

Seni Preseten
Dieter F. Uchtdorf

Aruemonun Chon Aninis
non ewe Aewin Presetensi



Ew Kiien Pwapwa non Famini

Emon chon mak mi napanap seni Russia itan Leo Tolstoy a poputani noun puk a iteni *Anna Karenina* ren ekkei kapas: “Iteiten famini mi pwapwa mi nonno chok; iteiten famini ese pwapwa ese pwapwa non pwisin napanapan.”¹ Use sinei non fatafatoch usun Tolstoy pwe iteiten famini mi pwapwa mi nonno fengen, nge ua fen kuna eu mettoch mi nonno fengen me neir: mi wor ar napanapen omus-omus me monuki ekkewe tipisin ekkoch me ra kutta met mi murino.

Ekkewe mi nom non famini rese pwapwa, mi sokono, fan chommong ra etipisi ekkoch, ra song ren fansoun nangatam, me rese tongeni omusano tipisin emon seni nom.

“Ewer, nge . . .” ena met ekkewe rese pwapwa ra apasa. “Ewer, nge kese sinei ifa ukukun watten an efeingauaei,” emon a apasa. “Ewer, nge kese sinei ifa ukukun ngawen at ewe,” pwan emon a apasa.

Naman ir me ruemon mi pung; naman ir me ruemon rese pung.

Mi wor chommong tetenin song. Mi wor chommong tetenin metek. Nge met ua kuna pwe fan chommong sia ekieki pwe ach song mi pung pwe sipwe ekinamweieno netipach sia pwisin fori non ach ekiek ewe popun ewe

emon a fori met a fori iwe sise tongeni omusano tipisin me pwe ewe emon mi namanam tekia, nge nupwen sia fori ei, sia pwan ekieki pwe kich mi nimenimoch me ese wor tipisich ren met a fis.

Noun ewe Prince we Konak

Mi wor ew tuttunapan ekkewe chon Welsh seni nom non ewe ier engorou rupuku usun emon prince mi niwin ngeni imwan me a kuna noun konak me mi wor cha won mesan. Ewe mwan a muttir tonong me, a fokkun nuokus, pwe a kuna pwe noun we monukon emon at ese nom me an ewe nenien annut fan itan monukon mi fen turuno. Ewe prince a fokkun song iwe a etau noun we ketinas me a nieno noun konak. Ekkis fansoun mwirin, a rongorong noun we at a kechiw—ewe monukon mi manau! Nepekin ewe monukon mi wor emon wolif mi mano. Ewe konak a fen tumunu noun ewe prince we monukon seni ewe wolif mi mochen nieno ewe monukon.

Ei tuttunap mi ekkis amwarar, nge a aitikich eu mettoch. A aitikich pwe naman ewe tuttunap sia pwisin ereni kich usun pwata ekkoch aramas mi fori met ra fori naman ese fich ren met mi weswesen fis—fan ekkoch sise mochen sinei met mi ennet. Sia mochen mefi pwe

kich mi pung non ach song ren ach anommu ach ekiekingau me song. Fan ekkoch ach song mi tongeni nom ren fitu maram ika fitu ier. Fan ekkoch ach song mi tongeni nom non unusen manauach.

Eu Famini mi Aimufesen

Emon sam ese tongeni omusano noun we at ren an riki seni ewe an ra aiti an epwe fiti. Ewe sam ese pwapwaiti chienan ewe at, me ewe at a fori chommong metoch mi u ngeni met seman a ekieki pwe mi och epwe fori. Ekkei mettoch mi fori eu aninifengen nefinen ewe sam me noun we, me nupwen a tongeni, ewe at a su seni imwer me ese niwin. Rese kan kapas fengen.

Ewe sam a mefi pwe i mi pung ren met a mefi? Naman.

Ewe at a mefi pwe i mi pung ren met a mefi? Naman.

Nge met ua sinei pwe ei famini mi aimufesen me rese pwapwa pokiten ewe sam me ewe at rese tongeni omusomus fengen. Rese tongeni monuki ekkewe mettoch ra chechemeni usun ewe emon pwe mi ngau. Netiper mi uren song ese wor tong me omusomus. Ir me ruemon ra sonani seni pwisin ir ewe tufich ne efeiochu manauen ewe pwan emon. A usun ewe neni nefiner mi fokkun anonnon me watte iwe a usun ir me ruemon mi chon fotek non pekin ngun won ar pwisin kukun fonu.

