



Seni Preseten Thomas S. Monson

Anneasochis a Wato Feioch

Ach sipwe sinei ennet me angei ponuan ach kapas eis mi weires epwe feito nupwen sia anneasochisi an Kot kewe annuk.

Pwich me fefinach kewe mi achen-gicheng, ua men kinisou pun ua tongeni nonnom remi non ei nesesoran. Ua tingor ren ami iotek me nuku fan itei ren ei tufichin afanafan ngenikemi.

Seni chok fansoun nom, mwan me fefin ra resin kutta ar repwe sinei me weweiti ussun manauach me popunan manauach pwan nenier non, ra pwan kutta fetan ewe an epwe wenengeni kinamwe me pwapwa. Emon me emon kich sia achocho ne kutta ei an.

Ei mirit ika tufichin wewe a katou ngeni aramas meinisin. Ra masou non ekkewe ennet ese much. Non ewe Doctrine and Covenants sopun 1 wokison 39, a era pwe ewe Samon I Kot, me ewe Ngun mi Fel a pwarata ussun, me met a pawarata ussun mi ennet, me ewe ennet a nonnom tori feifeino.

Emon chon kon a makk:

Ika mo mettoch meinisin non nang me fonufan a tatakis,

*Minne mi ennet epwe nikitu non mettoch meinisin,
Tori feifeino, esap ekkesiwin, esap much.¹*

Meni ekkoch repwe kapaseis, “Ia sipwe tongeni kutta ennet me ia, me ifa ussun sipwe esinna?” Ewe Soufos Joseph Smith a angei eu pwarata non Kirtland, Ohio, non May en ewe ier 1883, ewe Samon a era:

Ennet a wewen sia sinei met wewen mettochen iei, met wewen mettochen nom, pwan met wewen mettoch rese mo feito. . . .

Ewe Ngunen ennet a feito seni Kot. . . .

Iwe esap wor emon epwe angei unusan chinon chok a anneasochi an kewe annuk.

“He that keepeth [God’s] commandments receiveth truth and light, until he is glorified in truth and knoweth all things.”²

Ena pwon mi amwarar! Ena pwon mi amwarar. Ion epwe anneasochi an Kot kewe annuk epwe angei

saram me ennet, tori a uren ennet me a sinei mettoch meinisin.

Non ei fansounen mirit pun unusan ewe kapas allim a niwinsefanito ese wor namwotan kich sipwe sese-res won matau are kuttafetan ekkewe an repwe wenengeni ennet. Mi wor emon Semach won Nang a tongeikich me a fen ngenikich ewe an sipwe tapwei—wewen *anneasochis*. Ach sipwe sinei ennet me angei ponuan ach kapas eis mi weires epwe feito nupwen sia anneasochisi an Kot kewe annuk.

We learn obedience throughout our lives. A poputa nupwen sia chok kukkun, ekkewe chon tumunu kich ra ngenikich ekkoch annuk pwe sisap feiengau. Manauach epwe fen mecheres ika sia chok tapwei meinisin ekkewe annuk ra ngenikich. Nge, chommong me neich, sia kaeo pwe nupwen sia anneasonap ngeni ekkewe annuk epwe fen och ika sia anneasochisi.

Nupwen ua kukkun, iteitan ier seni July ngeni poputan September, am me ai famini aua nonnom non imwem non Vivian Park non Provo Canyon non Utah.

Non ena fansoun emon chienei itan Danny Larson me an famini, ra pwan nonnom non imwer non Vivian Park. Iteitan ran i me ngang aua feinfetan non ena neni, iwe a chommong mettoch ren pwapwa en at aua tongeni fori, atau non ewe chonupupu, ioni fau me pisek mi ning, feita won chuuk, aua pwapwa chok non fansoun me kunok meinisin iteitan ran.

Eu nesesoran am me Danny aua mochen fori eu ekkai en nekunion ren chienem kewe meinisin. A chok

namwot aupwe nimeti eu neni ia aupwe tongeni chufengen. Ewe fetin non ewe neni aua fini a pwasa me a ken, iwa ese fich ren am kokkot. Aua poputa ne utti won ewe fetin, aua kokkota pwe aupwe nimeti eu neni mi watte. Aua resin utti ren ukkukun am tongeni, nge aua chok tufich ne angei ekkoch masouan poum en ewe fetin. Iwe aua sinei pwe ei sokkun angang epwe fis unusan ewe ran, nge aua fen pekku me am pwapwa ne angang a kisikisetiw.

Iwe me rei ponuan am osukosuk a tonong non tupuwen wanu ier chok. Ua ereni Danny, "Sipwe chok keni ekkei fetin. Sipwe *keni* ekkei fetin pwe epwe pwenni ei neni!" A muttir ne tipeu rei, iwe ua sa ngeni imwei ne angei ekkoch matses.

