



Seni Preseten Thomas S. Monson

## Ewe Kitirin Manau

*Ia sia feito me ia? Pwata sia nom won fonufan? Ia sipwe feino ia mwirin sia mano? Ese wor namwotan ach sisap ponueni ekkei kapaseisen chon fonufan.*

**P**wi me fefinei mi achengicheng non ei nesessorun ua mochen kapas ngenikemi usun ekkoch ennet esemuch—ekkei mettoch repwe apochokuna manauach o anisikich ne niwiniti wesen imwach.

Ekkis meinisin aramas mi unusen atepwanapwan. Ekkewe sepenin mi muttir ra uwei aramas non ar sai asan fonu are sat pwe aramas mi tongeni fiti ar kewe mwich, kukuno fetan, are churi ar kewe famini. Ekkewe an mi uwei chommong sokkun taraku, pwan fitei minion aramas ussun eu chonupupu esemuch ren chommong popun non ach atepwanapwan feten ne fori mokutokutun ran me ran.

Ren muttirin mokutokuten manauch, kich mi kouno pwe sipwe ekipwichi mettochun pung—ekiekin mettoch mi ennet?

Napengeni, ekkewe mokutokutun manauch rese auchea ngeni manauen ngunuch. Met sipwe ani ren mongon nekunion? Epwe ifan anuwon imwach? Sipwe fiti ekkewe urumot? Ika mi wor watte osukosuk, sisap kan nien aucheani ekkei mettoch, ussun ika emon sia tongei mi feingau, ika semwen a tonong non imwach, are

ika ewe saramen manau mi kirochono. Non ekkei fansoun sia awenaochu ach ekiek, iwe mi mecheres ne poutano met ese auchea pwe sipwe nengenchu mettoch mi auchea

Ekkisano ua churi emon fefin a weri eu watte semwen fan nap seni ru ier. A awewe pwe me mwen a semwen a men mokutokut fetan ren angangen enimenimw o forochu imwan. A churi emon chon fichi mokur fan ru iteitan wik o moni chommong uf mi momong. Noun noun kewe rese chuchuri I pun I ese mochen ekkewe kukkun semerit repwe animengau are ataieno ekkewe pisekin imwan a kon aucheani.

Iwe ina atun a mairu ren an ewe tokter a ereni pwe ese chuen nangatam an fansoun won fonufan. Ina atun a men ennetin sinei pwe epwe amasoua ewe nusun manauan ren an kukuno ren chienan kewe o chon an famini o anomu ewe kapas allim nukanapen manauan pun ennet, ikkei ekkewe mettoch mi weswesen auchea ngeni i.

Ekkei fansoun ekiekich mi kurufateno epwe torikich meinsin, nge eni esap ren och sokkun sosot mi kan

nien weires. Epwe fat met sia kan aucheani o ifa usun sipwe manaueni manauach.

Ewe Chon Amanau a apasa:

“Ousap achocho ngeni ami oupwe pisekisekino won ei fonufan ikewe ekkewe manchonap me parang ra tongeni atai o chon sona mi tongeni atai o sonani:

“Nge oupwe achocho ngeni ami oupwe pisekisekino non nang, ikewe ekkewe manchonap me parang rese tongeni atai o ekkewe chon sona rese tongeni atai o sonani:

“Pun fansoun meinisin netipemi epwe chok nonnom ikewe pisekimi mi auchea a nonnom ie.”<sup>1</sup>

Non ach fansoun ekipwichi me riaffou, ngunuch repwe mochen eitau ngeni nang o kutta ponuen ekkewe kapaseis mi kon auchea non ei manau: *Ia sia feito me ia? Pwata sia nom won fonufan? Ia sipwe feino ia mwirin sia mano?*

Ponuen ekkei kapas eis ese nom non puken sukkun are non komputer. Esap kapaseisen fonufan, nge kapaseisen mettoch ese much.

*Ia sa feito me ia?* Aramas meinisin mi anchangei ei kapaseis.

Ewe Aposel Paul a ereni chon Athens won chukun Mars pwe “kich noun Kot.”<sup>2</sup> Pokiten sia sinei pwe inisich mi feito seni semach me inach won fonufan, mi namwot sipwe tiniken ne weweiouchuti anon Paul. Ewe Samon a apasa pwe ewe ngun me ewe inis, ina masouan emon aramas.<sup>3</sup> Iwe wewen pwe ewe ngun ina ewe noun Kot. Ewe chon makkei ewe puken Hebrew a era pwe I “Semach non pekin ngun.”<sup>4</sup> Ngunun aramas ir wesewesen

noun Kot kewe at me nengin.<sup>5</sup>

Sia sinei pwe ekkoch mi angoch ne mak ra makkei ekkoch kapas mi amokutu netipach. William Wordsworth a makkei ekkei kapas:

