

FOPUN



PUK 1

Fopun 1

A for seni Ewe Mwichefenin Jises Kraist Ren Aramas Mi Pin Non Fansoun Soponon
Salt Lake City, Utah

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Mi Pin Non Fansoun Soponon
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Kapasen Nepoputan

POPUNAPEN PORAUS

Iei met a for fan asengessin ekkewe fopun ar epwe kaeö non ewe Mwichefel. Ar repwe kaeö ekkewe nesen mi nom non ei puken auröur emon me emon ekkei fopun epwe wewe ngeni an ewe Kot Sam kökköt ngeni an anisi i pwe epwe nengeni napanapan me mokutun manauan won nongonongun ewe kapas allim.

Elter M. Russell Ballard non an fosun aninis "Ekkewe sense repwe fakkun auseningöch are tumunuöch are repwe pwal kaeöfich usun ekkewe uokisin me mwēn ar repwe angei ekkewe pisekin sukun are osukun. Napengeni chommong me nein ekkewe sense ra chok tanechpwak seni met ekkewe a fen kapunguno me non ewe pekin ren pisekin osukun rese fakkun nengeni fichi me mwēn ar repwe osukuna ekkewe puk. Iwe, ika pwe ekkewe sense re mefi pwe repwe nounou ekkewe ekkocho pisekin osukun me nukun ekkewe pukefel, iwe mei murinno repwe fen pwal mo nounow ne osukuna ekkewe seni ewe Mwichefel" (M. Russell Ballard, Conference Report, Apr. 1983, p. 93; *Ensign*, May 1983, p. 68).

Osukuna

Osukun a pachenong an epwe wor eniwinsefani, non anononun kaefich usun ekkewe nongonong föri an epwe wor wewefich ngeni emon me emon non ran me ran:

Manau Usun Emon Nengin Noun Kot

Aponueta Wisen Ekkewe Fefin

Awora Ngeni Manauen Ekkewe Famini

Kaeö Usun Ewe Pöchokkunen Pristut

Kaeö Usun Uruon non Famini me Angangen non Tempel

Kaeö Usun Angangen Misineri

Anapano ewe Manamanen Ngunuch

Nonnom non Manau mi Murinno

Tumunun Pekin Pöchokkunen Inis

Tumunun Nimöch non Imwach Kewe Afefeitan ewe Inis

Aota Nonnomum

Anapano an Ekkewe Souemwen Pekin Kaeö

Osukuna me angei osupwangen ekkewe fopun non ekkewe kinikin iwe kopwe pwisin eis ngonuk:

Met sakkun osukosuk ra fen churi?

Met sakkun nesen ra fen kaeö non ewe itenap a fen wesino?

Met repwe föri nupwen ra fen sinei usun ewe angang are ewe kaeö?

Meni nein ekkei nesen epwe tongeni anisi ar kewe osupwang?

Nupwen fansoun kopwe nengenifichi are tumunufichi osupwangen ekkewe fopun, kaeö usun itenapen ekkewe nesen me met wesewesen auchean ew me ew ekkewe nesen, iwe kopwe ne finata meni sakkun nesen epwe tongeni fich ngeni an ekkewe fopun kewe osupwang. Mei murinno om kopwe akota om kewe pekin osukun me mwēn ewe ranin osukun, pwal kopwe tongeni sinei pwe ekkewe fopun epwe wor rer ekkewe nesen seni meinisin ekkewe kinikin, ren en ka tongeni sinei pwe meinisin ekkewe ra unus.

Pisekin angang are
ekkewe sakkun
tufich a kawor

Ekkewe uokisin: Ekkewe uokisin me nongonongun kewe. Apöchokkuna ngeni ekkewe fopun ar repwe en me watto ekkewe nongonong ngeni clas iteitan ew me ew wiik.

Osukuna ewe nesen ren an epwe wor wewe pwe iteitan wiik epwe wor kaeö non. Ika pwe mei kouk fansoun fini chok ekkewe aninisin nesen mi aninisöch. Oupwe nounouchu ekkewe uokisin. Nupwen kopwe ammonata ngeni, ekkena repwe tongeni winiti ew pisekin aninisin kaeö.

Ekkewe fopun non ewe clas repwe anneani ekkewe nesen seni ekkewe uokisin. Föri met repwe awora ar kapas eis are eis usun ar kewe osukosuk. Mei öch kopwe fen makketiw nesenin ekkewe uokisin won ewe papen mak pun me ikena, iwe repwe ne sinei ika ia repwe neno ia. Fan chommong, kapas eis epwe wor chok me mwen kopwe anneani ewe uokisin. Ika fen ekkewe nengin repwe ne fen efichi ar repwe ne anneani ewe uokisin iwe ra tongeni ar repwe ne sinei ponuen ewe kapas eis.

Fan ekkoch ewe fopun epwe tongeni wau pungun ewe uokisin nge resap mo nengeni. Nupwen a kan fis ekkei sakkun napanap, upwe ne pwal eis ekkoch kapas eis an epwe forata ar repwe ne anneani ewe uokisin; awewe, "Ifa usun an Paul apasa?" ika "Met a pwal namot ach sipwe sinei seni ewe uokisin?" Me mwen om kopwe amwasanga ekkewe nengin usun kutta ekkewe uokisin, mei murinno om esinengenir pwe en mi pwal föri ena. Ammonata om kopwe unusen kaeö fich non ekkewe uokisin, fiti iotek an epwe esenipato an ekkewe nengin repwe ne kutta masowen ekkewe uokisin atun clas.

Teaching—No Greater Call (33043) [Osukuna—Ese wor ewe Koko] epwe fakkun usun a wor ren pekin tufichin ekkewe sense meinisin. Masowan a kawor ren pwisin mefiom ren ammonatan ekkewe nesen; ammonatan nonnomun non pekin ngun; me ekkewe ekkoch napanapen osukun, usun ren, ifa usun ekkewe osukun, mongunungun, kapas eis, mak won papen ewe papen mak, ekkewe nesen, me katonongen ekkewe memef seni ekkewe chon fiti ewe clas. A pwal wor ekkoch namotan an epwe tongeni emweni napanapen ewe clasrum forata öchun me fetanöchun ewe clasrum, me pwal tori ekkoch memef epwe tongeni öchueno efefaitan angangen osukun. Sipwe tongeni apasa pwe ew aninis ngeni pekin osukun.

Ekkewe Puken [magazine] ewe Mwichefel: Ekkei puken ewe Mwichefel a wor non ekkoch poraus a tongeni anisi me aweteno angangen ekkewe nesen.

NAPANAPEN EWE NESEN

Nongonongun kewe

Ew me ew ekkewe nesen mei wor masowan:

1. **Popun:** Met epwe fis ren namotan ekkewe nesen popun me pwal wewen—pun met sia möchen ren ekkewe fopun ar repwe weweiti me föri usun met soponon ra kaeö seni non ekkewe nesen.
2. **Ammonata.** Ei a pachenong ekkewe ekkoch mettöch a murinno an epwe anisi ren katoun ekkewe nesen usun ren ekkewe sasing me ekkewe taropwen katou, tori ekkewe nesen chon clas repwe föri epwe murinno ar repwe monneta. Ekkewe sasing ra chok nom nukun ewe epek are nukusokurun ewe puk. Nampan ekkewe sasing a pwarata tetteniöchun ekkewe sasing me won ewe puk. Ekkewe nampa ra nom non parantesis a pwarata pwe ewe sasing ew imwen mwich ewe nenien puk are sakopaten puk. Pisekin kaeö ra nom are pwal pachenong non emuchunon ew me ew ekkewe nesen. Mei auchea ami ausap emokuttu seni ekkewe puk. Ekkei repwe tongeni pwal forsefan seni ewe mwesin.

Esinesin: *Chommong* ekkewe nesen, uokisin, sok, me ewe papen mak.

3. **Memef ren Öchunon ewe Nesen.** Ren kökkötun osukunen ekkewe nesen, ar repwe kaeö. Seni ekkewe wewe a kawor, oupwe finata met epwe fich ngeni nonnomun are osupwangen ekkewe fopun. Nupwen fansoun epwe tufich ngeni. Nupwen epwe forata, ekkewe nesen epwe kanapeno napseni ew fansoun clas.

Ewe nesen a masou ren ekkewe:

- a. **Nepoputan.** Ach mefi pwe epwe wor ew an ren popuetan ekkewe nesen me pwal aworato chöchon ekkewe kinikin föri fansoun ar repwe ne mwasang.
- b. **Ekkewe ekkoch itenap.** Ew me ew kinikin ekkewe nesen, a masow ren ekkewe popun. Osukuna ew me ew ekkewe pekin are kinikin seni ekkewe uokisin, tutunap, an emon kapas me urumot mi kawor.
- c. **Soponon.** Ei, a ngeni kich auchean me wewen ewe, a pwal ngeni kich ach sipwe aea fengen ach memef are ekiek usun nongonongun ach chufengen ne poporaus are kapasen pwarata usun nongonongun ewe kapas allim.
- d. **Nesenin Apiru non Manauach.** Iei ew memef ren amonen met epwe fis, me sipwe föri, ika ewe popun an epwe tongeni anisi ekkewe fopun non manauer. (Nupwen epwe fich ngeni, sipwe awora fansoun non ewe ew kinikin kaeö an ekkewe fopun nengin ar repwe kaeö fengen usun ar kewe tufich ra fen foföri. Wisom, kopwe apöchokkuna ngenir ar repwe apasa, "Non ewe wiik sia fen poraus ami aua fen sotuni _____. Met ami aua mefi ren? Iwe ika pwe rese ponueni, non ewe aewin fansoun, iwe kopwe ne popueta ne apasa, "Ua fen sotuni, iwe en ka pwal fen chok usun anisir ar repwe kaeö ekkewe nongonongun non unusen manauer.)
- e. **Finata Urumot.** Iei ekkewe mettöch mi weneiti pekin mokutukutun ötoten an epwe awora awetenon me apöchokkunen are kanapanon ewe nesen.

OSUKUNA EKKEWE FOPUN

Osukuna ekkewe fopun, sap ren chok osukuna ngenir ekkewe nesen! Iotek akomwan ren an epwe wor pwichikaren mefi an epwe tongeni pwal anisir ren pekin kaeö me pwal ar repwe tongeni tori ar kewe tufich pwe epwe pwarata pwe ir noun ewe Sam Kot nengin. Öchun ekkewe pekin osukun a tongeni anisir ar repwe pwal sinei chiener kewe fopun, tori iner kewe me semer me ar kewe famini.

Kopwe mo ekieki usun emon me emon ekkewe fopun. Kopwe pwal ekieki usun ar kewe famini.

Anamota om kopwe kutta ekkewe nengin usun chok met Samach won Nang a föri.

Kopwe pwal nenengeni usun oukukun emon non an tufich iwe kopwe pwal anisir ar repwe marita non ewe kapas allim.

Kopwe pwal kaeö usun emon me emon ekkewe, mei öch om kopwe pwal pwisin eis ngonuk:

Met ar kewe möchen, tufich me kökköt?

Met an ekkewe fopun sinei me ar kewe angang ra fen pin foföri me nom: Non imwer kewe? Non ewe mwichifel? Non sukun? Non ar kewe angang?

Met ar kewe osupwang?

Ifa usun ai upwe tongeni anisir?

Ewe an ekon murinno ach sipwe anisi ekkewe fopun nengin sipwe anisir ar repwe kaeö ar repwe sinei ewe kapas allim. Preseten Marion G. Romney a awora an aninis: "Kaeö ewe kapas allim seni ekkewe kapas ra makketiw, esap naf, sipwe föri. Föri pungun ewe kapas me sinei usun ra chufengen. Emon esap kaeö ewe kapas nge ese föri. Sinei ewe kapas allim a feito non tetten: kaeö ekis, anneasöchis met sia kaeö; pwal ekis anapano, anneasöchis. Ei sakkun a usun sotosopono chok esap muchuno. Ren ei sakkun emon a tongeni ounusano an sinenap non ewe kapas allim" (Marion G. Romney, "Records of Great Worth," *Ensign*, Sept. 1980, p. 4).

Ekkoch pwal Aninisöchun

Auröür ren Ekkewe mi Wor Terir

Nupwen Jises a popueta an sai fetan, atewe a tonong non ewe sinakok non nenian we non Nasaret non ew Raninfel a uta o aneani.

“Nge nupwen atewe a angei ewe puk puken ewe soufos Esaias. Iwe nupwen a suki ewe puk, i a kuna ewe ie a makketiw, Ngunun ewe Samol a nom woi pokiten a epitiei ai upwe afanafana ewe kapas allim ngeni ekkewe mi osupwang; a tineito pwe upwe echikara ekkewe mi riaffou are noninen, afanafana ekkewe chon fotek, me anenoi ekkewe mi chun, me angasano ekkewe mi kinas” (Luk 4:17–18).

Non an sai fetan, ewe Chon Amanau a ngeni akom aninisir ekkewe a wor ar osupwang. Iwe meni epwe murinno an ekkewe sense non ewe Mwichefen repwe weweiti usun ar repwe aninisöch ngeni ekkewe a wor terir ren won inisir, ar kapas, ngaw ar pekin nengeni, mi wor terin mokurer me pwal nonnomur, ierir me ar tufichingaw non sine. Ekkewe auröür epwe fakkun aninisöch ngeni ekkewe sense ar repwe anisir ekkewe mei wor ar osupwang.

Meiöch kopwe sinei an chon ekkewe clas kewe osupwang me tufich. Kopwe cheki are kutta seni ekkewe meinapen ewe pristut, ekkewe sam me in, me chon an we famini, iwe nupwen epwe fich ngeni ekkewe mi wor terir, mei öch repwe finata usun ar kewe osupwang.

Mwe mwen kori chon ewe clas ar repwe annea, are kapas, ika iotek, cheki are kutta senir akomwan ren eisinir, “Ifa usun ka mefi usun annea non clas, iotek non pwapw-no, me ekkewe ekkoch?”

Satuni om kopwe aweteno usun kaworan me kaeön fan iten ekkewe mi wor terir.

Sipwe weweiti pwe meinisin ach angang sia föri fan iten an epwe wor sufon nefinen ew me ew clas are kinikin tori an epwe pwal wor wewe ngeni chon ew me ew ekkewe clas are kinikin.

Chiechiöch ngeni meinisin. Emon me emon neich noun Kot sipwe tong me weweiti emon me emon ina mo ika mei wor terir ika weires.

Sense non ewe Mwichefel repwe chechemeni pwe emon me emon ina mo ren inis, mei ngaw mokurer, osukosuk ika nonnomur. A wor osukunar ren met ra tongeni kaeö. Chechemeni an ewe Chon Amanau we kapas, “Met ka föri ngeni pwim kewe mi kisiföchoföch ka pwal föri ngeni ei” (Matu 25:40).

*Manau Usun Emon
Nengin Noun Kot*

POPUN Emon me emon fopun epwe pwisin weweiti nonnomun nefiner ngeni Samach won Nang.

AMMONATA

1. Ammonata echo taropwe fiti ekkewe kapas Nengin Noun Kot.
2. Sasing 1, Ewe Sam me Noun we Nengin, a nom nesopun ewe puk.
3. Ammonata echo taropwe nenien mak [scroll], kat, ika taropwe ren emon me emon nengin fiti ekkewe ru kapas an emon seni nesoponon ewe kinikin "En ewe me Mi Tong."
4. Fini ngeni ekkewe fopun ar repwe ammonata echo kön anne seni "O Semei We" (O My Father)" (*Hymns*, no. 292).
5. Fini ngeni ekkewe fopun ar repwe aporausese ese nifinifin uokisin, tutunap, ika an emon kapas ka möchen.

MEMEF REN
ÖCHUNON
EWE NESEN

An ekkewe clas
kapasen nepoputan

Nepoputan: En io?

Popueta ewe clas apasa itom me ngenir ekkewe fopun nengin repwe föri met we ka föri. Nupwen ewe kapasen nepoputan pese ngeni emon me emon nengin an epwe apasata usun nonnomun inisin pwe mi fakkun auchea me non an we famini ika me nein chiechian kewe. Murin kapasen nepoputan, eisini ekkewe fopun nengin ar repwe ekieki usun nefiner non manauer. Apasa u pwe meinsin ekkewe nengin a wor rer sakofesen nonnomur pokiten apwal wor ekis sakofesen nefiner. Iwe awewei pwe ekkewe fopun nengin a pwal wor wewefengen nefiner kewe. Emon me emon fopun nengin noun a wor semer me iner, semen semer kewe, semen seman semer kewe, me feinon.