Mwen oupwe ekieki pwe mei wor am mwumwuta ne aea matses nupwen am mi chok wanu ierim, upwe affata pwe a fen fat ngenikem pwe ause tufichin aea matses ika ese wor emon mi watte a nonnom rem me a katon. Am aua rongorong chommong ussun feiengauen ekkei. Nge, ngang ua sinei ia ai famini a wano ekkewe matses me ia. Mwen pwan och ekkiek a toriei, ua sanong non imwem ua angei ekkoch matses me ua cheki pwe ese wor chon katon. Iwe ua opano ekkewe matses non ai pwekit.

Ua sasefan ngeni Danny, ua pwapwa pun non poketei a nom ponuan am osukosuk. Ua chechemeni pwe ua ekieki pwe ewe ekkei epwe chok keni ia am mi mochen iwe epwe kouno ia am ause mochen.

Ua keni efoch mats won fau me ua isetta ngeni ewe fetin mi pwasa. A ngetengeteta ussun kasenin a nom won. Akkom ngang me Danny aua pwapwa ne katon me kuna ekkewe fetin a kenino, nge mwirin ekisino aua kuna pwe ewe ekkei esap kouno. Aua niukos nupwen am mi weweiti pwe ese wor met am mi tongeni for ngeni ewe ekkei pwe epwe kouno. Ewe ekkei a poputa ne keneta ngeni ewe fetin won chuuk, iwe ekkewe ira en pine me mettoch meinisin kan ngeni repwe kenino.

Ause tongeni fori och mettoch iwe aua sa ne kutta aninnis. Non ekisino ekkewe mwan me fefin en Vivian Park ra sa ngeni ren pwoto mi chechen, ra fiu ren ewe ekkei pwe epwe kouno. Mwirin fitu awa ewe ekkei a much. Ekkewe iran pine ra manau seni fansoun nom ra chuen nom, pwan ekkewe imw ra chuen nom.

Am me Danny aua kao chommong nesson mi weires non ena ran—eu mi wesen auchea anneasochis.

Mi wor annuk non pekin inis pwe inisich resap feiengau. Ussun chok non pekin inis, ewe Samon a ngenikich ekkoch annuk pwe sisap feiengau non pekin ngun pwe sipwe tufich ne fetan won ekkewe anen feiengau non manauach pwe sipwe tongeni niwinsefan ngeni Semach won Nang.

Non ekkewe ier en nom Samuel a pwarata ngeni ekkewe aramas ra kan pochokun non ar asoren man: "A murinno anneasosich ngeni, nap seni asoren ekkewe siip mi och."³

Non ei kinikinin fansoun, ewe Samon a pwarata ngeni ewe Soufos Joseph Smith pwe A mochen netipach me ekkiekich me ekkewe ra mochen ne anneasochis repwe mongo ekkewe mongo mi och non Zion non ekkei soponon ran.⁴

Meinisin ekkewe soufos en nom ngeni ekkewe soufos en ikenai, ra sinei pwe anneasochis a namwot ren ach ngaseno. Nifai a era, "Upwe feino fori ekkewe mettoch minne ewe Samol a annuku ngeniei."⁵ Ika mo ekkoch ra tur non ar nuku me anneasochis, Nifai ese tur fan eu non an apwonuetan met ewe Samon a annuku ngeni. Chommong tapin aramas ra feioch fan itan.

Ewe porausen Abraham me Issac a eu porausen apochokunen ach anneasochis. Ifa ukkukun weiresin an Abraham apwonuetan an Kot annuk, pwe epwe uei noun we at mi achengicheng itan Issac ngeni ewe fonuen Moriah pwe epwe asorata. Sia tongeni wewe netipengauan Abraham won an sai ngeni ena neni?

Ennet netipechou a tori unusan inisin Abraham nupwen a foti, me akonna won ewe nenien asor, pwan nupwen a angei an sar pwe epwe nii. Nge a wesewesen nukunuk non ewe Samon, me a fori met I a annuku ngeni. Ifa amwararen ewe poraus me ifa pwapwa en Abraham nupwen a rong: "Kosap afeiengawa ena at are fori ngeni och mettoch. Iei ua sinei pwe ka asamolu Kot, pokiten kose mo amwochu seni ei noum na at."⁶

Abraham a sossot, nge ren an nuku me anneasochis ewe Samon a ngeni eu pwon mi amwarar: "Pokiten mwurimwurum muu meinisin repwe feioch; pun ka anneasochis ngeni ai kapas."⁷

Ika mo ese namwot ach sipwe pwar ach anneasochis non ei sokkun napanap mi weires ngeni netip, anneasochis a namwot seni emon me emon kich.