*Ach uputiw mi usun annut o ach  
monnuki mettoch me mwen:  
Ewe ngun mi usun eu fu mi fiti  
manauach  
Nge epwe pwan sorotiw,  
Nge a feito seni touau:  
Sise monnuki mettoch meinisin,  
Sise pwan ekinisou,  
Nge sia feito fiti kuchun ning  
Seni Kot, o imwach won nang:  
Nang a pwennikicheno  
nemonukanuch!*<sup>6</sup>

Sam me in ra ekieki wiser ne aiti, asarama, emweni, o efisata eu nenian appiru. Fansoun sam me in ra ekieki semerit ra eis, pwata sia nom won fonufan? Napengeni ra chok kapas eis ngeni pwisin ir non kapas pwetete, pwata *Ua* nom won fonufan?

Sipwe ennetin kinisou ren emon Chon Fori fonufan a uweikichetiwi ikkei, non ach sisap chechemeni manauach mwen ach uputiw pwe sipwe kuna sossotun ei fonufan usun eu test, eu tufich ne pwarata ach anneasochis pwe sipwe tongeni angei mettoch meinisin Kot a ammonata fanitach.

A fat pwe popunapen ach nom won fonufan pwe sipwe angei inisin futuk o chuu. Sia pwan angei ewe nifangen pungun finata. Sia fini ngeni pwisin finiach. Sa kaeo seni met sia finata. Sia kaeo nefinen met mi och me met mi ngau. Sa kaeo nefinen met mi kipwin o ngarangar. Sia kaeo pwe mi wor met epwe fis anongonong won met sia finata.

Sia anneasochisi an Kot kewe annuk pwe sipwe tongeni tonong non ewe “imw” Jises a fos usun nupwen a apasa: “Mi chommong rum non imwen semei. . . . Upwe feino amonnata neeniemi . . . pun oupwe nom ikewe upwe nom ie”<sup>7</sup>.

Ika mo sia tonong non ei manau fitifengen ren “kuchun ningen manau,”

manauach mi fefetan ngeni fansoun mawach. Ekkis me ekkis sia chinpano. Sia kaeo ach sipwe tingor aninisin nang non fetanin manauach.

Kot, Semach, o Jises Kraist ach Samon mi fen esinna ngenikich ewe annen manau ese much. Ra pesei kich ne apwonueta met mi pung pwe sipwe unusochuono ussun chok ir.<sup>8</sup>

Ewe Aposel Paul a era pwe manauch mi ussun eu kitir. A pesei ekkewe Chon Hebrew, “sipwe asu seni kich . . . ekkewe tipis mi fotekini kich, nge sipwe chok nikiitu ne ssa non ewe kitir mi nom mwach.”<sup>9</sup>

Non ach tiniken, sisap amonungaua ewe kapasen tipachem non puken Ecclesiastes: “ekkeke mi muttir ne ssa rese win non ar kewe kitir o ekkewe mi pwora rese pwan win non maun fansoun meinisin.”<sup>10</sup> Ewer, ion epwe nikitit epwe win.

Nupwen ua anchangei ewe kitirin manauach, ua chechemeni pwan eu kitir seni nekukkuni. Am me chie nei kewe aupwe angei noum kewe sar o fori ekkoch kukkun mota seni ira. Emon me emon a fori noun o pacheta echo kukkun amaran waa, iwe ra kitir non ewe Chonupupun Provo. Am mi sa fetan mwirin ekkewe mota nepekin ewe chonupupu o katon ar kurupep ren nowatten ewe chonupupu me mototon ar sa nupwen ewe chonupupu a nuwa.

Fan eu, am mi katon pwe efoch nein ekkewe mota a akkom mwen ekkewe ekkoch. Nge arrapakan an epwe win eu watten asepan a ussino o ewe mota a nupono. Mi chok kukkumos fetan, ese tongeni fitano outun ewe chonupupu. Mwirin mi chok mwuch ren chommongen ekkewe fetan non ewe konik.

Ekkewe niosen mota rese nukuchar, o rese pochekun non ar feinno mwer. Ra chok fiti mokutukutun ewe konik.

Kich mi sokkono seni ekkewe niosun mota, pun mi wor ion a emweni fetanach. Sisap fiti mokutukun me sossotun fonufan nge sipwe pwisin ekielik, finata, o fori.

Semach won Nang ese chok oturau kich won ei fonufan ika pwe

esap fen awora met epwe emwenikich sefannita ngeni I. Ua fos usun iotek. Ua pwan kapas ussun mongungun ewe Ngun mi Fel; Usap pwan monnuki upwe pachenong ekkewe pukfel minne a aitikich ekkewe kapasen ewe Samon, o ekkewe soufos—minne epwe anisikich ne win ach we kitir.

