

Seni Preseten
Henry B. Eyring

Aewin Chon Aninis
non ewe Aewin Presetensi



Kefinita me ren Kot o Etiwa me ren ekkewe Aramas

Fan chommong, kich chon Mwichefen sia angei ewe tingor ach sipwe etiwa aramas non wiser ne awora angang. Chommong ier ra no emon chon sukkun a 18 ierin a pwar ngeniei met wewen ach sipwe etiwa noun ewe Samon kewe chon angang. Ngang mi chuen feioch ren an nenien appiru mi tekison.

A keren poputani an aewin ier non college. A papatais kukkun seni eu ier me mwen a su seni nenian we pwe epwe poputani an kaeo non eu sukkun mi watte. Ngang mi angang ikkewe ia pwe an we pisop.

Nupwen a poputa ewe fansounen sukkun, ua wisen fori eu interfiu ngeni atewe non ewe ofesin pisop. Ese watte met ngang mi chechemeni usun am na aewin poraus fengen me nukun chok pwe a kapas usun weiresin kewe non eu neni mi fo, nge usap fokkun nemenano am we oruan poraus fengen.

A tingor an epwe churiei non ai we ofes. Ua oro ekkis mairu nupwen a era, “Kese mochen sipwe iotek fengen, iwe upwe wisen iotek?” Ita upwe era pwe ua fen iotek me ua ekieki pwe a fen pwan iotek. Nge ina mo ua chok tipeu ngeni.

A poputani an iotek ren eu kapasen pwarata pwe a

sinei ewe pisop a kefinita me ren Kot. A tingor ngeni Kot an epwe ereniei met epwe fori non eu mettoch mi fokkun auchea non pekin ngun. Ewe anuon a ereni Kot pwe a nuku ewe pisop a fen sinei met mi namwot ngeni i iwe epwe angei ewe aurour mi namwot an epwe rongorong.

Nupwen a kakapas, ekkewe minen efeingaw epwe sapengeni ra pwa non tupuwei. Ewe aurour mi mecheres nge a pwapwano non fatafatoch: iotek fansoun meinisin, aneasochiki ekkewe annuk, me kosap niokus.

Ena anuon, a fen choni ewe Mwichefen ukukun eu chok ier, a aitie seni an nenien appiru met Kot a tongeni fori ren emon souemwen nupwen a angei pochokun seni ewe nuku me iotekin ekkewe ir a kefinita ne emwenir. Ena anuon a pwarata ngeniei ewe manamanen ewe annukun ewe Mwichefen ne etiwa aramas non wiser kewe (nengeni D&C 26:2). Ina mo ewe Samon a kokori Noun kewe chon angang seni pwarata, ra chok tongeni mokutukut fan wiser mwirin ra etiwetiw me ren ekkewe ir ra angei ewe kokko ne angang ngenir.

Sia fori pwon mi pin, nupwen sia awora ach utu-ten etiwetiw. Sia pwon ach sipwe iotek fan asengesin

ekewe chon angangen ewe Samon pwe epwe emwenir me apochokunar (nengeni D&C 93:51). Sia pwon pwe sipwe kutta me mochen mefi pwarata seni Kot non ar kapasen aurour me inet chok ra mokutukut fan wiser (nengeni D&C 1:38).

Mi namwot ach sipwe asofo sefanni ena pwon non netipach fan tepetep. Noum we sensen Sukunen Raninfel epwe achocho ne aituk fan emwenien ewe Ngun mi Fel, nge usun chok kopwe pwan fori, meni Noum we sense epwe mwanino fan ekkoch me mwen chon ewe klas. Nge, kopwe pwisin finata pwe kopwe rongorong me kutta ekewe atun nupwen ka tongeni mefi feiton pwarata. Mwirin fitu fansoun kopwe kuna pwe a kukkuneno an kewe mwanino me a chommongono ekewe minen pwarata pwe Kot mi apochokuna ena sense.

