

Seni Preseten
Thomas S. Monson



Mi Namwot Chon Akkomw won Fonufan Ikenai

Fan iten chommong, an ekkewe chon akkomw sai non 1847 ese poputa non Nauvoo, Kirtland, Far West, are New York nge a poputa non England, Scotland, Scandinavia, are Germany. Kukkun semirit rese tongeni ennetin weweiti ewe nuku minne a pesepes ngeni semer me iner ne su seni famini, chiechi, tong, me kinamwe.

Meni emon kukkun semirit a eisini, “Inei, pwata sia su seni imwach? Ia sia feino ia?”

“Kopwe feito, nei kukkun; sipwe feino ngeni Saion, ewe teninimwen ach Kot.”

Ewe setin Atlantic mi nowatte a nom nefinen kinamwen ewe imw me ewe pwonen Saion. Io a tongeni aporausa usun ewe niuokus mi kuu netiper non ekkena fansoun sai mi osukosuk? Seni pwarata me ren ewe Ngun mi Fel, pochokununo seni nuku, ekkena Souneng mi chon akkomw ra epinukunuk non Kot me ra saino.

Iwe ra tori Nauvoo nge repwene pwan weri weires fan ar sai won ewe an. Peias mi esinesin ren pon ira me fau ra esisinnata unusen ewe an seni Nauvoo tori Salt Lake City. Ina niwinin ekkoch chon akkomw ra monatiw. Inisir ra peiaseno non kinamwe, nge iter mi sopoweno chok.

Kou mi pekus ra fefetan, ekkewe foun wakon ra akurang, mwan mi pwara ra angang, mi chopup tikin

ekkewe tirapw, me konak ra wuuwu. Nge ekkewe chon akkomw ra sopweno non osukosuken fan nang fan ar nuku. Fan chommong ra kon:

Feito, Souneng, ousap niuokus;

Pwe sipwe pwapwa ren.

Ina mo ika weires chapur nom

Nge sipwe fokkun win. . . .

*Sipwe pwapwa ren! Sipwe pwapwa ren!*¹

Ekkei chon akkomw ra chechemeni ekkewe kapasen ewe Samon nupwen a apasa pwe noun kewe aramas repwe weri sossotun mettoch meinsin, pwe repwe monneta ne angei ewe ning epwe ngenir, ina ewe ningen Saion.²

Fan taman fansoun a kisikisino ach chechemeni me a kukkununo ach kinisou fan iten ekkewe ir ra fetan won ewe anen metek, me a nom mwirir eu anen peias fiti chonun masen kechiw. Nge met usun ach weires ikenai? Ese wor anen weires, chuuk sipwe tota won, pwang sipwe feino ngeni epekin, an sipwe akkomw ne fetan won, chonupupu sipwe feiniu seni? Are mi ennetin wor namwoten ewe ngunun chon akkomw ne atouaua senikich ekkewe osukosuk repwe turufi kich me epwe emwenikich ngeni Saion mi kinamwe?

Non ekkewe ier seni nesoponon Maunen Fonufan II, nongonongen nimenimoch ra kisikisino fan chommong.

Fofforungaw a watten; fofforoch a muttir turuno. Chommong aramas ra fiti ekkewe urumoten tatakis, ra kutta apwapwan iei nge ra asoreno ekkewe pwapwan fansoun ese much. Iwe sia fangeno kinamwe.

Sia monuki ifa usun ekkewe chon Greek me Rome ra pworacho ngeni eu fonufan mi ngaweno me ifa usun ar winino a wesino—ifa usun ar chipwang me apwangapwang a pworacho ngenir tori ra turuno. Nesopononun, napengeni ar mochen ngaseno, ra mochen manauen kinamwe; me a pout senir—kinamwe me ngas.

Ousap fangeno ngeni an Setan kewe sossot; nge, oupwe uta pochokun fan iten ennet. Ekkewe mochenin ngun resap kinamweno me ren akkachocho ngeni pwapwa nein ekkewe sossotun fofforungaw. Fofforungaw ete emwen ngeni fofforoch. Oput ese feita ngeni tong. Mesekuta ese awora pwara. Tipemwaremwar ese efisata nuku.