Non manauach won ei fonufan epwe wor fansoun apwangapwang, memefin chipwang, metekin semwen—fansoun pwichikar epwe morono, fansoun patapat epwe feito, iwe epwe pwan fis ewe mettoch sia eita ngeni mano.

Meinisin aramas mi tipachem epwe eis pwisin i minne Job a pwan eis: “Ika emon aramas a mano, met, a tongeni manausefan?”<sup>11</sup> Ei ekieki epwe souniwiniti ach ekieki, inamo ach achocho ne asuno. Mano epwe tori aramas meinisin. Epwe tori ekkewe chinna mi apwangapwang ne fetan. Fan ekkoch epwe tori ekkewe mi nom non pochokunun manauer. Iwe fan ekkoch epwe pwan tori ekkewe semirit.

Nge met usun manau mwirin mano? Mano mi muchanon mettoch meinisin? Emon soumak itan Robert Blatchford a fiu ngeni ekiekin nuku non Kraist, Kot, iotek, o manau fochofochen ewe ngun non noun we puk itan *Kot me Monun Unuki*. A era pwe nupwen sia mano, iwe ina chok a wes manauach iwe ese wor emon a tongeni pwarata pwe ese pung. Nge eu mettoch mi fis a men amairu. An nukunukumang a taropwaseno. A mefi akanaemon. Iwe a poputa ne etiwa ekkewe sokkun nuku a fen oput me esita me nom. Pwata a iei siwinin an ekieki? Punuan we a mano. Fan netipan mi tipeapwangapwanga tonong non ewe rum ia inisin punuan we a nom ia. A nengeni mesan we a men tongei. Nupwen a tou a ereni chienan we: “Ennet inani punuei, nge esap fen i. Och mettoch mi siwin. Och mettoch a nom ren me akkom ese chuen nom. Esap inani punuei. Met ei ese chuen nom ika pwe esap ngunun?”

Mwirin a makkei: “Mano esap met ekkoch aramas ra ekieki. Mi usun ita nge sia tonong non pwan eu rumw. Non ewe rumw sipwe tonong non sipwe kuna ekkewe fefin, mwan, me semerit sia tongei pwe ra witikich.”<sup>12</sup>

Pwi me fefinei kana, sia sinei pwe manon inis esap ina muchonon mettoch meinisin. Ekkewe soufous mi fen afanafana ei fan chommong ier. Mi pwan mak non pukfel. Non ewe Puken Mormon sia pwan anneani ekkewe kapasen echip:

“Iwe ren kapasen met ekkewe ngun ra for non nefinan ewe fansoun mano me manausefan. Ewechon nang a pwar ngeniei, pwe ngunun aramas meinisin, non ewe chok fansoun a tou seni ewe inis, iwe, ra feino non nenien ar witiwit mi kefinita me ren Kot, ika mo pwe ir ngunun mi tipis are ir mi ngun murino, repwe niwinno ren ewe chok Kot a ngenir manauer.

“Iwe, me non ei neni a wor kinikin pwe ekkewe ngun mi murino ra feino non ewe nenien pwapwa me kinamwe me non chok ei neni itan paratais, nenien ar asoso, kinamwe, repwe asoso seni ar kewe riaffou, me seni ar pekusun tumunoch me weires.”<sup>13</sup>

Mwirin ewe Chon Amanau a irapenges o Inisin a nom non ewe peias ren ukukun unugat ran, ngunun a pwan tosefaninong. Ewe fau a

sokkopenono, o ewe Chon Angasano mi manausefan a fetanau, fan inisin futuk me chuu mi unusoch.

Ponuen an Job kapaseis: “Ika emon aramas a mano, met, a tongeni manausefan?” a pwa nupwen Mary o ekkoch ra wareiti ewe peias o kuna ruemon mi uf non uf mi tin ra apasa: “Pwata oua kukkutta ewe emon mi manau nein ekkewe mi mano. Ese nom ikei pwe a fen manaueta.”<sup>14</sup>

Pokiten an Kraist okkufatiw ewe peias, kich meinisin sipwe manausefan. Iei angasanon ewe ngun. Usun Paul a makkei “mi wor . . . inis non nang me ekkewe inis won fonufan. Mi sokkono ningen ekkewe inis non nang seni ekkewe inis won fonufan.”<sup>15</sup>

Iei ewe ningen akkar minne sia kutta. Sia mochen nom ren Kot. Sia mochen ach sipwe emonchon eu famini ese much. Ekkei feioch mi feito seni ach achocho, aier, o fof-roch ren unusen manauach.