Emon me Emon Ekkewe Fopun Nengin i Noun Kot

Poporausen sasing
me papen mak

Murin ewe kapasen nepoputan a wesino, apasa pwe esap meinsin ekkewe fopun epwe wewe nonnomur, (ekkoeh esap wor pwir noun pwin iner me ekkewe ekkoeh.) nge mei wor chok semer me iner kewe, iwe meinsin nour fopun nengin. Erenir pwe kopwe ne chok nenengeni usun ew me nein ekkewe nefin, ewe riri nefinen ewe sam me noun we nengin.

Pwarano ewe sasingin noun we.

Eisini emon me emon chon ewe clas ar repwe ekieki met epwe usun ewe riri nefinen ewe sam me noun we fopun. Awor an ekkewe fopun repwe apasa met ewe Sam epwe föri an ewe ririfengen nefiner epwe ponueta. Atettenatiw ponuan kewe won ewe papen mak fan ewe itenap "Sam" iwe kopwe angei ekkewe ekkoeh awewe mei nom won ewe papen mak.

Iwe kopwe ne eisini ewe fopun an epwe ne apöchokkuna ren ewe nefin are riri nefinen Sam me noun we fopun. Sefaniti, ewe poraus, iwe ka rekotei ponuan kewe won ewe papen mak fan ewe itenap "Noun we fopun."

Nenien ekkewe
kapas awewe
won papen mak

Sam	Noun we fopun
1. Awora ekkewe aninisin inis	1. Kopwe pwar nengin om kinisou
2. Ausening	2. Aninis seni seman we
3. Emweni	3. Asufonöch
4. Ekkewe sense	4. Asamonu
5. Tong	5. Tong
6. Kinamwe	6. Aninis
7. Epwe wor non ewe ririfengen	7. Epwe wor non ewe ririfengen

Ereni ewe clas pwe kapachenongen an epwe wor ririfengen ewe sam me noun we fopun a wor ar aea fengen ewe murinnon ririfengen usun an Samach Kot won Nang. Pwarngenir ewe sasing noun "Nengin Noun Kot."

Kön me annea

Ren om kopwe anisi ekkewe nengin pwe repwe winiti noun Samach won Nang, eisindir ar repwe ekieki usun nefiner ngeni Kot nupwen ewe kön "O Semei We" epwe katou. (Ei a fakkun murinno ar repwe konu pwal fiti ekkoch nicketik epwe fiti are pwe e pwal namot, nge mei pwal chok öch ika re chok konuno ese pwal fiti nicketik.)

Kapasen Nesoponon

Anonofengeni ngeni ewe kön, achema ngeni ewe clas ewe tong en Samach won Nang a wor rech nupwen ach nom non ewe nenien ngun. I semenapen ekkewe ngun; kich noun semirit. I a tumunu me osukuna kich a fakkun sinei kich.

En Ewe me Mi Tong

Uokisin me poporaus

Kopwe ereni ewe clas pwe ewe Samol a ngeni kich ekkoch auchean are amwararan kapas eis a esenipato ekkoch angang are ekiek ach sipwe ekieki usun an fis. Awora an ewe clas are chon ewe clas repwe aneani o poraus usun ewe uokisin Job 38:4–7. Sapun inik me wanu uokisin ruanu tori fisu poraus won ei ren epwe ifa usun wewen ngeni nefinen emon ekkewe fopun nengin. Ka pwal tongeni nounou ekkewe kapas eis non ei poporaus:

- Meni fansoun ewe soponon a wenengeni non ei uokisin?
- Pwata ekkewe fu ra kön fengen me ekkewe semirit noun Kot ra pwal pupuchor fengen o pwapwa?
- Met sakkun ponuan ewe mwan Job ika en kopwe ponuen ngeni an ewe Samol we kapas eis? "Ian ke nom ia?"

An emon kapas

"Mei wor Kot non nang ewe ese wor soponon pwal i föchöföch, a pwal ning me fakkun tekia. A wor inisin chun me futukan. I ewe manausefan me pin me pwal unusöch, kich mi noun semirit non ngun. I a nonnom non ewe famini. Kich chon an we famini. Sia nonnom non ren i fansoun möchomöch" (Bruce R. McConkie, *Making Our Calling and Election Sure*, Brigham Young University, University Speeches of the Year [Provo, 25 Mar. 1969, p. 5]).

Poporaus me papen mak

Apasa ngeni ewe clas pwe emon me emon ekkewe fopun pwe Kot mi tonger mwen ar ettiw won ei fonufan. An we tong esap much esap siwin. A nom non tong iei seni Saman won Nang. Awora an ewe clas repwe eiteita ekkoch ar kewe feiöch a pwarngenir pwe Semer won Nang a tonger. Kopwe pweni ewe clas esap napeseni fan ru eisini emon me emon fopun pwe repwe wau mefier ren ekkewe feiöch ra angei seni Samach won Nang.

Nupwen ei kaeö a wesino, kopwe ne awen ngeni non ewe papen mak ren ekkoch tettenin wewe fan iten ewe Sam me noun we fopun. Nupwen epwe fis poporaus won ekkewe feiöch seni ewe clas are kinikin, apasa ekkoch ekkewe an Samach won Nang an pwar ngeni emon me emon noun kewe fopun.

Fansoun kaeö me poporaus non ekkewe uokisin

Kopwe ereni ekkewe fopun repwe kutta me aneani masowan ekkewe pukefel usun met a pwarata pwe Samach won Nang a pwon ngeni kich pwe epwe anisi kich ren feiöch ngeni ach kewe osupwang.

Jon 14:16–18 (kinamwe)

Jacob 4:10 (aninis me emwen)

Mattu 7:7–11 (Anisi fiti an kewe osupwung are osukosuk me wewe)
Jon 3:16 (Kot ewe mi napanap non an tong)

An emon kapas

Eis ngeni ewe chon ewe clas an epwe awewei pwata epwe namot ngeni ach sipwe weweiti pwe kich fopun noun Samach won Nang.

Murin an ewe clas a ponueni, awora aruan poraus emon epwe anneau ngeni ewe clas:

“Ewe enlet . . . aramas noun Kot—ewe Kot non nepoputan. . . .

“Ewe aramas i noun Kot ewe a fakkun namot are auchea pwe epwe wor mano. (Marion G. Romney, non Conference Report, Apr. 1973, p. 136; ika *Ensign*, July 1973, p. 14).

“Upwe apasa pwe kopwe apasa me apasa ngonuk, . . . ‘Ngang emon [at ika nengin] noun Kot’ seni ena ka tongeni pwapwa non manauom a pwal fakkun uwaöch pokiten ewe ekiek are memef pwe en noun io” (Harold B. Lee, non Conference Report, Oct. 1973, p. 10; ika *Ensign*, Jan. 1974, p. 6).

Ekkewe nenien mak
[scrolls]

Awora ekkewe nenien mak mei wor an emon kapas ngeni chon ewe clas. Apochokkuna ngeni ekkewe fopun ar repwe chechemeni ekkei kapas iwe repwe angei pwe repwe aea non ran me ran.

Samach won Nang a Möchen pwe Kich sipwe Achöcho ach Sipwe Kan Ngeni

An sense afanafan

Awewei pwe emon me emon kich seni ekkewe pukefel pwal ekkewe soufos kich noun Samach won Nang. Sia pin nom ren, i a tongei kich. Seni ekkewe pukefel pwal ekkewe feiöch sia eitangeni ewe kinikin, sia fen sinei ewe pisekin pwarata Samach won Nang a fen ngeni kich ren an möchen pwe sipwe tongeifengeni noun kewe fopun nengin.

Poporaus

Awora emon fopun an epwe wanong mefian ren met repwe tongeni pwarano ar kewe möchen ne sopeino me anapano nefiner me Samach won Nang.

Mei wor mettöch mi tettenitiw won ewe papen mak ren noun ewe mwan epwe fis ren ewe Sam ngeni noun we nengin. Kopwe eis ekkewe kapas eis an epwe afata ifa usun an ewe sakkun epwe tumunu nefiner are nonnomur ngeni Samach won Nang.

- Ifa usun ach sipwe pwarano ach kinisou ngeni Samach won Nang? (Seni ach anneasöchis, seni ach kinisou.)

- Ifa usun ach sipwe kaeö seni Samach won Nang? (Non iotek.)

Awewei pwe fan ekkoch emon fopun epwe fakkun ningeringer pwe ita usun nge an kewe iotek ese wor ponuan. Nge Samach won Nang non an tipachem a möchen pwe sipwe pekus ren ach osukosuk, nge i epwe emwenkich non fansoun mi auchea.

- Epwe ifa usun ach sipwe kaeö seni Samach won Nang? (Seni ach kaeö an kewe kapas non ekkewe pukefel, pwal seni ach ausening ngeni noun kewe soufos me seni ach sipwe ausening murin ach kewe iotek.)

- Epwe ifa usun ach sipwe pwarngeni Samach won Nang ach tong? (Seni ach sipwe anneasöchis an kewe annuk [nengeni Jon 14:15] me seni ach anisi ekkoch [nengeni Mattu 25:40 me Mosiah 2:17.]

Soponon: Ewe Nefin Pin

Uokisin

Awora emon fopun epwe kutta me annea Doctrine and Covenants 88:63. Iwe ka pwar ngenir pwe ewe Samach won Nang a möchen pwe kich meinisin sipwe enletin möchen kileto ren.

An sense afanafan

Achema ngeni ekkewe fopun pwe ir noun Samach won Nang o i a fakkun tonger. Seni ar föföör me ar kewe finata, o a apungono ewe ririfengen nefiner me i. I esap tongeni sapesenir. Ika pwe ir re föri netipan, me iotek ren an epwe emwenir, repwe tongeni kuna ewe an repwe fiti o repwe nukunuk pwe ir ekkewe ngeni noun Kot pwe i mi tonger kewe sam.

Nesenin Apiru non Manauach

Eniwin mi chok wewe ngeni ekkewe ru usun an emon poraus mi kapachonong won ekkewe taropwe mi numeta won nenier we ira (scrolls) pesei ngeni ewe fopun an epwe chechemeni non mokuran ei poraus me ar repwe aea non manauer.

POPUN

Emon me emon fopun epwe sinei pwe Jises Kraist i noun Chon Amanau me an we mano a föri pwe epwe wor an neminewe tufich an epwe manau sefan me nonnom ren Kot sefan.

AMMONATA

1. Sasing 2, Ewe Chon Amanau, a nom nesoponon ewe puk. Nupwen ekkewe mwich repwe poputa, enenia ewe sasing won ewe chepen epwe tarotaröch me atetten öch me pwarata kinamwen.
2. Fini ngeni ekkewe fopun ar repwe aporaus esen nifinifin tutunap, uokisin, ika an emon kapas ka möchen.

**MEMEF REN
ÖCHUNON
EWE NESEN**

Papen mak
me poporaus

Ekkewe Uokisin a Pwarata Pwe Jises I ewe Kraist, ewe Chon Amanauen Fonufan

Makkei *Jises I ewe Kraist* me ekkewe aninisin uokisin won ewe papen mak. Awora emon nengin epwe suki ngeni aninisin non noun we uokisin. Anneanir. Awora emon nengin epwe esisina ekkewe peich. Poporaus won ew me ew uokisin.

Jises I ewe Kraist

Jon 3:16–17
Jon 14:6
Doctrine and Covenants 76:40–42
1 Nifai 22:12
1 Jon 4:14
Mosiah 3:17–18

Awewei pwe ekkei ekkoch ekkewe uokisin me puk ra pwarata pwe Jises i ewe Kraist, ewe Chon Amanau en fonufan.

Ewe Manon an Jises Kraist a Awora tufichin ewe Manau Esemuch me Nonnom Manau ren Kot

Uokisin me poporaus

Eisini emon epwe fangata an epwe apasa ewe aunungatin nongonongen achifoua. Poporaus ngeni chon ewe clas met ewe mano an Kraist me met wewen ngonuk. Om we poporaus epwe pachenong ekkei a tettenitiw:

1. Kraist a pwisin fangeta manauan pwe meinisin aramas repwe manau.
2. Kraist a fel epinipino me kefinita, ren an we sai me mwen fonufan epwe fisita.
3. Ewe turutiw an Atam a watto mano ngeni ewe fonufan. An Kraist mano fan iten aramas a möni tipisin ren ewe annuk mi tano, iwe a otufichikich pwe sipwe pwaracho ngeni mano.
4. Kraist esen chok pwal möni tipisin Atam pwe pwal ren ach tipis—*ika pwe* sia asomonu ekkewe annuk ren ewe kapas allim.

5. Pokiten i ewe noun Kot, iwe Kraist i ewe *anamonun* aramas epwe tongeni wor an pöchokkun ngeni mano. Ewe pöchokkun an Kraist a angei seni Kot, ewe manau, ika ewe ese tongeni mano. Iwe pwal, i ewe ese wor tipisin won ei fonufan, i ewe anamonun aramas Setan ese wor an pöchokkun won. Iei mine, i ewe anamonun aramas a nom a tongeni asor fan iten aramas.

6. Pokiten an Kraist we mano fan itach, *meinis* aramas repwe manausefan.

7. Ekkewe soufos, ir me ru mwan me murin an Kraist manau won fonufan, a wor pwarata fan itani.

Makkei ekkei uokisin a tettenitiw pukenpin won ewe papen mak:

Alma 11:42–43

Alma 11:40

Awora emon ekkewe nengin an epwe mongunungun chok ne anneani ewe uokisin, iwe a afata ekkewe ru auchean an Kraist mano, fan itach. (Sia tongeni pwal manau sefan, sia pwal tongeni feita nang ika sia pwal tongeni angei ewe manau esemuch.)

- Usun met ngeni Alma, met sakkun kinikinin aramas repwe tongeni angei ewe manau esemuch? (Ekkewe ra nuku won iten Jises Kraist.)

Tutunap

Eisini ewe clas ika ir mei pin satuni ar repwe anchangei are ekieki epwe ifa usun sia kuna usun an ewe Chon Amanau a mwarei ach tipis won. Neuomong ne anneani ika emon ekkewe fopun epwe neuomong ne anneani ewe poraus seni Elter Orson F. Whitney:

“Iwe a eto öch mettöch a fis sise tongeni monukano. Ew tan, nupwen ua nom non ai we bed, non ew kukkun neni non Kolompia, Lankaster Penesevenia. Usun ita ua nom non ewe tanipin Ketsemeni, ewe chon pwarata usun Jises an we riaffou. Ua kuna i ese pwal wor mettöch, usun ua fen kuna emon. A uta unukun ewe ira won ewe pun. Ua nengeni Jises, pwal Piter, Jemes, Jon, usun ar ra feito ia ua nom ia peniemwani. Nikitano ekkewe unumon Aposel ekkewe, murin ai erenir pwe repwe fotopukutiw o iotek, ewe Noun Kot a feino ngeni epwe epek, ikewe ie a pwal fotopukutiw o iotek. Ina chok ewe iotek ekkewe chon anneani ekkewe Paipel ra sinei: ‘O Semei non, ika pwe mi tufich, uano ei kap seni ei; Esap netipei, nge netipom.

“Nupwen an iotek chonun mesan a surutiw seni mesan, a weneitiei. Ua mareno unukun nang ua pwal kechiw, non unusen netipei. Unusen netipei a fakkun tongei: Ua tongei seni enletin nguni, me nakatatamen ai möchen nom ren i usun nakatatamen an ese pwal wor mettöch me nukun.

“Iwe I a pwata a feino ngeni ikewe ie ekkewe Aposel ra fotopuku—muttir mouruno! Iwe a ataper o amwöchur non pwetete, o fongunureta non mosonoson. A eisinir are rese mo kuna i non ukukun ew awa. Ewe kichouchoun tipisin fonufan a nom won afaran rese mo nengeni i!” (*Through Memory’s Halls: The Life Story of Orson F. Whitney* [Independence, Mo.: Zion’s Printing and Publishing Co., 1930], p. 82).

Ekkewe kapas
eis ren ekiek

- Met sise mo fakkun weweiti usun an Kraist riaffou fan itach? Kich sise mo kinisou ren ekkewe ru nifang a ngeni kich?