Non October 1873 ewe Soufos Joseph F. Smith a era "Anneasochis ewe aewin annuken nang."⁸

Preseten Gordon B. Hinckley a era, "Anneasochis ngeni an . . . Kot kewe aurour a namwot ngeni pwapwa en ekkewe Aramas mi Pin non Fansoun Soponon, a namwot ngeni ar kinamwe, ngeni ar anapano, ngeni ar pochokun, pwan ngeni ewe fefeira me manau esemuch en ekkei aramas."⁹

Meinisin ekkewe soufos ra anneasochis; a ngenir pochokun me mirit seni chok fansoun nom. A kan namwot ach sipwe weweiti pwe sia pwan tufich ne angei ei pochokun me mirit. A tawe ngeni emon me emon kich ren ach anneasosichi ekkewe annuken Kot.

Seni ekkewe ier en nom tori iei ua sinei chommong aramas ra men nukunukoch me anneasochis. Ua angei feioch me pochokun me rer. Ua mochen ne aporoussa ussun ruemon en ekkei sokkun aramas.

Walter Krause i emon memper mi pochokun non ach Mwichafen, me an famini, ra nonnom non met sia eita ngeni East Germany mwirin ewe Maunen Fonufan nampa ru. Ika mo a weires ekkewe fansoun a nonnom

non pokiten ese wor pwisin nemeni non ena fonu non ena atun, Pwiche Krause a tongei me a angang ngeni ewe Samon. A tiniken ne fori me apwonueta non nuku wisan kewe meinisin a angei.

Ewe pwan emon, Johann Denndorfer, emon re Hungary, a fiti ewe Mwichiefen non Germany me a paptais non 1911 nupwen a 17 ierin. Mwirin chok a niwin ngeni Hungary. Mwirin Maunen Fonufan numpa ru, a emon chon kanapas non pwisin nenian, non ewe teninimw watte itan Debrecen. Pwisin nemeni a pwan sona seni ekkewe aramasen Hungary.

Pwiche Walter Krasue, ese sinei Pwiche Denndorfer, a angei wisan pwe epwe sensen famini an Pwiche Dendorfer me epwe churi iteitan mara. Pwiche Krause a kokkori chienan sensen famini me a era, "Sia angei wisach pwe sipwe churi Pwiche Johann Denndorfer. Kopwe tawe ne fitiei ne churii non ei wiik pwe sipwe ngeni och porausen ewe kapas allim?" Iwe a kapach ngeni ekkana kapas pwe, "Pwiche Denndorfer a nonnom non Hungary."

Chienan sensen famini a mairu a kapas eis, "Inet sipwe no?"

"Nesor," a ponueni pwiche Krause.

Chienan sensen famini a kapas eis: "Inet sipwe niwin?" Chienan sensen famini a kapas eis.

Pwiche Krause a era, "Meni eu wiik—ika epwe tufich *neniwin*."

Ekkewe ruemon sensen famini ra feino ne churi Pwiche Denndorfer, ra sa won nokomotif me chitossa ngeni ennefenotiu en Germany ngeni Debrecen, Hungary—a men nangatam ei sai. Sensen famini rese churi Pwiche Denndorfer seni poputan ewe maun. Iei, nupwen a kuna ekkei chon aninnis an ewe Samon, netipan a uren pwapwa me kinisou pun ra feito. Akkom ese mochen komoch pour non kapong. I a feino non rumwan me a angei eu pwor a masou ren an asoren eu ne engon a kan isoni fan fitu ier. A ngeni an asoren eu ne engon ngeni an sensen famini me a era, "Iei ua apwonueta ai pwon

ngeni ewe Samon. *Iei* ua mefi pwe ua nimenimoch me ua tongeni kapong ngeni ekkewe chon aninnis an ewe Samon!" Mwirin ei a fis Pwiche Krause a ereniei pwe kapas rese tongeni awewe met a mefi nupwen a ekieki ussun pwiche ei ren an ese tongeni fiti ewe Mwichiefen ren chommong ier, nge non ekkana fanosun a nikitu ne isoni eu ne engonun an moni tonong pwe epwe monatiw an asoren eu ne engon. A kan isoni nge ese sinei inet ika epwe tufich ne monatiw an asor.

Pwiche Walter Krause a mano tiw ier seni ei ier nupwen a 94 ierin. A angang ren nuku me anneasochis non unusan manauan me a fis pwe emon apochokun ngenie i pwan ngeni ekkewe ir meinisin ra sinei i. Nupwen mi wor wisan, ese wor an kapas eis, ese ngunungun, me ese apasa kapasen ese tufich.