*Ia sia feito me ia? Pwata sia nom won fonufan? Ia sipwe feinno ia mwirin sia mano?* Ese wor namwotan ach sisap ponueni ekkei kapaseisenchon fonufan. Seni anonnonen nguni o non tipetekisonen netipei ua pwarata pwe ekkei mettoch minne ua fosusun mi ennet.

Semach Won Nang a men pwapwa ren ekkewe mi anneasochisi an kewe

annuk. A men nenengeni ewe semirit mi mwanecheno, ewe anuon mi mamang are rikino, o ewe sam me in mi kan fofforungaw. Non kapasen tong mi pwetete ewe Masta a kapas ngeni ekkei, pwan ngeni aramas meinisin: “Niwito sefan. Feita. Tonong. Feito neimw. Feito rei.”

Non en wik sipwe fori apwapwan Easter. Ach ekieki epwe kunnu ngeni manauen ewe Chon Amanau, An mano, o An Manausefan. Ngang, emon Noun wechon kuno, ua pwarata ngonuk pwe I mi manau o pwe A witi ach sipwe win o niwiniti i. Ai iotek pwe sipwe tori I non itan mi pin, ewer Jises Kraist ach Chon Amanau o Chon Angasano, amen.

#### ESINISIN

1. Matthew 6:19–21.
2. Foffor 17:29.
3. Nengeni Doctrine and Covenants 88:15.
4. Hebrews 12:9.
5. Nengeni Doctrine and Covenants 76:24.
6. William Wordsworth, *Ode: Intimations of Immortality from Recollections of Early Childhood* (1884), 23–24.
7. John 14:2–3.
8. Nengeni Matthew 5:48; 3 Nifai 12:48.
9. Hebrews 12:1.
10. Ecclesiastes 9:11.
11. Job 14:14.
12. Nengeni Robert Blatchford, *More Things in Heaven and Earth: Adventures in Quest of a Soul* (1925), 11.
13. Alma 40:11–12.
14. Luke 24:5–6.
15. 1 Corinth 15:40.

# Afanafan ren Ach Fansoun

**N**esenin Pristut seni Melkisetek me Fin Anisi won aruanuan Raninifel epwe isoni fan iten “Afanafan ren Ach Fansoun.” Iteitan nesen epwe ammonata seni eu are ekkoch afanafan mi keran fis me non ewe mwichenapen mwichefen. Presetenin steik me tischrik repwe finata menni afanafan kopwe aea, are ra tongeni ewisa ei wis ngeni ekkewe pisop me presetenin pranch. Sou emwen repwe pesei ngeni ekkewe chon Pristut seni Melkisetek me fefin seni Fin Anisi ar repwe kaeo ekkewe afanafan mi nonnochok won Raninifel.

Ekkewe ir mi fiti nesenin aruanuan Raninifel mi pesepes ne kaeo me uwei ewe puken mwichenapen mwichefen ngeni ewe klas.

## **Ekiek ren Ammonatan eu Nesen seni Afanafan**

Kopwe iotek pwe ewe Ngun mi Fel epwe nom reom nupwen ka kaeo me afanafan seni ekkewe poraus. Meni kopwe mochen

ammonata ewe nesen seni ekkoch pisek, nge ekkewe afanafan seni ewe mwichenapen mwichefen mi kefinita. Wisom pwe kopwe anisi aramas ne kaeo me manaueni ewe kapas allim usun mi afanafan non ewe mwichenapen Mwichefen mi keran fis.

Kopwe eniwini ekkewe afanafan, kopwe kutta nongonong repwe apwoueta namoten ekkewe chon fiti ewe klas. Kopwe pwan kutta poraus, wokisin, me kapas seni ekkewe afanafan minne repwe anisuk ne akkai ekkei afanafan.

Kopwe föri tettenin ifa usun kopwe aiti ekkewe nongonong. Kopwe ekiiki ika mi och om kopwe pachenong fitu kapaseis ne anisi chon klas:

- Kopwe kutta ekkoch nongonong me non ekkewe afanafan.
- Kopwe ekiiki usun wewen.
- Kopwe aporausa om weweiti, ekiiek, poraus, me kapasen pwäratä.
- Manaueni ekkei nongonong non manauer kewe.