Nupwen sia etieta pouch ne etiwa emon aramas, sia pwon ach sipwe angang fan iten met chok popun ewe Samon ena emon a koko an epwe apwonueta. Nupwen noum kewe semirit ra kukkun, punuei we a koko ngeni an epwe aiti ekewe kukkun semirit non am we wart. Use chok etieta pei ne etiwa i, nge ua pwan iotek fan asengesin me ua tingor mutatan ai upwe pwisin anisi i. Ekewe nesen ua angei usun kinisou fan iten met ekewe fefin ra fori me usun tongen ewe Samon ngeni semirit mi chuen efeiochu ai famini me pwisin manauai.

Ekiseno chok ua kapas ngeni ena anuon ewe a etiwa noun we pisop me nom. Ua kaeo pwe ewe Samon me ekewe aramas ra etiwa i non wisan usun emon misineri, emon presetenin steik, me emon sam. Nesoponon am poraus fengen a era, “Ngang mi chuen iotek fan asengsum iteiten ran.”

Sia tongeni finata ach sipwe iotek iteiten ran fan asengesin emon a koko me ren Kot ne angang ngeni kich. Sia tongeni kinisou ngeni emon a efeiochu kich seni an angang. Sia tongeni finata pwe sipwe uta nupwen emon sia fen etiwa a tingor ren chon aninis.¹

Ekkewe ir ra apochokuna ekewe chon angangen ewe Samon non Mun we repwe pwan angei pochokun seni An manaman esemuch. Ena feioch mi namwot ngeni kich meinisin.

ESINESIN

1. Nengeni *Teachings of Presidents of the Church Joseph F. Smith* (1998), 211–12.

AFANAFAN SENI EI POROUS

Mwirin ka aporaus ei poraus, kopwe ekieki ika mi och om kopwe aneani ekkei kapas: “Ewe Samon epwe foruk pwe kopwe eu pisekin aninis non Poun kewe ika ka tipetekison, nukuchar, me akachocho. . . . Kopwe angei napenon pochokun nupwen ka seikita me chon mwichefen ra etiwok” (*Teaching, No Greater Call* [1999], 20). Kopwe tingor chon ewe famini ar repwe kepwennieno eu men mi kon chou me tingor emon chok an epwe achocho ne keki. Kopwe kapachenong aninisin pwan emon, tori unusen chon famini ra chufengen ne keki ewe men. Oupwe poraus fengen usun met a fis nupwen meinisin ra aninis fengen. Kopwe ekieki ika mi och om kopwe esisinata an Preseten Eyring aurour usun ekewe napanap mi och ach sipwe etiwa aramas non wiser kewe.

SERAFO

Kinisou ngeni Nei we Sensen Sukunen Raninfel

Itan ese akafat

Chon ai we klasin Sukunen Raninfel rese mosonon fansoun meinisin. Ua men sani ai upwe ausening ngeni ewe nesen iteiten wik, nge fan ekkoch a usun ekewe ekkoch non ai klas rese sani. Fan chommong ra chok kapas fengen are urumot won nour kewe fon non ewe fansoun noum we sense a achocho ne aitikem. Sonapan, pwe fan ekkoch ngang mi pwan fitir.

Eu wik aua men mesepat, iwe nupwen a tori nesoponon klas, noum we sense a men kechiu pokiten ese wor emon me neim a ausening ngeni an nesen. Nupwen aua tou seni ewe rumen klas, ua men netipeta ngeni.

Non ewe Raninfel mwirin ei noum we sense a awewei ngenikem pwe a ikkiotek non ena wik, non an kutta emwen me a mefi namwotan an epwe fichi eu kachiton Mwichafen fan item. Iwe a fichi ewe kachito,

ewe a usun ewe manauan Jises Kraist me ekkewe manaman A fori.

Nupwen ua ekieki usun ewe kachito non ena nekunionun, ua mefi och mettoch mi sokono. lei atun ua esinna pwe ua mefi ewe Ngun mi Fel, nap seni met ua fen mefi me nom. lei chok atun ua finata pwe ua

mochen ekewini manau ei pwe upwe napanapen ewe Chon Amanau, iwe ua esinna pwe met a fis non Sukunen Raninfel non ena ran a men apochokuna ai kapasen pwarata. Ua men kinisou ren nei we sensen Sukunen Raninfel fiti mettoch meinisin a fori fan iten chon noum we klas iteiten wik.



