea, ami kana nipwakoch me ekiek mi namwot ngenikem. Sokkofesenin manuan emon me emon won unusen fonufan mi pochokunen ei Mwichefen.

Ekkoch repwe apasa, "Use nuku pwe upwe tongeni apwonueta ami kewe annuk."

Ina popunen ami oupwe feito! Ewe Mwichefen mi nom pwe epwe apochokunata ekewe rese unusoch, ekewe mi riaffou, pwan ekewe mi pekus. Mi masou ren ekewe aramas mi-mochen fori ekkewe annukun Kot ren unusen netiper, ese nifinifin pwe rese mwo unusoch non ar aneasochisir.

Ekkoch repwe apasa, "Ngang mi sinei emon chon ami na Mwichefen mi emon chon nikotupotup. Use tongeni fiti eu mwichefen a wor na sokkun aramas non."

Ika omw awewen an *chon nikotupotup* mi wewen ngeni emon ese unusoch non an manaueni met i mi nuku, iwe kich meinisin mi chon nikotupotup. Ese wor emon me neich mi unusoch usun Kraist. Nge kich meinisin sia ennetin mochen pwo-racho ach mwannino me ach mochen tipis. Ren unusen netipach me ngunuch sia mochen ne anapano ach tufichin winiti usun ewe Samon ren aninisin ewe Achasefanin Jises Kraist.

Ika iei mochenin netipemi, iwe ese nifinifin ami kewe tufich, porausen manauemi nom, are pochokunen ami kewe kapasen pwarata, a wor neniemi non ei Mwichefen. Feito, Fitikem!

Feito, Fitikem!

A wor sokkopaten ach nipwakingaw, nge ua ennetin sinei pwe oupwe kuna nein ekkewe chon ei Mwichefen chommong ekkewe aramas mi unusen murinno. Ewe Mwichefenin Jises Kraist mi korato ekkewe aramas mi kirokiroch me ekkewe tumunuoch, ekkewe mi wenechar me ekkewe mi niwpakoch.

Ika ka ekieki pwe kopwe kuna ekkewe aramas mi unusoch ikkei, kopwe fakkun netipengau. Nge ika en mi kutta ekkewe nongonongen Kraist mi unusoch, ewe kapasen Kot "mi echikarata ekewe ngun mi feiengau,"⁹ me mwokutokutun ewe Ngun mi Fel mi epinipin, kopwe kuna ikkei. Non ei fansounen kisikisino nuku—non ei fansoun nupwen aramas ra mefi pwe ir mi touau seni ewe Samon non nang—kopwe kuna

ekewe aramas ra mochen sinei me arap ngeni ar Samon ren ar repwe angang ngeni Kot me aramasen fonufan, usun met ke for. Feito, Fitikem!

Kopwe Pwan Su?

Mi achema ngeniei usun ewe fansoun non manuan ewe Samon nupwen chommong ra nikiti I.¹⁰ Jises a eisini Noun kewe engon me ruemon chon kuno:

"Oua mochen oupwe pwan su seni ei?"

"Iwe, Simon Peter a ponuwani, Samon, ion am aupwe feinno ren? En chok a wor reom ekkewe kapasen manau ese much."¹¹

Mi wor fansoun nupwen mi namwot ach sipwe ponuani ewe chok kapaseis. Sipwe ne pwan su? Are sipwe usun Peter ne komochunuk ngeni ekewe kapasen manau ese much?

Ika en mi kutta ewe ennet, wewen, me ewe an epwe siwini om nuku pwe epwe winiti foffor; ika en mi kutta eu nenien kinamwe: Feito, fitikem!

Ika ka tou seni ewe namanam ka nuku non akkom: Feito sefan. Fitikem!

Ika a wor omw mochen fangeta: Sopusopono pwan ekkisano. Mei wor neniom ikkei.

Ua mochen pesei ngenikemi meinisin oua ausening are aneani ekkei kapas: Feito, fitikem. Feito me ausening ngeni kapasen ewe Kraist mi pwetete. Oune mwarei ami kewe irapengas me tapweno mwirin I.¹²

Feito, fitikem! Ikkei kopwe kuna ekewe mettoch mi auchea ese wor niwinin.

Ua pwarata pwe ikkei kopwe kuna ekewe kapasen manau ese much, ewe anen kinamwe, ewe pwonon omusomus, pwan pwapwa.

Ngang mi iotek non unusen netipei pwe nupwen oua pwisin kutta ewe ennet epwe pwar ngenikemi non netipemi ewe mochenin feito me fitikem. Non iten Jises Kraist mi pin, amen.

ESINESIN

1. Nenengeni Matthew 16:18–19; Helaman 10:7.
2. Nenengeni Doctrine and Covenants 84:20.
3. Nenengeni 2 Nifai 33:10.
4. Nengeni “Have I Done Any Good?” *Konfel*, nampa 223.
5. Nenengeni Nongonongen Achifoua 1:11.
6. Nepoputan ewe Puken Mormon; Nenengeni Mormon 8:17.
7. Nenengeni Hebrews 11:1; Alma 32:21.
8. See F. F. Bosworth, *Christ the Healer* (1924), 23.
9. Jacob 2:8.
10. Nengeni John 6:66.
11. John 6:67–68{.
12. Nengeni Matthew 16:24.

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