



Seni Preseten Thomas S. Monson

Ekiek Usun ekkewe Feioch

Semach won Nang mi sinei met mi namwot ngenikich me epwe anisikich nupwen sia kokkori I ren aninis.

Pwi me fefinei mi achengicheng, non ei mwichenap a fen tori 49 ier seni ewe fansoun ua seikita ngeni ewe Mwichen Engon me Ruemon Aposel won October 4, 1963. Faik me tiw ier a eu fansoun nangatam. Nge, ua pwisin mefi pwe ese fansoun nangatam seni ewe atun ua uta won ewe rong non ewe Tabernacle me ani ai we aewin afanafan non eu mwichenap.

Chommong mettoch a siwin seni October 4, 1963. Sia manau non eu fansoun mi sokono. Sia feioch ren chommong mettoch. Nge fan ekkoch a weires ach sisap netipengau pokiten ekkewe osukosuk me tipis mi nom unukuch. Ua pwisin kaeo pwe ika sise chok ekieki usun ekkewe mettoch mi ngau, nge sia fen ekieki usun ekkewe feioch non manauach, pwan mo ekkewe kukun feioch, sia tongeni kuna pwapwa chapur.

Nupwen ua ekieki usun ekkewe 49 ier, ua kaeo fitu mettoch. Eu mettoch ua kaeo pwe chommong me nein ekkewe mettoch mi fis ngeniei rese kon amwarar. Me pwan nupwen

ra fis, ua mefi pwe rese wesewesen amwarar me rese kon auchea. Nge, nupwen ua ekieki usur iei, ua kuna pwe ra anisi me efeiochu manauen aramas—pwan mo pwisin manauai. Ua pesei ngenikemi oupwe pwan fori usun chok—oupwe ekipwichi usun manauemi me kutta ekkewe feioch ka fen angei, ekkewe mi watte me pwan ekkewe mi kukun.

Ai ekieki usun ekkewe ier me nom a apochokunata ai sinei pwe Kot a rongorong me ponueni ach kewe iotek. Kich mi fen sinei usun ewe afanafan mi ennet mi nom non 2 Nifai non ewe Puken Mormon: Aramas mi manau “pwe repwe mefi pwapwa.”¹ Ua pwarata pwe ewe pwapwa a feito nupwen sia esinna pwe kich mi tongeni poraus fengen ren Semach won Nang non iotek me i epwe rongorong me ponueni ach kewe iotek—esap pokiten ifa usun ika inet sia nuku pwe repwe ponu, nge *repwe* ponu me repwe ponu seni Semach won Nang ion a ennetin sineikich me tongeikich me a mochen sipwe pwapwa. I a fen pwon

ngenicich, ika sipwe tipetekison, epwe emwenikich ren pouch, me epwe ponueni ach kewe iotek?²

Non ei fansoun, ua mochen aporaus ngenikemi usun fitu me nein ekkewe mettoch ua kuna non manauai nupwen Kot a rongorong an aramas iotek me a ponueni me nupwen ua ekieki usun, ekkei mettoch mi awora feioch non manauai me pwan manuan ekkoch. Ai we kukun puk ua mak non iteiten ran, non ekkewe ier, a anisie ai upwe chechemeni ekkewe kukkun mettoch mi fis, minne usap fen tongeni chechemeni ika use maketi.

Non 1965, ua wisen fiti eu mwichenapen steik me pwan ekkoch mwich non ewe South Pacific. Ena ewe aewin fansoun ua tori ena kinikinin fonufan, me use tongeni monukano. Chommong mokutukutun ngun mi fis nupwen ua chufengen ren ekkewe sou emwen, chon Mwichafen, me misineri.

Won Ammon me Raninfel, February 20 me 21, aua nom non Brisbane, Australia, ne fiti ekkewe mwichenapen ewe Brisbane Steik. Non am kewe mwich non Ammon, ua chufengen ren ewe presetenin tischrik seni pwan eu neni. Nupwen aua kapong, ua mefi pwe mi namwot ai upwe kapas ngeni i me ngeni i kapasen fon, iwe ua tingor ngeni i an epwe fitiei ngeni ewe mwich nesesorun Raninfel pwe aupwe tufichin kapas fengen.

