

**Seni Preseten  
Henry B. Eyring**

Aewin Chon Aninis non  
ewe Aewin Presetensi



# A Manaueta

**E**u kapasen pwaratan ennetin an Jises Kraist Manausefan mi eu pisekin nukunuk me akkachocho. Iwe a tongeni ina usun fan iten noun Kot kewe meinisin. Ina usun fan itei fan eu ran non June 1969 nupwen inei we a mano, me ier meinisin seni ena fansoun, me epwe ina usun tori ua kunasefanni.

Netipechou fan iten am aimufesen mi muttir ekkesiwin ren pwapwa. Mi chok anean am chusefan fengen non pwapwa. Pokiten ewe Samon a pwarata chommong mettoch me ren Noun kewe soufos me pokiten ewe Ngun mi Fel a esinei ennetin ewe Manausefan ngeniei, ua tongeni kuna non tupuwei epwe ifa usun ach chusefan ren ekkewe ir sia tongei mi unusochuno me manausefanita:

Ikkei ekkewe ir repwe feito non ewe aewin manausefan. . . .

Ikkei ekkewe ir minne iter mi makketiw won nang, minne Kot me Kraist ra sou kopungun meinisin.

Ikkei ekkewe ir ra wenechar me ra unusoch me ren Jises ewe chon afforun ewe pwon minefo, minne a fori ei achasefan mi unusoch me ren suputiwen pwisin chaan (nengeni D&C 76:65, 68–69).

Pokiten Jises Kraist a ataieno ekkewe senin mano, meinisin noun Semach won Nang kewe semirit ra uputiw me won fonufan me repwe manausefanita ngeni inis esapw mano. Iwe ach kapasen pwaratan ena nongonong mi ennet a tongeni angei senuk om netipechou seni manon emon chon famini are chiechi me a ekkesiwini ren pwapwa me akkachocho.

Ewe Samon a ngenikich meinisin niffangen ewe manausefan, minne ngunuch ra nom non inis ese wor ngawan (nengeni Alma 11:42–44). Inei epwe nikinikinin serafo me epwe saram, ekkewe niwinin watte ierin me chommongun ierin an riaffou esap chuen nom. Ena sokkun epwe feito ngeni i me ngenikich pwe eu niffang.

Nge ekkewe ir mi mochen fiti i tori feinfeino aupwe fini och mettoch mi atufich ngenikem pwe epwe tufich, ne nonnom fan mesen ewe Sam me Noun we At mi Achengicheng non ning. Ina ewe chok neni minne manauen famini mi tongeni sopweno tori fansoun ese much. Eu kapasen pwaratan ena a awatteno ai mochen ne atufich ngeniei me ekkewe ir ua tongei pwe aupwe kuna ewe muun selestial mi napanap me ren ewe Achasefanin Jises Kraist mi angang non manauach (nengeni D&C 76:70).

Ewe Samon a awora eu minen emwen fan itach non ach achocho ngeni manau ese much me non ekkewe iotekin sakrament minne a anisieie me a tongeni anisuk. Sia tingor ne asofosefanni ach pwonon papatais iteitan mwichen sakrament.

Sia pwon pwe sipwe chechemeni ewe Chon Amanau fansoun meinisin. Ekkewe nikinikinin An asor ra anisikich ne mefi kinisou fan iten napanapan mon A monatiw ne atai ekkewe senin mano, ne awora ngenikich chen, me awora omusomusen ach kewe tipis meinisin ika sia finata ne aier.

Sia pwon ne anneasosichi An kewe annuk. Anneani ekkewe pukfel me kapasen ekkewe soufos mi manau me ausening ngeni chon afanafan non mwichen sakrament epwe achema ngenikich usun ach pwon ne anneasosich. Ewe Ngun mi Fel a pwar ngeni tupuwach me netipach ekkewe annuk mi namwot rech pwe sipwe anneasosichi non ena ran.

Non ekkewe iotekin sakrament, Kot a pwon ne tinano ewe Ngun mi Fel ne nom rech (nengeni Moroni 4:3; 5:2; D&C 20:77, 79). Ua kuna pwe non ena chok fansoun a usun pwe Kot a interfiuini ei pwisin. A achema ngeniei met ua fori minne a apwapwaiti I, namwotan aier me omusomusen tipis, me iten fiti mesen aramas A mochen pwe upwe angang ngeni fan itan.

Non ekkewe ier ra no, ena mettoch a ekkesiwini nukunuk ngeni memefin tong ennet me a apochokuna ai sinei pwe chen a kawor ngeniei me ren an ewe Chon Amanau we Achasefan me Manausefan.

Ua kapasen pwarata pwe Jises mi ewe Kraist a manaueta, ach Chon Amanau, me ach nenien appiru mi unusoch me souemwenin manau ese much.