Pwii me fefinei kewe, ach tes mi watte non ei manau a anneasochis. Kot a era pwe repwe sotuni kich pwe repwe kuna ika sipwe fori mettoch meinisin a annuku ngenikich.¹⁰

Ewe Chon Amanau a era, ika emon a mochen angei eu feioch seni ewe Samon a namwot epwe anneasochis ngeni ekkewe annuk ra fen pach ngeni ena feioch, pun a fen for mwen nongonongen fonufan.¹¹

Ese pwan wor eu napanapen anneasochis a nap seni manauan ach Chon Amanau. Paul, a era:

"Ina mo ika i Noun Kot, nge a kaeo ussun anneasochis punun an kewe riaffou;

"Iwe, fansoun a unusochuno a winitu popun manauen ir ekkewe ra anneasochis ngeni i."¹²

Ewe Chon Amanau a pwar an ennetin tongen Kot ren an manaueni eu manau mi unusoch, ren an apwonueta Wisan mi pin. Esap fan eu A ekieki pwe A nap seni aramas. Esap fan eu A namanam tekia. Esap fan eu A nukunukummang. Iteitan fansoun A tipteksion. Iteitan fansoun A ennet. Iteitan fansoun A anneasochis.

Ina mo ewe Ngun mi Fel a emwenano ngeni ewe fonu pon pwe epwe churi sossot ren ewe mastan chofona,

ewe tefin, ina mo a mefi pekusen inis seni an echikifel fan 40 ran me 40 pwin me a fion, iwe nupwen ewe emon chon tipis mi ngau a sotuni Jises ren ekkewe mettochen sossot, Jises a ngenikich eu napanap seni nang ren an anneasochis pwan ren an ese kunusen met A sinei mi pung.¹³

Nupwen a mefi ewe metekin Gethsamane, ia a riaffou wachemuk pwe "mononan a chok ussun supun cha a suputiw won ewe pwun,"¹⁴ I a eu napanapen anneasochis mi unusoch ren an a era, "Semei, ika ka mochen, kopwe angei ei kapen riaffou seni ei. Nge esap netipei, nge netipom epwe pwonueta."¹⁵

Ussun chok an ewe Chon Amanau aurour ngeni Noun kewe Aposel en nom, a pwan auroura kich: "Kopwe tapweto mwiri."¹⁶ Sia mochen ne anneasochis?

Ei mirit sia achocho ngeni, ponuan ach kapas eis sia kutta, me ewe pochokun sia mochen ikenai pwe sipwe churi weiresin ach fonufan epwe feito rech ika sipwe anneasochis ekkewe annuken ewe Samon. Upwe era sefan kapasan ewe Samon, Ion epwe pwonueta an Kot kewe annuk epwe angei saram me ennet, tori a uren ennet me a sinei mettoch meinisin.¹⁷

Ua kan iotek non tipetekison pwe sipwe angei ekkewe feioch ra pwon ngeni ekkewe ir mi anneasochis. Non itan Jises Krasit, ach Samon me Chon Amanau, amen.

ESINESIN

1. "Oh Say, What Is Truth?" *Konfel*, nampa 272
2. Nengeni Doctrine and Covenants 93:24, 26–28.
3. 1 Samuel 15:22.
4. Nengeni Doctrine and Covenants 64:34.
5. 1 Nephi 3:7.
6. Genesis 22:12.
7. Genesis 22:18.
8. Joseph F. Smith, "Discourse," *Deseret News*, Nov. 12, 1873, 644.
9. Gordon B. Hinckley, "If Ye Be Willing and Obedient," *Ensign*, Dec. 1971, 125.
10. Nengeni Abraham 3:25.
11. Nengeni Doctrine and Covenants 132:5.
12. Hebrews 5:8–9.
13. Nengeni Matthew 4:1–11.
14. Luke 22:44.
15. Luke 22:42.
16. John 21:22.
17. Nengeni Doctrine and Covenants 93:28.

Afanafan ren Ach Fansoun

Nesenin Pristut seni Melki-setek me Fin Anisi won aruanuan Raninfel epwe isoni fan iten “Afanafan ren Ach Fansoun.” Iteitan nesen epwe ammonata seni eu are ekkoch afanafan mi keran fis me non ewe mwichenapen mwichefen. Presetenin steik me tischrik repwe finata menni afanafan kopwe aea, are ra tongeni ewisa ei wis ngeni ekkewe pisop me presetenin pranch. Sou emwen repwe pesei ngeni ekkewe chon Pristut seni Melkisetek me fefin seni Fin Anisi ar repwe kaeo ekkewe afanafan mi nonnochok won Raninfel.

Ekkewe ir mi fiti nesenin aruanuan Raninfel mi pesepes ne kaeo me uwei ewe puken mwichenapen mwichefen ngeni ewe klas.

Ekiek ren Ammonatan eu Nesen seni Afanafan

Kopwe iotek pwe ewe Ngun mi Fel epwe nom reom nupwen ka kaeo me afanafan seni ekkewe poraus. Meni kopwe mochen

ammonata ewe nesen seni ekkoch pisek, nge ekkewe afanafan seni ewe mwichenapen mwichefen mi kefinita. Wisom pwe kopwe anisi aramas ne kaeo me manaueni ewe kapas allim usun mi afanafan non ewe mwichenapen Mwicheckfen mi keran fis.