- Met sipwe föri ren fangeno manauan fan itach an epwe wor ekiein me non netipach are manauach?

Ren ach Sipwe Manau, feita nang, Sipwe Fakkun Aier me kun Ngeni ewe Chon Amanau

Uokisin me poporaus

Makkei won ewe papen mak: Helaman 14:13.

- Usun ren Helaman 14:13, are pwe sia enletin nuku non Jises Kraist, met sia mefi a anisi kich ach sipwe föri?

Apachata won ewe papen mak: *Doctrine and Covenants 19:16–19*. Neuomong ne anneani ekkei uokisin.

- Epwe ifa usun om kopwe mefi ren om om kopwe sinei pwe Jises Kraist e riaffou fan asengesin tipisum, iwe ika ke aier, en kosap riaffou rer?

Apachata won ewe papen mak: *Doctrine and Covenants* 58:43.

- Usun ren D&C 58:43, Met emon mi enletin aier epwe föri?

Enletin aier epwe wor fansoun. Kich sipwe pwarano inisich me ewe Samol epwe amusano ach kewe mwan.

An emon kapas

“Ekkoch aramas ra ekieki nge aier epwe fis mwtir. Nge en mei tongeni wes ne föri mettöch fan ew chok . . . , enletin aier a fis nupwen ka föri, iwe tipis a tou seni manauom” (Loren S. Dunn, *Read, Ponder, Pray*, Brigham Young University Speeches of the Year [Provo, 7 Mar. 1972], p. 4).

Uokisin me poporaus

Awewei pwe apasata ach tipis me fangeta ach kewe tipis a fakkun namot me auchea. Ekkoch tipis a pwal murinno an epwe no ngeni ekkewe souemwenin pristut. Nge unusan e fakkun kön öch ach sipwe kutta pichinon ach tipis.

- Met a pwal fakkun auchea?

Awewei pwe aramas non ekkewe unungat uokisin kich chon aier sipwe kuna omusomusen ach tipis, meinisin mi chok wewe ren ena sakkun angang. Awora an ekkewe nengin repwe annea nge mongunungun nupwen ra neuomong ne anneari ekkewe uokisin:

Enos 1:4–8

Mosaia 4:1–3

Alma 38:8

- Non ew me ew ekkei kapas awewe non ekkei uokisin, ifa usun an aramas repwe kuna pichino?

Achema ngeni ekkewe nengin ren musonon ach tipis sia tongeni kun ngeni Samach won Nang fiti ach nuku non Jises Kraist. Jises Kraist a ngeni kich emon me emon, ru watten nifang. Manausefan ewe ese kamo ngeni meinisin. Manau esemuch, anongonong won ach nuku non Jises Kraist me aier fiti netipach.

Soponon

Kapasen pwarata

Ka tongeni apasa om kapasen pwarata usun auchean Jises Kraist ach Chon Amanau. Anisi ngeni ekkewe nengin pwe repwe mefi auchean i ngenir. Are ese wor i esap wor ach sipwe apinukunuku manau sefan pwe sipwe tongeni niwiniti non nenian. Pokiten Kraist esap ren chok ena apinukunuk, nge ren ekkewe feiöchun pwon non ei manau non ach nukunuk.

Tapweino ewe Pisekin Apiru ren Jises Kraist

POPUN

Emon me emon fopun repwe achöcho ar repwe apiru Jises Kraist.

AMMONATA

1. Sasing 2, Ewe Chon Amanau.
2. Mefiom chok: Ammonata ekkewe pekin kaeö a wor memef won nesoponon ewe kinikin, "Sia tongeni ach sipwe tapweino murin Jises Kraist."
3. Fini ngeni emon fopun epwe kön ika annea ewe kön "Feito Fiti Ei [Come Follow Me]" (Kön, nampa 116), ika ammonata om kopwe emweni ewe clas pwe repwe konu.
4. Fini ngeni ekkewe fopun ar repwe aporaus ese nifinifin tutunap, ekkewe uokisin, ika an emon kapas ka mochen.

MEMEF REN
ÖCHUNON
EWE NESEN**Nepoputan**

- Met wewen ngeni manauom are kopwe tapweino murin Jises Kraist? (Awewei pwe Jises Kraist ew wesewesen nenien apiru ngeni meinisin ach sipwe tapweino murin.)

Kön

Ereni ekkewe nengin ra fen pin föri ika ewe clas repwe kön ewe kön "Feito Fiti Ei [Come Follow Me]" (Kön, nampa 116), ika erenir repwe aneani ekkewe kapas.

Jises Kraist a Ammonata ew Unusöchun Nenien Apiru ach Sipwe Tapweino MurinKutta uokisin
me poporaus

Awora an ekkewe nengin repwe aneani me esisina ekkewe uokisin non ewe pukefel:

2 Nifai 31:10

2 Nifai 31:16–17

1 Piter 2:21

Ewe Chon Amanau a eisini noun kewe engon me ruemon chon kuno Aramasen Nifai, "Met sakkun aramas oupwe usun?" Iwe a ponueni pwisin an we kapas eis, a apasa, enlet ua apasa ngeni kemi pwal usun ngang" (3 Nifai 27:27). Ekkewe chok osukun epwe weneiti meinisin ekkewe nengin. Ewe ponuan usun chok.

Awora an ekkewe nengin repwe aneani me esisina Jon 13:15.

Papen mak

Awora ekkewe fopun pwe repwe era ekkoch manauan are napanapan Jises sipwe apiru. Atettenatiw ar kewe memef won ewe papen mak me pwal poporaus won ekkei wewe me napanapan ewe Samol. Ekkoch ekkei a tongeni pachenong:

Tipetekison

Mattu 11:29 (Jises mi "tipetekison non netipan.")

Filipai 2:8 (Jises mi "tipetekison, me anneasöchis tori mano.")

Fiu ngeni sosot

Mattu 4:1–11 (Jises a fiu ngeni an Setan sosot.)

D&C 20:22 (Jises ese ausening ngeni ekkewe sosot.)

Tongei me anisi ekkewe ekkoch

Mark 1:40–44 (Jises a echikara ewe mi Keinepan.)

Jon 11:20–46 (Jises a amanauata Nasares seni mano.)

3 Nifai 17:7, 9–10, 21 (Jises a echikarata ekkewe mi Samau me ekkewe mi riaffou me efeiöchu ekkewe semirit.)

An sense afanafan

Awewe non mettöch meinsin Jises Kraist a watiw ew nenien apiru pwe sipwe tapweino murin. Kich sia fen pesepes pwe sipwe tapweino murin. Nupwen sia anneasöchis ngeni ekkewe annuk, sipwe mefi pwapwa non manauach. Kopwe nengeni ekkewe mettöch mi tettenitiw won ewe papen mak.

- Ifa usun ach sipwe pwarano tipetekison non manauach? (Ren chok awewe, sia tongeni anneasöchis ngeni samach me inach iwe sipwe pwal föri an Kot kewe annuk; sia tongeni enenia an ekkewe ekkoch osupwang me ar kewe möchen mi pung asen ren ach kewe pwisin.)
- Met ekkewe ekkoch napanap non ekkewe ran sia tongeni apiru ewe Chon Amanau? (Ren chok awewe, met usun ren ekkewe sosot kopwe pwaracho ngeni ew me ew ran? Ifa usun an Kraist kewe awewe a tongeni anisuk om kopwe pwaracho ngeni ekkei sosot?)

Sia Tongeni Kaeö usun ach Sipwe Tapweino are Apiru Jises Kraist

An sense afanafan
me an emon kapas

Eis ngeni ekkewe fopun pwe repwe ausening ngeni Marion G. Romney usun an awewe ifa usun an kaeö ren apiru usun Jises Kraist:

“Nupwen non ai ier kukkun ew kukkun puk itenapan “Met Jises Epwe Föri?” ua komöch ewe puk. Ewe kapas eis usun atun ai chiwen kukkun. . . . Ese pwal chiwen pa usun ua tori ekkewe fansoun ua finata met upwe föri ua pwisin ereni ei, ‘Met Jises epwe föri?’ . . . Usun ua nengen fichi [ena] kapas eis [ua suki] ngeni ekkewe uokisin ua kutta ponuan. Mei wor ewe Kapas Allim non ewe Paipel a makketiw seni St. Jon, Ua kuna ewe wesewesen ponuan: Jises epwe wesewesen föri netipen Seman we . . . ’ . . . Iei met i a sou chok anneani . . . nge ngang use föri won inisi; nge usun Semei we a ereni ei, ua apasata ekkei.

“ ‘A tinano rei, ewe Sam ese mo nikitieino; pun mettöch meinsin ua föri a chok apwapawai i.’ . . . (Jon 7:15, 16, 18; 8:26, 28, 29; 10:30). . . . Sia kaeö usun an Jises unusen föri netipen are möchenin Seman we, iwe ai kökköt pwe upwe kutta met Jises epwe föri an epwe nuku netipen Seman we. Kutta ewe Testamen mi Fö ua kuna nge ewe mettöch i a föri a weweiti met Seman we a pwarano netipan epwe fis, usun met a fen makketiw non ewe Testamen Noom. Iei met a föri usun öch pisekin pwarata seni ewe enletin pwe non an poraus usun a makketiw non ewe Testamen mi Fö, Jises a apasa a pwal kapas usun ekkewe uokisin seni ewe Testamen Noom ina epwe nap seni fan ipuku.

“Soponon, ren wesewesen namotan, Ua kaeö pwe i a iotek fan chommong ngeni Seman we. Ese chok kaeö usun netipen Seman we, pwe epwe pwal wor an pöchokkun pwe epwe föri netipen are möchenin Seman we. Atewe a föri an echikafen pwal iotek . . . A mefi pwe non ewe fansoun usun nge ese wor met e finata ika fen churi öch osukosuk ika ese iotek [nengeni Mattu 4:2; Luk 4:2; Luk 6:12-13; Mattu 26:39; Luk 22:42, 44]. . . .

“Anongonong won ekkewe uokisin, ua finata nupwen ua emon sorafo pwe nupwen upwe kuna ponuen osukosuk me ponuen kapas eis, upwe föri usun met Jises a föri: Mwitir ne tumunu met ka ekiiki ren föri netipen ewe Samol; mei öch kopwe sinei usun met ewe Samol a pwarano won ekkewe mettöch a fen fis; iotek fiti achöcho me tiniken, nuku, ren an epwe wor weweiti an möchen are netipan, awora om pöchokkun om kopwe ne föri. . . .

“Ekkei mettöch are ponuen osukosuk me ekkewe ponuan kapas eis ewe ua tongeni emweni manauai ren, ua tori ekkoch mettöch:

“1. Seni pwisin nupwen ua chiwen serafo ua kutta usun porausen ekkewe uokisin.

“2. Ua satuni ai upwe fakkun achöcho ngeni ai upwe kapas eis fiti enletin möchenin netipei tori ai upwe fakkun sinei ponuan usun chok an Jises sinefichi ponuan.

“3. Ua achöcho, tiniken, ne kaeö ngeni ua pwal iotek kutta fichi ai upwe öchou non saramen ai weweiti are sine usun ekkewe kapas allimen nongonong.

“4. Ua föri ew ai pekin finata non ai ekiiek.

“5. Ua fen angei ewe mettöch ngeni ewe Samol, ua ereni usun ewe osukosuk, ua ereni pwe ua möchen föri met mi pung non an epwe kuna, ua pwal eisini pwe epwe watto ren kinamwein ai ekiiek, ika pwe ai finata mei pung. (Marion G. Romney, “What Would Jesus Do?” New Era, Sept. 1972, p. 4–6).

Poporaus	Poraus usun ekkewe nimu an Preseten Romney a aea ne kaeö met Jises a ereni met epwe föri.
Papen mak (mefiom chok taropwen katou)	Atettenatiw ekkei won ewe papen mak, ika awora ar repwe monota nupwen ekkewe taropwen katou ngeni ekkewe fopun. Poraus epwe ifa usun ar repwe aea ekkei mettöch mei auchea ngeni manauer pwe repwe apiru Jises seni ar repwe kaeö met Jises epwe föri rer.
Menapan an emon kapas	“Seni ach sipwe apiru ekkei afetan, Jises a fakkun unusöch non manauan. Jises a tongeni, mei fakkun pung. Sipwe tongeni usun i, ewer, nge sipwe achöcho ach sipwe wesewesen usun i esap pwal wor öch me nukun” (Romney, “What Would Jesus Do?” p. 5).

Seni ewe Chon Amanau, Sia Tongeni Anapano Murin non Manauach

An sense afanafan	Awewei pwe ren apiru ewe Chon Amanau ren ekis mo mettöch nge a fakkun watto efeifeitan mokutun non manauach. Ekkei tutunap a pwarata usun an emon fopun kaeö ekkewe osukun usun Jises ra me kuna öchunon non manauan.
Tutunap	<p>“Charlotte a kuna weires non manauan. A ur ren netipeta. Mettöch meinisin a mwan . . . Ese wor menemenöch ren i. Ese kön pwal chiwen wor chiechian; imwan ese chiwen ning; non napanapan ese öch, usun ren an a fen sinei. Ewe osukosuk a fakkun napanap ren Charlotte. . . .</p> <p>[Ren ach pekin aninis, Charlotte a feino ngeni Margaret Ames, emon fefin ewe a sinei are emweni ewe sakkun nikinikin manau ewe Charlotte a möchen epwe pwal föri.] Charlotte a otourau ewe poraus are tutunap seni an osukosuk, me netipengawen manau . . . Murin an Margaret apasa non pwetete non an pwarano an memef ngeni neminewe iwe a apasa, ‘En ka tongeni siwini mettöch meinisin ika pwe e fakkun wor netipom om kopwe föri.’ . . .</p> <p>“[Ren popueta ew minefon manau, Mrs. Ames a atou an memef ngeni Charlotte]: ‘Nom non oukukun ruwemeruwanu awa ika pwe Kraist e nom peniemwanum, a ngeni mettöch meinisin ka föri. Iwe ka pwal niwinsefanito rei, sipwap pwal kakapas fengen sefan kose möchen kopwe föri ena?’</p> <p>“Met ren ekkoch . . . ese sinei, neminewe a ponueni, ‘U Mrs. Ames.’ . . .</p> <p>“Ina epwe murin neonowas nupwen Charlotte a feino non imwan. Nemine a sinei pwe neminewe epwe war iwe a aninisi ren watto mongon nekunion won ewe chepenin mongo. Nupwen a feino suki ewe kapet a angei echo chechen chepen mei fakkun kinumunum. Nge nupwen a emeresi won ewe chepen, a kuna are sinei pwe mei wor ekkoch fotopun are pun. Iwe me ikei, a wor ew aewin ekiek ren pekin ekisiwin.</p> <p>“ ‘Ika pwe Kraist epwe fitikich ne mongo, iwe enlet usap wattä ei fotopunun mongaku,’ neminewe a pwisin apasa ngeni i.</p> <p>“A wor ufan mei minefo. Fiti ewe chok sakkun ekiek a watto non ew kukkunun sepi mi wor pwon ira non a watto seni ew tanipi. Nemine a wattiw ewe potto (butter) non ewe minefon peneich nge esap non ewe pun. a ataetiw ewe pinawa ren an tumunu fichi.</p> <p>“ ‘Chiechi fengen nepwinei?’ A eisini seman we. . . .</p> <p>“ ‘En chok, Semei,’ Charlotte a emenimen. . . .</p> <p>“Inan we, a fakkun pwichikar, . . . a motiw, me apasa, ‘Use sinei met a fis ren neminewe ngeni kich. Ita ua ekieki nge mei ukuti emon an epwe etto me mwen ach sipwe wes.’ . . .</p> <p>“ ‘Ngang use sinei emon nge upwe föri ekkoch mettöch ren pwisin chiechiach kewe; nemin ewe a apasa.</p> <p>“Ewe famini a chök nenengeni fan aukukun ew mimich. Esap ei usun Charlotte.</p> <p>“Non ewe rumw mi watte [murin möngön nefäf] Charlotte a angei weitaü echo <i>magazine</i> a nom fan ekkewe pile me poputa annea. A fen uwei ewe magazine won inisin ngeni imwan we, a fen pwal [aopa]. Murin minutes fitu a chök watiw . . . “Ngang usap aneani ei ika Kraist ese mommot rei, ika a pwal aneani rei,” a ekieki. A chök uwei nukun imwan, a poutano kapich.</p>

“[Non en rän Charlotte] a feino angang sefän. . . . A men oput an we angang. . . .