Mwirin ewe mwich non Raninfel aua tufichin chufengen. Aua kapas usun wisan kewe ren wisan presetenin tischrik. Nupwen aua poraus fengen, ua angei eu memef ai upwe ereni usun och mettoch a tongeni fori ren angangen misineri me ifa usun i

me ekkewe memper mi tongeni anisi ekkewe misineri ren ar angang non nenian. Mwirin ua kaeo pwe ei mwan a fen iotek pwe epwe angei emwen usun ei mettoch. Mefien atewe am chufengen mi pwarata pwe Kot a rongorong me ponueni an iotek. Aramas ra tongeni ekieki pwe ei mwich ese amwarar nge ngang mi sinei pwe ena mwich mi fis fan emwenian ewe Ngun mi Fel me a efeiochu ewe presetenin tischrik non manauan me wisan, me pwan manauan ekkewe memper, me ewe angangen misineri.

Pwi me fefinei, ewe Samon a afisata an angang nupwen sia ausening ngeni emwen seni ewe Ngun mi Fel. Ua nuku pwe ika sipwe anapano ach apwonueta ekkewe emwen me memef mi tori kich, ewe Samon epwe anapano an nuku non kich pwe sipwe fori an angang.

Ua fen kaeo, usun chok met ua fen apasa me nom, pwe sisap witiwit ne apwonueta eu memef sia angei. Chommong ier me nom, ua tuken non ewe Deseret Gym non Salt Lake City nupwen ua angei eu memef ai upwe feino ngeni ewe University piwing ne churi emon chienei mi rei pechan pokiten a semwenin kanser me ewe reirei ra fori. Mwitir chok ua tou seni ewe nenien tuken, ufouf, me feino ne churi ei mwan mi murino.

Nupwen ua tori rumwan, ese nom. Nupwen ua kapas eis, ua kaeo pwe a feitiw ngeni ewe nenien tuken non ewe puing, eu neni minne ra aea ne anisi ekkewe rese tongeni fetan. Iwe mi pung. A fen feitiw won wan wheelchair me a akanemon non ewe rumw. A nom nepekin ewe nenien tuken, unukun ewe neni mi anonon. Ua kokori, me a feito rei won wan wheelchair ne kapong ngeniei. Aua chufengen fiti pwapwa, me ua pwan fiti i ngeni rumwan sefan me ua efeiochu i.

Mwirin ua kaeo seni chienei pwe a fokkun netipengau won ena ran me a ekiekin angei pwisin manauan. A iotek pwe epwe ngasano nge a poputa ne mefi pwe Kot ese ponueni an kewe iotek. A feino ngeni ewe

nenien tuken pwe epwe tongeni awe-sano an riaffou—ren an satiw won wan wheelchair non ewe nenien tuken mi anonon. Ua keran war non ewe fansoun mi fokkun auchea, pokiten ua apwonueta ewe memef ua angei minne ua sinei pwe a feito seni nang.

Chienei a tufichin manau ren pwan fitu ier—ekkei ier mi uren pwapwa me kinisou. Ua fokkun kinisou pwe non na fansoun ngang mi eu pisekin angang non poun ewe Samon non ena ran mi auchea non ewe nenien tuken.

Pwan eu fansoun, nupwen ngang me Sister Monson aua niwiniti imwem mwirin aua churi chienem kewe, ua mefi pwe aupwe feino ngeni pwan eu sopw—a fitu main seni imwem—pwe aupwe churi emon fefin nipich seni am wart me nom. Itan Zella Thomas. Non ewe fansoun, a nom non eu nenien tumunu chinap. Won ena neanowas aua kuna i me a fokkun apwangapwang nge a kokon non kinamwe won an pet.

Zella a mesen chun ren fansoun nangatam, nge a tongeni esinna emon seni mongungur. A tingor ai upwe efeiochu i, a pwan era pwe a monneta an epwe mano ika ewe Samon a mochen epwe niwiniti imwan. Mi wor eu memefin kinamwe non ewe rumw, me aua sinei pwe esap manau ren fansoun nangatam. Zella a komoch pei me a ereniei pwe a ikiotek pwe upwe feito churii me efeiochu i. Ua ereni i pwe ua feito pokiten aua angei memef seni Semach won Nang. Ua kisi mokuran, ua sinei pwe naman usap kuna i sefan non ei manau. Iwe ena met a fis, a mano won ewe ran mwirin. Ai tufichin echipa i me awora ekkis kinamwe ngeni Zella a eu feioch ngeniei me pwan ngeni i.

Fan chommong ewe tufich ne efeiochu manauen emon a feito nupwen sise ekieki epwe feito. Won eu pwinin Ammon mi fokkun patapat non ewe fansounen patapat non 1983–84, ngang me punuei mi sai ren chommong main ngeni imwem non Midway, Utah. A tori 24 degri fan ziro non Fahrenheit, (–31°C), me aua mochen pi ika mettoch meinisin mi

och non imwem. Aua cheki me aua kuna pwe mi och, iwe aua poputan ne niwiniti Salt Lake City. Aua chok sai fitu main won ewe aan me wach a kouno. Ause tongeni feino ekis. Use mo mefi ena ukukun patapat non manau ei ewe ua mefi won ena pwin.

