

Seni Preseten  
Thomas S. Monson



# Wisach ne Amanaua

**F**an iten Aramas mi Pin non Fansoun Soponon, mi fakkun auchea non pekin fansoun ese much pwe sipwe amanaua pwiich me fefinach kewe, ir mi rikino seni ewe anen pochokun non ewe Mwichefen, ren och sokkun popun. Sia sinei ekkoch aramas mi etiwaochu ewe kapas allim fan eu? Ika ewer, met wisach pwe sipwe amanauer?

Oupwe ekiiki usun ekkewe ir mi pout mwanino nupwen ra chinnap, ekkewe mi mano punuer, me ekkewe ir mi samau. Fan chommong ra nom non ewe fonupon mi pwas a iteni akkanaemon chok. Nupwen ra chinnap, nupwen pochokunen inis a kisikisino, nupwen ewe saramen epinukunuk a tin ekkis chok, ra tongeni manau me pochokun seni pounen aninis me ewe netipen tong.

Ennet, mi wor pwan ekkoch mi namwot repwe manau. Ekkoch ra osukosuk ren tipis me ekkoch ra fetan fein fan niuokus are chipwang are kukkunun ar mirit. Ren met chok popun, ra pwisin aimufesenir seni ar repwe pochokun non ewe Mwichefen. Meni repwe mwanucheno feinfeino chinon chok kich—ekkewechon Mwichefen mi pochokun—sia mochen amanaua me anisir.

## Emon Epwe Pwarata ewe An

Fansoun nom ua angei echo taropwe seni emon mwan a rikino seni ewe Mwichefen. A wewe ngeni chommongchon ach mwichefen. Mwirin a awewe ifa usun a patapatano, a makkei:

“A chommong ai feioch me iei a kukkun. Use pwapwa me ua mefi pwe use fefeira non och mettoch.

Ewe kapas allim ese tou seni netipei, ina mo a tou seni manau. Ua tingorei kopwe iotek fan itei.

“Ouse mochen ousap monukano am aua—Aramas mi Pin non Fansoun Soponon mi mwanucheno. Ua sinei ian ewe Mwichefen a nom ia, nge fan ekkoch ai nuku pwe mi namwot emon epwe pwarata ngeniei ewe an, pesei ngeniei, angei seniei ai niuokus, me kapasen pwarata ngeniei.”

Nupwen ua aneani ei taropwe, ua ekiiki usun eu fansoun ua churi eu nenien chungu mi ningoch won fonufan—ewe Victoria me Albert Museum non London, England. Ikkewe, mi pwarata, eu nios minne Joseph Mallord William Turner a peiniti non 1831. Ewe nios a peiniti a pwarata kuuchu mi chonochon me ewe sat a nowatte a nikinikinin osukosuk me mano. Eu saram seni efoch mota a tin seni touau. Arapakkan, efoch motan amanau, mi osukosuk nesat ren ekkewe no. Ekkewe mwan ra fotunei ewe motan amanau nge a ekkis kok fan ewe menumen. Nepii emon fefin me ruemon semirit ra uta, chechen ren pungutiwen ran me ewe asepan a kuu. Ra nenengeni ewe sat fan ar noninen. Non tupuwei ua amocha iten ewe nios. Me rei ua iteni *Ne Amanaua*.<sup>1</sup>

Nein ekkewe menumenun manau, a nom weires. Mwan me fefin, at me nengin ra pwisin kuna pwe ra anaemon me repwene tano. Ion epwe emweni ekkewe motan manau, epwe feino seni kinamwen imwan me an famini, me epwe feino aninis ne amanaua?

Wisach mi tufich ne pworacho ngeni. Sia fori an ewe Samon angang; sia tongeni weri An aninis.

Fansoun an ewe Masta misin, A kokkori ekkoch chon attau non Galilee pwe repwe su seni ar kewe chew me tapweno I, a apasa, “upwe aiti kemi ifa ussun oupwe attawa aramas.”<sup>2</sup> Amo ita sipwe fiti ekkewe chon attaua mwan me fefin, pwe sipwe awora met chok aninis mi tufich.

