

Seni Preseten
Thomas S. Monson



An ewe Chon Amanau Kokko ne Angang

Aramas meinisin mi fen kaeo usun pekin kapach mi fen sinei met wewen ew common denominator (ew mettoch mi nonno nein fitu mettoch). Ren ekkewe Souneng non Fansoun Soponon, mi wor ew common denominator mi ririfengeni kich meinisin. Ena common denominator mi ewe kokko kich meinisin mi angei ne fori ekkewe wis non ewe muun Kot won fonufan.

En mi ngunungun nupwen ka angei ew kokko? Ika ka etiwa ren kinisou ewe tufich ne angang ngeni pwimi ika fefinemi, pun ka sinei pwe Semach won Nang epwe efeiochu ekkewe A kokkori?

Ua apinukunuk pwe sisap monukao ewe ennetin popunapen ekkewe tufichin angang ngeni ekkoch. Ena popun, ena popun ese much, mi ewe chok ewe Samon a kapas usun non ewe Pearl of Great Price: Pun nengeni, iei an angang me an ning—ne esenipato ewe manau fochofoch me manau ese much fan iten aramas meinisin.¹

Amo ita sipwe chechemeni wisen chon Ewe Mwichefenin Jises Kraist ren Aramas mi Pin non Fansoun Soponon esap chok ew minen kinamwei nge fen ew minen wis. Wisach, fiti wisach ne amanaua pwisin kich, pwe sipwe emweni pwan ekkoch aramas ngeni ewe muun selestial an Kot.

Sipwe mochen fetan non ewe anen angang ngeni

Kot, sisap usun Cardinal Wolsey, minnei Shakespeare a mak usun. Mwirin ese chuen wor an pochokun seni an angang ngeni ewe king non unusan manauan, a netipe-ngau me a apasa:

*Amo ita ua fen angang ngeni ai Kot ren och
ai pochokun*

*usun ai angang ngeni ai we king, Kot esap pwan
pwiniti ufei kewe pwe ua seneno fan mesan chon
u ngeniei.²*

Met sokun angang mi namwot ngeni nang? Ewe Samon a mochen ew netip me tup mi mochen fori netipan; ekkewe mi mochen fori netipan me anneasochisi repwe mingo ekkewe mettoch mi murino non ewe fonuen Saion non ekkei fansoun soponon.³

Ua kouno nupwen ua ekieki usun kapasen Preseten John Taylor (1808–87): “Ika kese fori wisom kewe, kopwe angei niwinin seni Kot ika kese amanaua emon pokiten kese fori wisom.”⁴

Manauen Jises nupwen a afanafan nein aramas mi usun ew saram mi murino ngeni aramas. “Ngang ua nom neimi usun emon chon angang,”⁵ Jises a apasa nupwen a apochokuna pechan ewe mi pechema, suki mesen ewe mi mesechun, suki seningan ewe mi senie-pung, me amanaua inisin ewe mi mano.

Ewe kapas monomon usun ewe Re-Samaria, ewe Masta a aitikich ne tongei ekkewe monun unukuch usun pwisin kich.⁶ A ponueni kapasen ewe chon neme-nem mi pisekisek, A aiti kich pwe sipwe nikitano ach mochenia.⁷ Nupwen a amongoni ekkewe 5,000, A aiti kich ne kuna ekkewe osupwangen ekkoch.⁸ Me non ewe Afanafan won ewe Chukuchukuta, A aiti kich ne akkom kutta ewe muun Kot.⁹

Won ewe Fonu mi Fo, ewe Samon mi fen mana-usefan a apasa, “Oua sinei ekkewe mettoch oupwe fori me non ai we mwichafen; pokiten oua kuna seni ekkewe angang ua fori, ina oupwe pwan fori usun chok; nge ami oupwe fori usun ai fori, oupwe anapano seniei.”¹⁰

Sia efeiochu ekkoch nupwen sia angang ren “Jises ewe re Nazareth . . . [ewe] a fori an angang mi murinno.”¹¹ Kot epwe efeiochu kich ren pwapwa ren ach angang ngeni Semach won Nang nupwen sia angang ngeni Noun kewe semirit won fonufan.

