

**Seni Preseten
Dieter F. Uchtdorf**

Oruan Chon Aninis
non ewe Aewin Presetensi



Souneng ren Fansoun Meinisin

Ua chechemeni seni nekukuni eu kinikinin ewe fonufan minne epwe tongeni sasingin ekkewinwinin atun ewe ier. Iteitan maram a no mi ningoch me amwarar. Fan eu ranoch non atun fou, snow a pungutiw won ekkewe chuuk me anen ewe tene-nimw. Atun ras a efisata pungutiwen ran me chommong ira mi anuen fetin. Poraus fan nang non atun pwichikar mi ningoch fan iten saramen ewe akkar. Me pwan atun epwene fou mi ekkewinwinin iran fonufan ngeni anuen niram, on, me parapar. Nekukuni, ua tongei eu me eu atun, me tori ikenai, ua tongei sokkofesenin eu me eu.

A wor ekkoch atun non manauach pwan. Ekkoch mi kinamwe me pwich. Ekkoch rese kinamwe. Ekkoch ranin manauach mi ning usun sasingin echo kalentar. Iwe nge mi wor ekkoch ran me fansoun mi efisi netipechou me ra efisi memmefin riaffou, song, me oput.

Ennet ua sinei pwe non eu ran sia fen ekieki pwe epwe och pwe sipwe nonnom won eu fonu mi chok wor ranoch me sipwe touau seni fansoun mi ngaw nefinen ranoch.

Nge ese tufich. Me ese apwapwa.

Nupwen ua nenengeni manaei, mi pwa pwe chommong ekkewe fansoun ua marita mi feito ngenieinupwen ua weri osukosuk.

Semach won Nang a sinei pwe ika noun kewe semirit repwe mamarita ngeni met a kokkot fan iter, epwe

namwot pwe repwe weri atun osukosuk non manauer. Ewe soufos Liai seni Puken Mormon a apasa pwe ika esap wor sossot, wenechar ese tongeni fis (Nengeni 2 Nifai 2:11). Ennet, kipwinin manau a atufichi ngenikich ne esinna, me kinisou fan iten fansoun a ngarangar (nengeni D&C 29:39; Moses 6:55).

Preseten Brigham Young a apasa: “Meinisin aramas ra feiochun ning, me manau ese much repwe weri meinisin sokkun osukosuk minne aramas repwe weri, ina pwe repwe angei feiochun ning me manau ese much. Osukosuk meinisin mi tongeni fis ngeni aramas epwe fis . . . ne ammonerata pwe repwe pwapwaiti manauer fan mesen ewe Samon. . . . Sossot meinisin ka weri mi namwot fan iten om feita non manau ese much.”¹

Kapas eis esap ika sipwe weri atun osukosuk nge ifa usun sipwe tongeni pworacho ngeni ekkewe osukosuk. Ach tufich non ekkewe atun manau ina ne komochannuk ngeni ewe kapasen Kot, pun An kapasen aour epwe anisikich ne pworacho ngeni ekkewe osukosuken manau me pwan emwenikich pwe sipwe feino senir. Semach won Nang a ngenikich An kapas seni Noun kewe soufos—mirit mi auchea mi for ne emwenikich seni ekkewe weiresin manau ngeni manau ese much mi saramaram me pwapwa chapur. Mi eu kinikinin manauach mi auchea pwe sipwe kaeo pocho-kun, pwara, me ennet pwe sipwe komochannuk ngeni

ennet me wenechar ina mo met sokkun sossot sia weri.

Ekkewe ir ra tonong non konikin papatais me ra epinano ngeni ewe Ngung mi Fel ra isetta pecher kewe won ewe anen chon kuno me ra wisen tapweno ewe Chon Amanau non wenechar me nuku.

Ewe Chon Amanau a aiti pwe ewe akkar a etinatiw an saram “won aramas mi ngaw o aramas mi och anonno chok o, . . . a pungatiw ut won ekkewe mi fofforch o ekkewe mi fofforungaw” (Matthew 5:45). Fan ekkoch sise tongeni weweiti pwata mettoch mi weires, me ngaw, ra fis non manauach. Nge kich chon tapweno Kraist, sia epinukunuk pwe ika sia kukutta, ikiotek iteitan, me nuku, . . . mettoch meinisin epwe fis fan iten met mi och rech, *ika* sipwe wenechareno (Nengeni D&C 90:24; esisin mi pachenong).

