

Seni Preseten  
Thomas S. Monson



# Kunasefanni ewe Ngunun Krismas

**M**e nomw nupwen ngang emon elter, ua angei ai kokko pwe upwe fiti ekkoch aramas ne feino ren eu pioing non Salt Lake City me efeiochu semirit mi semwen. Nupwen aua tonong, aua kuna efoch iran achechemen Krismas me saramen me kinamwen an kewe tengki o aua pwan kuna ekkoch niffang mi tukutuk fan paan ewe ira. Mwirin chok ena aua pwan tonong non kengkangen ewe imw minne a nom ekkoch kukkun at me nengin—ekkoched neir a wor ar minen achikar won pour ika pecher, pwan fitemon mi wor ar sokkun semwen me samau rese tongeni chikarokai ren—ra pwan kapwong ngeni kem ren mesen pwapwa.

Emon at mi kukkun, nge a watte an semwen a kokkoriei, “Ifa itom?”

Ua ereni i itei, iwe a kapas eis ngeniei, “Ka tongeni efeiochuei?”

Atewe a angei an efeioch, me nupwen aua kunu ne feino seni an pet, a apasa, “Kinisou chapur.”

Aua poputa ne fetan nge ua rong an kokko, “Oh, Brother Monson, merry Krismas ngonuk.” Iwe atewe a mesen pwapwa me a wesen emenimen.

A nom ren ena at ewe ngunun Krismas. Amo itä ewe ngunun Krismas a och mettoch epwe nom non netipach me manauch—esap ren ei fansoun chok nge pwan non unusen ewe ier.

Nupwen ewe ngunun Krismas a nom rech, sia chechemeni I ewe emon ion uputiwan sia chechemeni non ei kinikinin ewe ier: “Non ei ran ikenai a uputiw non

tenimwen David ami we Chon Amanau Christ, ewe Samol” (Luke 2:11).

Non ach fansoun ewe ngunun fangeno niffang a eu sokkun angang sia föri ren apwapwan atun Krismas. Ua nafareni ika sipwe feioch ren ach sipwe pwisin eisini kich, Met sokkun niffang ewe Samon epwe mochen *ngang* upwe ngeni I ika ngeni pwan ekkoch non ei fansoun non ei ier?

Upwe mwo apasa pwe Semach won Nang a mochen emon me emon kich sipwe fangeno ngeni I pwan tori Noun we At ewe niffangen aneasochis. Ua pwan mefi pwe epwe tingorei kich ach sipwe fang seni pwisin kich nge sisap pwan kichingau ika tipemmong ika tipeweires, usun Noun we At a aitikich non Ewe Puken Mormon:

“Iwe, ennet, ennet ua apasa ngeni ami, are emon a anomu ren ewe ngunun anini, iwe esap i nei, pwe I noun ewe tefin, I ewe a . . . atai netipen aramas ar repwe uren song pwe repwe aninifengen nefiner.

“Nengeni, pwe esap iei usun pungun netipei pwe upwe wisen awora anini nefinen aramas are fori met repwe song fengen nefiner, pwe wisei ua mochen ataeno ekkei minen atatakis nefinen aramas” (3 Nifai 11:29–30).

Non ei amwararen fansoun soponon, ach tufichin tong me anisi mi tongeni fis fan chommong, nge mi pwan tongeni monono. Ikenai mi wor netip sipwe apwapwai, mi wor kapas mi pwetete ach sipwe apasa, foffor ne fori, me ngunun aramas sipwe amanaua.

Emon a kuna namwoten ewe ngunun Kriskas a makkei:

*Ngang ewe Ngunun Kriskas—*

*Ua tonong non imwen ir mi osupwang, ua efisata mesen pwapwa won mesen semirit mi mesengau o sukano meser, non amwarar.*

*Ua epichano poun ewe emon mi kichingau ina minne ua asarama ngunun.*

*Ua fori pwe ekkewe chinap repwe usun serafö me tatakir usun ra för me nomw.*

*Ua anomu manauen tong non netipen ekkewe semirit, me asarama ar annut ren tan mi amwarar.*

*Ua efisata mochenin aninis non pechen aramas, iwe netipen aramas ra mwar ren ochun ei fonufan.*