ESINESIN

1. Moses 1:39.
2. William Shakespeare, *King Henry the Eighth*, numpa 3, kinikin 2, wokisin 456–58.
3. Nengeni Doctrine and Covenants 64:34.
4. *Teachings of Presidents of the Church: John Taylor* (2001), 164.
5. Luke 22:27.
6. Nengeni Luke 10:30–37; pwan nengeni Matthew 22:39.
7. Nengeni Matthew 19:16–24; Mark 10:17–25; Luke 18:18–25.
8. Nengeni Matthew 14:15–21; Mark 6:31–44; Luke 9:10–17; John 6:5–13.
9. Nengeni Matthew 6:33.
10. 3 Nifai 27:21.
11. Foffor 10:38.

AFANAFAN SENI EI POROUS

“[Ewe Samon] esap mut ngeni kich pwe sipwe kuf ika sia fori wisach. I epwe apochokuna kich nap seni ach kewe nipwakoch me tufich. . . . Ei mi ew tufich mi napanap nein ekkewe mettoch mi tongeni fis ngeni emon aramas” (Ezra Taft Benson, non *Teaching, No Greater Call* [1999], 20). Kopwe ekieki usun om kopwe aporausausun ew fansoun nupwen en ika emon ka sinei mi mefi pwe ewe Samon a apochokunata i me an kewe nipwakoch me tufich. Tingor ngeni ewe famini ne aporausausun ekkoch fansoun nupwen mettoch mi fis ngeni ir nupwen ra apwonueta “an ewe Chon Amanau we kokko ne angang.”

SERAFO

Angang non ewe Tempel

Seni Benjamin A.

Nupwen ua tori 17 ieri, ua poputa ne ekieki usun ewe fansoun mwei, me ua iotek ngeni Semach won Nang usun met ua tongeni fori ne ammonata pwe upwe feino won ai misin me angei ewe Pristut seni Melkisetek. Ua mefi pwe mi och ai upwe feino ngeni ewe tempel fan chommong pokiten ewe tempel mi ewe imwen ewe Samon me epwe ew neni ia ua tongeni mefi arap ngeni Semei won Nang ia.

Iwe ua akokkot ne fori 1,000 angangen papatais non ew ier. Ua ennetin mefi pwe mi namwot pwe upwe fori ei kokkot; ua echikipin pwe upwe sinei ika mi pung pwe upwe fori ei. Semach won Nang a ponueni ei, me ua poputa ne feino ngeni ewe Tampico Mexico Tempel iteiten Ammon.

Mwirin ua fori 500 angangen papatais, ua akokkot ai upwe kutta uruon ai famini fan iten ai kewe newo, me ua fokkun sani ne kutta ai kewe newo iwe use tongeni annut pokiten ua kutta ekkewe it. Ua kuna 50 it me wanu tapin aramas seni uruon ai famini; Ua aninis ne fori ewe angangen tempel fan iter meinisin.

Ua fori nap seni 1,300 angangen papatais, me ua sechunio seni seminary, angei ewe Pristut seni Melkisetek, me iei ua fori angangen misineri, ena ew mettoch ua kokkot ngeni non manauai.

SEMIRIT

Ua Tongeni Fori Och Mettoch Fan Iten Ekkoch

Kich meinisin mi tongeni fori och mettoch ne anisi ekkoch. Preseten Monson a aiti pwe sipwe tongei aramas meinisin me kaeo ne kuna ifa usun sia tongeni anisir.

Nupwen oua mongo ren ami famini, oua tongeni tingor pwe emon me emon chon ewe famini repwe aporausausun ew mettoch ra fori non ena ran ne angang ngeni emon. Makkei usun met ka fori ren om angang ngeni ekkoch non om pwisin puk iteiten ran.