Kich chon An Mwichafen, Souneng, sia angang fan pwapwa me fan ach mochen non sokkopaten poraus fan nang me non atun meinisin. Me nupwen sia fori iei usun, netipach repwe uren nuku mi pin, epinukunuk mi chikar, me tong ennet seni nang.

Iwe, mi namwot pwe sipwe pworacho ngeni atun meinisin—ir mi apwapwa me ir mi weires. Nge ese nifinifin ewe atun, pwe kich chon tapweno Jises ewe Kraist, sipwe isetta ach epinukunuk won I nupwen sia fetan ngeni An saram.

Iwe, kich noun Kot kewe Souneng, mi achocho ne kaeo seni I, ne tongei I, me tongei chon oruch. Kich sia chon akkomw won ewe anen chon kuno, me sipwe wenechar ne fetan ngeni neniach me won nang.

Iwe, sipwe Souneng non atun ras, pwichikar, atun epwene fou, me atun fou. Sipwe Souneng non atun meinisin.

ESINESIN

1. *Teachings of Presidents of the Church: Brigham Young* (1997), 261–62.

AFANAFAN SENI EI POROUS

Ewe Aewin Presetensi a aiti, “Ekkoch afanafan mi och mi akkafanafana seni konfel” (*Hymns*, ix). Nupwen ka aporaus ei poraus, kopwe ekiekin kon fengen echo kon ren ekkewe ir ka aiti usun engino non sossot: “Mi Pochokun ewe Nongonong” (nampa 4); “The Lord Is My Shepherd” (nampa 108); are “Sipwe Nikitu” (nampa 10).

Ika ka mefi pwarata, kopwe aporaus eu fansoun nupwen eu atun weires non manauom a winiti eu feioch.

SERAFO

Ua Tufichin Nikitano Ai Netipechou

Seni Juan Zhu

Nupwen chienei kewe Brother Chen me punuan ra papatais me non am wart, ua fakkun pwapwa. Eu ier mwirin ar papatais, ra ririfegen me non ewe tempel, me nour we at minne a mano me mwen ra choni ewe Mwichafen a tufichin ririfengen ngenir. A fakkun apwapwa ne kuna ekkan ruemon chon Chen ne mamarita non ewe kapas allim.

Brother Chen a mano non eu aksiten non ewe ier mwirin. Mwirin ewe aksiten, ua ekieki fan chommong usun an mano me fan ekkoch a tori ai kewe tan. Ua neno fan ai kechiw me ua pwisin eisinie fan chommong, “Pwata? Pwata ewe Samon a mut ngeni ei sokkun osukosuk pwe epwe fis? Pwata ei sokkun mettoch epwe fis ngeni ei famini mi murrino?” Fan eu ran, nupwen ua riaffouni ekkei kapas eis, ua anneani ekkei kapas seni eu puken afanfan seni Preseten Spencer W. Kimball (1895–1985):

“Ika sia nengeni ach manau iei pwe unusen ach manau, iwe metek, netipechou, turutiw, me manau mochomoch epwe fakkun ngaw. Nge ika sia nengeni ach manau pwe minen fansoun ese much seni manau me mwen ei fonufan tori fansoun ese much mwirin mano, iwe sia tongeni nengeni mettoch meinisin ren ekiek mi pung. . . .

“Mi pung pwe sia weri sossot pwe testin ach pochokun, samau pwe sipwe kaeo tipetekison, mano pwe sipwe manausefan me ningochuno?”¹

Non ena fansoun, ua finata pwe upwe nikitano ai netipechou me nenengeni fansoun mwach minen pwon me tufich. Non ai ekiek ua kuna Brother Chen a pwapwa ne chusefan fengen ren chon an famini. Ena ekiek a awora kinamwe ngeniei. Ua sinei pwe Semach won Nang epwe ngenikich ewe mirit me pwarara ne weri sossot.

Ewe chon mak mi feito seni Taiwan.

ESINESIN

1. *Teachings of Presidents of the Church: Spencer W. Kimball* (2006), 15.

Angang Ngeni Ekkoch Fansoun Meinisin

Presten Uchtdorf a aiti pwe sipwe “apwapwaiti me mochen angang ngeni ekkoch non fansoun meinisin me non meinisin poraus fan nang.” Met sikkun napanap ka tongeni angang ngeni ekkoch non atun fou? Met sikkun napanap ka tongeni angang ngeni ekkoch non atun ras? Ifa usun me non atun pwichikar? Kopwe makketiw om ekiek fan iten eu me eu atun. Meni kopwe mochen sotuni minne ka ekieki fan ei maram!