Iwe aua poputa fetan ngeni ewe soup mi kan ngeni kem, ekkewe wa won ewe aan rese kouno. Mwirin efoch wa a kouno, me emon anuen a kapas eis ika a tongeni anisi kem. Aua kaeo pwe ewe dis non wach a froz pokiten a fokkun patapat, iwe ause tongeni sai non wach. Ei anuon a uweikem ngeni imwach non Midway. Ua achocho ne ngeni moni ren niwinin an aninis, nge a pupuni. A apasa pwe i emon Boy Scout me a mochen anisi aramas. Ua ereni i pwe ngang io me a apasa pwe a kinisou pwe a tufichin anisikem. Ua ekieki pwe i a tori ierin misineri, me ua eiseni ika a ammonata ne feino fori angangen misineri. A apasa pwe ese sinei met a mochen fori.

Won nesesorun ewe Serafan, ua makei echo taropwe ngeni ei anuon me ua apasa ai kinisou ren an umumoch. Non ewe taropwe ua pesei ngeni i pwe epwe fori angangen misineri. Ua pwan wanong echo ai kewe puk me ua fori esinisin non ekkewe sopun usun angangen misineri.

Eu wik mwirin inan ewe anuen a kokori ei won fon me a ereniei pwe noun we a emon anuen mi murino nge pokiten och mettoch non manauan, a kukunitiw an mochen feino fori angangen misineri. A era pwe i me seman ra echikipin me iotek pwe netipan epwe siwin. Ra pwan maketiwan itan won ewe nisten iotek non ewe Provo Utah Tempel. Ra apinukunuk, pwe non och napanap, netipan epwe mochen ochuno, me epwe pwan mochen feino sefan won eu misin me angang ngeni ewe Samon. Inan a mochen ai upwe sinei pwe ekkewe mettoch mi fis won ewe pwin mi patapat a ponuen an iotek. Ua apasa, “Ua pwan tipew reom.”

Mwirin fitu maram me pwan och poraus fengen ren ei anuen, ngang

me Sister Monson mi tongeni fiti an mwichen feino me mwen a feino ngeni ewe Canada Vancouver Misin.

Ese wor namwotan ach chufengen won ena pwin mi pat non December? Use ekieki pwe ena mi pung. Nge, ua nuku pwe am chufengen a eu ponuen an inan me seman kewe iotek fan iten nour we at minne ra weswesen tongei.

Sefan, pwi me fefinei, Semach won Nang a sinei ach osupwang me a mochen anisikich nupwen sia tingor an aninis. Ua nuku ach kewe osukosuk mi kukkun mi pwan auchea ngeni i. Ewe Samon a ekieki usun mokutokuten manauach.

Ua mochen osupwano ren ai aporausaua eu mettoch a fis ngeniei minne a efeiochu fitu puku aramas. A fis non ewe apwapwan meinisin sokun aramas non ewe Kansas City Tempel, nimu maram mwen ikenai. Usun chok chommong mettoch mi fis non manauach, non ewe fansoun ua ekieki pwe ekkewe osukosuk repwe chok pwisin punguno. Nge, nupwen ua kaeo met a fis won ewe mwichen apwapwa won ewe pwin me mwen ewe epinipinin ewe tempel, ua weweiti pwe ewe sipai mi sokono. A weswesen amwarar.

Usun meinisin ekkewe mokutokut mi fis me mwen ewe epinipinen ewe tempel, ekkewe serafon ewe Kansas City Missouri Tempel Tischirk ra ammonata ar sipai non pwisin nenier. A kokot pwe repwe chufengen non ewe municipal center nesesoron Ammon me mwen repwe fori ar sipai pwe repwe kaeo ian repwe tonong me ia, ian repwe uta, ifa watten ewe neni nefinen emon me emon, ifa usun repwe tou, me pwan ekkoch—mi namwot repwe kaeo ekkei mettoch won ena ran nupwen ekkewe mi wisen nemeni ewe sipai repwe tumunu pwe ewe sipai epwe fisioch nupwen repwe fori.

Nge mi wor eu osukosuk mi watte. Meinisin ewe sipai mi angonong won och kacheto epwe pacheta won eu watten tv mi iteni ewe Jumbotron. Ekkei kacheto mi weswesen auchea ngeni ewe sipai. Rese chok a chufengeni meinisin ekkewe kinikinen ewe sipai nge ekkewe kinikinen kacheto epwe aitir met epwe fis mwirin. Ekkewe kacheto mi awora ewe nongongen unusen ewe sipai. Me ewe Jumbotron ese pwak.