“ ‘Kraist a nonnom unuki’, a ekieki usun nupwen a tonong non ewe sitoa. . . . A chök era nessor allim ngeni aramas meinisin me amenimen ngeni io a churi. . . .

“[A pwal tongeni atawei ekkewe ren ekkewe chon kamo osukosuken nupwen a chök pwisin achema i ifa usun an epwe mokutukut ika Kraist a nonnom unukun. Nekunion a niwiniti iwen Margaret Ames ren ar repwe poraus fengen usun ewe sosot.]

“ ‘Ua fen sotuni, Mrs. Ames, usun met a pwal tongeni, a föri mettöch meinisin an epwe sakofesen. Ua ekieki met ka fen awewe ngeni. Ese pwal siwini mettöch a fen osukosukaei. Ngang mei chiwen osupwang, me use pwal tongeni feino ngeni sukun, ua nom non ew imw mi fakkun ngaw. . . .’

“ ‘Ah, achengicheng! Nge ke keran chok popweta ekkewe faun ira ruwe me ruanu awa a no. . . . a wor ewe ki non ewe kapas iei ewe Kraist. . . . osukosuk. . . . ese tongeni siwini mettöch; nge Kraist a tongeni. Chechemeni om fetan arap ngeni i.’

“ ‘Upwe ne föri,’ Charlotte” (Janet Craig, non ew *Stories That Live*, comp. Lusy Gertsah Thomson [Salt Lake City: Deseret Book Co., 1956], p. 34–43; quoted in *The Latter-day Saint Woman: Basic Manual for Women, Part B* [1979], p. 5–7).

Poporaus

Ika mi wor fansoun mi mumuta, poporaus won met ekkewe fopun repwe siwini manauer iteitan ika re föri usun met Charlotte ei föri me apiru Jises Kraist.

Nesenin Apiru non Manuach

Kopwe pesei ngeni iteitan föpun meinisin ren ar repwe ammonata ne winiti usun chök Jises Kraist seni ar repwe apiru an nenien apiru. Kopwe tingor ngenir repwe siwini non manauer usun chök Charlotte a siwini non manauan.

POPUN	Emon me emon fopun epwe achöcho ne unusöch ren an epwe chiechi ngeni ewe Ngun mi Fel.
AMMONATA	<ol style="list-style-type: none"> 1. Sasing 3, Nifai, Leiman, me Lemuel, ra nom nesoponon ewe puk. 2. Mefiom chok: Watto echo angkisif ika <i>scarf</i> mi chowatte ren an epwe naf an epwe fitingeni mokuran. 3. Mefiom chok: Awora chommong taropwe [card] (epwe ening nesopun) me eföch pen ren emon me emon nengin ar repwe kapini porausen won ewe papen mak.) 4. Fini ngeni ekkewe fopun ar repwe aporausese nifinifin tutunap, uokisin, ika an emon kapas ka möchen.
MEMEF REN ÖCHUNON EWE NESEN	Nepoputan
Anapanapa	Tingor ngeni emon nein ekkewe nengin an epwe rieno mesan. Okunu neminewe fan fitu pwe esap sinei meni neni a kunungeni. Iwe eisini neminewe an epwe itini mettöch (ren awewe chok, asan ewe rum, ewe papen mak, ika ekkoch mettöch). Epwe oronuk pwe ewe sinei ia we ika epwe mwan ponuan. Ren ewe angkisif epwe chok ponupon ngeni mesen neminewe, awora emon chon ewe clas epwe uta unukun ewe mettöch ka eita me apasa non pwetetten nouom, "Iei ewe mettöch." Iwe pwal iei tingor sefan ngeni ewe fopun nengin an epwe era ifa ewe papen mak. Ika a nuku ewe mongungu, neminewe epwe tufichin ponueni mi pung.
Poporaus	<ul style="list-style-type: none"> • Met ei anapanap a pwarei usun ei tufich ren ewe Ngun mi Fel? (Fan chommong fansoun kich sise tufichin kuna ewe an sipwe feino won ach pokiten sia chun seni ekkoch emwen. Sia tongeni kuna ewe an ika sipwe angei seni ewe Ngun mi Fel. Sise tongeni kuna ewe Ngun mi Fel, nge kich mi tongeni rongorong ngeni ika mefi i a ngeni kich an. Pokiten ewe Ngun mi Fel mi kapas ngeni kich non pwetete, kich sipwe ausening ngeni rongorong ngeni i. Me kich sia tongeni iteitan nuku ewe Ngun mi Fel an epwe emweni kich non ewe enletin an.)
	Kich Sia Tongeni Manau Ren ach Unusöch Ren Ewe Chiechi Fengen me ewe Ngun mi Fel
Poporaus	<ul style="list-style-type: none"> • Ifa usun om angei ewe nifang ren ewe Ngun mi Fel? (Murin papatais seni mono fan konik, emon Pristut seni Melkisetek a watta poun kewe won mokurei, epinono ngang pwe ua chon ewe Mwichifel, me apasa ngeniei ai angei ewe Ngun mi Fel.) <p>Apasa pwe nupwen sia kapunguno ika epinino, ewe Ngun mi Fel ese apasa pwe epwe eto rech. Nge, a apasa ngeni <i>kich</i> pwe sipwe <i>angei</i> ewe Ngun mi Fel. Nifai a apasa pwe ewe "Ngun mi Fel . . . i ewe nifang seni Kot ngeni meinisin mi pwapwaiti ne kutta i" (1 Nifai 10:17). Ikamo sise angei ren pekin emwenien ngun nge a chok pwisin nonnom ren emon me emon neich.</p>
Noun emon me emon kewe taropwe [card] ren ewe poporaus me papen mak	Ngeni emon me emon ekkewe fopun nengin echo watten taropwe [card] for seni echo taropwe mi pöchokkun. Awora an ekkewe nengin repwe kapini porausen ewe papen mak non ekkewe taropwe [card]. Ekkewe nengin ra möchen eitiwata nour kewe taropwe [card] won etipen apeunun imwer ren ekkon fansoun mwach ren pisekin pwarata.

Makkei ewe itenap *Tupwon* won ewe papen mak.

Poraus fiti ekkewe fopun met emon me emon neir repwe föri ren ar repwe tupwon ren chiechier we Ngun mi Fel. Makkei ar kewe ekiek won ewe papen mak. Tumunu om kopwe apasata ekkei a tettenitiw:

Nimenimöch

1. Aier ren ekkewe tipis
2. Anneasöchisi an Samach won Nang kewe annuk.
3. Iotek ren chiechifengen me ewe Ngun mi Fel.
4. Tingor non nuku.
5. Nikitano ewe fonufan.
6. Manau enlet ngeni ewe pwonen papatais.
7. Tufichin kaeö.

An sense afanafan

Awewei pwe murin ach kutta auröur seni ewe Ngun mi Fel afakkun namot ach sipwe *ausening* ngeni “kukkunun mongungun ewe Ngun mi Fel” (1 Nifai 17:45). I a fos ngeni kich non kapas, nge an we mongungu a fan chommong feito non an ekiek, mefi ika mwareiti. Ei sakkun ach mwareiti a fakkun watte ngeni emon aramas, ese wor ngeni emon mi esap tupwon an epwe angei ewe Ngun mi Fel. Sipwe wenechar non manauach sipwe pwal iotek enlet pun ewe Ngun mi Fel epwe etikich non fansoun meinisin.

Tutunap me sasing

Aporausa ei tutunap:

An Nifai, Leiman, me Lemuel pekin angang a aiti ngeni kich usun auchean ach sipwe murinno usun an ewe Ngun mi Fel epwe emweni kich, Nifai me an we famini ra nom non fonuen Jerusalem non fansoun tipis chapur. Nupwen ewe teninim epwe tano. Ewe Samol a möchen pwe epwe su seni ewe teninim. Emon noun Nifai we, Nifai a fakkun aramas pung. Nifai a ausening ngeni ewe Ngun mi Fel a anisi an emweni an we famini ngeni ewe fonuen pwon. Nge pwin Nifai kewe ruemon, Leiman me Lemuel, resap usun tupwonun Nifai. Ir rese nuku non ewe Samol an emwenir, iwe ra kapas chommong fan iten semer we me pwir we. Ka nuku nge semer we a umwes pun a nikitano pisekir imwer we mi murinno, me pisekir kewe non Jerusalem ar fetan me sai non ewe fonupon. Ra möchen satuni ne nieno semer we me pwir we kukkun. Leiman me Lemuel ese wor ar möchen föri netipen ewe Samol. Netiper ke amen weires me netipengaw pwe ewe Ngun mi Fel esap tongeni kapas ngenir (nengeni 1 Nifai 17:7–45).

Uokisin

Awora emon ekkewe fopun nengin epwe anneani 1 Nifai 17:45.

Poraus usun pwata Leiman me Lemuel rese tongeni rong ewe mongungu, nouwen ewe Ngun mi Fel. Apasa pwe meni ewe Ngun mi Fel mi Fel kapas ngenir non ekkewe fansoun, nge ar ekiek a osuno rese *mefi* an we kapas.

• Pwata sipwe möchen ach sipwe mefi mwitir ngeni ach memef fan iten ach sipwe weweiti mwitirin ewe Ngun mi Fel?

Apasa pwe ewe Ngun mi Fel a kapas ngeni kich non nupwen ach mefi kinamwe, pwal an we esinengeni kich a pwal amemef ngeni kich non fansoun ach mefi osukosuk.

• Ifa usun an epwe turuseni kich ewe pöchokkunen ach we mefi usun mwitirin ewe Ngun mi Fel? (Seni ach nikitano ir, seni pwal ach sise etiwa ach sipwe aier sefan, pwal seni ach ausening ngeni met ekkoch ra apasa.)

Ewe Ngun mi Fel a Tongeni Efeiöchu Manauach

Poporaus me papen mak

Iei makkei ewe *Feiöch* won ewe papen mak.

Poraus fengen usun ekkewe sokopaten an ewe Ngun mi Fel a tongeni efeiöchu manauach kewe. Tumunu om kopwe poraus won ekkewe feiöch ra fel makketiw. Ika en mi möchen, nounou ekkewe uokisin ren pwarata. Awora ekkewe nengin repwe kapini ekkei poraus auchea won nour kewe taropwe [card].

Nimenimöch	Ekkewe Efeiöch
1. Aier ren ekkewe tipis	1. Osukuna mettöch meinisin me watto mettöch meinisin pwe achechemeni (Jon 14:26).
2. Anneasöchisi an Samach won Nang kewe annuk.	2. Pwar ngeni kich ekkewe mettöch epwe feito (Jon 16:13).
3. Iotek ren chiechifengen me ewe Ngun mi Fel.	3. Osukuna ewe enlet ren ekkewe mettöch meinisin (Moronai 10:5).
4. Tingor non nuku.	4. Apasa non ekkewe rekot ren ewe Sam me ewe Nau (D&C 42:17).
5. Nikitano ewe fonufan.	5. Ewechon auröur (Jon 14:26, D&C 42:16).
6. Manau enlet ngeni ewe pwonen papatais.	6. Pwarata ekkewe mettöch ngeni ach kewe ekiek me netipach (D&C 8:2).
7. Tufichin kaeö.	

Tutunap

Aporausa ekkewe tutunap an epwe pwari ekkoch an usun an ewe ngun mi Fel ewe feiöch ngeni iokan mi ausening ngeni i.

Nupwen Jenny a tori imwan we seni sukun won ewe Auranu, a kuna seman me inan we ra ukuti i. Inan we a apasa, “Pwin Semom we Carl a mano iei nesosor. Semom we me Ngang aupwe ne no nom ren fefinen semom we Margaret ren ekkoch ran, tori fansoun ewe peias a wes. Ngang uwa sinei pwe aua tongeni nukuk om kopwe tumunu ekkewe mettöch meinisin non ewe im nupwen aua towaw no. Kokori pwim Martin ika ke möchen ekkoch aninis.”

Nupwen seman me inan we ra sano won war, Jenny a mefi ekis pwapwa mwasangasang. Neminewe i a sani epwe ne nemenem, nukun emon epwe ngeni okunon. A sani ewe memef ren wisan we. Iwe a kaeö ren an we tesin math, a kökörü ekkoch chiechian kewe, mongon nekinion, murin a momot ren an epwe awesano an we annea tutunap ren an we Ingenes clas.

Seni ewe fansoun a tori an we bed, a mefi ekis weires. Esemofan ew epwe nonnom ew pwin anaemon mwan. Poputa tonong non ewe rechokich, a poputa ne rong öch mongungu kukkun. A rongorong watte, a napano an we ausening—karakarak me chopuchop kakak ewe akurang. Epwe fel emon a sotuni ne atainong an epwe tonong? Ngasangasan a ngasepwich. A nengeni ewe clock. A usun ekeran ew awa murin chok an kunuetiw ewe tengki, a fotepukutiw iotek, me tota won an we bed. Nge, ren ewe clock, ekeran chok rue minich.

Iwe Jenny a ekipwichekieki met epwe föri, i a mosonoson ren an tingor aninis ngeni Samach won Nang. Arapakanchon non ena fansoun, a chechemeni an rongorong ew tutunap usun Preseten David O. McKay nupwen chok an emon at a wor an niuokus me a iotek ren aninis. Weires mo, a tou seni an we bed me fotepukufiw nepekin an we bed. Nupwen an we iotek, ew memef a tori netipan. Niwin sefanita won an we bed, mwithir chok a kinamwe no ne annut.

Non ewe soretan non sukun, Jenny a asoso me ammonata ren an we tesin math.

Poporaus	• Met ekkewe ru feiöch ewe Ngun mi Fel a watto ngeni Jenny? (Achechemenien ren mettöch i a fel sinei, me mefi kinamwe.)
Tutunap	Ewe ngun a pwal nom non ewe atun mei wor mano ren ewe emon inenap a mano nupwen a nountiw emon. Ra fakkun noninen. Ra fakkun ekieki usun ewe umoumöchun Samach won Nang an mut ngeni an ewe inenap epwe mano poutano an famini ukukun fomon kukkun noun semirit repwe tumun seni emon a tongeni sam? “Nupwen a wesino ewe kinikinin program ewe emon sam a uta seni nenian we a feino won ewe nenien afanafan. ‘Ua mefi om noninen me osukosuk,’ a apasa non an chok nouekukkun, mei wor mettöch upwe uronuk ai upwe föri om kopwe mefi kinamwe are pwapwa. Ew awa me mwen an punuwei we mano use chiwen sinei met upwe föri ika epwe ifa usun ai upwe nom nge ese chiwen nom rei. Murin ew mongungu a amosowa netipei, murin a wor ai nukunuk pwe mettöch meinisin epwe chok murinno. Kosap ekieki usuch, sipwe chok i pwapwa.’ “Ew chok pwal mongungu are ngun a pwal nom non ewe Mwichefel. Meinisin nupwen ra niwin ngeni imwer ra fakkun mefi kinamwe” (Spencer J. Condie, “Thy Constant Companion: The Promised Blessing of the Holy Ghost,” <i>Ensign</i> , Oct. 1980, p. 33).
Poporaus	Mut ngeni ekkewe nengin repwe poporaus ifa usun an ewe Ngun mi Fel efeiöchu ei anuon sam.

Soponon

An emon kapas	Anneani ei kapas: “Ika mo ese tutunuöch, ew memef ren an kapas, ika annea non ew rongorong an kapas, a chok feito seni Kot. Ekkei mettöch meinisin nifang seni ewe Ngun ngeni iokewe repwe angei ewe Ngun mi Fel nupwen ar papatais me pwapwaiti an we emirit” (S. Dilworth Young, “How the Holy Ghost can Help You,” <i>New Era</i> , Oct. 1971, p. 6). Achema ngeni ekkewe nengin pwe ar kewe tufichin rong mi nonnom, kukkunun nouwen ewe Ngun mi Fel a chok anongonong ren ar nikitu ngeni ewe Samol ren an kewe annuk. Ika repwe ausening ngeni ewe Ngun mi Fel, tufichin a tongeni watteno ar kinamwe me emweni, chiechier. Sisap anneamonuno chok nupwen ach unusöch nge sipwe angei ewe Ngun mi Fel.
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Nesenin Apiru non Manauach

Ereni ekkewe nengin repwe uwei nour kewe taropwe [card] ngeni imwer, repwe eitiwata won atipen imwer we, erenir repwe iotek mwen an pwin. Emisa ngenir pwe mokutukutun kutta ewe Ngun mi Fel pwe epwe chiechier.

