



**Seni Preseten  
Henry B. Eyring**

Aewin Chon Aninis non ewe  
Aewin Presetensi

# Mongungun ewe Samon

**E**we puken Doctrine and Covenants a tingor ngeni aramas meinisin won ewe fonufan ne rongorong ngeni ewe Samon Jises Kraist (nengeni D&C 1:2, 4, 11, 34; 25:16). Mi uren An kewe poraus, kapasen esinesin, me kapasen pesepes mi kawor seni pwarata ngeni ekkewe soufos mi kefin. Non ekkei pwarata sia kuna ifa usun Kot a tongeni ponueni ach kewe ioketen nuku ren porausen osukkun, kinamwe, me esinesin.

Non ach kewe iotek sia achocho ach sipwe sinei met Kot a mochen sipwe fori, met sipwe fori ne kuna kinamwe me pwapwa non ei manau tori ewe manau mwirin, me met epwe nom mwach. Ewe puken Doctrine and Covenants mi uren aponuen ekkei kapaseis mi eis me ren aramasen ran me ran tori pwan ekkewe soufos non iotek mi tipetekison. Mi murinno a tongeni emwenikich me aitikich ifa usun sia tongeni angei ponuen ach kewe kapas eis usun manauach me manau ese much.

Tipetekison me nuku non ewe Samon Jises Kraist mi auchea. Oliver Cowdery a angei an ponu seni ewe Samon usun an mochen ne anisi non chiakun ewe Puken Mormon. A achechema ngeni Oliver pwe ika ese wor an nuku ese tongeni fori mo och mettoch; nge epwe fen tingor ren nuku. Ewe Samon a annuku ngeni Oliver an esap urumotei mettoch non pekin ngun; esap pwan tingorei mettoch minne ese och an epwe kuna (nengeni D&C 8:10).

Fan Chommong non ewe puken Doctrine and Covenants, ewe Samon a anamwota nuku me tipetekison me

mwen I epwe ngenikich An aninnis. Pokiten fan ekkoch an ponuenikich a feito non och sokkun napanap me nukun ewe sia mochen. Pwan fan ekkoch ra tongeni weires ne etiwa.

Non met a fis ngeni ewe Mwichafen me nom pwan ngeni ach newo a anisikich ne weweiti ekkei mettoch. Ai we papa chi Henry Eyring a iotek chapur ne sinei met epwe fori nupwen a kaeo usun ewe kapas allim mi niwinsefanito non 1855. Ewe ponu a eto non ew tan.

A tanei pwe a mommot arap ngeni ewe cheipen ren Elter Erastus Snow seni ewe Mwichen Engon me Ruemon Aposel me ren emon elter itan William Brown. Elter Snow a aiti ekkewe nongonongen ewe kapas allim ren usun nge ita ew awa. Me Elter Snow a apasa, “Fan itan Jises Kraist ua annuku ngonuk om kopwe papatais me ei mwan [Elter Brown] . . . epwe papataisuk.”<sup>1</sup> Ai we Famini mi uren kinisou pwe mi wor an Henry Eyring nuku me tipetekison ne papatais non kunok 7:30 nesor non eu nenien konik mi nönö non St. Louis, Missouri, USA, seni Elter Brown.

Ewe ponuen an we iotek ese eto ren ewe mongungu seni ewe Samon. A eto non ewe nemasepwi me tan nepwin, usun chok Lehi (nengeni 1 Nifai 8:2).

Ewe Samon a aitikich pwe ponuen iotek a pwan tongeni eto usun sokopoten memmef. Non ewe puken Doctrine and Covenants, ewe Samon a aiti Oliver Cowdery pwe epwe ereni kich non tupuwach me non netipach, me ren ewe Ngun mi Fel, minne epwe feitiwoch o nonnom non netipach (nengeni D&C 8:2).

Mwirin ewe Samon a achema ngeni Oliver Cowdery

pwe a fen kapas kinamwe ngeni ekiëkin. Kese tongeni angei eu minen pwarata mi nap seni ewe me ren Kot (nengeni D&C 6:23).

Ewe puken Doctrine and Covenants, uruon Mwichefen, me ewe uruo seni Henry Eyring non an we mission a keran fis mwirin an we papatais a aitie pwe ponuen iotek a tongeni eto non napanapen esinesin pwan kinamwe.