Nge sia feioch, Semach won Nang ewe mi uren tong me mirit mi awora eu napanap ne pworacho ngeni ewe namanam tekian ruemon mi aimufesenir. Ewe angangen Achese fan mi napanap me watte mi eu angangen omusomus me achese fan aramas mi napanap seni meinisin. A watte seni met ua tongeni weweiti, nge ua pwarata ren unusen netipei me nguni pwe mi ennet me mi watte an manaman. Ewe Chon Amanau a fangano pwisin I fan iten ach tipis. Me ren I sia angei omusomusen ach tipis.

Ese Wor Eu Famini Mi Unusuch

Kich meinisin mi tipis. Fan ekkoch kich meinisin sia mwanino, en me pwan ngang. Kich meinisin mi feingau. Kich meinisin mi efeingaua ekkoch.

Me ren ach Chon Amanau angangen fangano kich mi tufichin angei manau fefeira me manau ese much. Nupwen sia etiwa An napanap me pworacho ngeni ach namanam tekia ren ach pwetetenon netipach, sia tongeni awora achese fan me omusomus non ach kewe famini me pwisin manauach. Kot epwe anisikich pwe sipwe

tongeni omusano ekkoch, me pwe sipwe mochen wesen achocho, pwe sipwe akkom omusomus ese nifinifin ika sise mwan, pwe sipwe nikitano ach song me sisap chuen ekieki usur. Kinisou ngeni Kot, ewe a fangano Noun we Anaemon, me kinisou ngeni ewe Nau, ewe a fangano Manauan fan itach.

Sia tongeni mefi an Kot tong fan itach iteitan ran. Sia tongeni fangano pwan och ngeni ekkewe aramas unukuch usun met sia kaeo non ewe kon mi fel itan “Because I Have Been Given Much”?² Ewe Samon a suki ewe asam ngeni kich pwe sia tongeni angei omusomusen ach tipis. Met esap pung ika sipwe nikitano ach ekieki usun pwisin kich me ach namanam tekia me sipwe pwan suki ewe asamen omusomus ngeni ekkewe sia fiu ren—akkeuin ngeni ekkewe chon ach famini?

Nesoponon, ach pwapwa ese feito seni ach sipwe unusoch nge fen seni ach manaueni ekkewe nongonong seni nang, pwan non kukkun mettoch. Ewe Aewin Presetensi me Mwichen Engon me Ruemon Aposel mi fen apasa: “Pwapwa non manawan ar famini a tongeni awora murino famini non fansoun manawer iei popun ewe asukunen ewe Samol Jises Kraist. Ponuetan pupunu me famini ra awesano me fori won ar angang, me unusen mokutukut ren ar urumot won An Kot kokkot ika a forata ren ei nongonongun achifoua, iotek, aier, *omusono*, sufon, tong, memefen netipeta ren tumunun ar famini non tong me wenechar me wiser ngeni ar famini a awora anean en non manawer me titi seni met ese och won an we famini.”³

Omusomus mi nom nukunapan ekkei nongonong, mi feito seni an Semach won Nang kokkoten pwapwa. Pokiten omusomus mi ochufengeni ekkoch nongonong, a pwan ochufengeni aramas. A eu kii, a suki asam mi nok, a ewe nepoputan eu an mi wenechar, me a eu mettoch sia mochen non ew famini mi pwapwa.

Amo ita Kot epwe anisikich pwe sipwe anapano ach omusomus fengen non ach famini, anapano ach omusomus fengen ren ekkoch, me pwan anapano ach tufichin omusano pwisin kich. Ua iotek pwe sipwe kuna pwe omusomus mi eu napanap mi fokkun murino mi nonno chok me nein ekkewe famini mi pwapwa.