Aponueta Wisen Ekkerwe Fefin

Kuna Pwapwa Non ach Mamarita

POPUN	Emon me emon fopun repwe weweiti wiser kewe ar repwe mamarita me kaeö usun ar repwe kuna pwapwa.
AMMONATA	<p>1. Kori emon fefin mei öch emon ekkewe a wor an apupunu non ewe tempel pwal wor an famini, pwal io a fel kefinita me ren ekkewe chon emwen ren pristut epwe poraus ngeni ekkewe nengin usun ewe pwapwa usun an emon fefin. Eisini pwe epwe angei ekkoch ekkewe pwapwa a fel sinei pwal tori ekkoch nupwen a chiwen nom non kinikinin ierin fopun non ewe clas. Epwe fel apasa usun ekkoch tichikin met a weweiti are sinei a anisi an epwe chok arap ngeni Samach won Nang tori ekkewe feiöch me pwapwa a fis ngeni. Epwe pwal apöchokkuna ewe pwapwa usun ren fopun a nom ren meinisin ier. Erenir pwe ewe epwe ukukun ruwe minich. Kopwe ereni pwe epwe mut ngeni ekkewe nengin ar repwe apasa ar kapas eis me apasa ar kewe memef.</p> <p>IKA</p> <p>Ka tongeni kori ewe inenapen inen ewe fopun, ewe in, ekkewe rekan chok pupunu fopun, ewe a kefinita me ren ekkewe pristut ar repwe apasa ekis ar sinei usun ar pwapwa atun ra nom non kinikinin fefin. Ka pwal tongeni erenir om memef pwe ra pwal tongeni era usun ar kewe pwapwa nupwen ra chiwen nom non fansoun ar fopun. Apöchokkuna ngeni emon me emon pwe mi mumuta ren chok ukukun nimu ika wonu minich. Kopwe erenir pwe repwe nengeni ewe fansoun me pwom ngenir nupwen ar fansoun a wes.</p> <p>2. Ika pwe mei öch are tufich om kopwe föri, ammonata kapin ewe poraus seni ewe Mwichenap an Ekkewe Presetenin Fopun [Young Women General Presidency] ren emon me emon chon ewe clas me ewe chon feito non ewe mwich.</p>
MEMEF REN ÖCHUNON EWE NESEN	<p>Sia Tongeni Kuna Pwapwa Are Sia Tongeni Sinei Pwe io Kich me Ion Kich Sipwe Tongeni Winiti</p> <p>Ekkewe chon afanafan me poporaus</p> <p>Pwarata usun ewe chon afanafan ika ekkewe chon afanafan, awewei pwe ikenai ewe clas epwe kaeö usun ar kewe pöchokkun ar repwe mamarita usun emon fopun me ewe pwapwa a feito usun pwe ir noun Kot. Ereni ekkewe fopun pwe repwe pwal tongeni kapas eis me pwal apasa ekkoch mefier murin ewe kapas.</p> <p>Murin ewe poraus me ekkewe kapas eis seni ewe clas, apasa om kinisou ngeni ewe chon afanafan ika ekkewe chon afanafan.</p> <p>An sense afanafan me kapasen pwarata</p> <p>Apasa pwe en mi tongei ekkewe nengin non ewe clas. Apöchokkuna ngenir pwe repwe ekieki usun met ra finata, a murinno ar repwe föri iei, esap pwal uti non ekkon fansoun, ach osukosuk epwe mwitir wesino. Non ei fonufan nenien riaffou a feito ach pwapwa, kinamwe non chok ew fansoun ngeni ekkewe ra tapweino murin Samach won Nang usun met i a möchen pwe sipwe föri.</p> <p>Apasa ngenir ifa usun ewe kapas allim a emweni kich me efeiöchu manauach, anisikich ach sipwe weweiti wisach usun kich fopun.</p>

Sia Tongeni Pwapwa non Manauach

An sense afanafan

Apasa usun om pwapwa usun en emon fopun ka pwal nuku pwe emon fopunun Aramas Mi Pin Non Fansoun Soponon epwe tongeni wor an pwapwa non manauan.

Awora an ekkewe Fopun repwe apasa ar kewe pwapwa usun ir fopunun Aramas Mi Pin Non Fansoun Soponon.

Soponon

Anneani

Anneani ekkewe aninis ren om kopwe achöcho ngeni emon me emon ekkewe nengin seni ewe Mwichenap an Ekkewe Presetenin Fopun.

Achengicheng Ami Chiechiach:

Samach won Nang a fakkun tongek, om kopwe manau ikenai. Iei ewe kapas a ur ren ningöch me awora om fansoun—nap seni mettöch meinisin non fansoun uruon aramas. Ei fansoun om kopwe ammonata ren kutta, kaeö usun an Kot kökkötun mamarita ren met a möchen pwe en kopwe sinei pwe en emon noun.

Ewe fonufan a ur ren tipis. Kopwe achöcho, sosot, epwe fis maunan non sakopaten seni ewe chon otupano.

Samach won Nang a sinei mettöch a pwal senuk. A fakkun wor an nukunuk pwe epwe wor om moneta pwe kopwe emon chon anneasöchis noun Kot ewe epwe wor an angang fan itan usun i epwe aponueta. Kopwe achöcho iotek fan chommong, kopwe sinei om Chon Amanau Jises Kraist, kaeö ekkewe uokisin pwe kopwe aea non manauom. Manauach ren ewe feiöch usun ewe pristut, kopwe pwapwa fetan non pwapwa, kinisou ngeni ewe kapas allimen Jises Kraist.

Ochiechiom ra fakkun tongek, anisuk, ka nom non ar tumun, ekkewe souemwen, bisop, seman me om famini, nge unusan Jises Kraist me Semom won Nang.

Epwe wor ach sipwe apachonong ekkewe ra fakkun tongek. Sia iotek fan chommong ren feiöch me om kopwe pöchokkun non om ammonata om kopwe nom sefan ren Semom won Nang, pokiten a kori kemi “meinisin oupwe feito ren Kraist” (D&C 50:29) “me fororöch non i” (Moronai 10:32).

Tong,

An Ekkewe Fopun Preseten Mwichenap

POPUN

Emon me emon chon ewe clas epwe pwisin mefi pwapwa ren an i emon fopunun Aramas Mi Pin Non Fansoun Soponon.

AMMONATA

1. Watto taropwe me pin ren emon me emon chon ewe clas.
2. Watto ew kukkun kinas.
3. Ammonata ew are echo chowatten taropwe ren fanasengesin an Preseten Harold B. Lee: "Pwapwa ese anongonong won mettöch nukun inisum pwe met a fis non inisum."
4. Fini ngeni emon fopun an epwe anneani ewe uokisin itenapan "Forutan."
5. Fini ngeni ekkewe fopun ar repwe aporausa ese nifinifin tutunap, ekkewe uokisin, ika an emon kapas ka möchen.

MEMEF REN
ÖCHUNON
EWE NESEN

Nesen fiti pisekin

Nepoputan: Mettöch epwe wor ka kuna

Einetau ew kukkun kinas ngeni chon ewe clas. Eisini me emon ekkewe nengin an epwe mosonosonno ne ekieki usun ekkewe kapas eis nupwen an epwe kuna ngunun non ewe kinas:

- Met ka kuna non ewe kinas?
- Ewe nengin ke kuna mei nom non ewe kinas mi pwapwa? Pwata?
- Ewe nengin ke kuna ewe nengin ke möchen pwe epwe i ewe?
- Met ka fakkun kön sani usun ewe nengin ka kuna?
- Met ka möchen pwe ewe nengin ka kuna epwe siwin won?
- Met sakkun ekkewe tufich me ekkewe feiöch ren ewe nengin ka kuna?
- Met ka möchen ren ewe nengin ka kuna?

Pwapwa Mi . . .

Ukukun
mokutukutun
ewe pekin kaeö

Aworau ekkewe chon taropwe me pin ngeni chon ewe clas. Iwe murin ereni emon me emon ekkewe nengin repwe chungani eföch lain feitiw nukanapen ewe taropwe ewe taropwe iwe repwe apachangeni ekkewe ru kinikinin mak "Nakatamen Kinamwe" me "Pwapwa Fansoun Möchomöch Usun Pwapwa me Menemenöch." Anneani ekkei pekin kaeö mi tettenitiw ekkewe mokutukut ngeni ewe clas, me aitingenir ekkewe nengin repwe makkei ewe mokutukut won ewe kinikinin mak ewe ir ra ekieki pwe mi murinno anonofengeni ar kewe ekiek usun ei. En kopwe anneanei om kopwe pachengeni ei inis ren ekkewe mokutukut ren om kopwe möchen me ar kewe tufich ren om we *area* me ekkewe chon clas.

1. Tuken
2. Mongo ekkewe sakkun mongon murinnon mongo
3. Anisi ekkewe ekkoch
4. Feino non ekkewe nenien kamo

5. Angei murinno kreit non sukun
6. Iotek
7. Forata mettöch
8. Tete
9. Fetan
10. Tumunun ren emon semirit
11. Nimeti imwom we ika om we apartment
12. Kapas ngeni chiechiom we
13. Anneani ekkewe pukefel
14. Wineni ewe okuf
15. Anneani puk mi murinno
16. Awesano ewe watten angang
17. Ausening ngeni kön
18. Kuku ewe mongo ra sani are efichi
19. Pworük
20. Ereni emon usun ewe kapas allim

Murin ekkewe fopun ra awesano ar kewe mokutukut, eisindir ar repwe ekieki ekkoch mokutukut repwe tipeew ngeni me apacha ngeni ewe kinikinin mak. Apöchokkuna ngeni ewe clas pwe nour kewe tettenin it me ponuan mi murinno, pokiten meinisin mi wor rer an emon me emon esap wor an emon chon clas ponueni nge esap taitap.

Samach won Nang a Möchen Pwe Epwe Wor Ach Pwapwa

Ekkewe wewen me poporaus

Murin chon ewe clas ra awesano ewe pekin mokutukut, awora ar repwe awewei wewen ekkewe kapas: *Urumot, menemenöch, me pwapwa*.

Poporaus fiti ewe clas sakofesenin nefnen ekkei memef me pwal enenia ngeni nenier are ukukur.

Uokisin me poporaus

Eisini ewe clas ika pwe repwe tongeni chemensefani met ewe Samach won Nang a ereni kich usun pwapwa. Awewei pwe ekkewe ru uokisin ra nounou ekkei kapas ngeni ew pwal ngeni ew. Iwe murin an ekkewe nengin chechemeni a fis poporaus won, makkei porausen ekkewe uokisin won ewe papen mak. Ereni ekkewe fopun nengin repwe pwal kutta ewe poraus me non nour kewe kapi, iwe murin ra anneani. Apöchokkuna ngeni ekkewe clas pwe Samach won Nang a möchen pwe sipwe fakkun pwapwa.

Uokisin: 2 Nifai 2:24–25; Jon 13:15, 17; Alma 41:10

Uokisin me poporaus

- Ei pwapwa mettöch kich epwe tongeni nom rech ikenai, ika öch mettöch epwe tongeni wor rech fansoun mwach kan?

Awenau ponuen an chon ewe clas ngeni ar repwe weweiti pwe ekkewe fopun repwe tongeni pwapwa iei me repwe tongeni achöcho ngeni pwapwa.

- Wisen io pwe epwe kuna pwe mei wor om pwapwa non ei fansoun are iei?

Ren ach sipwe ponueni ei kapas eis, ereni chon ewe clas pwe repwe nengeni Doctrine and Covenants 58:27–28 me annea neoumong. Kopwe apöchokkuna ewe kapas “Ren ewe pöchokkun non ir,” Apasa pwe emon me emon ekkewe fopun epwe wor ar pöchokkun an epwe watto pwapwa non pwisin manuan.

Chon taropwe

Pwarano ewe chon taropwe an Preseten Harold B. Lee: “Pwapwa esap chok anongonong nukun inisum pwe pwal non inisum” (“A Sure Trumpet Sound: Quotations from President Lee,” *Ensign*, Feb. 1974, p. 78). Kapas möchomöchen poraus usun enletin ewe poraus me ifa usun an epwe weneiti ngeni emon me emon ekkewe nengin.

Poporaus me papen mak

Sipwe tongeni awewei pwe ina mo ika pwe mei wor ach pöchokkun ren ach pwisin nemeni inisich are napanapach, nge sise chok kön pwapwa ren. Kopwe ereni ekkewe fopun pwe wanong mefier ika pwata ese wor pwapwa rer. Iwe ren ponuen seni ewe clas repwe, rekotuni ekkewe ponuan penifefinen ewe papen mak. Nikitano ewe epek, peniemwanin ewe papen mak pwe epwe etta ekkoch ekkewe popun ifa usun ach porachou ngeni fansoun ese wor pwapwa. Ekkewe ekkoch awewe ren met popun:

Popun an Ese Wor Pwapwa	
1. Anesonap ngeni ewe Samol	7. Ese wor menemenöch non imwach kewe
2. Ese wor kökköt ika popun	8. Ese wor chiechian
3. Niuokus osukosuk	9. Emumu
4. Ese murinno om nonnom	10. Pwisin chok won inisum
5. Ese wor met efisita	11. Nonnomum ngeni Samach won Nang ese murinno
6. Ese wor tong	

Mei Tongeni Wor ach Pwapwa Iei

Poporaus me papen mak

• Usun ren ewe nenginin Aramas Mi Pin Non Fansoun Soponon, met ka sinei ika epwe tongeni wor aninis ren porachou ngeni ew me ew ekkei popun ren ese wor pwapwa are song nge sipwe kuna pwapwa?

Awora ekkewe fopun nengin repwe awora ekkoch mettöch an epwe anisir. Awora ekkewe mettöch epwe wor nenien mak ren ponuen ekkewe kapas eis, iwe ekkewe nengin repwe awora ekkena nukunupen nour kewe chon taropwe. Anisi ekkewe nengin pwe repwe mefi pwapwa usun ir—nenginin Aramas Mi Pin Non Fansoun Soponon. Anisir fiti apochokkuna ekkewe mettöch ra kaeö:

1. Emon me emon ekkewe fopun Samach non Nang a fakkun tonger pwal auchenir, usun chok pwal ar kewe famini.
2. Emon me emon ekkewe fopun mei wor mettöch repwe föri an epwe anisi ekkewe ekkoch.
3. Emon me emon ekkewe fopun a tongeni an epwe amarano an ewe tufich non ew an an epwe tongeni wor menemenöch ngeni.
4. Emon me emon ekkewe fopun a wor an pöchokkun me wis an epwe siwini manauan ngeni pung me pwapwa.
5. Fopunun Aramas Mi Pin non Fansoun Soponon a wor ar fansoun ar repwe achöcho ngeni ei kökköt.

Asopwano ewe pwapwa epwe winiti, ew pwal chok usun manauer non ei fansoun. Esap ew mettöch ach sipwe churi non ran epwe feito.

An emon kapas

Awora emon fopun nengin epwe aneani an emon kapas an epwe awora ekkoch mettöch an epwe awora pwapwa ngeni emon me emon pwapwa iei. Ewe fonufan a men uren ning ekkewe mettöch won a awora ngeni kich ika ngeni emon me emon pwapwa.

Forutan

“Non nepoputan, (nge esap wesewesen ewe nepoputan—ew chok kukkunun fansoun non fisitan iteitan fansoun), Ua kaeö usun an Samach won Nang ewe kökköt fan itei, me pwi kewe ngun me fefinei kewe. I a unusen tekia me unusöch me pin, Samach achengicheng a möchen kich epwe wor ach fansoun. Noun we mwanichi, pwich Jises, a ionfengeni ewe fonufan pwe sipwe nom won, mar won me kaeö tong me enletin kaeö tumun. Epwe ew angang weires non ew fonufan me esap unusöch aramasan me annuk esap wor, me kich sipwe finata ika sipwe tapweino murin i.