Ekkewe chon angang mi wesen achocho ne awesano ewe osukosuk me ekkewe serafo ra chok witiwit, fitu puku serafo, a sonapano ar fansounen ammonata. Ra poputa ne ekieki pwe ese tongeni pwak sefan.

Ewe chon emweni ewe mwichen apwapwa, Susan Cooper, a apasa mwirin, “Nupwen aua fori am kokot numpa eu me pwan numpa ru me pwan ekkoch kokot aua sinei pwe esap chuen pwak ren am chok. . . . Nupwen aua katon ewe kokoten fansoun aua sinei ausap tongeni fori, nge aua sinei pwe mi wor 3,000 serafo mi tongeni anisikich. Am aua feitiw me erenir met a fis me tingor pwe repwe anganga ar nuku.”³

Eu awa me mwen ekkewe chon katon repwe feito, ekkewe unungatngoru serafo mi fotupukutiw me iotek fengen. Ra iotek pwe ekkewe mi angang won ewe Jumbotron repwe angei pwarata pwe repwe sinei ifa usun repwe fori sefani; ra tingor ngeni Semer won Nang pwe epwe anisir ne fori met rese pwisin tongeni fori pun ese chiwen wor ar fansoun.

Mwirin emon a makei, “Ena eu iotek ekkewe serafo resap monukano, esap pokiten pochokunen ewe pap, nge fen pokiten ewe Ngun mi Fel mi pochokun non netiper.”⁴

Ese fansoun nangatam mwirin, emon chon angang a feito erenir pwe ra kuna ewe osukosuk me ra fori sefani. A era pwe ra chok lucky, pwe

ra kuna ewe osukosuk, nge ekkewe serafo mi sinei pwata a fis.

Nupwen aua tonong non ewe municipal center won ena pwin, ause sinei usun ekkewe osukosuk ra kuna won ena ran. Aua chok kaeo usur mwirin. Nge aua katon eu sipai mi weswesen ningoch me mi fisioch—a numpa eu me nein ekkewe sipai ua fen kuna. Meinisin ekkewe chon fiti mi tongeni mefi ngunun ekkewe serafo mi ning. A usun ra sinei ian repwe tonong me ia, ian repwe uta, me met repwe fori ren ekkewe ekkoch unukur. Nupwen ua kaeo pwe ese watte ar fansounen ammonata me rese tufichin ammonata fengen ren chommong kinikinin ar sipai ua fokkun mairu. Chon katon rese sinei. Ewe Samon a weswesen anisir ren met rese tongeni pwisin fori.

Ngang mi chok mairu ifa usun ewe Samon a tongeni amasanga me emweni ekkewe kinikin meinisin non An muu nge a pwan wor an fansounen awora pwarata ngeni emon chok—ika eu mwichien apwapwa are eu Jumbotron. Pokiten a tufichin fori, me a fori, ena a eu pisekin pwarata ngeniei.

Pwi me fefinei, ewe Samon mi nom non manauach meinisin. A tongei kich. A mochen efeiochukich. A mochen sipwe kutta An aninis. Nupwen A emwenikich me aitikich me nupwen A rongorong me ponu- eni ach kewe iotek, sipwe kuna ewe pwapwa minnei A mochen sipwe angei ikei me iei. Amo ita kich meinisin sipwe esinna An kewe feioch non manauach, ua iotek fan iten Jises Kraist, ach Chon Amanau, amen.

WOKISIN

1. 2 Nifai 2:25.
2. Nengeni Doctrine and Covenants 112:10.
3. Susan Cooper, non Maurine Proctor, “Nothing’s Too Hard for the Lord: The Kansas City Cultural Celebration,” *Meridian Magazine*, May 9, 2012, ldsmag.com.
4. Proctor, *Meridian Magazine*, May 9, 2012.

Afanafan ren Ach Fansoun

Nesenin Pristut seni Melkisetek me Fin Anisi won aruanuan Raninfel epwe isoni fan iten “Afanafan ren Ach Fansoun.” Iteitan nesen epwe ammonata seni eu are ekkoch afanafan mi keran fis me non ewe mwichenapen mwichefen. Presetenin steik me tischrik repwe finata menni afanafan kopwe aea, are ra tongeni ewisa ei wis ngeni ekkewe pisop me presetenin pranch. Sou emwen repwe pesei ngeni ekkewe chon Pristut seni Melkisetek me fefin seni Fin Anisi ar repwe kaeo ekkewe afanafan mi nonnochok won Raninfel.

Ekkewe ir mi fiti nesenin aruanuan Raninfel mi pesepes ne kaeo me uwei ewe puken mwichenapen mwichefen ngeni ewe klas.