EKKEWE MARAM EKKEWE NESEN REPWE AFANAFAN NON	PISEKIN NESENIN ARUANUAN RANINIFEL
April 2012–October 2012	Afanafanen ewe mwichenapen mwichefen non April 2012*
October 2012–April 2013	Afanafanen ewe mwichenapen mwichefen non October 2012*

*\*Ren ekkewe aruanuan nesenin Raninifel mi fis fan April me October; oua tongeni kefinita ekkewe afanafan seni ewe mwichenapen mwichefen a no are seni ewe a keren fis. Ekkei afanafan mi nom non fosun chommong fonu won conference.lds.org.*



**Seni Preseten Henry B. Eyring**

Awemon Chon Aninis non ewe Aewin Presetensi

# Sosot ne Pworacho Ngeni

*Ika mi wor ach nuku non Jises Kraist, ekkewe fansoun mi weires me ekkewe fansoun mi mecheres non manauch mi tongeni usun eu feioch.*

**N**on eu kinikinin mwichenap ua rongorong Preseten Spencer W. Kimball nupwen a tingorei Kot an epwe ngeni weires ne pworacho ngeni. A apasa: “Mi wor weires mi napanap mi nom mwach, tufich mi watte ach sipwe apwonueta. Ua etiwa ena tufich me ua mochen apasa ngeni ewe Samon, non netip tekison, ‘Ngeniei ei chuuk,’ ngeniei ekkei osukosuk.”<sup>1</sup>

Ekkei kapas mi aururu netipei, pokiten ua sineiochu usun ekkoch osukosuk me sosot a fen weri. Ua mefi ai mochen ne winiti usun chok i, emon chon angangen Kot mi nukuchar. Ekisino chok mwirin, non eu pwin ua iotek faniten eu sosot ne pwari ai tipepochokun. Ua chechemeniochu. Ua fotopukutiw non rumwei we ren eu sokkun nuku a usun nge ita netipei epwe ureno ren.

Mwirin eu ika ru chok ran ai we iotek a ponu. Ua men mairu me tipetekison ren ai angei eu sosot mi weires seni meinisin mi fen toriei.

A aitiei ru nesen. Aewin, a wor eu minen pwarata mi fatafatoch pwe Kot a rongorong o ponueni ai iotekin nuku. Nge oruan, ua poputa eu nesen mi sopweno tori ikenai ne kaeo pwata ua mefi ren nukunukoch non ena pwinin pwe eu watten feioch a tongeni feito seni sosot me awora niwini mi murrino nap seni weiresin.

Ewe sosot a toriei non ena ran me nom a usun nge ita mi chok kukkun non ai awewe fengeni met a fis seni ena atun—ngeniei me ekkewe ua tongei. Iei chom-mong neimi oua weri osukosuken inis, ekiiek, me memef iwe oua pupuchoreta usun chok emon chon angangen Kot mi nukuchar ngang mi sineiochu. Noun we chon tumunu a rongorong an puchoreta non meteketek chapur seni an we pet. “Pwata ei weires a fis ngeniei nupwen ua achocho ne fofforoch ren unusen manaei?”

Oua sinei ifa usun ewe Samon a ponueni ena kapaseis faniten ewe

Soufos Joseph Smith nupwen a nom non kanapus:

Ewe Samon a ereni Joseph Smith ika pwe a katurenong non ewe pwang, are nepoun chon nii-manau, me ewe kopungun mano a tori i; ika pwe a katurenong nematau anonnon; ika pwe nowatte ra pwennieno; ika pwe asepan me monumon ra fiu ngeni; ika ekkewe nang mi kirochono, me mettoch meinisin mi chufengen ne eppet i an fefetan; me nap seni meinisin, ika pwe ekkewe awen hell mi suk watte ne orumano, mi namwot epwe sinei pwe fisin ekkei mettoch epwe ngeni i an pochokun, me epwe fis pwe feiochun.

Ewe Samon a era pwe ewe Noun Aramas a fen weri osukosuk meinisin. Met, Joseph mi nap seni I?

Ewe Samon a era pwe epwe chok nikitu, iwe ewe pristut epwe nonnom ren; pwe aukukur mi fat, rese tongeni wesino. Nangatamen manauen Joseph mi fen fateti, iwe esap mano me mwene a tori fansoun; ete niweiti met aramas ra tongeni fori, pwe Kot epwe nom ren feinfeino chok<sup>2</sup> (nengeni D&C 122:7–9).

Me rei ese wor ponuen ewe kapaseis usun pwata sia weri osukosuk me met sipwe fori nap seni pwisin anon ewe Samon, ewe a weri osukosuk fanasengesich mi weires nap seni sia tongeni weweiti.

Oua chechemeni Anon nupwen A pesei kich ach sipwe, aier, seni ach nuku non I:

Ewe Chon Amanau a annuku kich ach sipwe aier pwe ete wichi kich ren ewe wokun Awan seni an song me an ningeringer, me ach riaffou epwe meteketek chapur—if a

watten metekin sise sinei, ifa watte riaffoun sise sinei, ifa weiresin ne mwarei sise pwan sinei.