Fan April 1857, Elter Parley P. Pratt seni ewe Mwichen ekkewe Engon me Ruemon Aposel a fiti ew mwich a fis non ewe tenenimw ikenei itan Oklahoma, USA. Henry Eyring a makketiw pwe ekiëkin Elter Pratt “mi uren mettoch mi ngau usun met epwene fis . . . , ese tongeni weweiti ifa usun a tongeni tou seni met epwene fis.”<sup>2</sup> Henry a makketiw ewe poraus mi netipechou muttir chok mwirin nienon ewe Aposel. Elter Pratt a chok sopweifocho non an sai ika mwo a mefi epwe wor feingau, usun chok ewe Soufos Joseph a fori nupwen a feino Carthage.

Ua pwarata pwe ewe Samon epwe ponueni ewe iotekin tipetekison o nuku fansoun meinisin. Ewe puken Doctrine and Covenants me ach kewe pwisin foffor ra aitikich ne esinna ekkana ponu me etiwair non nuku, ese nifinifin ika ir kapasen emwen, appunganon met mi ennet, are kapasen esinesin. Ua iotek pwe sipwe ausening ngeni me esinna ewe mongungun ewe Samon mi uren tong.

#### ESINESIN

1. “The Journal of Henry Eyring: 1835–1902” (ewe taropwe ese mo kawor mi nom ren ewe chon makkei).

2. “The Journal of Henry Eyring: 1835–1902.”

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#### AFANAFAN SENI EI POROUS

1. Ekiëki om kopwe annea fengen ekkewe wokisin usun iotek seni ei afanafan. Nupwen ka annea, kopwe tingor ngeni chon famini ar repwe auseningoch ren ifa usun Kot a ponueni iotek. Sotuni apasata omw kapasen pwarata usun ewe auchean iotek.

2. Ewe puken Doctrine and Covenants mi uren ponueni kapas eis aramas ra eis non iotek. Met ika ekkewe ponuen ar kewe kapas eis (ekkewe pwarata) rese fen makketiw? Pesei ngeni ewe famini ne kaeo ne esinna me tapweno mwirin ekkewe memmefen ewe Ngun mi Fel. Meni repwe mochen makketiw ar ekiëkin usun iotek non ar kewe puken achechem.

## SERAFO

### Ausening ren Memmefen ewe Ngun mi Fel

Seni María Isabel Molina

**F**an ew pwin tetenin pwi we a su seni imwan, iwe ngang ua achocho ne kutta i. Nupwen ua sa won taraku, ua pwan ikiotek pwe ewe Ngun mi Fel epwe anisie. Ua sinei pwe Kot epwe ponueni me emweniei, me ua sotuni ne ausening ngeni ekkewe memmef seni ewe Ngun mi Fel. Nge nupwen use tongeni rongorong och mettoch, ua poputa ne mefi pwe ewe Ngun mi Fel ese nom rei are ese emweniei.

Non ena fansoun ua mochen feinno touau ne kutta i, nge ua mefi pwe mi auchea upwe nom arap ngeni imwan tetenin pwi we. Iwe ua finata ne sa won taraku o pwenni ewe neni sefan. Nupwen ua konou non ewe anepenges, ua kuna ununun emon nengin a fetan. Ngang ua kuna tetenin pwi we!

Nupwen ua tou seni ewe taraku me sa ngeni i, ua weweiti pwe ewe Ngun mi Fel a emweniei ren an anisie ne mefi pwe upwe nom non ena neni me witiwit. Pun ua ausening ren ewe mongungu mi mosonoson, chipu usap fen mefi memmefen ewe Ngun mi Fel ngeniei. Iwe non ena fansoun ua weweiti pwe fan chom-mong sise rong ewe mongungu, nge sipwe mefi mettoch non netipach.

Ua fakkun kinisou ren emwen seni ewe Ngun mi Fel. Ennet A nom iteitan fansoun! Ekkewe pukfel ra aiti kich pwe ewe Ngun mi Fel epwe chienach fansoun meinisin (nengeni D&C 121:46).

Ika sia nimenimoch ne angei emwen seni ewe Ngun mi Fel me sia rongesich, sia tongeni pisekin aninis non poun Kot ne fori mettoch mi och ngeni chommong aramas. Ren ewe Ngun mi Fel a fitikich iteitan fansoun, sipwe sinei ewe an sipwe fetan won.

## SEMIRIT

### Eu Mokutokutun Iotek

**P**reseten Eyring a aiti kich pwe iotek mi tongeni ponu non sokopatten napanap. Ka tongeni pwapwa non om resin kutta non pukfel ne kuna ekkoch ekkana napanap.

Pwisin kutta meinsin ekkei wokisin mi nom fan.  
Non pwisin noum we puken achechem, kene makketiw  
fitu chok kapas ne awewe met ekkei wokisin ra apasa  
usun ponuen iotek.