Ekiek ren Ammonatan eu Nesen seni Afanafan

Kopwe iotek pwe ewe Ngun mi Fel epwe nom reom nupwen ka kaeo me afanafan seni ekkewe poraus. Meni kopwe mochen ammonata ewe nesen seni ekkoch

pisek, nge ekkewe afanafan seni ewe mwichenapen mwichefen mi kefinita. Wisom pwe kopwe anisi aramas ne kaeo me manaueni ewe kapas allim usun mi afanafan non ewe mwichenapen Mwichefen mi keran fis.

Kopwe eniwini ekkewe afanafan, kopwe kutta nongonong repwe apwonueta namoten ekkewe chon fiti ewe klas. Kopwe pwan kutta poraus, wokisin, me kapas seni ekkewe afanafan minne repwe anisuk ne akkai ekkei afanafan.

Kopwe föri tettenin ifa usun kopwe aiti ekkewe nongonong. Kopwe ekieki ika mi och om kopwe pachenong fitu kapaseis ne anisi chon klas:

- Kopwe kutta ekkoch nongonong me non ekkewe afanafan.
- Kopwe ekieki usun wewen.
- Kopwe aporausa om weweiti, ekiek, poraus, me kapasen pwäratä.
- Manaueni ekkei nongonong non manauer kewe.

EKKEWE MARAM EKKEWE NESEN REPWE AFANAFAN NON	PISEKIN NESENIN ARUANUAN RANINFEL
October 2012–April 2013	Afanafanen ewe mwichenapen mwichefen non October 2012*
April 2013–October 2013	Afanafanen ewe mwichenapen mwichefen non April 2013*

** Ren ekkewe aruanuan nesenin Raninfel mi fis fan April me October, oua tongeni kefinita ekkewe afanafan seni ewe mwichenapen mwichefen a no are seni ewe a keren fis. Ekkei afanafan mi nom non fosun chommong fonu won conference.lds.org.*



Afanafanen Preseten Dieter F. Uchtdorf

Oruen Chon Aninis non ewe Aewin Presetensi

Usun Niamam me Pwon

Kopwe anneani ekkei mettoch iwe, nupwen mi och, kopwe aporaus ren ekkewe fefin ka churir. Kopwe aea ekkewe kapas eis ne anisuk ne apochokuna ekkewe fefin ka churir me pwan aochu manauom ren aean Fin Anisi. Ren pwan ekkis poraus, kopwe feino won www.reliefsociety.lds.org.

Usun Niamam

Preseten Monson, sia tongek. Kinisou ren om pwarata usun kautan ekkewe tempel minafu me angangen misineri. Pokiter, ua sinei pwe watte feioch epwe tori kich me mwirimwirich.

Pwi me fefinei mi achengecheng, chienei mi achengecheng! Kich menisin sipwe mano. Amo ita sisap mairu ren ei porous.

Esap fansoun nangatam ach nom-nom won ei founufan. Mi chok wor ekkoch ier, nupwen sia ekiek usun fansoun ese much, esap fansoun nangatam.

Nupwen sia mano, Ngunuch “repwe niwinno ren ewe chok Kot a ngenir manauer.”¹ Sia poutano ei inis o poutano pisikin ei founufan nupwen sia feino ngeni ewe manau ese much.

Nupwen sia chok aunuon me fopun, a usun sipwe manau feinfeino. Sia

ekiek pwe mi chok wor pwan chom-mong ran sipwe kuna, me manauach epwe usun eu aan esap much.

Nupwen sia chinapano, sia nenengeni o sia mairu ren mocho-mochen manauach. Sia ekiek ifa usun a mwitirano. Sia pwan ekiek usun met sia fori me met sia finata non manauach. Sia chechemeni met a apwapwaiti netipach. Nge sia pwan chechemeni met sia niamam—ekkewe mochen sipwe tongeni fori sefan me siwini.

Emon chon aninisin sou safei a tumunu ekkewe arapaken repwene mano a kapas eis ngeniir me mwen ra mano.

“Mi wor om mefien niamam non manauom?” epwe eisini.²

Ar arapaken repwene mano a anisir pwe repwe fatafatoch non ar ekiek usun manauer. Nupwen ei nengin a eisinir, ra suki netiper me ekiek usun met repwe siwini ika ra

tongeni amanaueni manauer sefan.

Nupwen ua rong met ra apasa, ua ekieki ifa usun ewe nongonongen ewe kapas allimen Jises Kraist epwe anisi kich ne fori met mi och non manauach ika sipwe fori met a aiti kich.