Ewe Chon Amanau a era pwe a riaffouni ekkei mettoch faniten aramas meinsin pwe ete namwot repwe riaffou ika pwe repwe aier.

Ewe Chon Amanau a era pwe ika aramas rese aier mi namwot repwe riaffou usun chok I.

Ina mo pwe I Kot, ewe emon mi, napanap nein meinsin, an riaffou a fori pwe a chech ren ewe metek, cha a surutiw ekkis meinsin seni inisin, me a men riaffou non inis me ngun. Ewe metek a fakkun napanap iwe a tingor an epwe ngase seni ika pwe mi tufich;

Nge ina mo, a chok eningano ewe Sam. A pwinitanong won inisin ewe riaffou, me a awesano an angang fanasengesich (nengeni D&C 19:15–19).<sup>3</sup>

Mi wor ach nuku pwe ewe anen ach sipwe pworacho ngeni sosot ena pwe sipwe nuku pwe mi wor “safei non Gilead”<sup>4</sup> me ewe Samon a pwon, “Usap tongeni . . . nikitukeno.”<sup>5</sup> Ena met Preseten Thomas S. Monson a aiti kich ne anisi kich me ekkewe sia angang ngeni non sosot a usun nge ita sise tongeni pworacho ngeni.<sup>6</sup>

Nge Preseten Monson a pwan mirit ne aiti kich pwe fansoun mi namwot ne forata eu nongonongen nuku non ekkana pwon. Meni oua kuna namwotan ena nongonong, ussi chok, nepekin emon a monnota ne fangeta non ewe fiu ne nikitukeni tori nesoponon. Ika pwe ewe nongonongen nuku ese nom non netipach, ewe pochokun ne nikitukeni epwe taropwaseno.

Popunapen ai afanafan ikenai ena ne awewe met ua sinei won ifa usun sia tongeni forata eu nongonong mi nukuchar. Ua fori non ennetin netip tekison ren ru popun. Aewin, meni met ua apasa epwe apwangapwanga ekkoch ir mi osukosuk ren watten sosot me ra mefi pwe ar nongonongen nuku a poputa ne taropwas fesen. Oruan,

ua sinei pwe sosot mi fakkun napanap mi chuen nom mwei. Iwe, ewe aurour ua atora ngeni kemi ese mo pwarano pungochun non pwisin manauei ren ai nikitukeni tori nesoponon.

Nupwen ngang emon anuon ua angang ren emon a wisen fori nongonongen imw minafo. Non fansoun pwichikar a men weires ne ammonata ewe puun pwe aupwe ninanong ewe siment ren ewe nongonong. Ese wor masin. Aua chok aea efoch turupwas me efoch sofon. Foratan nongonongen iwm mi pochokun a men weires non ekkana ran.

A pwan anamwota tipepos. Mwirin aua ninanong simentin ewe nongonong aua witiwit an epwe pwaseno. Ina mo aua mochen muttir ne angang, aua chok witiwit ne uwau ekkewe pisekin apochokun tori a pwas ewe nongonong.

Non ai poputa ei angang ua pwan mwar ren weiresin me tipetipengawen ewe angangen wanong wokun mecha me non ekkewe pisekin apochokun me mwen aua ninanong ewe siment pwe ewe nongonong epwe pochokun newesinon.

Non eu napanap mi wewe fengen, mi namwot sipwe ammonataochu ewe pun ren ach nongonongen nuku pwe epwe pochokun ngeni ekkewe monumon epwe tori kich meinsin. Pwisin wenechar ena ewe popunapen eu nongonongen nuku.

Seni ach fini mi pung iteiten fansoun mi wor met sipwe finata epwe apochokuna ewe pun mi nom fan ach nuku. A tongeni poputa nekkunuch pokiten kich meinsin sia uputiw ren niffangen ewe Ngunun Kraist. Ren ena Ngun sia tongeni sinei nupwen sia fori mi pung mwen mesen Kot me nupwen sia fori mi mwan fan mesan.

Minne sia finata, fan fitupuku iteiten ran, epwe awora sonosonochun ewe imwen nuku sia kouta won. Ewe kapas allimen Jises Kraist, fitifengen ren meinsin ekkewe

pwon, efeioch, me nongonong ra usun chok ewe pisekin apochokun minen mecha minne sia ninanong ach nuku non.

Eu kien nuku mi nikitukeni ena ach sipwe pungoch non ach anafochu ewe fansoun mi namwot pwe epwe pochokuneno. Ena popun ua tipwaroch nupwen ua iotek faniten chuuk mi tekia me sosot mi napanap nupwen ua chok kukkun.