Kopwe eniwini ekkewe afanafan, kopwe kutta nongonong repwe apwonueta namoten ekkewe chon fiti ewe klas. Kopwe pwan kutta poraus, wokisin, me kapas seni ekkewe afanafan minne repwe anisuk ne akkai ekkei afanafan.

Kopwe föri tettenin ifa usun kopwe aiti ekkewe nongonong. Kopwe ekiiki ika mi och om kopwe pachenong fitu kapaseis ne anisi chon klas:

- Kopwe kutta ekkoch nongonong me non ekkewe afanafan.
- Kopwe ekiiki usun wewen.
- Kopwe aporausa om weweiti, ekiiki, poraus, me kapasen pwäratä.
- Manaueni ekkei nongonong non manauer kewe.

EKKEWE MARAM EKKEWE NESEN REPWE AFANAFAN NON	PISEKIN NESENIN ARUANUAN RANINFEL
April 2013–October 2013	Afanafanen ewe mwichenapen mwichefen non April 2013*
October 2013–April 2014	Afanafanen ewe mwichenapen mwichefen non October 2013*

** Ren ekkewe aruanuan nesenin Raninfel mi fis fan April me October, oua tongeni kefinita ekkewe afanafan seni ewe mwichenapen mwichefen a no are seni ewe a keran fis. Ekkei afanafan mi nom non fosun chommong fonu won conference.lds.org.*



Seni Preseten Henry B. Eyring
Aewin Chon Aninis non ewe Aewin Presetensi

“Oupwe feito Rei”

*Seni An kapas me An nenien appiru,
Kraist a pwarata ngenikich ifa usun ne arap ngeni I.*

Ua kinisou ai nom remi non ei mwichen Ewe Mwichefeni Jises Kraist ren Aramas mi Pin non Fansoun Soponon. Iei An Mwichefen. Sipwe mwarei Itan we nupwen sia tonong non Muun we. I Kot, ewe Chon For, mi unusoch. Sia nom fan nemenien mano me tipis. Nge non An tong ngenikich me ach famini, a tingor sipwe arap ngeni I. A apasa pwe sipwe “mareno Ren me I epwe mareto rech; sipwe kutta I iwe sipwe kuna I; sipwe eis iwe sipwe angei; sipwe fichifich iwe epwe suk ngenikich.”¹

Non ei fansoun Easter sia chechemeni pwe sia tongei I me ewe pwon a fori ngeni Noun kewe chon kuno mi tupwon pwe repwe chiechian mi achengicheng. Ewe Chon Amanau a fori ena pwon me a erenikich ifa usun, nupwen sia angang ngeni I, A feito rech. Ew awewe non ew pwarata ngeni Oliver Cowdery nupwen a angang ngeni ewe Samon fiti ewe Soufos Joseph Smith ne chiakuni ewe Puken Mormon. Ewe Samon a ereni Oliver pwe I a kapas ngeni pokiten an Oliver mochen. Oliver epwe aucheani aurouren ewe Samon non netipan. Oliver epwe tupwon ne

aucheani ekkewe annukun Kot, iwe mwirin ewe Samon epwe rokopwani-eno i non An tong.²

Ua mefi ewe pwapwa ai arap ngeni ewe Chon Amanau me An arapeto rei non fofforun aneasochis ngeni an kewe annuk.

Ami oua fen mefi. Eni epwe atun ami finata pwe oupwe no eti mwichen sakrament. Ua fen mefi non ew Sabbath nupwen ua fokkun kukkun. Non ekkewe ran am aua angei ewe sakrament fansoun nekunion. Ua chechemeni ew ran nap seni 65 ier a no, nupwen ua aneasochisi ewe annuk ne fiti ai famini me ekkewe souneng, a chok anisie ne arap ngeni ewe Chon Amanau.

A roch me patapat nukun. Ua chechemeni pwe ua pwapwa me pwich me non ewe imwen fan non ena nekunion fiti semei me inei. Am aua angei ewe sakrament, ekkewe Pristut seni Aaron ra wato, am aua pwon ngeni Samach mi Napanap pwe am aupwe chechemeni Noun we me aneasochisi An kewe annuk.

Nesoponon ewe mwich am aua konu ewe kon “Abide with Me; “Tis Eventide,” fiti ekkewe kapas non: “O Savior, stay this night with me.”³

Ua mefi an ewe Chon Amanau tong me arapeto non ena nekunion. Me ua mefi ewe kinamwein ewe Ngun mi Fel.

Ua mochen efisi sefani ekkewe memefin ewe tongen ewe Chon Amanau me An arapeto ua fen mefi fansoun ena mwichen sakrament nekukkuni we. Iwe ua aneasochisi pwan ew annuk. Ua kaeo ewe pukfel. Ai anneanir, ua sinei pwe ua tongeni angei ewe Ngun mi Fel epwe amefi ngeniei met ekkewe chon kunon ewe Samon mi manau ra fen mefi nupwen A ponueni ar tingor pwe epwe no ngeni imwer me nonnom rer.