Ekkoch ra mefi pwe a weires ne uta ngeni kapas mi ngaw seni aramas rese tipachem minne ra takiri nimenimoch, foffor ennet, me anneasochisi an Kot kewe annuk. Nge chon fonufan ra takiri anneasochisi nongonong fan chommong. Nupwen Noah a annuk ne fana efoch waimw, ekkewe aramas ra nenneta ngeni nang ese wor kuuchu me ra takiri—tori a pungutiw ran.

Sipwe kaeo ekkena sokkun nesen fan chommong? Mi siwin ewe fansoun, nge ennet mi chuen nonnom fochofoch. Nupwen sise angei niwinin porausen noom, sipwe ennetin forsefannir fiti ar netipechou, riaffou, me metek. Ese wor ach mirit ne anneasochisi I minne a sinei seni nepoputan tori nesoponon—ach Samon, minne a fori ewe kokkotun manau ese much—nap seni ewe serepenit, minne a oput ningochun?

Eu puken awewen kapas a awewe emon chon akkomw pwe “emon a feino akkomw ne ammonata are suki ewe an fan iten ekkoch repwe tapweno mwirin.”³ Sia tongeni kutta ewe pwara me pochokunen ach popun minne a nikinikin ekkewe chon akkomw seni nom? Kich, sia ennetin tongeni, winiti chon akkomw?

Ua sinei pwe sia tongeni. O, mi fakkun namwot chon akkomw won fonufan ikenai!

ESINESIN

1. “Feito Souneng,” *Konfel*, nampa. 2.
2. Nengeni Doctrine and Covenants 136:31.
3. *Oxford English Dictionary*, 2nd ed. (1989), “pioneer.”

AFANAFAN SENI EI POROUS

Ekkewe pukfel ra awewe pwe sensen famini repwe pesei ngeni, awewe, me aiti, me tingorei meinisin ne feito ngeni Kraist (Nengeni D&C 20:59). Kopwe ekiekin esisinnata ekkewe kapasen pesepes me tingor seni an Preseten Monson we poraus ngeni ekkewe ir ka churi. Meni oupwe mochen poraus fengen ren ekkoch napanap ra tongeni esinna me tapweno ekkoch nenien appiru, touau seni chon otuputup, me kaeo seni an ekkoch aramas mwanino. Kopwe eisini ekkewe ir ka aiti ifa usun ra tongeni chon akkomw ikenai.

SERAFO

Emwen seni Nuku

Seni Maggi Earl

Ute monuki fansoun ua fetan won ewe nenien Winter Quarters, Nebraska, USA, minne chon akkomw ra nonnom fitu ier me noom. Ewe puun a mefi pwe a pinino, usun chok ua churi eu tempel.

Foun mesei mi uren chonun mas, me a epeti ai kuna. Ua kuna eu nios nge use tongeni kuna mesen ekkewe nios. Nupwen ua tonu mesei, ua kuna emon mwan me emon fefin minne a pwar osukosuk won meser. Nupwen ua nenneochu, ua kuna niosen emon monukon a non non eu peias fan pecher.

Nupwen ua kuna ei ua uren chommong memmef: netipechou, song, kinisou, me pwapwa. Ua mochen angei seni ekkena Souneng ar metek, nge ua kinisou ngenir fan iten met ra asor fan iten ewe kapas allim.

Ai fansoun non Winter Quarters a anisie ne weweiti pwe Semach won Nang a ngeni Noun kewe semirit ewe kapas allim me a mut ngenir ne pwisin finata met repwe fori. Seman me inan ena monukon ra tongeni finata ne fiti eu an mi mecheres. Ar tapweno ewe soufos me manaueni ewe kapas allim a anamwota ekkena chon akkomw ne fefeino ina mo ra peiaseno nour we semirit. Nge ra finata ne angei ewe kapas allim non manauer me ra etiwa ekkewe weires. Ua kaeo pwe an ekkewe Souneng pwon ngeni ewe kapas allim me ra mochen sopweno ne emwen seni nuku me epinukunuk—epinukunuk fan iten fansoun mwer mi ning me nuku pwe ewe Samon a sisineir me a tongeni aukukkuno ar metek.