---

## AFANAFAN SENI EI POROUS

Sipwe awewefengeni pukfel meinisin ngenikich, pwe sipwe ochuno me kaeo seni (nengeni 1 Nifai 19:23). Kopwe ekiekin anneani ekkewe iotekin

sakrament, mi nom non Doctrine and Covenants 20:76–79. Mwirin ka anneani an Preseten Eyring kewe afanafan usun ekkewe iotekin sakrament, meni kopwe mochen tingorei ekkewe ir ka aiti pwe repwe ekieki usun ekkoch napanap ekkei iotek mi tongeni emwenir non manauer me anisir ne niwinsefanita ne nonnom ren Semach won Nang me Jises Kraist.

## SERAFO

### Pwisin Om Interfiu ren Kot

**P**reseten Eyring a afanafana pwe nupwen sia ausening ngeni ekkewe iotekin sakrament, sia tongeni mefi pwe sia pwisin interfiu ren Kot. Preseten Eyring a ekieki usun ekkei unungat neni. Kopwe ekiekin makkei ekkei kapas eis non pwisin nuom puken achechem me kopwe ekipwichir iteitani Raninfel non ei maram. Nupwen ka ekipwichi me angei pwarata seni ewe Ngun mi Fel, ka pwan tongeni makkei usun ekkena mettoch non om puken achechem.

- Met ua fori a apwapwaiti Kot?
- Met upwe aier seni are tingor omusomusen tipis ren?
- Ion Kot a mochen pwe upwe angang ngeni?

© 2013 seni Intellectual Reserve, Inc. Meininis pung mi kawor. A för non Amerika. Kapungunon non fosun Merika: 6/12. Kapungunon chiakun: 6/12. Chiakun ewe First Presidency Message, April 2013. Chuukese. 10664 901



Nuku, Famini, Aninis

# Pwonen Tempel

*Kopwe anneani ekkei mettoch iwe, nupwen mi och, kopwe aporausa ren ekkewe fefin ka churir. Kopwe aea ekkewe kapas eis ne anisuk ne apochokuna ekkewe fefin ka churir me pwan aochu manauom ren aean Fin Anisi. Ren pwan ekkis poraus, kopwe nengeni reliefsociety.lds.org.*

**E**kkewe efeiochun ewe tempel mi mwut ngenikich sipwe niwinsefan ren Semach won Nang non ach famini feinfeino chok me sipwe angei feioch me manaman me won nang me ra weweiti epwe wor fangeno me angang,”<sup>1</sup> Preseten Thomas S. Monson a apasa. Ika kese mo feino ngeni ewe tempel, ka tongeni ammonata ne angei efeioc-hun temple mi pin me ren:

- Nuku non Semach won Nang, Jises Kraist, me ewe Ngun mi Fel.
- Aochu eu kapasen pwaratan ewe Achasefanin Jises Kraist me ewe kapas allim mi niwinsefanito.
- Etiwa me tapweno ewe soufos mi manau.
- Pwisin nimenimoch pwe kopwe angei taropwen mwutatan tonong non tempel me ren om monatiw om asoren eu-ne-engon, kopwe nimenimoch, kopwe wenechar, anneasochisi ewe Kapasen Emirit, me manaueni ekkewe afanafan seni ewe Mwichefen.

- Kopwe awora om fansoun, angoch, me tufich ne aninis ren koutan muun ewe Samon.
- Fiti angangen uruon famini.<sup>2</sup>

Preseten Monson a pwan aiti, “Nupwen sia chechemeni ekkewe pwon sia fori me non [ewe tempel], sipwe pwan tufichin weri sossot meinisin me pworacho ngeni eu me eu sossot.”<sup>3</sup>

## Seni ekkewe Pukfel

Doctrine and Covenants 14:7; 25:13; 109:22

## Seni Ach Uruo

“Nap seni 5,000 Souneng ra feino ngeni ewe Tempel non Nauvoow mwirin a efeioch. . . .

“Pochokunan, manamanan, me efeiochun ekkewe pwonen tempel [mi amanaua] ekkewe Souneng non ar sai [notou], nupwen ra [weri] fou, pwich, echik, woungaw, aksiten, me mano.”<sup>4</sup>

Usun chommong chon Fin Anisi, Sarah Rich a angang me non ewe

tempel. A poraus usun: “Ika esap punun ewe nuku me mirit a kawor ngenikem non ewe tempel me ren . . . ewe Ngunun ewe Samon, am sai epwe usun aua mweteno non kiroch. . . . Nge aua nuku non Semach won Nang, . . . aua mefi pwe am Noun kewe mi kefnita . . . , pwan me nukun netipechou, aua mefi pwapwa pwe ewe ranin ach ngaseno a feito.”<sup>5</sup>

Ewe saino esap “mweteno non kiroch” fan iten fin Souneng mi nukuchar. Ra pochokuneno me ren ar pwonen tempel.

### ESINESIN

1. Thomas S. Monson, “The Holy Temple—a Beacon to the World,” *Liahona*, May 2011, 92.
2. Nengeni *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 21.
3. Thomas S. Monson, *Liahona*, May 2011, 93.
4. *Daughters in My Kingdom*, 29–30.
5. Sarah Rich, non *Daughters in My Kingdom*, 30.

### Met Ua Tongeni Fori?

1. Ngang ua feino pin me non ewe tempel nupwen a tufich?
2. Ua pesei ngeni pwii kewe ne angei efeiochun tempel?