Ua anneani usun ewe aunungatin ran mwirin An we Irapengesino me peias. Fefin mi tupwon me ekkoch ra fitir ra kuna ewe fau a kunnuno seni ewe peias me Inisin we ese nom ikewe. Ra feito pokiten ar tong ngeni I pwe repwe epiti Inisin.

Ruemon chon nang ra uta me eis pwata ra nuokus, ra apasa:

“Pwata oua kutta ewe emon mi manau nein ekkewe mi mano?”

“Ese nom ikei pwe a fen manaueta: chechemeni minne a apasa ngenikemi nupwen a nom non Galilee,

“Repwe afangema ewe Noun aramas ngeni ekkewe chon tipis, iwe repwe irapengesino, nge mwirin unungat ran epwe manaueta.”⁴

Non Kapas Allimen Mark a sopwei ewe emmwen seni emon ekkewe chon nang: “Oupwe feino o esinei ngeni noun kewe chon kaeo, pwan Peter pwe a akkomono mwemi ngeni Galilee ikewe oupwe kuna i me ie, usun chok a fen apasa ngenikemi.”⁵

Ekkewe Aposel me chok kuno ra ioifengen non Jerusalem. Usun chok ita repwe fori, ra nuokus me

aurek nupwen ra kapas fengen usun wewen an mano me porousen An manaueta ngeni ir.

Ruemon ekkewe chon kuno ra fetan non ena nekunion seni Jerusalem won anen Emmaus. Ewe Kraist mi manaueta a pwato non ewe roch won ewe aan me fetan rer. Ewe Samon mi manaueta a fen feito rer.

Ewe puken Luke a mut ngenikich sipwe sipwe nonnom rer non ena nekunion:

“Nupwen ra poporous fengen, nge pwisin Jises a fetan ngenir o a fitir ne feffetan.

“Ra kuna i, nge rese sinneni”

“A apasa ngenir, Met oua porous fengen won, nupwen oua feffetan?”

“Emon me neir, itan Cleopas, a eisini, “En chok emon wasona non Jerusalem kose sinei ekkewe mettoch ra fis non ekkei ran?”⁶

Ra ereni I usun ar netipechou pwe Jises a mano nupwen ra fen apinukunuku pwe I epwe Chon Angasanon Israel.

Eni ewe Samon mi manaueta a kapas non tong nupwen A kapas ngeni ekkei ruomon chon kuno mi netipechou.

“Iwe a apasa ngenir, pwata ina umwesimi, pwata ouse tongeni nuku mettoch meinisin ekkewe soufos ra apasa:

“Met ese namwot an ewe Christ epwe kuna ekkei riaffou o tonong non an ning?”

“Iwe Jises a awewei ngenir mettoch meinisin mi makketiw usun pwisin i non ewe Pukepin, seni ekkewe puken Moses tori puken ekkewe soufos meinisin.”⁷

Iwe a fis ew fansoun a ku netipei nupwen ua emon kukkun at:

“Nupwen ra arap ngeni ewe sop, repwe feino ngeni, ita Jises epwene nu senir.

“Nge ra aueno i, ra ereni, Kopwe nom rem: pun a pwinituk. Iwe a nomeno rer.”⁸

Non ewe pwinin ewe Chon Amanau a etiwa ewe tingor ne tonong non imwen Noun kewe chon kuno arap ngeni ewe sopun Emmaus.

A mwongo rer. A angei pinewa, efeiochu, kini, me ngenir. Meser a suk me ra esinna I. Iwe A mworeno me mwer. Luke a makkei ngenikich ekkewe memef an ekkei chon kuna: “Ra kapas fengen nefiner, Netipach ese mwokutukut usun chok ew ekkei mi ngetenget nupwen a kapas ngeni kich won ewe aan o a awewei ngenikich ewe pukepin?”⁹

Non ewe chok awa ruomon chon kuno ra mwitirito seni Jerusalem pwe repwe ereni ekkewe engon me emon Aposel usun met a fis ngenir. Non ena fansoun ewe Chon Amanau a pwato sefan.

A apasa sefanni ekkewe osini usun An misin pwe epwe achasefani tipisin Noun Seman kewe meinisin me mutti ekkewe senin mano.

“Iwa a apasa ngenir, Iei usun a makketiw ewe Christ epwe riaffou o epwe manaueta seni mano murin unungat ran:

“Ewe poraus usun aier me omusomusen tipis repwe aronga fetanei, poputa seni non Jerusalem.