Nuku, Famini, Aninis

Foffor non ewe Fansoun mi Namwot

Kopwe anneani ekkei mettoch iwe, nupwen mi och, kopwe aporausa ren ekkewe fefin ka churir. Kopwe aea ekkewe kapas eis ne anisuk ne apochokuna ekkewe fefin ka churir me pwan aochu manauom ren aean Fin Anisi.

Kich fefin chon amwa, ew wisach pwe sipwe aninis ne apochokutata famini me imw. Ekkewe fefin sia churi repwe tongeni apasa, “Ika mi wor ai osukosuk, ua sinei pwe ai kewe fefin chon amwa repwe anisiei ina mo pwe use tingorer.” Ika sipwe angang ngeni ir, mi wor wisach pwe sipwe sinei usun osupwangen ekkewe fefin sia churi. Nupwen sia kutta pwarata, sipwe sinei met sipwe fori ren osupwangen emon me emon fefin non pekin ngun me inis, ekkewe sia churi. Iwe, ren ach aea ach fansoun, tufich, nipwakoch, iotekin nuku, me aninis non pekin ngun me memef, sia tongeni fori angang mi fiti tong non ekkewe fansounen semwen, mano, me pwan och sokun osukosuk.¹

Ren aninisin ekkewe report seni ekkewe fefin chon amwa, ewe presetensin ekkewe Fin Anisi mi tongeni esinna ekkewe mi osupwang ren och mettoch pokiten semwinin inis ika ngun, osukosuk, uputiw, mano, feingau, netipingau pokiten ra anaemon chok, ika pwan och sokun sosot. Ewe presetenin ekkewe Fin Anisi a pwan aporausa met a kao ngeni ewe pisop. Fan an

emwen, a akkota aninis.²

Kich fefin chon amwa mi wor ew watten popun pwe sipwe pwapwa pokiten ekkewe feioch sia fen angei, pwe sia tongeni winiti pisekin angang non poun Kot ne esenipato ei angang mi napanap (nengeni Alma 26:1, 3).

Seni ekkewe Pukfel

Matthew 22:37–40; Luke 10:29–37; Alma 26:1–4; Nengeni Doctrine and Covenants 82:18–19

Seni Ach Uruo

Nepoputan ewe Mwichefen, ese chommong chon ewe Mwichefen me ra nom non ew neni. Ekkewe memper mi tongeni muttir aninis ika emon mi osukosuk. Ikenai mi wor nap seni 14 minion memper me sia nom ekkis meinisin won fonufan. Fefin chon amwa mi ew kinikinin ewe kokkoten ewe Samon ne awora aninis ngeni meinisin Noun kewe semirit.

“Ewe chok napanap ne awora aninis me aurur ngeni unusen ewe mwichefen mi fokkun watte non ew fonufan mi sokono epwe feito seni ekkewe aramas mi nom

arap ngeni ekkewe mi osukosuk,” Preseten Henry B. Eyring, ewe Aewin Chon Anisin non ewe Aewin Presetensi a apasa.

“. . . Mi wor emon presetenin Fin Anisi pwe iteiten pisop me presetenin pranch mi tongeni anongonong won,” a sopweno ne apasa. “Mi wor an kewe fefin chon amwa, ir mi sinei ekkewe sosot me osukosuken emon me emon fefin. Me rer, i a tongeni sinei netipen ekkewe aramas me famini. I mi tongeni anisir me anisi ewe pisop ren wisan ne tumunu ekkewe aramas me famini.”³

ESINESIN

1. Nengeni *Handbook 2: Administering the Church* (2010), 9.5.1; 9.6.2.
2. Nengeni *Handbook 2*, 9.6.2.
3. Henry B. Eyring, non *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 110.

Met Ua Tongeni Fori?

1. Ngang mi aea ai kewe nifang me tufich ne efeiochu ekkoch?
2. Ekkewe fefin ua churi mi sinei pwe ua mochen anisir ika ra osukosuk?

Ren pwan ekkis poraus, kopwe nengeni www.reliefsociety.lds.org.