

**Seni Preseten
Henry B. Eyring**
Aewin Chon Aninis non
ewe Aewin Presetensi



Aeafengen ewe Kapas Allim Netip ngeni Netip

Kot epwe emweni aramas mi monnota won anen Noun kewe chon angang mi monnota pwe ra mochen aea fengeni ewe kapas allim. Ena met-toch a fis non pwisin manauom. Fan fitu a anongonong won ammonatan tupuwom me netipom.

A wor emon chienei a iotek iteitran ran ne churi emon mi ammonata ne angei ewe kapas allim. A uwei echo Puken Mormon. Pwinin me mwen an epwe ekkis sai, a finata pwe esap uwei echo puk nge epwe uwei echo taropwen poraus. Nge nupwen a ammonata an epwene sai, a mefi ekkis pwarata: “Kopwe uwei echo Puken Mormon reom.” A wanong echo non an we chota.

Nupwen emon fefin a sinei a mommot arap ngeni won ewe sai, a ekieki, “Iei ewe emon?” Ewe fefin a fiti sefan won ar sai ne niwinno. A ekieki, “Ifa usun upwe poraus usun ewe kapas allim?”

Nge, ewe fefin a apasa ngeni, “Oua moni asoren eu ne engon ngeni om we mwichefen, ika met?” A apasa pwe ewer. A apasa pwe ita epwe moni asoren eu ne engon ngeni an we mwichefen nge ese fori. Mwirin a kapas eis, “Met ka tongeni ereniei usun ewe Puken Mormon?”

A awewe pwe ewe puk mi pukfel, pwan eu kapasen pwarat usun Jises Kraist, mi chiakuni me ren ewe Soufos Joseph Smith. A usun pwe a mochen kaeo,

iwe a eitanong poun we me non an we chota me a apasa, “Ua angei pwarata ne uwei ei puk rei. Ai nuku kopwe nouni.”

A poputa ne anneani. Nupwen ra mufesen, a apasa, “Kich sipwap poraus usun ei.”

Met chienei we ese tongeni sinei—nge met Kot *a* sinei—pwe a kukutta eu mwichefen. Kot a sinei pwe a katon chienei me a ekieki pwata an we mwichefen a apwapwaiti i. Kot a sinei pwe epwe kapas eis usun ewe Puken Mormon me epwe mochen kaeo me ren ekkewe misineri. A ammonata. Iwe pwan chienei. Kich sia tongeni pwan ammonata.

Ewe ammonata mi namwot ina non tupuwach me netipach. Ewe fefin a rongorong me a chechemeni kapas usun ewe Puken Mormon, an ewe Samon we Mwi-chefen mi niwinsefanito, me ewe annuk ne asorano eu ne engon ngeni Kot. Me a mefi poputan ewe pwaratan ennet non netipan.

Ewe Samon a apasa pwe Epwe pwarata ennet ngeni tupuwach me netipach me ren ewe Ngun mi Fel (nengeni D&C 8:2). Napengeni ekkewe aramas oua churi repwe fen weri poputan ar ammonata. Ra rongorong are anneani usun Kot me An kapas. Ika netiper mi pwetete, ra mefi, ina mo ika mi chok ekkis, pungochun ennet.

Ewe fefin a monnota. Iwe pwan chienei, ewe Souneng

ion mi kaeo ewe Puken Mormon. A mefi eu pwarata pwe mi ennet, me a esinna ewe emwen seni ewe Ngun mi Fel ne feino fan echo puk. A ammonata non tupuwan me non netipan.

Kot a ammonata aramas ne angei om kapasen pwaratan ennet mi niwinsefanito. A anamwota om nuku me mwirin om foffor ne aeafengen met a fakkun auchea ngonuk me ngeni ekkewe ir ka tongei.

Kopwe ammonata ne poporaus me ren om amasoua tupuwom iteitan ran ren ennetin ewe kapas allim. Nupwen ka anneasochisi ekkewe annuk me sufoniti om kewe pwon, kopwe mefi ewe kapasen pwaratan ewe Ngun mi Fel me pwan och tong seni ewe Chon Amanau fan itom me fan iten ekkewe ir ka churi.

Ika ka fori wisom, kopwe tufichin churi aramas ra ammonata ne rongorong om kapasen pwaratan ewe ennet—seni netip ngeni netip, seni netipom ngeni netiper.

AFANAFAN SENI EI POROUS

Kopwe ekiekin aneanifengen ewe poraus ren ewe famini me oupwe poraus usun ewe kinikin me mwene ewe saingon wokisin, minne Preseten Eyring a poraus usun napanapan apochokuna kapasen pwarata. Kopwe poraus fengen ren ewe famini usun auchean kapasen pwarata nupwen ka aporaus ewe kapas allim. Semirit me non ewe famini ra mefi pwe mi anisoch ne sipai ifa usun repwe kapasen pwarata ngeni chieneir.

SERAFO

Kopwe Sinei Met Kopwe Apasa

Ika ka mefi pwe kese sinei ochu usun ewe kapas allim ne aea fengen ren ekkoch, kopwe mefi kinamwe ren ekkei pwon seni ekkewe pukfel:

Oupwe kakapas ngeni ekkei aramas; oupwe apasata ekkewe ekiek ua wanong non netipemi, me ousap osuk me mwene aramas;

Pun oupwe angei non ewe chok awa, ewer, non ewe chok fansoun, met oupwe apasa (nengeni D&C 100:5–6).