Iwe, . . . Ua apasa, 'U.' Iwe Ua witiwit ngeni ai fansoun.

"[Jises] a förieta ewe fonufan fan asengessin ngang me *en*, noun ewe Sam semirit. Me ew ran Ua tou seni ewe neni ngang use chechemeni iei ai tori ikei, ai popueta ne manau won ei fonufan.

"Non ewe saram me ningöch ewe atun ai kukkun, ina ew ika aewin ai esina usun ewe ningöch—popun, ewe ewin mottch a fis ngeni ei ewe sat me ewe akar me ewe pi, me ewe top ewe chimoromor a suputi won mesei, emon asesata ewe pon ira, ekkewe ira ra pwarono ren ewe asepwan.

"Me Ua marita, iwe ewe fonufan a winiti amwarar; a wattenno pwichikar non, metek iei ewe tongen fonufan.

"[Jises] a förieta saram ewe a asaramano ewe pwin—saram me araw, pwetete non ranin akkar—ewe saram a chouno an ning me enuan kewe ngeni mei oneon amorano ewe pwin me kiröch akar a tota. Me a wor mesei ai upwe kuna.

Me i a pwal föri asepwan ngeni ngoroun chon ira, pupun konik kön usun a fetan ngeni ewe mataw. Nge man susu ra amosawa ngeni ewe asepwanin nesosor, fiti ekkewe ngingin kön. Me a wor seningei ai upwe rong.

"I a föri pau pwe sipwe tongeni atapa, non saram, 'Ifa usum?' ika, 'Upwe anisuk,' ika, 'Upwe ne popueta ne tongek;' me foun mas an epwe kapas, pun sipwe kuna peikinin ewe kapas, me weweiti, me kuna.

"I a ngeni ei ngasangas pwe epwe kuna me rongorong me mefi ewe fonufan a föri, me ewe anonen tongen fonufan. I a ngeni ei chonun mesei ai pwapwa.

"En epwe rem ekkei mettöch pwal, Ir nifang—feiöch pekinon ach tufichin angei.

"Me fan ew nupwen upwe kuna [Jises] sefan me Semei we a awasona sefani ei, Ua annean, upwe fiti ngang me chienei, aupwe tongeni popueta ne fouta ewe an won fonufan iei usun. Pun nouch kewe semirit repwe kun non ei patapaten ranin nesosor ngeni nang ren ar fonufan meser kewe a surutiw a uputiw non ei fonufan ren tong ra apasa, "Kinisou ngonuk, Semei" (Ann Busath, "Creation," *Improvement Era*, Sept. 1967, p. 56).

Soponon

Apasa om kapasen pwarata ren namotan ren om emon aramas pwapwa iei me ren ekkewe pwapwa a tongeni feito seni ekkewe unungat pukefel ren fopunun Aramas Mi Pin Non Fansoun Soponon. Apöchokkuna ekkewe nengin pwe repwe angei wiser fan iten epwe wor ar pwapwa me kinamwe iei.

Nesenin Apiru non Manauach

Ekkewe chon clas repwe finata ew ika ru an ach sipwe tongeni kuna ewe pwapwa. Awora memef pwe repwe finata ew ika ru mettöch pwe repwe nengenifichi non ewe wiik epwe feito.

POPUN Emon me emon fopun epwe murinno an epwe efich ekkoch mettöch mi apwapwa a feito seni non angangen non imw.

AMMONATA Watto taropwe me pin ren emon me emon chon ewe clas.

MEMEF REN
ÖCHUNON
EWE NESEN

Sosot ewe angang
[Job Survey]

Angangen Non Imw mi Auchea me Angang mi Pin

Kopwe ereni ekkewe mwichen fopun ita nge usun a wor ar angang. Iwe nupwen ka aneani usun porausen ewe angang awora an ren ekkewe fopun repwe eitieta pour nupwen fansoun ra kuna napanapen ewe angang.

Usun Porausen ewe Angang

1. Kopwe tongeni kuna mettöch mi auchea epwe tongeni awora ngeni pwapwan ekkewe ekkoch ra nom reom.
2. Kopwe anisi ne finata ewe nenien angang me pwal aura ew neni mei murinno are kinamwe ren ekkewe ekkoch.
3. Kopwe anisi an esap watte möni tou are mottöch epwe tou.
4. Kopwe finata met angang epwe fis. Inet epwe wes, ika ifa usun an epwe wes.
5. Kopwe ne förieta ewe awa are ewe fansoun.
6. Kopwe fakkun sani om nom ren ekkewe aramas non ewe mwich me pwal wor om fansoun om kopwe apwapwar.

Poporaus • Met sakkun angang a wor? (Angangen non imw ika an ewe fefin epwe tumunu an we famini.)

An sense afanafan Awewei pwe angangen non imw ina ew wis sia fel angei, Samach won Nang a möchen pwe mwan me fefin repwe awora tumun akkom ngeni neimwer, punuwer, me ar kewe famini. Ach kewe famini ewe mettöch mei fatono chok.

Tutunap Awora om kopwe kori ekkewe fopun ar repwe nengeni usun an ewe inenap achöcho non ewe tutunap:

“Meni epwe usun ren ekkewe ekkoch serafo, Ua fel kuna tong me ren semei me Inei kewe. Use mo ekieki ukukun nonon ewe fansoun, ar achöcho non, aninis, möni, ika pwal ar nikitu ra awora ngeni ei. Akaewin Inei we.

“Usun non ei atun chommong fansoun ua song reninei we, song ren mettöch a ereni ei upwe föri, mettöch a ereni ei usun an emon kukkun, are manuan nupwen an chiwen kukkun. Ua oput usun ren ngang ewe watte me nein ekkewe fumon semirit, wiseni ekkewe wis meinisin. A chok nonnom rei usun upwe öch pisekin apiru, ewe kapas ua fakkun oput, A fat ngeni ei pwe semirit ra chok föri met ra möchen föri. Ua chemeni ai song ren an Mama ereni ei pwe upwe anisi. Use chiwen rongorong ngeni ekkewe mongungu non ei fansoun:

“ ‘Kristy, anisi ei ren ewe mongon nekunion.’

“ ‘Ekkewe nipwe ra möchen pwe nour kewe sus epwe nimöch.’

“ ‘Kristy, Sue me Gay ra anini fengen; kose tongeni föri mettöch?’

“ ‘Nancy a möchen ekkoch aninis; kose möchen anneani ngeni i öch tutunap?’

“ ‘Ua fakkun mefi ai upwe apasa, Ap; nge, use fel föri.

“ ‘Iwe nupwen September a feito, Ua feino ngeni sukun. Nupwen manau ei usun chok, manauen kukkun, ua chemeni usun an semei me inei we nupwen ra chufengen me ikewe ie. Ina pwal atun ra tongefengen iwe ra pupunu. Murin nge ua uputi, Ua fakkun möchen ai upwe ne feino non imwei we.’

Iwe non ew fansoun, non September, ua möchen feino seni imwei we ososonimwei we usun ai anneani noun Inei we taropwe a ereni ei usun met a föri non ran me ran. Ua popueta ne ekieki usun an ngeni neminewe an fansoun, noun möni. Ua popueta ne kaeö pwe upwe fiti mwich, kamo, enimenim non imw, ekkewe meinisin pekin osukun, mettöch meinisin a chok feito seni ach anisi ach kewe famini. Iwe, ekkei meinisin, ua chok kaeö öch, nge ua mefi pwe ina ewe tipachem are sine.

“Ina epwe non ew ran ua war ngeni imwei we seni ai we pekin kaeö, nge ua kuna echo taropwe seni Inei we. Echo mei chok mecheres ne annea, poraus usun non imwei we. Ewe taropwe a pwal apasa usun an Dave me Dan, ekkewe nipwe ar wanong ew unus churukami non ewe pincho iwe a puputa chommong konik me mwen chok an Inei we a ammonata an epwe ne no fiti an Fin Anisi [Relief Society]. Ewe taropwe a pwal apasa usun an Inei we resin kutta ewe fansoun i epwe fichi mokuren Sandy. A pwal apasa usun an Inei we uwei Nancy ngeni ewe pekin kaeö ren pworuk, me nupwen a pwal katon neminewe, a pwal apasa usun an Inei we a fakkun pwapwa ren neminewe.

“Usun chok iteiten, taropwe iteiten ran, use fel tori ewe aruan peich nupwen a tori ei ew memef, a usun en akar a tinew seni ewe kuchu. Inei we, an tongei ei a ngeni ei mettöch nap seni ekkewe ekkoch.

“Ua tota won ai we bet, nge ua kechiw, kechiweiti; met ua fel kuna; kechiweiti ai kewe foforongaw a emeteki netipen inei we. Iwe ua makkei echo nei taropwe ngeni i ereni usun ai tongei i me ai kinisou ngeni. Esap echo taropwe mi öch, nge echo chok mi fakkun auchea, iwe murin Inei we a pwal muttir ponueni non echo noun taropwe:

“ ‘Achengicheng Kristy, Ua fel annea noum we taropwe, iwe ua fakkun noninen’ “ (Kristine Walker, “I Found My Mother,” *New Era*, Oct. 1974, p. 27).

Poporaus

• Pwata a fakkun namot ren an ekkewe fopun ar repwe pwapwai me weweiti usun auchean wisen iner kewe usun chon angang non imwer kewe?

An sense afanafan

Awewei pwe an inen Kristy we, sipwe tongeni kaeö seni. A apwapwai an we famini, a föri usun wisan ngeni an we famini iteiten ran. Iwe nupwen chon an we famini ra apasa ar kinisou i a fakkun menemenöch ren.

Angangen Non Imw a Nap Seni Angangen Tumunun Imw

An sense afanafan

Awewei pwe angangen non imw a pachenong sakkun mettöch ra fakkun namot me auchea. Tumunun ewe imw a fakkun auchea ngeni an inis osupwang iwe mei pwal wor ekkoch mettöch mei auchea, usun ren angangen non imw, usun met Fefin Belle S. Spafford, emon a pin presetenin non ewe Fin Anisi, ina met i a apasa:

An emon kapas

“Angangen non imw, a wor ru pekin nemeni imwach: angangen imwach me tumunu imwach. Angangen imwach a nonnom non pekin ngunuch: tong, kinamwe, mosonoson, tipeew fengen, chon ewe famini. Angangen angangen imwach a anisi kich pwe epwe wor nenach sipwe pwapwa meefi kinamwe nge sipwe tongeni tou seni osukosuken fonufan. Mwan, fefan ne semirit ra tongeni anisi ar famini pwe ewe angangen nemeni imwach epwe nipwaköch.

“Tumunun imwach a wewe ngeni sia tumunu, nimöchun ewe imw, etetenin, me forfichi meinisin a pwal wewe ngeni angangen möni nge ika sia nikitano angangen möni ei epwe wor fitikoko ren ewe famini” (Belle S. Spafford, *A Woman’s Reach* [Salt Lake City: Deseret Book Co., 1974], pp. 24–25).

Poporaus

• Pwata angangen imwach me tumunu imwach ra nönö? Ifa usun sipwe tongeni pwapwa ren?

Awora ngeni ekkewe föpun repwe anapanapa usun ia awor meia ewe ngun mi pin. Awora ngenir pwal ar repwe awewei pwata mei auchea ach. Awora pwal ika pwata sineinap, usun chök möni, nemenem ika mometan möngön, ra auchea non föran ew imw ia ewe ngunun Kot atongeni nonnomia.

Emon Fopun Atongeni emon Chon Angangen Non Imw Iei

Poporaus me papen mak

- Ifa usun om kopwe emon chon angangen non imwom iei?

Ka tongeni möchen makkei ekkewe pönuan won ewe papen mak. Föri pungun, ewe tettenin apachanong ewe ekiek apasa nong non ewe asan an emon kapas.

An ewe kukkun mwich angang

Ineti ekkewe fopun ren ru kinikin iwe ngeni ew mwich ew ren ekkewe osukosuk. Eis ngenir ar repwe ammonata ekkoch pungun nesen won ifan ach sipwe föri ewe osukosuk me föri kawesonan ewe angang. Eisinir ar repwe apasa ekkewe mettöch epwe wor aninis seni, awora taropwe me pin ren mak.

Angang 1

Ka etto seni sukun ka kuna inom we mei mefi apwangapwang me metek mokuran. Ewe monukon a kekechu möngosom, kewe ruemon at ra ekenini nge ewe imw a min toropas. Semom epwene wareto seni angang ren mwengen nekunion. Met kopwe föri ren om kopwe forata ewe ngun mi pin non imwom we? Ifan usun om kopweno föri?

Angang 2

Inom we epwe no senuk tori möngön nekunion a fel eisinuk om kopwe ew möngön mi eoch me nonopok ekkewe möngön mi namot ngeni inis ngeni föman om we famini. Ureni ifan om kopwe finata me ammonata won ewe puken möngön. Awewei ifan usun om kopwe akota om fansoun ren an epwe moneta mettöch meinis non ewe chok fansoun.

Mut ngeni ewe fopun ren ekkoch minich ar repwe angang won ekkewe osukosuk iwe mut ngeni ekkoch ar repwe awora. Ar asukun ngeni ewe clas. Mut ngeni meinis chon ewe mwichefen chon ewe clas repwe ainetau ngeni ew mwich awarata ia kapachen porausen mi möchen isoni ngenuk.

An sense afanafan

Awewei pwe ika muo ese tongeni föri ew ososon, imwan ewe fopun i mi chok eman chon angangen non imw mi chok chuien tongeni eochuno nenian imwan ewe. Ewe anen epwe föri ei atongeni watto watten pwapwa ngeni an famini. Ika mei mumuta ewe fansoun, ka tongeni möchen om kopwe. Urenir ewe tichikun poraus seni ewe inenap.

Tutunap

“Nupwen Karen a etto seni college ren ew wiik asoso nefinan ekkewe fansoun (sukun), a wor rech chommong mettöch mi apwapwa sipwe chufengen sia föri. Kich sia kamo, churi, nuku non emon, teei ew ufoufan tuken mi fo, kutta ew angang non summer, me chufengen pwapwa ngeni ekkoch napanapan angang sia föri usun chon ew famini.”

“Angang non imw a ew mi kukkun ese watte ar tumunu ren chommong mettöch mi namot. Usun ew rum ren ew famini ese animenim non me a chommong mettöch mei toropas non atti ekkewe pisekin tete.”

“Ewe wiik a no seni an a kön muttir, me nupwen a tori 5:00 murin neonowas non aunungat chiechian kewe repwe etto me angei epwe niwinsefan ngeni college. Mei wor ew ngang upwe feino ngeni 3:00 P.M. me ngang ua kis ngeni kone nom me ua feino, kinisou pwe epwe nom ikenan epwe etiwa mongean kewe kukkun nupwen ra etto seni sukun me epwe tumunur tori an seman tori imwer seni angang.”

“Muttir murin ngang ua feino ren met ngang upwe föri, chiechian karen kewe ra koko me apasa pwe repwe mang ar etto me resap angei tori 9:00 P.M. Ati an potou suitcase me monota ngeni. Karen a kuna inisin ati ruanu künok [hours] non fansoun. A mot ren ewe piano ati Stuart me a anisi ren kaeo; a mot ewon ew nato me Roger a churi fansoun a anisi numi fengeni noun kewe taropwen poraus ren an epwe tinano; a ammonata ewe ehopen me ammonata möngön nekunion epwe wau nupwen seman a niwinto seni angang: me, angei aninisin ewe a anisi mongean kewe, animenima non ewe nenian mongo murin.

“Murin an seman me ekkewe at ra feino ren urumotan nepwin, Karen a ioni fengeni ekkewe pisekin animenim me ewe vacuum me siwini ewe rumen famini mei toropas mettöch nen ngeni ew rum epwe murinno ar ekiek ren. Iwe, a kuna ew noun künok [hour], a animenima ewe rumen tutu.”

“Non ewe kunionun nupwen ngang ua niwinsefan seni ewe angang ua föri, angang ua feino ngeni ewe sasarin fan upwe nengeni ekkewe at. Ngang ua feino non ewe rumen famini me ua kuna ewe rumen tutu me mongo, ngang ua mefi ew ekiek mi murinno.

