

**Seni Preseten
Henry B. Eyring**
Aewin Chon Aninis non
ewe Aewin Presetensi



Esinna, Chechemeni, me Pwarata Kinisou

Kot a tingoreikich ach sipwe pwarata kinisou ngeni I ren ekkewe feioch meinisin sia angei me ren I. Mi mecheres ach sipwe chok epini sefani ekkewe kapasen ach kewe iotekin kinisou, nge ese fen fiti ennetin netipach ne pwarata ach kinisou pwe eu niffangen netipach ngeni Kot. Mi namwot ach sipwe pwarata kinisou non ewe Ngun (D&C 46:32) pwe sia tongeni mefi ennetin kinisou faniten met Kot a ngeni kich.

Ifa usun sia tongeni chechemeni mwo ekkis chok met Kot a fori fan itach? Ewe Aposel John a makketiw met ewe Chon Amanau a aiti kich usun eu niffangen achechem a feito seni ewe niffangen ewe Ngun mi Fel: “Ewe Ngunupin, Ewe Chon Anisi, i ewe Sam epwe tinato fan itei, epwe aiti ngeni kemi mettoch meinisin o epwe achechema ngeni kemi mettoch meinisin minne ua fen ereni kemi” (John 14:26).

Ewe Ngun mi Fel a wisen awora achechemen met Kot a fen aiti kich. Me eu napanapen an Kot osukun ngenikich a feito ren An kewe feioch; iwe, ika sia finata ach sipwe anganga ach nuku, ewe Ngun mi Fel epwe esenipato achechemen an Kot kirokiroch ngeni kich.

Ka tongeni pwisin sotuni non om iotek ikenai. Ka tongeni tapweno ewe annuk minne a apasa pwe kopwe pwarata kinisou ngeni ewe Samon om Kot ren mettoch meinisin (D&C 59:7).

Preseten Ezra Taft Benson (1899–1994) a apasa pwe iotek a awora fansoun ach sipwe pwarata kinisou. A apasa: “Eu fansoun ewe Soufos Joseph Smith a era pwe eu nein ekkewe tipis watte minne ekkewe Aramas mi Pin non Fansoun Soponon repwe fori ena ewe tipisin ese wor kinisou. Ai nuku chommong neich sise fen ekieki pwe ena eu tipis watte. Napengeni non ach kewe iotek ngeni ewe Samon sia chok kan tingor an epwe ngeni kich pwan ekkoch feioch. Nge fan ekkoch ua mefi pwe mi namwot ach sipwe fen awatteno ach iotekin kinisou faniten ekkewe feioch sia fen angei. Sia kan pwapwaiti chommong mettoch.”¹

A tongeni fis ngonuk ei sokkun mettoch ikenai ren ewe niffangen Ngun mi Fel. Ka tongeni poputani om iotek non monomon ren kapasen kinisou. Ka tongeni poputa ne anneani om kewe feioch mwirin kopwe chok anchang. Ika ka anganga om nuku, ren ewe niffangen Ngun mi Fel, kopwe kuna pwe achechemen chommong feioch repwe amasoua tupuwom. Ika ka poputa ne pwarata kinisou ren eu me eu feioch, meni om iotek epwe ekkis nangatam. Achechem epwe feito, fitifengen me kinisou.

Ka tongeni sotuni ei sokkun nupwen ka makketiw och mettoch non noum we puken achechem. Ewe Ngun mi Fel a anisi aramas ren ei sokkun seni chok nepoputan fansoun. Non ewe puken Moses a apasa

pwe echo puken achechem a mak non fosun Adam me non ena puk a apasa pwe ika emon aramas a kokkori iten Kot an epwe mak me ren ewe ngunun pwarata an tingor mi chok pwonueta (nengeni Moses 6:5).