Ewe chon makkei a nonnom non North Carolina, USA.

Kopwe Emon Chon Akkomw

Preseten Monson a apasa pwe emon chon akkomw mi emon aramas a pwarata ewe an fan iten ekkoch repwe tapweno mwirin. Met ka tongeni fori ne uta fan iten met mi ennet me kopwe emon chon akkomw fan iten chon neniom me chon om famini? Kopwe makke-tiw pwonuen ei kapas eis me kopwe aporausasa ren chon om famini.



Nuku, Famini, Aninis

Afanafana me Kaeo ewe Kapas Allim

Kopwe anneani ekkei mettoch iwe, nupwen mi och, kopwe aporausa ren ekkewe fefin ka churir. Kopwe aea ekkewe kapas eis ne anisuk ne apochokuna ekkewe fefin ka churir me pwan aochu manauom ren aean Fin Anisi. Ren pwan ekkis poraus, kopwe nengeni reliefsociety.lds.org.

Jises Kraist a emon masta sense. A isetta ewe nenien appiru fan itach nupwen A aiti mwichen fefin me emon me emon pwisin, won ewe an me neset, arap ngeni ewe ito me non imwer. A pwarata tong me kirokiroch ngenir me a echikarerata me chon ar famini.¹

A aiti Martha me Mary me “a tingoreir pwe repwe Noun kewe chon kuno me repwe angei manau ese much, ‘ewe mettoch mi pung’ (Luke 10:42) minne ete angei senir.”²

Non nouch kewe pukfel, ewe Samon a annuku ngenikich ne aiti fengenikich ekkewe annukun ewe muu (Nengeni D&C 88:77). Non an kapas usun afanafan me kaeo annuk, Cheryl A. Esplin, oruemon chon aninis non ewe presetensi an mwichenapen Kinter unusan, a apasa, “Ach kaeo ne unusen weweiti ekkewe annukun ewe kapas allim mi eu angangen unusen manauach me a fis ekkis me ekkis chok (Nengeni 2 Nifai 28:30).”³

Nupwen sia kaeo, stati, me iotek, sipwe afanafan ren ewe

manamanen ewe Ngun mi Fel, minne epwe katou ach poraus “non netipen aramas meinisin” (2 Nifai 33:1).

Seni ekkewe Pukfel

Alma 17:2–3; 31:5; Doctrine and Covenants 42:12–13; 84:85

Seni Ach Uruo

Ach kewe soufos ra achema ngenikich pwe a wor wisach mi auchea pwe kich fefin mi wisen sense non ewe imw me non ewe Mwichefen. Non September 1979, Preseten Spencer W. Kimball (1895–1985) a tingorei kich pwe sipwe “fin sineinap usun pukfel.” A apasa: “Oupwe winiti chon sinie- nap ekkewe pukfel—esap an epwe efeingawa emon ren kapas, nge ekireta!” Iwe, mi namwot ngeni io ne ‘aucheani’ ekkewe ennetin ewe kapas allim (minne ra tongeni nengeni non fansoun mi namwot) nap seni ekkewe fefin me in mi fakkun akkaiiti me tumunu?”⁴

Kich meinisin sia sense me chon kaeo. Nupwen sia afanafan seni

ekewe pukfel me ekkewe kapasen ach soufos mi manau, sia tongeni anisi ekkoch ne feito ngeni Kraist. Nupwen sia fiti ewe angangen kaeo me ren ach eisini kapas eis mi och me ausening, sia tongeni kuna pwonu mi fich ngeni pwisin namwotach.

ESINESIN

1. *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 3.
2. *Daughters in My Kingdom*, 4.
3. Cheryl A. Esplin, “Teaching Our Children to Understand,” *Liahona* me *Ensign*, May 2012, 12.
4. Spencer W. Kimball, non *Daughters in My Kingdom*, 50.

Met Ua Tongeni Fori?

1. Ifa usun ai ammonata ne winiti emon sense mi angoch?
2. Ua aporausai kapasen pwarata ren ekkewe fefin ua mammaasa?

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