Ka pwan tongeni makketiw fitu mettoch mi  
pwisin fis ngonuk usun ponuen iotek non noum  
puken achechem.

John 14:26

Inos 1:4–5

Nengeni Mosaia 27:14

Moroni 10:4

Proverbs 8:10–11



Nuku, Famini, Aninis

# Angangen Misineri

*Kopwe anneani ekkei mettoch iwe, nupwen mi och, kopwe aporausa ren ekkewe fefin ka churir. Kopwe aea ekkewe kapas eis ne anisuk ne apochokuna ekkewe fefin ka churir me pwan aochu manauom ren aean Fin Anisi.*

**S**ouneng ir mi titino non fansoun ewe Samon ne angang non An atake faniten ewe manau ese much an aramas meinisin (nengeni D&C 138:56. Ese namwot ach sipwe wesewesen angei kokko ne fori angangen misineri ne aporausa ewe kapas allim. Ekkewe ir manauer repwe feioch ren ewe kapas allim ra pwennikicheno, iwe nupwen sia ammonakicheta, ewe Samon epwe nounou kich. Fefin chon amwa ra tongeni pwapwaiti wiser non pekin ngun me awora aninis ne esenipato ewe manausefanin me manau ese much an aramas meinisin (nengeni Moses 1:39).

Nupwen ewe Soufos Joseph Smith a efisata ewe mwichen Fin Anisi non 1842, a era pwe ekkewe fefin resap chok tumunu ekkewe mi woungaw nge repwe pwan amanaua aramas.<sup>1</sup> Iei mi chuen ach popun.

Preseten Dieter F. Uchtdorf, Oruan Chon Aninis non ewe Aewin Presetensi, a apasa, “Ewe Samon . . . epwe efeiochu ekkoch ren eu kapasen pwaratan ewe ennet ika repwe aporausa ngeni pwan ekkoch. ‘Ewe Samon a pwan mochen kich chon An Mwichafen mi ‘niwinsefanito ach sipwe suki awach non

fansoun meisinin me aporausa An kapas allim ren pwapwa’ (nengeni D&C 28:16). . . . Fan ekkoch fitu chok kapasen pwarata ra tongeni efisi och mettoch repwe efeiochu manauen emon ren fansoun ese much.”<sup>2</sup>

## Seni ekkewe Pukfel

Nengeni Doctrine and Covenants 1:20–23; 18:15; 123:12

## Seni Ach Uruo

Ewe porausen Olga Kovářová i seni Czechoslovakia mi eu nenien appiru usun angangen misineri seni ach uruon Fin Anisi. Non 1970, Olga i emon chon sukkunap me a men mochen manaueni eu manau mi watte pekin ngun. A kuna emon a 75 ierin itan Otakar Vojkůvka, pwan i emon chon ei Mwichafen. “Napanapan inisin mi fich ngeni emon a fik me nimu ierin nge netipan a usun nge ita a engon me wanu o a uren pwapwa,” a era. “Ei sokkun napanap a men sokkono nein chon Czechoslovakia non ena fansoun mi uren nukumang.”

Olga a eisini Otakar me chon an famini ifa usun ra kuna pwapwa. Ra uwei ne kapwong ngeni

pwan ekkoch chon Mwichafen o ra ngeni i echo Puken Mormon. A men pwapwa ne anneani iwe a muttir ne papatais o epinano ngeni ewe Ngun mi Fel. Seni ena fansoun Olga i emon chon efisi angangen murinno non eu fonufan mi uren riaffou me esit seni aramas me mu. A angang non wisen presetenin Fin Anisi non an we pranch mi kukkun me a pwan aninis ne amanaua ngun ekkoch seni an uweireto ngeni Kriast.<sup>3</sup>

### ESINESIN

1. Nengeni *Teachings of Presidents of the Church: Joseph Smith* (2007), 453.
2. Dieter F. Uchtdorf, “Waiting on the Road to Damascus,” *Liahona*, May 2011, 76–77.
3. Nengeni *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 92–95.

### Met Ua Tongeni Fori?

**1.** Ngang mi tapweno ekkewe memmefen ewe Ngun mi Fel nupwen ua aporausai kapasen pwarata ngeni pwi kewe ua churir?

**2.** Ifa usun ua anisi pwi kewe ua mamasa ne kaeo ewe kapas allim?

Ren pwan ekkis poraus, kopwe nengeni [reliefsociety.lds.org](http://reliefsociety.lds.org).