*Ua föri pwe ewe aramas mi tutumunungau ren an moni epwe kouno seni an föfför mi asonap me tinano eu niffang ngeni emon mi noninen me efisi kechiwen pwapwa—chonun mas epwe amonono riaffou.*

*Ua tonong non rumwen kanupus, me achema ngeni aramas usun itä met epwe fis me apwapwa ir ngeni ekkewe ran mi allim rese mwo feito.*

*Ua anifenong non mosonoson, imw mi pwech imwen metek, me tunn auw mi apwangapwang rese tongeni kapas nge chechek chok non mosonoson, ennetin kinisou.*

*Fan fite ngöröu napanap, ua föri pwe ewe fönufan non an pekus epwe nennetä ngeni mesen Kot, me non ekis chok fansoun monukano mettoch mi kukkun me ngau.*

*Ngang ewe Ngunun Kriskas.<sup>1</sup>*

Amo sipwe kunasefanni ewe ngunun Kriskas—ewe mwo Ngunun Kraist.

#### **ESINESIN**

1. E. C. Baird, "Christmas Spirit," in James S. Hewitt, ed., *Illustrations Unlimited* (1988), 81.

#### **AFANAFAN SENI EI POROUS**

Non om kopwe afanafan ngeni om famini usun an Preseten Monson poraus, kopwe anamwota ewe kapas eis a aani ngeni kich usun met sokkun niffang ewe Samon a mochen sipwe fang ngeni I ika ngeni ekkoch aramas non ei fansoun. Kopwe pesei chon om famini ar

repwe makkei mefier (ika, fan iten semirit, chungani sasing) won ifa usun ach sipwe "Kunasefanni ewe ngunun Kriskas—ewe mwo Ngunun Kraist."

## **SERAFO**

### **Ewe Pwin me Mwen Kriskas mi Fakkun Allim**

**An Jerie S. Jakobs**

**N**on ai ua marita, ewe pwinn mwen Kriskas a eu fansoun mi fakkun apwapwa. Am me chon ai famini aua föri pizza, feino kon fetan, me chufengen ren eu fennen Kriskas. Aua kon non sokkopaten ngingi me neuommong ne etiki konun Kriskas won sokkopaten pisekin ettik. Semem a osupwano ewe pwinn ren mefian usun Kriskas me ena a efisi am kechiwen pwapwa. Manau ese tongeni öchuno nap seni ewe pwinn me mwen Kriskas.

Nupwen ua ekkis wattetä, inei we a poputa ne tutumunu emon nengin chon ewe neni, iten Kelli. Kelli a chok fefeito ren imwem iteitän ran mwirin sukun nupwen inän we, Patti, a chok akangang. Kelli a tapweto mwiri usun chok emon kukkuk konak—a neuommong o pwan tipemong. A kinamwe nupwen fansoun Patti a angei noun we nengin me ra feino seni imwei me ai famini a kinamweno.

Fan eu December, ua fakkun nuokus nupwen inei we a tungor Patti me Kelli ar repwe fiti kem non ewe pwinn me mwen Kriskas. Ai Pwinn me Mwen Kriskas. Inei we a takir me a apasa, "Esapw tongeni siwini mettoch." Nge ngang mi sinei nap seni i. Repwe eitano anem pizza. Kelli epwe turunufasei am kewe kon. Ua fangeta ngeni ewe Pwinn me mwen Kriskas mi fakkun ngau nap seni meinisin.

Nupwen ewe pwinn a eto, Patti me Kelli ra fitikem, me aua fofos me takir me kon fengen. Mi pung ren Inei we. A unusen allim. Nupwen a sereni nukenepwin ra apasa kinisou ngeni kem iwe ra pwan feino. Ua feino annut nge netipei a uren tong me kinisou. Ua kao pwe ekkewe niffangen Kriskas mi auchea rese ta ren ach aea fengenir. Nge ra fen ochuno me achommongono nupwen sia fangereno.