“An punuei me mwan me ngang oua apasa porausen ei, kich sia pwarata ewe mei pung pwe an wattenno, Karen a emon chon angang non imwo fan chommong. Kich sia chechemni ekkewe fansoun sia kuna me non ewe nenian möngö a föri cookies ngeni mongean kewe kukkun. Kich sia chechemeni pwe non ewe Kristmas a no a moni och kamwan mangak ew sakkun, me a amainu ei ngeni ew mi ningochun skato mi tam. Ngang ua ufouf enan skato ua mefi mei murinno. Ifa usun an enan nengin mi atong pwapwa ngeni met a kuna non manau a aechueno imwach.

Poporaus

- Non met ekkewe angang a föri an Karen watto apwapwa ngeni pwin kewe? Seman? Inan?
- Ifa usun, angangen non imw a tongeni watto om angang mei murinno ngeni om famini?
- Ifa usun an mei murinnon angang me nimenimöch a apochokkuna ngeni chon famini repwe föri ar murinno mefi watte?
- Pwata a ew mefi mei murinno epwe etto ngeni nenian ngeni ew imw mi nimenimöch?
- Ifa usun an ew imw mi tumun pwarata ewe tong mi wor ngeni chon famini ren emon me emon?
- Ifa usun angangen non imw a kapach ngeni ewe angangen nenian ewe imw mi pin?

Awewei pwe ew imw mi murinno angangen me, tumun me ewe mi wor tingoran ngunun ewe Samol epwe etto ngeni epwe forata nuku me pochokkun ren ekkewe aramas mi nom. Repwe mefi watten pwapwa me kinamwe. A pwal ew nenian ar nuku me kapasen pwarata epwe tongeni napeno. Usun ew imw mi wor namotan epwe wor ekkewe angang an meinis mi nom non enan neni me pwarata ekkewe repwe föri pwe epwe wor ren emon me emon chon famini. A ew imw nenian föri ach nuku me angang mi pochokkun.

Mitufich an ewe Clas Repwe Urumot

Fiti ewe clasen Presetensi kopwe tongeni ekieki won ekkoch angangen pau non imw ren ekkoch fansoun nukanapan ewe wiik me pwal angangen anisi chon ewe clas ar repwe sinei minafon angang me epwe wor ar sineinapei, epwe pung angangen pau non imw. Ikei ekkoch memef angei ewe mumuta seni noum chon emwenen pristut mwan om kopwe kökköri eman epwe fos.

1. Tingor ngeni emon chon sineinap epwe asukuna ewe clas ren ar repwe sinei ifa usun ar repwe siwini föri ewe nenian purenongen fifi me utawow ewe epwenin sink ika okusona ika aitiwa ewe sasing.
2. Sinei apungun chon angangen kaeo ufouf föri me komoch ewe fororun pari ngeni ewe chon ewe clas.
3. Tingor emon chon sineinap epwe asukunu ifa usun aeaan kiren napanapen me makakun ufouf iwe tingor ei tichikun ngeni kokkotun ufouf.
4. Tingor emon chon sineinap epwe asukunu met sipwe katon ren fansoun sia moni ewe makak me ifa usun annea me weweti ewe taropwe mi kapacheta won uf me ifan om kopwe tumunu ren uf.
5. Tingor ngeni emon inan epwe asukuna ewe clas ar repwe sinei ifan usun ar tutu, ufouf, siwin amwengor me tumunu kukkun monukon me kukkun semirit, kapachenong ifan usun repwe akinamwei semirit mi nukumoch.

6. Tingor emon chon sineinap an epwe asukuna ewe clas usun ren nounoun moni nounounon me kamon niwinimong.
7. Tingor emon chon sineinap epue asukuna usun afouten non imw, pachenong usun aea an anuan, anonopaku, angangan, me tingor me anen an fopun föri ochueta ewe sia kuna ren imwer.
8. Akota me föri ew forun möngö mi murinno, usun fougoutan kieke ren pari, ew anisinin möngö, ew möngön nesosor, ika ew kuk ren nepwin.
9. Awora taropwen kuk ren aea fengen meinsin repwe watto ew möngö ir ra kön sani ren ekkewe ekkoch repwe satuni me akasiwinin ekkewe taropwen möngö ra akasiwin.
10. Awora ew "pwinin kuk" ren kimetiwi ewe clas non mwich repwe ammonata möngö seni ekkewe nenian möngö non por ika non ew potou.

POPUN Emon me emon fopun epwe föri ew angang mei murinno usun an emon fefin mei wor an punuan angang me emon inenap.

AMMONATA 1. Mefiom chok: Ammonata taropwe mi einetiu usun kapasen non ewe Ranin.
2. Fini ngeni ekkewe fopun ar repwe aporausa ese nifinifin tutunap, ekkewe uokisin, ika an emon kapas ka möchen.

MEMEF REN
ÖCHUNON
EWE NESEN

Tutunap

Kich Sia Etiwa an ewe Samol Tumunu an Fefin Kewe Angang

Emon chon sai a tori ew nenian fau mei kukkun me a kuna emon mwan mei angang. A ais ngeni emon me emon mwan met a föri. An emon mwan ponueni a föri ew sakkun angang ngeni ewe angang. "Ngang ua atai fau," ewe emon mwan a ponueni. Ewe oruomonun mwan a ponueni, "Ngang ua föri unungat chon kön ew ran." Ewe ounumonun mwan a emenimen me apasa, "Ngang ua aninis oueta ew imwen Kot."

An sense afanafan
me poporaus

- Ifa usun napanapan ewe mwan a angawalo usun an sinei?
- Pwata ewe ounumonun mwan epwe watte an mochen sinei an angang mei namot me auchea?

Apasa pwe a tongeni wor rech mi murinno ika mi ngaw angang usun an fefin mei pupunu me inenap angang. Ekkoch ra nengeni ekkei angang ra tingor me watte weiresin, nge ach kewe angang mei ew pwon mei pung kich sia föri me mwen ach etto ngeni fonufan.

Preseten Spencer W. Kimball a awewei pwe "sipwe föri ach pwon, non nang me mwen sia feito non ei manau.

"Sia föri ach kewe pwon. Sia pwal föri ach kewe pwon me mwen sia etiwa neniach kewe me won ei fonufan.

"Sia pwon ngeni Samach won Nang, pwe ika a tinatiw kich ngeni ei fonufan epwe ngeni kich fituk me inis, epwe pwal otufichi kich ngeni mecheresin manau fansoun sipwe churi, Sipwe pwal tongeni pupunu epwe wor ach famini, sipwe pupunu non tempel, efisata famini aiti met mi pung. Iei ew wesewesen pwon" (Spencer W. Kimball, "Be Ye Therefore Perfect," ewe poraus a tou me non Salt Lake Institute non ewe Mwichefel, 10 Jan. 1975, p. 2).

- Met wis kich sia ani pwon ngeni Samach won Nang pwe sipwe etiwa i me mwen sia feito won ei fonufan? (Sipwe pupunu me epwe wor ach famini.)

Preseten Kimball a nengenfichi non an poraus, a apasa, "Ousap . . . föri met ese pung pun ren ei a tongeni forata ngeni kemi ami aupwe ne monukono wisemi kewe usun aupwatiw non Samach won Nang" (*Ensign*, Nov. 1979, p. 102–3).

Sipwe Weweiti Auchean Wisach Kewe

An sense afanafan
me poporaus

Apasa ngeni pwe ekiekin emon fefin non ei fonufan mi fakkun mwan. Pokiten ew chok mettöch ra chok pwisin ekieki won inisir. A chok monukono an epwe föri are awora ewe aninis. Ewe Samol a kuna pwe mei namot anisi mettöch meinsin mi pung. Epwe nenengeni won ir me ruemon mwan me fefin pwe repwe tong umoumöch me aninis. Iei ew mettöch a namot pwe Sisap tur non ach sipwe aninisingaw me esap wor rech pwapwa.

Awewei pwe ika sipwe nuku pwe manau non usun emon fefin mi pupunu ew mettöch mi fakkun weires. Nge ika pwe sipwe weweiti wisach mi affat, wisach mi ew wis mi fakkun namot non ei fonufan. Sipwe pwapwa, kinamwe anisi punuach kewe, non angang, osukuna met mi pung epwe öch ngeni manauach epwe tongeni wor ach pwapwa ren.

- Epwe ifa usun an epwe wor ew kurufaten wewe are pung non napanap ngeni wisen emon inenap?
- Ifa usun ewe napanap rech ngeni ekkei wis epwe anisi kich ngeni manauach murin?
- Ifa usun an ewe Samol osukunakich usun wisach kewe ach sipwe tumunu kich seni feiengawen napana ika pwomen fonufan?

Wisn Ewe Mi Pupunu me chon Aninis

Uokisin

Kopwe ereni ekkewe nengin pwe repwe aneani ewe Doctrine and Covenants 25:5, 14, 16, usun an nom an ewe Samol kapasen auröur ngeni Emma Smith. Awewei pwe ei sakkun aninis usun ach sipwe emweni are ekinamwei punuach kewe, fiti sufon epwe ew mettöch epwe no ngeni meinisin ekkewe fefin.

An sense afanafan

Emon fefin esap pwal ekukkunono wisan an epwe anisi punuan we. Usun punuan we i a möchen pwe epwe kuna kinamwe me pöchokkun me ren punuan, pokiten i epwe tongeni pwal föri wisan wisen i emon sam, chon awora, pwal i emon chon emwen, souemwen ika sense.

An emon kapas

Nupwen Preseten Spencer W. Kimball a koko pwe epwe emon Aposel, a fakkun pwapwa an a angei ewe wis. I a apasa pwe punuan we a mefi kinamwe iwe a pwal epöchokkuna atewe:

“ Nupwen Mwichefel epwe koko, sipwe anneasöchisi.’ Nge sipwe pwaracho usun ua pwaracho ngeni ekkewe osukosuk me weires. Ua fel ur ren chonun mesir. Ua poukuk, iwe punuwei we a mot unuki won ewe simen me tofi mokurei me a echipa ei. . . .

Punuwei we ina usun a pwal anisi ei ngeni manau. I a pwal apochokkuna ei iwe a pwal ereni ei pwe fakkun ew chok an sipwe fiti. . . .

“ . . . Iwe, ua pwal sopweno ne ereni Camilla pwe use sinei met upwe föri, nge ua sinei pwe non ekkewe fansoun ew chok an. Iwe neninewe a sopweno ne apöchokkunaei pwe nupwen sipwe etiwa ewe koko, iwe ina chok öch mettöch mei auchea” (Edward L. Kimball and Andrew E. Kimball, Jr., *Spencer W. Kimball* [Salt Lake City: Bookcraft, 1977], pp. 191–92).

Poporaus me an sense afanafan

Apasa pwe Preseten Kimball i emon noun ewe Samol soufos mi pung.

- Ifa usun wisen Camilla usun emon mi pupunu me chon aninis a fakkun auchea ngeni manauen punuan we?

Sipwe tongeni apasa pwe ika napanapach e murinno usun wisen emon mi pupunu epwe tongeni awora murinnon ew manau non fansoun epwe wor punuan emon fefin. Sisap tongeni ach sipwe anamotangawei usun auchean wisen ekkewe fefin ir ra fel pupunu.

Uokisin me poporaus

Awora emon fopun epwe aneani 1 Korint 11:11.

- Ifa usun an ewe mwan punuan a fefin me ewe fefin ar repwe aninis fengen?

Wisn ewe Inenap me ewe Sense

Preseten David O. McKay a apasa: “Inenap ina met a fakkun auchea me pwal tekia, pin usun wisen emon [fefin]” (non Conference Report, Oct. 1942, pp. 12–13).

- Epwe ifa usun ei poraus seni noun Kot Soufos epwe tongeni apöchokkuno napanapach ngeni wisach kewe?

- Ifa usun ach sipwe weweiti an noun ewe Samol kewe soufos ar we anisi kich pwe sipwe poutano ekkewe ekiekin fonufan are napanapen fonufan ren ekkoch fefin usun nupwen ar winiti emon Inenap, nupwen ra pout seni ar kewe pung mi auchea?

Kopwe awewei usun an Inenap angang pwe ra osukuna ngeni kich usun ach sipwe tong me kaeö usun achöcho.

Preseten Spencer W. Kimball a apasa:

“Ekkewe fopun nengin repwe ammonata usun pupunu ika a tori fansoun repwene pupunu, kaeō usun tumunun ekkewe semirit. Ina met om we wis mi fel moneta chok ngonuk, ew mettöch mei fakkun ningöch me apwapwa” (“Privileges and Responsibilities of Sisters,” *Ensign*, Nov. 1978, p. 103).

Tutunap

Emon fopun inenap me noun kewe ruemon chon clas non ewe mwichen kukkun a wor rer ewe samaw kanser. Me mwen chok an ewe inenap epwe mano, punuan we a fel esinesin ngeni ewe pining usun an punuan epwe mo fiti non ar pikinik. Marilyn, a fitir ngeni ew neni nukun chok ewe pioing. A wor ar kukkunou fengen me an ewe famini. Ra nom fan eföch ira, ra mongo ener kewe mongon neonowas ra fakkun pwapwa chufengen usun ew famini. Murin ewe fansoun, Marilyn a niwinsefan ngeni ewe pioing, iwe a makkei ekkoch poraus non noun we puken mak [journal].

“Ngang ua fel sinei pwe ra fel apasa ngeni ei pwe nupwen kopwe nonnom non nimöch are murinno, iwe epwe woi mettöch meinisin reom. Nge ua ekieki pwe ese pung pokiten iei mei wor rei metlöch meinisin nge use mo fel nom non nukunuköch. Mettöch ra chok nom fan eföch ira. Punuwei we me nei kewe. Ese fakkun wor öch mettöch. Usun wisei we emon Inenap, ew mettöch mei fakkun apwapwa ngeni ei non manauai. Pikinik, pwal tori ekkewe ekkoch apwapwal fonufan, upwe fel nikitano fefeinö chok, nge ren ai we famini, ina ai, tori sponon.”

Poporaus

- Epwe ifa usun an ewe inenap napanap an epwe achöcho ngeni an kewe osukosuken samaw?
- Epwe ifa usun an ewe inenap napanap ika epwe tongeni pwal emakutu napanapen noun we are noun we a fel winiti emon inenap?

Sponon

Preseten Spencer W. Kimball a fel ngeni kich ei porausen apöchokkun:

An emon kapas
me mefien ren
taropwen katou

“Emon fefin mi pung usun ewe mettöch mi ningoch non ewe fansoun. Emon fefin mi pung non fansoun nesoponon ewe ranin me mwen ewe aruan niwinsefaniton ach samol ina ewe auchean koko. Ewe fefin mi pung, ewe an ewe pöchokkun me pesei ngeni kich ikenai epwe fan engon me met epwe nonnom non fansoun kinamwe. Neminewe a nom ikei epwe anisi, epwe emwirinono, epwe epeti, me masa ewe imw–meni an ewe mwichen aramas non ewe neni me aramas mi auchea” (*Ensign*, Nov. 1978, p. 103).

*Azora Ngeni Manauen
Ekkewe Famini*

POPUN Emon me emon fopun repwe anapano nonnomur kewe me ren semer me iner kewe.

AMMONATA 1. Föri echo kapi seni ewe kapas eis non ewe nesen ren emon me emon ekkewe fopun. Ina kopwe ngeni ekkewe nengin ekkewe kapas eis non ewe wiik me mwan chok pun repwe tongeni watto ngeni ewe fansoun kinikinin kaeö, ar repwe amosawa.

2. Fini ngeni ekkewe fopun ar repwe aporausa ese nifinifin uokisin, ekkewe tutunap, ika an emon kapas ka möchen.

Esinesin ngeni ewe sense Nupwen om ka ammonata usun ei nesen, föri ewe nesen ika pwe mei wor emon nein ekkewe fopun non ewe pekin clas kaeö ese wor seman are inan.

MEMEF REN
ÖCHUNON
EWE NESEN

Tutunap

Sia Tongeni Kaeö Ach Sipwe Sinei Usun an Samach kewe me Inach we Tong

Kopwe aneani ewe ewin kinikin non ewe poraus are tutunap, “Angangen non Imw Fansoun Ranin Asoso.”