Ese wor mettoch mi monomon usun ewe nongonongen ewe kapas allim. Sia kaeo seni ekkewe pukfel, sia kaeo non Sukunen Raninfel, me sia rongorong afanafan usun fan chommong. Ei nongonong a fatafatooch; ir mi ningooch o fatafatooch; me repwe anisi kich pwe sisap mefi ewe mefien niamam usun manauach.

Ua Mochen Anapano Ai Fansoun ren ekkewe Aramas Ua Tongei

Iei ewe aewin mefien niamam an ekkewe aramas ra arapaken repwene mano. Ra mochen anapano ar fansoun ren ekkewe aramas ra tongei.

Ekkewe mwan ra apasa iei usun: “ra netipecho ar ra ani angang fansoun nagatam me rese urumot are kukuno ren ar famini me chiener kewe.”³ Rese fokkun chiechifengen ren ekkewe mi fokkun auchea ngeniir.

Esap ennet pwe sa osukosuk non manauach? Fan ekkoch sia mefi ekis och nap seni chienach kewe pun a watte ach angang o met sia fori usun ei mei namwot.

Mi pung?

Ua ekieki usun ach Samon o ach Chon Apiru, Jises Kraist, me manauen mi mochomoch ren ekkewe chon Galilee o Jerusalem. Ua ekiek ika Jises a mwitir ne fiti mwich o fori chomong mettoch mwitir pwe a tongeni wesano chomong sokupaten angang.

Use kuna.

Ua kuna Noun Kot mei kirikirooch a angang murino iteitin ran. Nupwen a

porous ngeni chienan kewe, a pwarata pwe ir mi auchea me a tongei ir. A sinei unusen namwoten ekkewe aramas a poraus ngeni. A afeiochu ir me a afanfana ir. A anisir me a apochokunata ir. A ngeniir an fansoun.

Ikenai, a mecheres ach sipwe kukuno ren chienach. Ren ach computa, sia tongeni porous ngeni chommong aramas, nge sise pwise kunas meser. Ekkewe computa mi och, me a anisi kich mi touau seni ach famini. Ngang me punuei mi touau seni ach famini. Am oua sinei namoten ewe computa. Nge ua ekiek pwe ese och ika ach poraus ngeni ach famini wewen pwe sia tinano ngeniir sasing mi atakirikir are tinano ngeniir echo taropwe won ewe computa ar repwe nenengeni. Eni ei sokun a tongeni ekis och, nge fitu minutes oupwe ani won ei sokun urumot? Ika sise fangeta unusen netipach me wesewesen aucheani chienach me ach famini, sipwe mefi niamam.

Sipwe pwon pwe sipwe tumunu ekkewe sia tongei ren ach ngeniir ach fansoun pwe sia tongeni angang fengen, me tongfengen pwe epwe wor ach achechema ei fansoun non ei manau.

Amo ita Ua Manau ngeni Ai Tufich

Pwan eu niamam a fis nupwen emon ese manaueni usun met a tongeni. Nupwen emon a ekieki usun manauen, a sinei pwe ese fori unusen met a tongeni fori non ei manau.

Usap fos usun emon a angang tori i ewe mi nap non an angang. Ei sokun ese fokkun namwot non ach sai ngeni ewe manau ese much.

Nge ua fos usun ach sia winiti met Kot, Semach won Nang, a mochen sipwe winiti.

Sia tori ei founufan, usun emon a apasa, “fiti ren ach ning”⁴ seni ach nom ren Kot me mwen ei manau.

Samach won Nang a sinei met sia tufichen fori. A sinei ach tufich nap seni ach pwise sinei. A pesei kich non manauach pwe sipwe fori mettoch menisin kich mi tongeni,

manau pwe manauach mi murrino, me niwin ngeni I.

Iwe, pwata sia angang fansoun nangatam o angang weires ngeni ekkewe mettoch ese nifinifin? Pwata sise kuna namotan ach angang ngeni ekkewe mettoch rese auchea?

Mi tipechem sipwe “achochon ngeni ami oupwe pisikisekino non nang, ikewe ekkewe manchonap me parang rese tongeni atai, o ekkewe chon sona rese tongeni atai o sonani”⁵

Ifa usun sipwe fori iei usun? Sipwe apiru angangen ach Chon Amanau, ren ach fori usun met a aiti kich non manauach iteitan ran, ren ach tongei Kot me aramas meinisin.

Sise tongeni ika sia chipwang non ach sounang, are sia maicha ngeni Kot ren ach fansoun are sia pweni are fos mi ngau usun ach angang.