ESINESIN

1. Leo Tolstoy, *Anna Karenina*, trans. Constance Garnett (2008), 2.
2. “Because I Have Been Given Much,” *Hymns*, no. 219.
3. “An Ewe Famini: Esinesin Ngeni ei Fonufan,” *Liahona*, Nov. 2010, 129; esinesin mi kapachenong.

AFANAFAN SENI EI POROUS

“Nupwen ka ammonata ne aiti ewe nesen, kopwe pwisin esinuk ifa usun ewe nongonong mi nono ngeni eu mettoch chon ewe famini mi fen pwisin kuna non manauer” (*Teaching, No Greater Call* [1999], 171). Ekieki usun om kopwe tungor ngeni emon chon ewe famini ne aporaus usun eu fansoun a pwisin kuna mettoch mi murino ren omusomus. Kapas fengen usun ekkei mettoch, kopwe esinna ekkewe feiochun omusomus. Kopwe osupwano ren om apasa om kapasen pwarata usun auchean ach omusomus fengen.

SERAFO

Iotek me Kinamwe

Seni Lauren W.

Won eu pwin ua anini ren inei me ua mefi netipengau. Iwe ua finata pwe upwe iotek. Ina mo pwe ua netipengau me use mochen fori mettochun “ngun,” ua sinei pwe ika upwe iotek epwe anisieie pwe upwe pwapwa me usap mochen anini. Mwirin inei a tou seni ewe rum, ua poputa ne iotek. “Semei mi Napanap won Nang, ua feito ngonuk non ei pwin pokiten . . .” Ap. Ua suki mesei me ua kouno ne afangera pei; ena ese ititoch. Ua sotuni sefan. “Semei won Nang, ua mochen . . .” Ena mi pwan ititingau. Ua mefi Setan a sotunieie ai upwe fangano ne iotek ren ai upwe tungor ngeni Semei won Nang pwe epwe anisieie.

Non ena chok fansoun ua angei eu memef pwe upwe apasa kinisou! Iwe ua fori, me chommong mettoch mi tonong non ai ekiek usun ekkewe mettoch ua tongeni apasa ai kinisou ren ngeni Semei won Nang. Nupwen ua wes ne apasa ai kinisou ngeni I, ua aporaus ewe osukosuk ua nom non.

Mwirin ua mefi kinamwe non netipei, me ua mefi eu mettoch non nguni pwe ua sinei pwe Semei won Nang

me semei me inei mi tongeieie me pwe ngang emon noun Kot. Ua tongeni omusomus ngeni inei me ua tongeni etywa an omusomus ngenieie.

SEMIRIT

Omusomus A Awora Pwapwa

Preseten Uchtdorf a aitikich pwe sipwe omusano tipisin chon ach famini. Kopwe kuna met Joseph me Anna ra finata mi efisi ngeni ar famini.

Joseph me fefinan kukkun, Anna, ra urumot fengen. Anna a sonani eu pisekin urumot seni Joseph. Met mi och pwe Joseph epwe fori?

Joseph a song ren Anna. Anna a kechiw. Inen Joseph a song ren i pokiten a fiu ren fefinan. Joseph a mefi netipengau pokiten met a finata ese och.

Joseph a omusano tipisin Anna me a kuna pwan eu pisekin urumot ne urumot ren. Ra urumot fengen non pwapwa. Iner a pwapwa pwe Joseph mi kirokiroch ngeni fefinan me ra awora kinamwe non ewe famini. Joseph a mefi pwapwa pokiten a finata pwe epwe omusano tipisin Anna.

Mwirin, mi namwot pwe Joseph me Anna repwe anisi iner ne fori aner mongon nekunion. Joseph ese aninis. Met mi och pwe Anna epwe fori?

Anna a ngunungun ngeni inan. Anna a anini pokiten a anaemon chok ne fori ewe angang. Nupwen ra ani mongon nekunion ir meinisin rese pwapwa pokiten ra anini fengen.

Anna a omusano tipisin Joseph me a aninis ne fori mongon nekunion. Iner a kinisou ren an Anna aninis. Ewe famini mi pwapwa ne mongo fengen non mongon nekunion. Anna a mefi murino pokiten a finata ne omusano Joseph.

Ifa usun om finata ne omusano ekkoch a awora pwapwa non om famini?