Preseten Spencer W. Kimball (1895–1985) a awewe usun ena angangen mamak fan pwarata: “Ekkewe ir ra mamak non echo puken achechem repwe pwan chechemeni ewe Samon non manauer ran me ran. Sia tongeni anneani ach kewe feioch me non nouch kewe puken achechem pwe sipwe ettetenatiw ach kewe feioch faniten mwirimwirich kewe.”²

Nupwen ka poputa ne mamak, ka tongeni pwisin eisinuk, “Ifa usun Kot a efeiochuei me ekkewe ir ua tongei ikenai?” Ika ka foffori iei chok usun fiti nuku, kopwe kuna pwe ka chechemeni om kewe feioch. Iwe fan ekkoch epwe wor ekkoch niffang mi achechemeto ngonuk en mi tumunungaw ne esinna non ewe ran nge mwirin kopwe sinei pwe ewe poun Kot mi ku manauom.

Ua iotek pwe sipwe sopusopweino ach achocho non nuku ne esinna, chechemeni, me pwarata kinisou faniten met Semach won Nang me ach Chon Amanau ra fen fori o ra sopweino ne fori ne suki ewe an epwe eniwinitikich ngeni Ir.

ESINESIN

1. Ezra Taft Benson, *God, Family, Country: Our Three Great Loyalties* (1974), 199.
2. Spencer W. Kimball, “Listen to the Prophets,” *Ensign*, May 1978, 77.

AFANAFAN SENI EI POROUS

Non an poraus, Preseten Eyring a tingorei kich ach sipwe chechemeni an Semach won Nang kirokiroch non ach kewe iotek. Kopwe poporaus fengen ren ekkewe

ka aitir won ifa usun iotek fiti kinisou epwe anisi kich ne esinna ewe poun Kot non manauach. Ekieki ika mi och om kopwe fotupukutiw ne iotek ren ekkewe ka aitir iwe kopwe tingorei ewe emon epwe iotek an epwe chok pwarata kinisou.

Ka pwan tongeni statini ewe auchean kinisou ren om kopwe anneani ekkei wokisin kapach fengen ren ekkewe Preseten Eyring a kapas usun: Konupin 100; Mosaia 2:19–22; Alma 26:8; 34:38; Doctrine and Covenants 59:21; 78:19; 136:28.

SERAFO

Kopwe Ettetenatiw

Preseten Eyring a aea anon Preseten Spencer W. Kimball (1895–1985) nupwen a apasa pwe “sia tongeni anneani ach kewe feioch me non nouch kewe puken achechem pwe sipwe ettetenatiw ach kewe feioch faniten mwirimwirich kewe.” Non mwichena-pen mwichefen fan October 2012, Preseten Thomas S. Monson a apasa an kapasen pwarata usun mamak non puken achechem. A aporaus fitu mettoch seni manauan, kapachenong, “Nei we puken achechem, minne ua makketiw non ran me ran non ekkewe ier, a anisiei ai upwe awora tichikin ekkei poraus iwe usap fen tongeni chechemeni ika use makkeretiw.” A pesepes, “Kopwe ettetenatiw ekkewe mettochun manauom me kopwe wesen nengenocho ekkewe feioch, watte o kukkun, ka fen angei” (“Consider the Blessings,” *Liahona* me *Ensign*, Nov. 2012, 86). Kopwe achocho ne tapweno ekkewe kapasen aurour seni ekkei soufos iwe oupwe kokkot ne mammak non pwisin noum puken achechem.

SEMIRIT

Chommong Napanapen Apasa Kinisou

*“Ekkis meinisin won fonufan nesoponon ran,
Noun Semach won Nang kewe semirit ra fotupukutiw
o iotek,
Ir meinisin ra kapasen kinisou non pwisin napanapan.”*

“Children All Over the World,” Children’s Songbook, 16.

Aea echo map ne kuna ekkewe sokopatten fonu
ikkewe ia ekkei fosun fonu mi nom ia. Ekkoch ekkei
fosun fonu mi fos non nap seni eu fonu!