Apochokunen nuku ese pwisin feito ren fetanin fansoun, nge fansoun mi ennetin namwot. Ach wattenno ese pwan pwisin apochokuna nuku. Ach angang ngeni Kot me aramas ren unusen netipach me ngunuch epwe ekkisiwini ach kapasen pwaratan ennet ngeni pochokunen ngun mi nukuchar.

Iei, ua mochen apochokuna ekkewe ir ra nom nein sosot mi weires, ekkewe ra mefi pwe ar nuku mi apwangapwangeno fan choun me weiresin osukosuk. Sosot a tongeni winiti ewe anen om kopwe apochokuna me anukuchara om nuku. Moroni, noun Mormon non ewe Puken Mormon, a ereni kich ifa usun ena feioch a tongeni feito. A aiti ochun ewe ennet pwe ach anganga ekis chok nuku a mut ngeni Kot an epwe amarita ach nuku.

Moroni a aiti kich pwe nuku a wewe ngeni ekkewe mettoch sia epinukunuku nge sise tongeni kuna; iwe, sisap ngunungun pokiten sise kuna, pwe sisap angei eu minen pwarata tori fansoun mwirin ach nuku mi sosot.

A era pwe me ren nuku Kraist a pwari inisin ngeni semer kewe, mwirin a manaueta seni mano; iwe ese pwari inisin ngenir tori ewe fansoun mwirin ra nuku non I; Iei minne, sia kuna pwe ekkoch ra nuku non I, pwe ese pwari inisin ngeni chon fontufan.

Nge pokiten ewe nukun aramas A pwari inisin ngeni ewe fonufan, me a eningano iten ewe Sam, me a ammonata eu an pwe aramas repwe pwan angei ewe niffangen nang

pwe repwe epinukunuku ekkewe mettoch rese mo kuna.

Iei minne, sia pwan tongeni epinukunuk, pwe sipwe chon angei ewe niffang, ika pwe sipwe chok nuku<sup>7</sup> (nengeni Ether 12:6–9).

Ena foun pwukun nuku mi kon auchea minne kopwe tumunuochu me aeaochu non menni chok nap-anap ka tongeni ena nuku non ewe Samon Jises Kraist. Moroni a aiti usun ewe manamanen nuku seni an apasa pwe ese wor fansoun nupwen aramas ra fori manaman tori ewe fansoun mwirin ra nuku; iei minne ra achifoua non ewe Noun Kot me akkom<sup>8</sup> (nengeni Ether 12:18).

Ua poporaus fengen ren emon fefin a angei ewe manamanen pochokun ne nikitu ngeni watten riaffou pokiten an tufich ne apasa fan chommong ekkewe kapas “Ua sinei pwe ai Chon Angasano a manau.”<sup>9</sup> Ena nuku me ekkana kapasen pwarata ra chuen nom nupwen ekkewe achechemen weiresin nekukunun ra ekis fatin-gaw nge rese unusen morono.

Ua men mairu ne kaeo pwe pwan emon fefin a omusano emon a fofforungaw ngeni fan chommong ier. Ua mairu me ua eisini pwata a finata ne omusano me monnukano chommong ierin fofforungaw.

A mosonoson ne era, “A men weires nap seni mettoch meinisin ua fen fori, Nge ua chok sinei pwe mi namwot upwe fori. Iwe ua chok fori.” An nuku pwe ewe Chon Amanau epwe omusano tipisin ika pwe a omusano tipisin ekkoch a awora ngeni eu memefin kinamwe me epinukunuk nupwen a fetan ngeni an mano fitu maram chok mwirin a omusano ewe chon u ngeni i.

A eisinie, “Nupwen ua feino nang, epwe ifa usun?”

Iwe ua era, “Ua sinei seni met ua kuna usun om pochokun ne anganga nuku me omusano pwe epwe eu fansoun mi fokkun amwarar fan itom.”

Mi wor pwan eu ai kapasen apochokun ngeni ekkewe ra anchangei ika ar nuku non Jises Kraist epwe nafoch pwe repwe nikituch tori nesoponon. Ekkoch neimi oua ausening iei, ua feioch ne sinei kemi nupwen a kukkun ieremi, watte pochokunen inisimi, me oua nipwakoch nap seni chommong chienemi, nge oua chok finata ne fori met ewe Chon Amanau epwe fen fori. Seni chommongun feiochumi oua kuna tufich ne anisi me tumunu ekkewe oupwe fen tongeni amonugnawa are esita seni ochun manauemi.

Nupwen sosot mi weires ra feito, ewe nuku ne nikituch epwe chok nonnom, pokiten a kouta seni om anganga ewe tongen Kraist, ren om angang me omusomus usun chok ewe Chon Amanau epwe fen fori. Ka kouta eu nongonongen nuku seni om tong usun chok ewe Chon Amanau me seni om angang fan itan. Om nuku non I a emwen ngeni fofforun tong ennet minne repwe chuen awora om epinukunuk.