Wisach ina pwe sipwe eitau ngeni ekkewe ir ra feino seni kinamwen pochokun non fan, pwe repwe niwinsefan ngeni ewe Samon ne kamatip won An kewe kapas, apwapwaiti chiechian Noun we Ngun mi Fel, me “ouse chuwen chon nukun are chon ekis, pun iei oua fiti noun Kot kewe aramas, iwe oua chon an Kot we famini.”<sup>3</sup>

### Ewe Nongonongen Tong

Ua kuna pwe napengeni fansoun mi wor ru popun aramas ra niwinsefan me pochokun non fan me ren ekkesiwinin ekiek, me foffor. Akkomwan, aramas ra niwinsefan pokiten emon a pwarata ngenir tufichir non pekin fansoun ese much me ra anisir ne finata pwe repwe weri ekkena feioch. Ekkewe mi patapat rese tongeni pwapwa ren met ese och nupwen ra kuna pwe met mi fakkun och a nom fan iter.

Oruwan, ekkoch ra niwinsefan pokiten chon tongeir are “noun Kot kewe aramas” ra tapweno an ewe Chon Amanau kapasen aurour, ra tongei chon orur usun pwi-sin ir,<sup>4</sup> me ra anisi ekkoch ne apwonueta ar mochen fan netiper pwe repwe wesewesen fisita.

Ewe minen amwitiri ei mettoch pwe epwe fisita—me epwe sopweno ne fisita—mi ewe nongonongen tong.

Ennetin, ekkewe aramas mi nom neset fan ewe menumen non an Turner we nios mi usun chok chom-mong chon ach mwichefen mi patapatono mi awiti repwe manau seni ekkewe ir ra emweni ekkewe motan manau. Netiper ra mochen aninis. In me sam ra iotek fan iten nour kewe at me nengin. Punuen mwan ra tingor ngeni nang pwe emon epwe kuu netipen punuer. Fan ekkoch semirit ra iotek fan iten semer me iner.

Ua iotek pwe sipwe mochen amanaua ekkewe ir mi patapatono me emwenir ngeni pwapwan ewe kapas al-limen Jises Kraist, pwe repwe fitikich ne angei meinisin ekkewe feiochun chon mwichefen mi pochokun.

Amo ita sipwe eitau ne amanaua ekkewe ir mi mwanucheno mi nom unukuch: ekkewe chinnap, ekkewe mi mano punuer, ekkewe mi samau, ekkewe ir mi wor terir, ekkewe mi patapat, me ekkewe ir rese

anneasosichi ekkewe annuk. Amo sipwe atora ngenir ewe poun aninis me ewe netip mi sinei tong ennet. Ren ach fori ei, sipwe wanong pwapwa non netiper, me kich sipwe mefi ewe pwapwa a eto ren ach anisi pwan emon an epwe fetan won ewe an ngeni manau ese much.

### ESINESIN

1. Unusen iten ewe nios mi *Life-Boat and Manby Apparatus Going Off to a Stranded Vessel Making Signal (Blue Lights) of Distress*.
2. Matthew 4:19.
3. Ephesus 2:19.
4. Nengeni Matthew 22:39

### AFANAFAN SENI EI POROUS

Kopwe ekiekin eisini ekkewe ir ka churi ika ra sinei emon a kuna weires ne fiti fan. Ka tongeni fini emon aramas me poraus usun napanapan pwarata tong, usun chok tingorei i ne fiti pwinin famini are feito mongo.

## SERAFO

### Ewe Niffangen Jen

Seni Josi S. Kilpack

**N**upwen ua emon sophomore non high sukkun ua fini ekkoch mettoch mi mwan. Ekkena mettoch ua fini ra emweniei ngeni niwinin mi ngaw me use pwapwa, me ua finata pwe upwe aea ewe fansoun ese wor sukkun pwe upwe ekkesiwin. Nupwen sukkun a popsefanni, ua mongo fansoun mongo non ewe nenien pincho are non eu neni ese wor aramas pwe upwe touau seni chiechiei kewe mi ngaw ra witiei.

Use mo mefi anaemon iei usun.

Me Kot a niffang ngeniei: A tinato Jen ngeniei. Ese kopungu ei ren ai kewe mwan nge a pesei ngeniei pwe upwe sopweno won ewe an mi wenechar. Ai sinei pwe epwe nom non sukkun ne ansiei pwe upwe sopweno ne anneani nei kewe pukfel me tumunu ai kapasen pwarata. Seni ewe fansoun sochungio a war, ua pwar ngeniei pwisin pwe ua ennetin mochen siwin.

Fan ekkoch ua anchangei ian upwe nom ia ikenai ika Jen ese feito anisie. Ua tongeni pochokun ren ai kewe nongonong ika ese nom? Nge, usap sinei pokiten a nom ren unusen netipan, a mochen anisie.

*Ewe chon mak a nonnom non Utah, USA*

### Napanapan Amanaua

**P**reseten Thomas S. Monson a aiti pwe sipwe eitaun geneni ekkoch, fiti ekkewe chinnap, mi mano punuer, samau, patapat, me ekkewe ir mi namwot aninis. Kopwe ekieki usun ekkewe aramas ka sinei repwe feioch ren ekkoch aninisin angang.