1. gracias (Fosun Spain)
2. malo (Fosun Tonga)
3. thank you (English)
4. shukriyaa (Fosun Hindi)
5. spaseba (Fosun Russia)
6. arigatō (Fosun Japan)
7. obrigado (Fosun Portugal)
8. asante (Fosun Swahili)
9. merci (Fosun France)



Nuku, Famini, Aninis

Aninis

Kopwe anneani ekkei mettoch iwe, nupwen mi och, kopwe aporausa ren ekkewe fefin ka churir. Kopwe aea ekkewe kapas eis ne anisuk ne apochokuna ekkewe fefin ka churir me pwan aochu manauom ren aean Fin Anisi. Ren pwan ekkis poraus, kopwe nengeni www.reliefsociety.lds.org.

Ekkewe popun aninisin Mwichefen ena ne anisi chon mwichefen ar repwe tumunur pwisin, tumunu ekkewe woungaw me osupwang, me awora angang. Aninis a nom nukunapen ewe angangen Fin Anisi. Preseten Henry B. Eyring, Aewin Chon Aninis non ewe Aewin Presetensi, a aiti kich:

“[Ewe Samon] seni chok nepoutan fansoun a awora napanapen Noun kewe chon kuno ar repwe aninis. A tingorei Noun kewe semirit ne awora ar fansoun, ar tufich, me pwisin ir ne chufengen ren I non ewe angang ngeni ekkoch. . . .

“A tingorei me annuku ngenikich ne fiti An angang ne ekieta ekkewe ir mi namwot aninis. Sia pwon ne fori ekkei mettoch nupwen sia papatais me pwan non an Kot kewe tempel mi pin. Sia asofosefanni ewe pwon won Raninifel nupwen sia angei ewe sakrament.”¹

Fan emwenien ewe pisop are presetenin pranch, souemwenin pwisin nenier repwe aninis non pekin ngun o pekin inis. Fan chom-mong tufichin angang a poputa ren fefin chon amwa pwe ra kutta pwarata ne sinei ifa usun ar repwe

apwonueta met mi namwot ngeni emon me emon pwipwi ra churi.

Seni ekkewe Pukfel

Luke 10:25–37; James 1:27; Mosaia 4:26; 18:8–11; Doctrine and Covenants 104:18

Seni Ach Uruo

Won June 9, 1842, ewe Soufos Joseph Smith a annuku ekkewe fefin non Fin Anisi ar repwe “angasano ekkewe mi woungaw” me “amanaua ngunun aramas.”² Ekkei mettoch sia achocho ngeni mi chuen nom nukunapen Fin Anisi me sia pwarata non itenapach “Tong ennet epwe nonnom feinfeino chok” (1 Corinth 13:8).

Nouch we nimon presetenin Fin Anisi unusan, Emmeline B. Wells, fiti fengen me noun kewe chon aninis ra efisata ei itenap non 1913 pwe achechemen ekkewe nongonong mi efisikicheta: Sia pwarata pwe popunapach . . . ach sipwe [kamwochannuk] ngeni ewe aurour mi murino seni ewe Soufos Joseph Smith nupwen a pwarata ewe kokkot me ren fefin repwe angei pochokun seni kokon ewe pristut

ar repwe ochufengen non mwichen aninnis ne anisi ekkewe mi semwen, anisi ekkewe mi osupwang, chachari ekkewe mi chinnap, esinesin ngeni ekkewe mi tumunungaw, me anisi ekkewe semirit ese wor semer are iner.”³

Ikenai ewe mwichen Fin Anisi mi nom ekkis meinisin won fonufan nupwen ekkewe fefin ra otona tong ennet, ewe tongen Kraist mi unus, ngeni ekkewe monun unukur (nengeni Moroni 7:46–47).

ESINESIN

1. Henry B. Eyring, “Opportunities to Do Good,” *Liahona* me *Ensign*, May 2011, 22.
2. Joseph Fielding Smith, non *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 63.
3. *Daughters in My Kingdom*, 63.

Met Ua Tongeni Fori?

1. Ifa usun ua ammonata ne tumunu pwisin inisi tori pwan chon ai famini non pekin ngun me pekin inis?
2. Ifa usun ua tongeni tapweno ewe nenien appirun ewe Chon Amanau nupwen ua aninnis ne apwonueta met mi namwot ngeni ekkewe fefin ua mamasa?