Nuku, Famini, Aninis

Apwonueta Ach Kewe Pwon mi Pin

Kopwe anneani ekkei mettoch iwe, nupwen mi och, kopwe aporausa ren ekkewe fefin ka churir. Kopwe aea ekkewe kapas eis ne anisuk ne apochokuna ekkewe fefin ka churir me pwan aochu manauom ren aean Fin Anisi.

Ach fori angangen an fefin chon amwa a pwarata pwe kich chon kaeo me a pwan eu napanap ne apwonueta ach kewe pwon mi pin nupwen sia angang ngeni ekkoch me a apochokuna emon me emon. Eu pwon mi pin mi eu pwon mi weswese pin me mi nom fein-feino nefinen Kot me Noun kewe semirit. “Nupwen sia weweiti pwe kich ekkewe semiritin ewe pwon mi pin, sia sinei io kich me met Kot a mochen seni kich,” Elter Russell M. Nelson seni ewe Mwichen Engon me Ruemon Aposel a apasa. “An annuk mi mak non netipach. I ach Kot me kich Noun kewe aramas.”¹

Kich fefin chon amwa sia tongeni apochokunata ekkewe sia churi pwe repwe achocho ne apwonueta ar kewe pwon mi pin. Ren ach fori ei, sia pwan anisir ne ammonata ngeni ewe efeiochun manau ese much. “Emon me emon fefin non ei Mwichefen mi fen fori pwon mi pin ren ewe Samon mi wor wiser ne aninis ne amanaua ngunun aramas, ne emweni ekkewe fefin seni unusan fonufan, ne apochokunata ekkewe imwen Saion, me forata ewe muun Kot,”² Elter M. Russell Ballard seni ewe Mwichen Engon

me Ruemon Aposel.

Nupwen sia fori me apwonueta pwon mi pin, sia winiti pisekin angang non poun Kot. Sipwe tongeni pwarata ach nuku me apochokunata an ekkoch nuku non Semach won Nang me Jises Kraist.

Seni ekkewe Pukfel

1 Nifai 14:14; Mosaia 5:5–7; 18:8–13; Doctrine and Covenants 42:78; 84:106

Seni Ach Uruo

Ewe tempel mi eu nenien kini-sou ngeni sounang meinisin, ewe Samon a pwarata ngeni Joseph Smith non 1833. A eu nenien kaeo fan iten aramas meinisin mi angei ewe kokko ngeni ewe angangen afanafan non wiser kewe meinisin; pwe repwe unusoch non ar weweiti usun ar angang, usun ekkewe nongonong, me usun ekkewe kinikinin ewe kapas allim, usun mettoch meinisin mi namwot ngeni ewe muun Kot won fonufan (D&C 97:13–14).

Fefin seni Fin anisi non Nauvoo, Illinois, nepoputan ewe ier 1840 ra anisir ne ammonata ngeni ekkewe angangen ewe tempel. Non ekkewe

angangen ewe pristut mi napanap ekkewe Sounang non Fansoun Soponon mi angei non ewe Nauvoo Tempel, ra kuna ewe manamanen Kot (D&C 84:20). “Nupwen ekkewe Sounang mi apwonueta ar kewe pwon mi pin, a awatteno ei manaman me a nonnom rer non ar kewe ranin sosot me ekkewe ier mwer.”³

Non ewe Mwichefen ikenai, fefin me mwan mi nukuchar seni unusan fonufan ra angang non ewe tempel me ra kuna pochokun seni ekkewe feioch sia chok tongeni angei seni ekkewe pwon mi pin non ewe tempel.

ESINESIN

1. Russell M. Nelson, “Covenants,” *Liahona*, Nov. 2011, 88.
2. M. Russell Ballard, “Women of Righteousness,” *Liahona*, Dec. 2002, 39.
3. *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 133.

Met Ua Tongeni Fori?

1. Ifa usun ai kewe pwon mi pin mi apochokunaei?
2. Ifa usun ua anisi ekkewe fefin ua churi pwe repwe apwonueta ar kewe pwon mi pin?

Ren pwan ekkis poraus, kopwe nengeni www.reliefsociety.lds.org.