# An Fefin Chon Amwa, eu Angangen Manau Ese Much

*Kopwe anneani ekkei mettoch iwe, nupwen mi och, kopwe aporausa ren ekkewe fefin ka churir. Kopwe aea ekkewe kapas eis ne anisuk ne apochokuna ekkewe fefin ka churir me pwan aochu manauom ren aean Fin Anisi.*

**Nuku, Famini, Aninis**

**A**ngangen afanafan me amwa a awora ngeni fefin ewe tufichin tutumunu, apochokuna, me aiti emon me emon—mi ennet pwe ei angang, eu angangen manua ese much. Me ren angangen afanafan me amwa, ekkewe fefin ra angang fan iten ewe Chon Amanau me anisi fefin ren ar repwe ammonata ren efeiochun manau ese much.

Wisach ach sipwe esinei mettoch mi efeiengau, pesei, me aiti me tungor ekkewe ekkoch ar repwe feito ren Kraist (Nengeni: D&C 20:59, usun ewe Samon a apasa non an pwarata, anon Preseten Spencer W. Kimball (1895–1985). Ina minne, a apasa, “Om kapasen pwarata eu tufichin sinei om nuku.”<sup>1</sup>

Nupwen sia anapano ach sinei usun ewe kapas allim, ach kapasen pwarata a pochokununo me a anisi pwich kewe ir mi ammonata ren ar repwe papatais me epinano ngeni ewe Ngun mi Fel. Sia anisi ekkewe chon ach mwichefen minafo ren ar repwe wesen pochokun non ewe kapas allim. Ach sia churir me ach tong a anisi ach achocho ne “wineni seffani ekkewe mi apwangapwang me apwichieta netipen ekkewe ra patapateno non ewe kapas allim.”<sup>2</sup> Sia pwan auroura pwich kewe ar repwe feito ren

Kraist me ren ar repwe fifti tempel.

“Oua feino ne amanaua ngunun aramas,” anon Preseten Kimball ngeni an fefin chon amwa,” ion epwe tongeni apasa me nukun ekkewe aramas non ei Mwichefen ir mi pochokun pokiten ami feino rer non imwer me akuna ngenir eu ann minafö, eu minafö anean. Oua akuna ngenir mettoch mi auchea. Oua anagatama ar tufichin kuna. . . .

“Nengeni, kese chok amanaua ekkei fefin nge menni ka pwan fen amanau punuer kewe pwan tori imwer kewe.”<sup>3</sup>

## **Seni ekkewe Pukfel**

Mesa Doctrine and Covenants 20:59; 84:106; 138:56

## **Seni Ach Uruo**

Nupwen ewe Soufos Joseph Smith a awora ewe mwichen Fin Anisi, a pwan apasa pwe wisen fefin esap tutumunu ekkewe ir mi osupwang chok nge repwe pwan amanaua aramas non pekin ngun. A pwan aitikich pwe wisen fefin non ewe Mwichefen mi fakkun auchea non an Semach won Nang kokkotun manau ese much.<sup>4</sup> Me ren ach kapasen emwen seni ewe Soufos Joseph Smith, kich pwipwi non ach mwichen Fin Anisi sipwe angangfengen

ne anisi ekkewe ekkoch fefin me ar kewe famini ren ar repwe ammonata ren an Kot kewe feioch mi nap.

“Sipwe tongofengen,” anon Preseten Brigham Young (1801–77), “sipwe pwan mut ngeni [ekkei ir mi] pochokun ar repwe ateneki ekkewe ir mi apwapwang ar repwe pwan pochokun, me mut ngeni ekkewe ir mi tongeni kuna ar repwe emweni ekkewe ir mi chuun tori fansoun repwe tongeni pwisin kuna ewe ann.”<sup>5</sup>

### **ESINESIN**

1. Spencer W. Kimball, non *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 116.
2. Eliza R. Snow, non *Daughters in My Kingdom*, 83.
3. Spencer W. Kimball, non *Daughters in My Kingdom*, 117.
4. Nengeni Joseph Smith, non *Daughters in My Kingdom*, 171–72.
5. Brigham Young, non *Daughters in My Kingdom*, 107.

### **Met Ua Tongeni Fori?**

1. Ifa ussun ewe mwichen Fin Anisi a tongeni ammonataei ren ekkewe feiochun manau ese much?
2. Met upwe tongeni fori ren ai upwe apochokuna ewe nuku an ekkewe ir ua wisen tutumunu?

Ren pwan ekkis poraus, kopwe nengeni [www.reliefsociety.lds.org](http://www.reliefsociety.lds.org).