Fefin Chon Amwa—eu Wis mi Pin

Kopwe anneani ekkei mettoch iwe, nupwen mi och, kopwe aporausa ren ekkewe fefin ka churir. Kopwe aea ekkewe kapas eis ne anisuk ne apochokuna ekkewe fefin ka churir me pwan aochu manauom ren aean Fin Anisi.

Nuku, Famini, Aninis

Kich fefin chon amwa, mi wor wisach mi auchea non pekin ngun mi namwot sipwe apwonueta. “Ewe pisop, ewe a seikita pwe epwe ewe chon masen ewe wart, ese fokkun tufich an epwe mamasa meinisin noun ewe Samon kewe siip non eu chok fansoun. A anonga won fefin chon amwa mi angei pwarata ne anisi.”¹ Kuttan me angei pwarata usun ion epwe angei wisan mamasa emon me emon pwich mi fokkun namwot.

Pwarata a poputa nupwen chon ewe presetensi an Fin Anisi ra poraus usun namwotan emon me emon fiti ar kewe famini fan emwennien iotek. Iwe, ren an ewe pisop tipeu, ewe presetensi an Fin Anisi ra awisa ewe wis non eu napanap epwe anisi pwich kewe ar repwe weweiti pwe fefin chon amwa mi eu wis mi auchea non pekin ngun.²

Fefin chon amwa ra wesen achocho ne sineiochu me tongei emon me emon pwiir kewe, kopwe anisir ne apochokuna ar nuku, me kopwe awora angang nupwen mi namwot. Ra kutta pwisin pwarata ne sinei ifa usun repwe apwonueta met mi namwot ngeni emon me emon pwiipwi ra churi non pekin ngun me pekin inins.³

“Fefin chon amwa epwe winitii

angangen ewe Samon nupwen sia nengenchu ekkewe aramas nap seni ekkewe nampa.” Ennet, esap wor nesoponon an fefin chon amwa. Fefin chon amwa rese chok angang fan iten wiser chok pun ra sopusopono ar aninis iteiten ran.”⁴

Seni ekkewe Pukfel

Matthew 22:36–40;
John 13:34–35; Alma 37:6–7

Seni Ach Uruo

Eliza R. Snow, ewe oruemonun presetenin Fin Anisi unusan a apasa, “Me rei ewe wisen sense ena eu wis mi pin o tekia.” A kapasen pesepes ngeni fefin chon amwa ar repwe “uren ewe Ngunun Kot, mirit, netip tekison, me tong” me mwen ra churi imwen pwiir kewe pwe repwe tufichin esinna me apwonueta namwoten ngun fiti fengen me namwoten inis. A era, “Meni kopwe mefi namwotan ne apasa kapasen kinamwe me chachari netip, iwe ika ka kuna emon pwipwi a mefi fou, kopwe angei non netipom usun chok kopwe for ngeni emon semirit me kopwe [epwichikara].”⁵

Nupwen sia fefeino mwach non nuku usun chok pwiich kewe Fin

Anisi me nom, ewe Ngun mi Fel epwe nom rech me sipwe angei pwarata ne sinei ifa usun sipwe anisi emon me emon pwich sia churi. “Amo [sipwe] kutta mirit nap seni manaman,” Pwiche we Snow a apasa, “iwe [epwe] wor rech unusen ewe manaman [sia] miriti ach sipwe anganga.”⁶

ESINESIN

1. Julie B. Beck, “Relief Society: A Sacred Work,” *Liahona*, Nov. 2009, 114.
2. Nengeni *Handbook 2: Administering the Church* (2010), 9.5; 9.5.2.
3. Nengeni *Handbook 2*, 9.5.1.
4. Julie B. Beck, *Liahona*, Nov. 2009, 114.
5. Eliza R. Snow, non *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 108.
6. Eliza R. Snow, non *Daughters in My Kingdom*, 45–46.

Met Ua Tongeni Fori?

1. Ifa usun ua tongeni fefeira non ai tufich ne apwonueta wisei mi auchea pwe emon fefin chon amwa?
2. Usun emon fefin chon amwa, ifa usun ua tongeni anisi pwi kewe ne apwonueta wiser pwe fefin chon amwa?

Ren pwan ekkis poraus, kopwe nengeni www.reliefsociety.lds.org.