Non ach sounang, sisap usun ewe at a fori pwe pechen a tonong non ewe saat, nge a apasa pwe “ua feino tuken”. Kich noun Kot at me nengin, iwe, a watte ach tufich. Ach mochen ese naf. Sipwe *fori*. Mi fokkun amwot sipwe *winiti* met Samach Kot a mochen sipwe winiti.

Ach pwarata ach kapasen pwarata usun ewe kapas allim mi och, nge mi fen och sipwe manaueni. Ach mochen fori ach kewe pwon mi pin mi och, nge mi fen och ach apwonueta ch kewe pwon mi pin—me manau non nimenimoch, moni ach eu ne engon, apwonueta ewe Kapasen Emirit me anisi ekkewe mi osupwang. Ika sia apasa pwe sipwe ani ioteken famini, kaeo ekkewe pukfel, me ani mwichen famini mi och; ach fori ekkei sokun epwe niwinito feiochen nang ngeni manauach.

Manau tupwon wewen pwe sia kutta met mi pin me apwapwa. Ina ewe aan ngeni ach angoch me pwapwa non ei manau.

Sipwe pwon pwe sipwe tapweno mwirin ach Chon Amanau me winiti aramas mi murrino usun met Kot a kokota rech. Sipwe ausening ngeni o fori usun pesepesen ewe Ngun mi Fel. Nupwen sia fori iei usun, Samach Kot epwe pwarata mettoch mi wor

ach tufichen fori, nge sise fen sinei. Epwe pwarata ewe aan o suki mes-sach ngeni ach tufich ne fori mettoch sise mo sinei.

Ewe fansounen ach achocho ne kutta pwapwa o kutta met mi pin, epwe wewen pwe sise fiti ewe aan ngeni niamam. Nupwen sia nuku non ewe Chon Amanau, a anapano ach mefi pwe sia fiti ewe aan Samach Kot a mochen sipwe fiti.

Amo Ita Ua Pwisin Muut Ngeniei Pwe Ua Tongeni Pwapwa

Eni kopwe ekis mairu usun pwan eu niamamen ekkewe aramas ra arapaken ar repwe mano. Ra mefi niamam pokiten rese pwisin muut ngeniir pwe ra tongeni pwapwa.

Fan chomong sia ekieki pwe ika a ekis sokufessen, sipwe pwapwa—a ekis sokufessen non ach famini, a wor pwan ach moni, are sia wesano eu fansoun mi weires.

Iwe, nupwen sia chinap, sia sinei pwe esap ach moni are wesinon ach fansoun weires a fori pwe sipwe pwapwa.

Kich i nifinifin. *Sia* finata ika sipwe pwapwa.

En me ngang, kich sia pwisin meinap ne finata ika sipwe pwapwa.

Nang me punuei, Harriet, am aua fokkun sani am aupwe wa wam kewe bisiken. Am aua fokkun sani am aupwe wa o kuna ningochen ei founufan. Mi wor ekkoch aan am aua sani ne fiti. Am ause nenengeni nagatamen am sai are ike pwan kewe chon bisiken ra muitir nap seni kem.

Fan ekkoch, ua ekiek epwe och ika am aua ekis mutir. Eni am aupwe pwan tongeni ekis mutir ika am aupwe achocho pwan ekis. Me fan ekkoch ua apasa ei sokkun ngeni punuei.

Iteitin fansoun ua fos iei usun, punuei a fokkun kirikirooch me fokkun fatafatoch non an ponueni. A emenimen me a apasa, “Dieter, esap ewe kitir, ina ewe sai mi namwot. Kopwe pwapwa ren ewe fansoun ka fiti ewe sai.”

Punuei mi pung!

Fan ekkoch non manauach sia nenengeni ewe nesoponon, nge sise kuna ewe pwapwa mi nom non ewe sai. Usap fiti wai bisiken pun ua mochen awesano ai sai. Ua fiti pun ewe fansoun am aua sai fengen a apwapwaiti ei.

Esap umwes ach sisap angaua ewe fansoun mi pwapwa me och pokiten sia nenengeni chok ewe fansoun repwe wesano?

Sia rongorong kon pwe epwe wesano me mwen sipwe sani? Ap. Sia rongorong unusen ewe kon nupwen a fis.

En mi iotek me ekiiki usun ewe “amen” are nesoponon non mokurom? Ap. Sia iotek pwe sipwe arapaken Samach Kot, angei An Ngun, me mefi An tong.

Sisap witi ach sipwe pwapwa tori pwan eu fansoun, pun sipwe kuna pwe ewe tufichin pwapwa mi fen nom rech—fansoun menisin! Sise manau pwe sipwe pwapwa ren fansoun a fen fis ngenikich. “Iei ranin an ewe Samon win . . .” ewe soumak a makkei. “Sipwe ne pwapwa o fori apwapwan.”⁶

Pwi me fefinei, ese nifinifin ia ka nonnom ia, met sokun sosot are fansoun weires a toruk, mi wor pwapwa me mettoch mi och non iteitin ran, ika sipwe kukuna.