“Ewe Ngunupin, Ewe Chon Anisi, i ewe Sam epwe tinato fan itei, epwe aiti ngeni kemi mettoch meinisin o epwe achchema ngeni kemi mettoch meinisin minne ua fen ereni kemi” (John 14:26).

Mi napanap ekkei pwon, nge ika sipwe angeir, mi namwot pwe sipwe fori wisach. Non ei poraus, Preseten Eyring a aitikich ifa usun sipwe: “Ammonata ne poraus [usun ewe kapas allim] me ren om amasoua tupuwom iteitan ran ren ennetin ewe kapas allim.” Met ka tongeni fori ne amasoua tupuwom ren ennetin ewe kapas allim?

SEMIRIT

Ammonata ne Aeafengen

Preseten Eyring a apasa pwe eu napanap mi auchea ne ammonata ne aeafengeni ewe kapas allim ina ne amasoua tupuwach ren ennetin ewe kapas allim. Met ka tongeni fori ne ammonata ne aeafengen?



Nuku, Famini, Aninis

Mettoch mi Namwot me Angang mi Kawor

Kopwe anneani ekkei mettoch iwe, nupwen mi och, kopwe aporausa ren ekkewe fefin ka churir. Kopwe aea ekkewe kapas eis ne anisuk ne apochokuna ekkewe fefin ka churir me pwan aochu manauom ren aean Fin Anisi.

Namwoten ekkoch aramas mi chommong,” Preseten Thomas S. Monson a apasa, “me emon me emon kich sia tongeni fori och mettoch ne anisi pwan emon. . . . Mi kukkun popunapen pwisin manauach, chinon chok sia tiniken non ach angang ngeni ekkoch.”¹

Kich an fefin chon amwa sia tongeni ennetin sinei ifa usun ne tongei emon me emon fefin sia churi. Angang ngeni ekkewe ir sia churi epwe fisioch seni pwukun ach tong fan iter (nengeni John 13:34–35).

Ifa usun sia tongeni sinei namwoten ekkewe fefin non pekin ngun me non pekin inis pwe sipwe tongeni angang ngenir nupwen mi namwot? Kich an fefin chon amwa, sia tufichin angei pwarata nupwen sia iotek usun ekkewe ir sia churi.

Mi auchea pwe sipwe pwan akkachocho ne sopweno ach poraus ren ekkewe fefin. Kopwe pwisin churi, kokkori won fon, makkei echo taropwen pesepes ngeni, makkei e-mail ngeni, mommot fengen ren, ennetin kapwong ngeni, churi non fan, anisi nupwen a samau are nupwen mi namwot, me pwan ekkoch angang ra anisikich ne mammaasa me apochokuna fengenikich.²

An fefin chon amwa mi tingor

ne repotuni nonnomur, namwoten ekkewe fefin, me ewe angang mi kawor ngenir. Ekkei sokkun poraus me ach angang ne anisi ekkewe fefin ra anisikich ne pwarata ach chon kuno.³

Seni ekkewe Pukfel

John 10:14–16; 3 Nifai 17:7, 9; Moronai 6:3–4

Seni Ach Uruo

Ach angang fengen nefinach mi nom nukunapan an fefin chon amwa. Seni angang mi sopesop sia awora kirokiroch me chiechioch mi nomotam nap seni chok wisen churir iteitam maram. Mi auchea ach tongei.

“Ua mochen tingorei ach kewe fefin pwe resap noninen usun eu kokko won fon are chufengen iteitam maram are fan ekkoch maram,” Mary Ellen Smoot, ewe 13 presetenin Fin Anisi unusan, a apasa. A tingorei kich ne “achocho ne tumunuochu ngunun aramas.”⁴

Preseten Spencer W. Kimball (1895–1985) a aiti, “Mi auchea pwe sipwe angang fengen nefinach non ewe muu.” Iwe a esinna pwe ese namwot pwe meinisin angang epwe fakkun watte. “Fan chommong, ach angang mi masou ngeni kapasen pesepes are awora . . .

aninis ren angangen ran me ran,” a apasa, “nge mi fakkun amwarar niwinin . . . foffor mi kukkun nge mi chok auchea!”⁵

ESINESIN

1. Thomas S. Monson, “What Have I Done for Someone Today?” *Liahona*, Nov. 2009, 85.
2. Nengeni *Handbook 2: Administering the Church* (2010), 9.5.1.
3. Nengeni *Handbook 2*, 9.5.4.
4. Mary Ellen Smoot, non *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 117.
5. *Teachings of Presidents of the Church: Spencer W. Kimball* (2006), 82.

Met Ua Tongeni Fori?

1. Ngang ua kutta pwarata pwe upwe sinei epwe ifa usun ai foffor ngeni namwoten emon me emon fefin ua wisen mammaasa non pekin ngun me non pekin inis?

2. Ifa usun ekkewe fefin ua mammaasa ra sinei pwe ua tongeir me chon ar famini?

Ren pwan ekkis poraus, kopwe nengeni www.reliefsociety.lds.org.

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