“Ami chon pwarata ekkei mettoch.”¹⁰

An ewe Chon Amanau kapas ra chok pwan ennet ngenikich usun ngeni Noun kewe chon kuno. Kich chon pwarata ekkei mettoch. Me ewe amararen wiis sia etiwa nupwen sia papataisinong non Ewe Mwichefenin Jises Kraist ren Aramas mi Pin non Fansoun Saponon a fat ngenikich me ren ewe soufos Alma ipuku ier a no non ekkewe konikin Mormon:

“Iwe non ewe fansoun a apasa ngenir: Nengeni iei ewe chonun Mormon (pokiten ina itan ewe konik), iwe are ami oua mochen pwe oupwe feito non ewe muun Kot, pwe oupwe kokko pwe ami noun, are mochen mwarei fengeni ami kewe netipechou ar repwe pwas;

Ewer, are oua mochen netipeta pokiten ami fiti chon netipeta; ewer, me aururu netipen ekkewe ir mi mochen aurur, iwe, are oupwe utano pwe ami chon pwarata Kot ren mettoch meinisin non fansoun meinisin, me non sakkopaten neni meinisin ami

mi nom non, tori mano, pwe oupwe manaueta ren Kot, o anea nein ekkei repwe fiti ewe aeuin manausefanita pwe oupwe angei ewe manau esemuch—

“Iei ua apasa ngenikemi, pwe are iei usun mochenin netipemi, pwata chok ousap papataisino fan iten ewe Samon, pwe minen pwarata mwen mesan pwe ami oupwene tonong non eu pwon mi fo ngeni pwe oupwene angang ngeni me amochu an kewe annuk meinisin. Pwe epwe tinau Ngunun me an feioch womi?”

“Iwe nupwen ekkewe aramas ra rong ekkei kapas, ra episipis pwe ra pwapwa me apasa: Iei wesewesen mochenin netipach.”¹¹

Sia pwon pwe sipwe anisi ekkewe mi osupwang me sipwe chon pwarata usun ewe Chon Amanau nupwen kich mi manau.

Sia chok tongeni fori ei an epwe fisioch nupwen sia mefi ewe tong ngeni ewe Chon Amanau me An tong ngenikich. Nupwen sia tupwon ngeni ekkewe pwon sia fori, sipwe mefi ach tong ngeni I. Epwe anapano pokiten sipwe mefi An manaman me an arap ngenikich non An Angang.

Preseten Thomas S. Monson a soun achema ngenikich usun an ewe Samon pwon ngeni Noun chon kuno: “Pwe ion epwe etiwa Noun chon angang I epwe pwan nom ikewe, pun I a ammonata ewe aan. I epwe nom won peniemwanir me peniefefinir, iwe Ngunun epwe nom non netiper, me noun chon nang repwe rokopwani-reno, pwe repwe seikireta.”¹²

Mi pwan wor ew aan en me ngang sia fen mefi An arap ngenikich. Nupwen sia awora angang ngeni I, A arap ngeni ekkewe sia tonger non ach famini. Iteiten fansoun ua koko me ren an ewe Samon angang ai upwe no are nikiti ai famini, ua kuna pwe ewe Samon a efeiochu punuwei me nei kewe. A amwonta chon angang mi tong me tufich pwe epwe repwe arap ngeni I.

Oua fen mefi ena pwan chok feioch non manauemi. Chom-mong me neimi mi wor noumi mi

achengicheng ra fen towaweno seni ewe aanen manau esemuch. Oua aureki ika met oupwe fori ne eniwinireto. Oupwe apinukunuk non ewe Samon pwe epwe arap ngenir nupwen oupwe nukuchar ne angang ngeni I.

Oua chechemeni an ewe Samon pwon ngeni Joseph Smith me Sidney Rigdon nupwen ra no seni ar famini won An angang. Ewe Samon a ereni Sidney me Joseph, pwe ar famini mi pochokun; ir mi nom non Poun, me i epwe for ngenir met A ekieki pwe mi och; pun I mi unusen manaman.¹³

Usun Alma me King Mosaia, ekkoch ami mi tupwon ekkewe oua fen angang ngeni ewe Samon non nangatam me oua angangoch a fen wor noumi ra tawaneno inamo an semer me iner fangeno ngeni ewe Samon. Ra fori met ra tongeni usumi, pwan mwo ren aninis seni aramas mi tong me tupwon.

Alma me ekkewe Souneng ra iotek fan itan noun we me noun King Mosaia kewe. Emon chon nang a feito. Ami iotek me iotekin ekkewe ra aea ar nuku epwe wato noun ewe Samon chon angang pwe repwe anisi chon om famini. Repwe anisir ne finata ewe aanen Kot, pwan nupwen ra sossot me ren Setan me noun kewe, ekkewe ra mochen atai famini non ei manau me feifeino.