Nuku, Famini, Aninis

Tumunu Pwisin

Kopwe anneani ekkei mettoch iwe, nupwen mi och, kopwe aporausa ren ekkewe fefin ka churir. Kopwe aea ekkewe kapas eis ne anisuk ne apochokuna ekkewe fefin ka churir me pwan aochu manauom ren aean Fin Anisi. Ren pwan ekkis poraus, kopwe nengeni reliefsociety.lds.org.

Tumunu pwisin mi ewe tufichin, pwonen, me angangen awora fan itach me chon ach famini non pekin ngun me non pekin inis.¹

Nupwen sia kaeo me aea ekkewe nongonongen tumunu pwisin non imwach me neniach, a wor tufichin tumunu ekkewe ir mi osupwang me ir mi namwot aninis me sipwe anisi ekkoch pwe repwe tongeni pwisin tumunur pwe repwe tongeni nikitu non fansoun weires.

Sia tufichin me wisen aea ach pungun finata pwe sipwe tumunu pwisin non pekin ngun me non pekin inis. Non an kapas usun tumunu pwisin non pekin ngun me ach anongonong won Semach won Nang, Elter Robert D. Hales seni ewe Mwichen Engon me Ruemon Aposel a aiti: “Sia ekkesiwin me sia tumunu pwisin non pekin ngun nupwen sia manaueni ach—kewe pwon fiti iotek me ren ach angei ewe sakrament non nimenimoch, ach sipwe nimenimoch pwe sipwe angei taropwen mumuta non tempel, me asor ach sipwe angang nengeni ekkoch.”²

Elter Hales a kapasen aurour ngenikich pwe sipwe tumunu pwisin non pekin inis, “minne a wewen sipwe fiti sukun are kaeo och sokkun

angang, me sipwe manau ren met mi tufich rech. Ren ach sisap niwinnimmang me sia isoni ach moni iei, sia ammonata ren angang non Mwichefen non fansoun mwach. Ewe popun tumunu pwisin non pekin inis me non pekin ngun ina pwe sipwe tongeni tori neni asan pwe sipwe tongeni ekieta ekkewe ir mi namwot aninis.”³

Seni ekkewe Pukfel

Matthew 25:1–13; 1 Timothy 5:8; Alma 34:27–28; Doctrine and Covenants 44:6; 58:26–29; 88:118

Seni Ach Uruo

Mwirin ekkewe Souneng ra chufengen non ewe Salt Lake Valley, minne mi eu fonu pon, Preseten Brigham Young a mochen pwe repwe fefeira me repwe fori imwer. Ei a wewen pwe ekkewe Souneng repwe kaeo mettoch minne epwe atufichi ngenir pwe repwe tongeni tumunur pwisin. Non ei angang, Preseten Young a fakkun epinukunuk non tufichin, angochun, nuku, me netipen ekkewe fefein, me a pesei ngenir non ekkoch sokkun angang. Iwe ekkewe wisen chon Fin Anisi mi sokkono ikenai, ekkewe nongonong mi chok nonnofengen:

1. Kaeo ne tongei angang me kosap chipwang.
2. Kaeo ngunun pwisin fangeno.
3. Etiwa wis fan iten pochokunen ngun, inis, sukkun, angang, moni, mongo, me pwan ekkoch mettoch mi namwot pwe kopwe manau.
4. Iotek ren nuku me pwara ne pworacho ngeni osukosuk.
5. Apochokuna ekkoch mi namwot aninis.⁴

ESINESIN

1. Nengeni *Handbook 2: Administering the Church* (2010), 6.1.1.
2. Robert D. Hales, “Coming to Ourselves: The Sacrament, the Temple, and Sacrifice in Service,” *Liahona* me *Ensign*, May 2012, 34.
3. Robert D. Hales, “Coming to Ourselves,” 36.
4. Nengeni *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 51.

Met Ua Tongeni Fori?

1. Ifa usun ua anisi ekkewe fefin ua mamma pwe repwe kuna aninis mi namwot non pekin inis me non pekin ngun?
2. Ngang ua awatteno ai tumunu pwisin non pekin ngun me ren ai ammoanta ren ewe sakrament me asor ai upwe angang?