Kopwe makketiw are chungani niosen ekiekin ekkoch napanap ka tongeni anisi ekkei aramas. Katongeni tingorei semom me inom ne anisuk ren ekkoch ekiek me kopwe finata eu ne sotuni non ei wik.



Nuku, Famini, Aninis

# An Jises Kraist Misin seni Nang: Chon Forata

*Kopwe anneani ekkei mettoch iwe, nupwen mi och, kopwe aporausa ren ekkewe fefin ka churir. Kopwe aea ekkewe kapas eis ne anisuk ne apochokuna ekkewe fefin ka churir me pwan aochu manauom ren aean Fin Anisi. Ren pwan ekkis poraus, kopwe nengeni reliefsociety.lds.org.*

Iei aewin nein ekkoch taropwen Poraus seni Fefin Chon Amwa usun ekkoch kinikinin an ewe Chon Amanau we misin.

Jises Kraist a fori nang me fonufan (nengeni 3 Nifai 9:15). A fori ina usun seni ewe manamanan ewe pristut, fan emwenien Semach won Nang (nengeni Moses 1:33).

“Sipwe fakkun kinisou chapur pwe emon Chon Forata mi mirit a fori fonufan me a isetta kich ikkei,” Preseten Thomas S. Monson, “. . . pwe sipwe weri eu fansoun sosot, eu tufichin pwarata pwe sia tongeni angei mettoch meinisin Kot a ammonata fan itach pwe sipwe angei.”<sup>1</sup> Nupwen sia aea ach pungun finata ne anneasosichi an Kot kewe annuk me aier, sia winiti nimenimoch pwe sipwe niwinsefanita ne nonnom ren I.

Non an kapas usun ewe Forata, Preseten Dieter F. Uchtdorf, Oru-emon Chon Aninis non ewe Aewin Presetensi, a apasa:

“Kich ewe popun A forata mettoch meinisin fan nang! . . .

Iei osukosuken aramas: anonofengen me Kot, mwan ese auchea;

nge kich mi fakkun auchea ngeni Kot.<sup>2</sup> Ach sinei pwe Jises Kraist a forata ewe fonufan fan itach pokiten sia fakkun auchea ngeni Semach won Nang a tongeni anisikich ne awatteno ach tong fan Iter.

## **Seni ekkewe Pukfel**

John 1:3; Hebrews 1:1–2; Mosiah 3:8; Moses 1:30–33, 35–39; Abraham 3:24–25

## **Seni Ach Uruo**

Kot a fori kich non pwisin unun (nengeni Moses 2:26–27), me sia tongeni fefeira usun chok I. Ewe Soufos Joseph Smith a pesei ngeni ekkewe fefin non Fin Anisi ne “manaueta ngeni [ar] tufich.”<sup>3</sup> Ren ena kapasen pesepes pwe eu nongonong, ekkewe fin Ewe Mwichefenin Jises Kraist ren Aramas mi Pin non Fansoun Soponon ra kaeo ne manaueta ngeni ar tufich fan nang me ren ar apwonueta an Kot kewe kokkot fan iter. “Nupwen ra weweiti ennetin io ir—noun Kot kewe nengin, mi ennetin tongeni tong me tumunu—ra manaueta ngeni ar tufich pwe fefin mi pin.”<sup>4</sup>

“Iei oua nom non eu neni minne ami foffor mi anongonong won ewe tong minne Kot a annomu non netipemi,” ewe Soufos Joseph Smith a apasa. “Ika oua manaueta ngeni ekkei nongonong epwe fakkun napanap me ning!—ika oua manau ngeni tufichimi, ese tongeni amwochu ekkewe chon nang seni ar repwe chienemi.”<sup>5</sup>

## **ESINESIN**

1. Thomas S. Monson, “Ewe Kittirin Manau,” *Liahona*, May 2012, 91.
2. Dieter F. Uchtdorf, “You Matter to Him,” *Liahona*, Nov. 2011, 20.
3. Joseph Smith, non *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 171.
4. *Daughters in My Kingdom*, 171.
5. Joseph Smith, non *Daughters in My Kingdom*, 169.

## **Met Ua Tongeni Fori?**

1. Ifa usun ach achocho ne we-weiti manauach non pekin nang mi tongeni awatteno ach tong ngeni ewe Chon Amanau?
2. Ifa usun sia tongeni pwarata ach kinisou fan iten met Kot a forata?