Eni sisap nenengeni ren mesach, nge sipwe nenengeni ren netipach. Ua tongei ewe kapas “Emon mi tongeni kuna fatafatoch ren netipan chok. Ekkewe mettoch mei namwot sise kuna ren mesach.”⁷

Kot a annuka pwe sipwe “apasa ach kinisou non mettoch menisin.”⁸ Iwe, a fen och ika sia kuna ren mesach me netipach ekkewe mettoch mi kisikis sia *tongeni* kinisou ren, nap seni ach awatteno ekkewe mettoch mi ngau non manauach?

Ewe Samon a apasa, Io a angei

mettoch menisin ren an kinisou, epwe angei an ning, me ekkewe pisekin ei founufan repwe pacheta ngeni fan ipuku.⁹

Pwi me fefinei, ren watten ach feioch seni Samach Kot, An kokoten manau ese much, ewe enneten ewe kapas allim, me ningochen ei founufan, esap wor popun ren ach pwapwa?¹⁰

Iwe, sipwe finata pwe sipwe pwapwa, ese nifinifin nonnomuch.

Usun Pwon

Eu ran sipwe mano. Eu ran sipwe nenengeni manauach a fen fis me ekiiek ika sia tongeni fori met mi och, finata met mi och, are fori pwan ekis ren ach fansoun.

Pwe sisap mefi niamam usun manauach, epwe tipechem ika sipwe fori ekkoch pwon ikenai. Iwe, sipwe:

- Pwon sipwe anapano ach fansoun ren ekkewe sia tongeiir.
- Pwon ne achocho ne winiti ewe aramas Kot a mochen sipwe winiti.
- Pwon pwe sipwe kutta o kuna pwapwa, ese nefinifin nonnomuch.

Iei ai kapasen pwarata pwe chommong ach niamamen ei founufan isap kuna ika sia tapweno murin ach Chon Amanau ikenai. Ika sia tipis are finata mi mwan—ika sia finata met sia fen mefi ach niamam pokiten—mi wor an Kraist Achasefan, me sia tongeni angei omusamusen ach tipis ren. Sise tongeni siwini met a fis me nom, nge sia tongeni aier. Ach Chon Amanau a tongeni awesano ach kechiw¹¹ pokiten ach tipis me niwini niwinen ach tipis.¹² An Achasefan a fori pwe sia tongeni nikitano met sia fori me nom me sopweno manauach ren pouch mi nimenimoch, netipach

mi unusoch,¹³ me ach pwon pwe sipwe foffor mi och o weswesen winiti aramasoch.

Ewer, ei manau mi mwitir; ekkewe ran ra mwitirano; me sia niweiti mano. Nge ngunuch epwe chuen manau, me epwe fitifengen ren inisich rese chuen mano sefan. Ua pwarata pwe pokiten an Jises kirikiroch, kich meinisin sipwe manau sefan feinfeino chok. Pokiten ach Chon Amanau o ach Chon Angaseno, eu ran sipwe wesewesen weweiti “ekkei kapas ewe kuen mano a wesano ren Kraist.”¹⁴

Ewe aan ne fori met Kot a mochen seni kich, noun kewe at me nengin a sopweno feinfeino chok. Pwi me fefinei mi achenecheng, chienei mi achengecheng, sipwe poputa ne fiti ei aan ese much *ikenai*; sisap nikitano eu chok ran. Ua pesei kich menisin pwe sisap witiwit tori arapaken sipwene mano ne kao ifa usun sipwe manau. Fan iten Jises Kraist, amen.

ESINISIN

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3. Bronnie Ware, non Steiner, “Top Five Regrets of the Dying.”
4. “Ode: Intimations of Immortality from Recollections of Early Childhood,” *The Complete Poetical Works of William Wordsworth* (1924), 359.
5. Matthew 6:20.
6. Konupin 118:24.
7. Antoine de Saint-Exupéry, *The Little Prince*, trans. Richard Howard (2000), 63.
8. Nengeni Mosaia 26:39; pwan nengeni Doctrine and Covenants 59:7.
9. Nengeni Doctrine and Covenants 78:19.
10. Nengeni Alma 26:35.
11. Nengeni Pwarata 7:17.
12. Nengeni Matthew 11:28–30.
13. Nengeni Konupin 24:4.
14. Nengeni Mosaia 16:8; pwan nengeni 1 Corinth 15:54.

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