Ese tori fansoun kese chuen tongeni apochokununo eu nongonongen nuku. Epwe chok wor fansoun. Ren nuku non ewe Chon Amanau, ka tongeni aier me titingor an omusomus. Mi wor emon a tongeni omusukeno. Mi wor emon ka tongeni kinisou ngeni. Mi wor emon ka tongeni angang ngeni. Ka tongeni fori ia chok ka nonnom ia ese nifinifin ika ka mefi akkanamon.

Use tongeni pwon pwe om weires epwe wesino non ei manau. Use tongeni pwon pwe om sosot epwe mefi usun nge ita fansoun mochomoch chok. Ekkewe sosoten ei manau ra fori pwe a usun chok nge ita fansoun a mangeno chippu epwe fen unusen kouno.

Mi wor popun ekkei sosot. Ese awora watten ach kinamwe, nge a tongeni awora ngonuk eu memefin tipepos. Ekkena popun ra feito seni eu chok mettoch: non Ar tong mi unusoch fanitom, Semach won

Nang me ewe Chon Amanau ra mochen kopwe monnota ne nom Rer me chon om famini feinfoino chok. Ekkewe ir chok ra unusen nimenimoch ren ewe Achasefanin Jises Kraist ra tongeni nom ikkewe ia.

Inei we a fiu ngeni semwenin cancer ren ukukun 10 ier. Safei, angangen reirei, me namwotan an epwe chok kokon won pet mi chok fitu nein an kewe sosot.

Ua chechemeni anon semei we nupwen a katon an weires ne ngasengas, “Emon kukkun nengin a niwiniti nenian we ne asoso.”

Emon chon afanafan non an we mi-ma ena tettenin mongean me chienan we Preseten Spencer W. Kimball. Me nein an kapasen ingeiti, ua chechemeni ekkei kapas: “Meni ekkoch neimi oua ekiek pwe Mildred a riaffou watte me nangatam pokiten och mettoch a fori mi mwan mi anamwota ekkewe sosot.” Mwirin a apasa, “Apii, a fis pokiten Kot a chok mochen enimenimochu pwan ekkis.” Ua chechemeni ai ekieki non ena fansoun, “Ika pwe ena fefin mi fokkun wenechar a namwot an epwe pwan ekkis nimoch, met a nom mwei?”

Ika mi wor ach nuku non Jises Kraist, ekkewe fansoun weires pwan ekkewe fanoun mecheres mi tongeni fis pwe feiochuch. Non nonnomun meinisin, sia tongeni fini mi pung ren emwenin ewe Ngun mi Fel. Ewe kapas allimen Jises Kraist a nom rech ne emweni kich ika pwe sipwe fini. Iwe ren ekkewe soufos ir mi pwarata ngeni kich neniach non ewe kokkotun manau ese much sia tongeni manau ren epinukunuk allim me eu memefin kinamwe. Ese wor namwotan ach sipwe mefi pwe sia akkanamon non angangen ewe Samon pokiten esap iei usun. Sia tongeni mefi ewe tongen Kot. Ewe Chon Amanau a pwon pwe epwe wor chon nang nepekich me ruefoch ne apochokuna kich.<sup>10</sup> Iwe I mi kapas wenechar fansoun meinisin.

Ua pwarata pwe Kot ewe Sam a manau me Noun we Achengicheng i ach Chon Amanau. Ewe Ngun mi Fel a fen apungano ennet non ei mwichenap me epwe for sefan nupwen oua kutta, nupwen oua ausening, me nupwen oua kaeo ekkewe poraus seni ekkewe chon angangen ewe Samon ra nom ikkei. Preseten Thomas S. Monson i ewe soufosun Kot ngeni unusen fonufan. Ewe Samon mi tumunuk. Kot ewe Sam mi manau. Noun we Achengicheng, Jises Kraist, I ach

Chon Angasano. An tong ese much. Ua pwarata non iten Jises Kraist, amen.

#### **ESINISIN**

1. Spencer W. Kimball, "Give Me This Mountain," *Ensign*, Nov. 1979, 79.
2. Nengeni Doctrine and Covenants 122:7-9.
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4. Jeremiah 8:22.
5. Joshua 1:5.
6. Nengeni Thomas S. Monson, "Look to God and Live," *Ensign*, May 1998, 52-54.
7. Nengeni Ether 12:6-9.
8. Nengeni Ether 12:18.
9. "I Know That My Redeemer Lives," *Kon Fel*, nampa 136.
10. Nengeni Doctrine and Covenants 84:88.

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