Oua chechemeni ekkewe kapas minne ewe chon nang a apasa ngeni Alma ewe kukkun me noun Mosaia kewe non ar ungeni: “Ewe chon nang a apasa ngeni Alma pwe a feito ren pwe ewe Samon a rongorong an Noun kewe aramas iotek me pwan iotekin Noun we chon angang, seman Alma we. Ewe chon nang a apasa pwe seman Alma we a iotek non nuku pwe Alma epwe angei ewe miritin ennet;iei minne, ewe chon nang a feito pwe epwe pesei Alma usun ewe manaman me mumuta an Kot, pwe an Noun ewe Samon kewe chon angang iotek epwe ponu anongonong won ar nuku.”¹⁴

Ai pwon ngeni ekkewe oua iotek me angang ngeni ewe Samon esap ita pwe oupwe angei feioch meinisin oua aneanei fan itemi me ami famini. Nge ua tongeni pwon pwe ewe Chon Amanau epwe arap ngenikemi me efeiochukemi me ami famini ren met mi murino. Epwe nom remi kina-mwein An tong me mefi An arap ngenikemi nupwen ami eitieu pumi ne anisi ekkoch. Nupwen ka anisi ekkewe ir mi osupwang me awora ewe nimenimochun An we Achasefan ngeni ekkewe netipengaw pokiten tipis, an ewe Samon manaman ewe anisuk. Poun ra keitiu fiti poum pwe kopwe anisi noun Samach won Nang, fiti ekkewe ir non om famini.

Mi wor ew apwapwan wareto a mwoneta fan itach. Sipwe kuna ewe pwon epwe pwonuta an ewe Samon kich mi tongei. I ewe epwe etiwaki-chenong non manau esemuch Ren me Samach won Nang. Jises Kraist a anapanapa non ei napanap:

“Kutta om kopwe wato me forata An Zion. Aneasochisi an annuk non mettoch meinisin.

“Ika sipwe aneasochisi An kewe annuk me nikitu ngeni soponon, sipwe angei manau esemuch, ina ewe niffang mi nap seni meinisin niffang an Kot.”¹⁵

“Ekkewe ir mi manau repwe muuni ewe fonufan, me ekkewe repwe mano repwe asoso seni ar angang, iwe ar angang epwe tapwer; iwe repwe angei ew mwarin king non imwen ewe Sam, minne Jises Kraist a amwonata ngenir.”¹⁶

Ua pwarata pwe seni ewe Ngun mi Fel sia tongeni tapweno mwirin an Samach won Nang tingor: “Nei we At mi Achengicheng. Ausening ngeni I!”¹⁷

Ren An kapas me an nenien apipiru, Kraist a pwar ngenikich ifa usun sipwe arap ngeni I. Meinisin noun Samach won Nang a finata epwe tonong non ewe tittin papatais non An Mwichefen epwe angei tufich ne kao An kapas allim me epwe rong

seni Noun chon angang an we tingor pwe “Oupwe feito rei.”¹⁸

Meinisin noun kewe chon angang ra pwon ngeni I non Muun won fonufan, me non ewe nenien ngun repwe angei An emmwun nupwen repwe efeiochu me anisi ekkoch Fan itan. Mwirin repwe mefi an tong, me kuna pwapwa non ar arap ngeni I.

Ngang emon chon pwarata usun Manausefanin ewe Samon usun ita ngang mi nom non ewe pwinin ren noun kewe ruomon chon kuno non ewe imw won aanen Emmaus. Ngang mi sinei pwe I mi manau usun chok Joseph Smith nupwen a kuna ewe Sam me ewe Nau non ewe saramen nesosor nein ekkoch ira non Palmyra.

Iei ewe Mwichefenin Jises Kraist. Non chok ekkewe pristut kii Presten Thomas S. Monson a amwochu a nom ewe manaman an famini repwe ririfengen pwe sipwe manau feifeino ren Samach won Nang me ewe Samon Jises Kraist. Sipwe uta me mwen ewe Chon Amanau non ewe Ranin Kapung sipwe nenefengen. Epwe fansoun pwapwa ren ekkewe ra mareno ngeni I non An angang non ei manau. Epwe minen apwapwa fansoun ar repwe rong ekkewe kapas: “Fokkun murino, en emon chon anangng mi murino.”¹⁹ Ua pwarata usun ewe Chon Amanau mi manau me ach Chon Angasano non iten Jises Kraist, amen.

ESINESIN

1. Nengeni Doctrine and Covenants 88:63.
2. Nengeni Doctrine and Covenants 6:20.
3. “Abide with Me; ’Tis Eventide,” *Hymns*, no. 165.
4. Luke 24:5–7.
5. Mark 16:7.
6. Luke 24:15–18.
7. Luke 24:25–27.
8. Luke 24:28–29.
9. Luke 24:32.
10. Luke 24:46–48.
11. Mosiah 18:8–11.
12. Nengeni Doctrine and Covenants 84:88.
13. Nengeni Doctrine and Covenants 100:1.
14. Mosiah 27:14.
15. Nengeni Doctrine and Covenants 14:6–7.
16. Nengeni Doctrine and Covenants 59:2.
17. Joseph Smith—History 1:17.
18. Matthew 11:28.
19. Matthew 25:21.