“A fakkun weires ai upwe apasa ei, pokiten ngang use mo watte are tufich, nge usap chok monukono usun ewe Kristmas a fel wesino. Nengeni, A fel wor chiechiei, i a nonnom won ewe panapan, ren an we famini, a fakkun chommong ier [mettöch]—watte ewe imw, öch war toraku, pwal fakkun öch ufer kewe. . . . Nge kosap—uaeinong non mwan ra men fakkun murinno, iwe ra fakkun öch ngeni ei. Semen Karen we i a nom non ewe kinikinin pisop, iwe a fakkun murinno nonnomun non imwer we—ina öch mettöch ua iteitan nge ekieki, pwe ew sakkun napanap mi öch.

“ . . . Iwe, ua fel nom ikena fan chommong ra pwal ereni ei pwe upwe fitir non Kristmas ren ar mongo. Mettöchun a fakkun murinno pwal amwarar. Ua fitir ne mongo non ewe nenien mongo, kanten, kristen, saini, me ruoföch fok pwal sipun. Semon we wisen poputa ren iotek.

“ . . . Ese mo wor ew ai nifang ukukun mon nap seni nimu chana non anein manaei. Ua chok anchangei epwe usun Santa Clause a kotur non ewe pwinin. . . .

“Nupwen Pwipwi Miller a uweiei won wan we, ua chok mefi nge usap chiwen tonong non imwei we, ‘I a apasa Merry Kristmas, Cheryl. Sia fakkun pwapwa om etikich.’ Atewe a fakkun emon sam mi murinno. Ua möchen ereni ren ukukun an murinno. Iwe nge ua chok asapano ren nge ua apasa, kinisou chapur, ‘a fakkun murinno!’

“Ewe asam meichok kapunguno mei nok, iwe ua chok uta ikewe ie ewe pen a chok nech, ua chok neta ngeni won ewe imw. Iwe nge mei wor mettöch mei fel pin kam ren konak ew ier a no. Use tongeni chiwen anonnofengeni imwei we me imwen Miller we. Iwe ua rong neuon noun semei we kewe slipper nge ewe TV mei chok pun me non ewe nifing rum. A suki ewe asam iwe a popueta ne puchor ngeni ei, iwe a apasa, nge ua fakkun mang. Iwe nge ngang epwe tori non Kristmas, upwe chok nom neim. . . . Ua mefi pwe ese i mo pwal ekieki an we kapas, ina usun met ua pwisin ereni ei.

“ . . . Ese wor mettöch efis usun non Kristmas nge ew chok iran Kristmas fiti ekkoch por won. Ewe im a fakkun nimengaw, a poponen chok peikon.

“Inei we afetan ngeni ewe asam, [ewe san] a minen nom. . . . Ua mefi are sinei wowon won mesen inei we pwe a pwal metek sefan mokuran. Fakkun ua annean pwe ita e fel nom pwe epwe anisi inei we.

“Chonun mesen Inei we a suratiw. Ua tongeni esina seni ewe pongaw non chiorei. Iwe na poputa ne atapa Inei we won afaran, iwe ua apasa chok ena pwe ‘Amusano Mom,’ nge use mo ekieki.

“Iwe ua feino ngeni ewe nenien mour, ua apungano ewe asam, chepeti noun pwi we kukkun kewe sus semi ewe an.

“Use tongeni ai upwe wau pungun ika ifa usun ai ua uputiu non ai we famini usun ren esap ekkoch famini usun an Miller we . . . A men fakkun weires ika pwe en chok chon ewe Mwichefel me non om we famini. Ekkewe elter ra fel ereni ei pwe ew mettöch mei weires weiresin angang a souniei nge epwe ew pisekin awewe, ai we famini ra ekieki nge ew watten mettöch ren ai upwe fiti ewe Mwichefel me ai upwe siwini manauai. . . .

“ . . . Ua feinwenewen ngeni ai we bed, nge use mo apasa öch iotek. Use föri. Ua chok fakkun ngaweno. Use fel ekieki nge ewe Samol epwe ausening ngeni ai iotek.”

Poporaus

- Ifa usun an Cheryl mefi usun seman me inan we? Pwata?
- Ifa usun om mefi usun seman Cheryl me inan we?
- Met Cheryl a anapano usun ren angangen non ewe imw?

Tutunap

Anneani soponon ewe tutunap.

“Non Kristmas nupwen ua pwata ua kuna ewe akar a nom won ai we bed. Nesosorun Kristmas! Ua mweteta fiti pwapwan ewe Kristmas . . . Ua weiti ai we san on me fetanew ngeni ewe living rum . . .

“Inan omw, Cheryl, [inei we a apasa], a itini ewe pör fan ewe ira.

“Iwe Semei we a ngeni ei ew pwor. Ew pwor mi fakkun watte nge fofon kewe ren sakkopaten ekkewe nusun repen. Ua ekieki nge ita ew seöch ufoufen urumot pokiten ukan fakkun möchen ew. Nge i ew uf mi fakkun ningöch u keran kukkuna. Ew ekkewe minen nom nom mei öch a men [fakkun momong].

“Use tongeni chok apasa öch mettöch non ukukun fitu minich. Ai ngasangas a chok non non ngang.

“ ‘Use tongeni nuku! A fakkun amwarar!’ Ua chok epinativ ne apasa tori ai angei ewe uf.

“ . . . Semei we a neno ikenan nge ua feino motiw unukun. Use chiwen tongeni anamu pei kewe pwerieno i, me ngasangas watte use sinei ifa nakataman, nupwen ua föri ewe!

“Ifa usun om tutumunu, papa? Ua ekieki, Ngang mi sinei kose tongeni föri!”

“Atewe a popueta . . . ewe ampai ese mo opasa öch kapas, nge awan a kum fengen ekis chok. Atewe a amokutu mwtiri poun kewe pwenieno inisin, a pwal mwtir wesino. Ua chok motono ikewe ua nenengeni pechen kewe are pwasukun kewe a pekusuno non an we raises, nge ua ekieki usun tong me nifang, iwe met ren watten ewe angang a nom fel chok mwei” (Carol C. Ottesen, “Holiday Homework,” *New Era*, Dec. 1972, p. 22–23).

Poporaus

- Ifa usun om kopwe rong ngeni nesoponon ewe tutunap an epwe siwini om ekiék usun semen Cheryl we?
- Pwata ka ekiék nge ewe fopun me seman we rese sinei are weweiti ar kewe ekiék are memef?
- Met sakkun napanap a esenipato an semen me inen Cheryl kewe tongei i?
- Meni sakkun napanap ekkewe sam me in ra pwarano ar tongek?
- Ifa usun om kopwe kaeö om kopwe sineifichi semom me inom we?
- Ifa usun kopwe tongeni sinei ne weweiti inom me semom?

Kopwe Weweiti Pwe Semer me Iner Kewe Ina ewe Kien Nefiner

Awewei pwe ach tong me ach kinisou ngeni ekkewe aramas ren ar mamarita pokiten sia tongeni sinei ar, kewe angang, me ar kewe ekiék are memef.

Kapas eis

Ika pwe ekkewe fopun re awesano ekkewe kapas eis akom, poraus ngenir won nge ika esap, eineti ngeni emon me emon echo kapi. Apöchokkuna ngenir ar repwe amosowa ren ewe wiik. Iwe ika pwe kose, kopwe erenir pwe ir repwe tongeni ereni semer me iner kewe ren ponuan.

Met Ka Sinei Usun Inom We?

1. Iten Inom we nupwen esa mo pupunu: _____
2. Nenien an uputiu: _____
3. I mei nom fan tumun an seman me inan we? _____
4. Ukukun fitemon pwin kewe me fefinan kewe: _____
5. Nenian me non an we famini (ewe finichi, ewe satuputur ika pwal ekkewe ekkoch): _____
6. An semer we angang: _____
7. Mei wor ar pekin möni? _____
8. An we famini namanam: _____
9. Met an we achechem non pekin manauan? _____

10. Mei wor an ekkoch ika pekin eoreni? _____
11. Met sakkun nonnomun ren seman me inan we? _____
12. Met an sukun? _____
13. Met an achechem non an pekin sukun? _____

14. Neminewe mei kan akangang nukun ewe imw me mwen an we apupunu? _____
15. Met wesewesen kökköt non manauan? _____

16. Met a efisata an pwapwa? _____
17. Met a efisata an noninen? _____
18. Met an weires i a pwaracho ngeni? _____
19. Met sakkun mettöch ekan föri e pwapwa ren an famini? _____
20. Met sakkun mettöch ekan föri e pwapwa ren nupwen fansoun ese wor an angang? _____

Met Ka Sinei Usun Semom We?

1. It: _____
2. Nenien an uputiu: _____
3. I mei nom fan tumun an seman me inan we? _____
4. Ukukun fitemon pwin kewe me fefinan kewe: _____
5. Nenian me non an we famini (ewe finichi, ewe satuputur ika pwal ekkewe ekkoch): _____
6. An seman we angang: _____
7. Mei wor ar pekin möni? _____
8. An we famini namanam: _____
9. Met an atewe achechemeni non pekin manauan? _____

10. Mei wor an ekkoch ika pekin eoreni? _____

11. Met sakkun nonnomun ren seman we me inan we? _____
12. Met an sukun? _____
13. Met an achechem non an pekin sukun? _____
- _____
14. Met an angang? _____
15. Met an wesewesen kökköt non manauan? _____
- _____
16. Met a efisata an pwapwa? _____
17. Met a efisata an noninen? _____
18. Met an weires i a pwaracho ngeni? _____
19. Met epwe sani an epwe föri ngeni an ewe famini? _____
20. Met epwe sani an epwe föri non fansoun an asoso? _____

Poporaus

Aea ekkewe kapas eis, sopweino ne poporaus.

- En mi weweiti pwata inom me semom ra mefi nupwen ra föri usun mwichefel (ika ewe mwichefel)?
- Ifa usun ach sipwe kaeö usun manauen samach me inach kewe epwe tongeni anisi kich ach sipwe weweiti netiper me ar ekiék?
- Ifa usun ika sia sinei ponuan ekkewe kapas eis epwe tongeni anisi ika forata nonnomum ren semom me inom kewe?

Amuchano ekkewe poporaus ren awewei ngeni ekkewe fopun pwe ewe nengin non ewe tutunap a mamarita ne arap ngeni seman murin an miriti ifa usun netipan. Eitingenir pwe ren sinei chommong porausen iner me semer a anisi ewe fopun ne weweiti nefiner me inan me seman.

Samach won Nang a Aitikich pwe Emon me Emon Fopun repwe Asamonu Semer Kewe me Inen

Uokisin

Ekkewe fopun repwe anneani are suk ngeni puken Exodus 20:12. Iwe repwe ne awewei pwata Kot a aiti ngeni kich pwe sipwe asamonu samach me inach kewe. Me mwen chon ewe kinikin repwe kaeö repwe anneani, Exodus 20:12, iwe emon me emon epwe auseningfich ngeni ewe pwon a nom non ekkewe annuk.

- Met ewe pwon ewe Samol a ngeni ekkewe ra asamonu iner me semer?
- Met wewen ei kapasen pwon?
- Pwata Kot a förata ekkewe annuk pwe sipwe asomonu samach kewe me inach kewe?

Awora fansoun an emon fopun repwe anneani an Paul poraus non puken Kolose 3:20.

- Met wewen an Paul ngeni kich ach sipwe a somonu samach kewe me inach?

Asamonu samach kewe me inach kewe a fakkun anapano nonnomuch me rer. Pwal ew mettöch a pwal aiti kich ach sipwe asamonu me tongei Samach won Nang.

Ach wis pwe Sipwe Anapano Nonnomuch me ren Samach kewe me Inach

Kapas eis o ekiék

- Ka sinei pwe Kot a annuk ngonuk pwe kopwe asomonu me anneasöchisi inach me samach pwe epwe tongeni anapano nonnomuch me rer?

Poporaus me papen mak

- Met kopwe föri ren an epwe anapano nonnomum ngeni semom me inom kewe.
- Ren ekkewe fopun nengin kopwe sefaniti ar kewe ponuen kapas eis won ewe papen mak, iwe ekkena epwe ekkoch pekin emwen ngenir.

- Anapano nonnomum me ren semom me inom kewe,
Upwe—
1. Asamonu.
 2. Kopwe safonuti ir ren om kosap kapas mei ngaw ngeni ir.
 3. Kopwe pwapwa ngeni meinisin chon ekkewe famini.
 4. Kopwe emon aramas mi pung.
 5. Kopwe aninis non ekkewe im.
 6. Sipwe weweiti pwata ra ika met ra.
 7. Apasa om kinisou.
 8. Poraus fengen usun ai osukosuk, kökköt, me ai anapanap non mwach ngenir.
 9. Mei öch repwe sinei ia ka nom ia.

An sense afanafan

Ekkewe nengin ra tongeni ekewini non manauer ew mettöch a murinno an afeitea ar repwe anneasöchis me sufonuti semer kewe me iner kewe. Elter Loren L. Dunn ew pekin kaeö are aweve ren:

“Ngang ua achema sefani ew urumotan won ewe nenian urumot a fisch non ew kachito. A for ren ew famin mi wor emon chok nour, emon at, ewe a niwin me sounfiu, Ewe same me noun ewe rese nonnomfengen. Mei wor ei napanap ren ir me ruemon ewe sam me noun ewe ra tongei emon me emon neir nge rese sinei ew a sakkun aana repwe esinei fengeni nefiner, me osukosuk a nom nefiner pwe emon me emon ra ekieki pwe rese tong fengen . . . Ewe mettöch mi watte non ewe urumot a feito nupwen ewe at a apasa ngeni seman ewe eöch mettöch usun ei:

“Papa, Ngang ua wewengaw remw nupwen nekukkun i we pokiten esop mo fan ew ka apasa pwe ka tongei ei me, nge pwal ua keran sinei pwe esop no fan ew ai erenuk pwe ngang mi tongek. Iwe, Papa, ua [erenuk] apasa ngonuk iei: Ua tongek!

“Ren ew fansoun mairu ewe sam me ewe nau ra saw fengen nefiner nupwen ewe tong a popututa chou fetan seni ekkewe chommongen ier a ro. Ei sap mo fan ew mi fis ren ewe nau an mefi an tipis ren an ese pwari an tongei Inam me Saman kewe” (non Conference Report, Apr. 1969, p. 22–23; or *Improvement Era*, June 1969, p. 52–53).

Papen mak
me tutunap

Apachata ewe kapas *Erenir pwe ka tonger* ngeni ewe tetten on ewe papen mak.

Emon fopun a ekieki epwe aiochueno an mefi ren inan me saman a feino ngeni Samach won Nang non ew iotek mi pung. Fansoun iotek, a ekieki epwe kinisou ngeni ewe Samol ren saman me inan, ren an ese föri me mwan. A apasa ekkewe kapasan kinisou, an ekiek a wor ekkoch wewen pwata epwe watte an kinisou ren inan nu saman. A pwata seni an fotopuku a wor ren ew tong mi fo me wewe ngeni ruemon aramas mi sinei usun ar noun Kot semirit usun i won inisin.

Papen mak
Kapas eis o ekiek

Apachata *Iotek ren aninis* ngeni ewe mak won ewe papen mak.

- Met en kopwe föri epwe aochueno nefinom ngeni inom, semon me ekkewe chon tumunuk me pungun enan kose mochen Samach won Nang?

Finata Urumot

1. Föri ew pwinin “Asamonu Inom, Semon, me ekkewe chon tumunuk.”
2. Föri ew angang emon nengin epwe tongeni föri non imwan, ngeni pwin kewe at me nengin, epwe apasa asamonu me kinisou ngeni inanan, saman me ekkewe chon tumunu.
3. Föri pwe emon fopun epwe makkei ew taropwen kinisou ngeni seman, inan me ekkewe chon tumunu.
4. Emon me emon fopun a tongeni ammonata an aramas sinei epwe pwarata an asamonu me sufon ngeni inan, seman me ekkewe chon tumunu.

Met Ka Sinei Usun Inom We?

1. Iten Inom we nupwen esa mo pupunu: _____
2. Nenien an uputiu: _____
3. I mei nom fan tumun an seman me inan we? _____
4. Ukukun fitemon pwin kewe me fefinan kewe: _____
5. Nenian me non an we famini (ewe finichi, ewe satuputur ika pwal ekkewe ekkoch): _____
6. An semer we angang: _____
7. Mei wor ar pekin möni? _____
8. An we famini namanam: _____
9. Met an we achechem non pekin manauan? _____

10. Mei wor an ekkoch ika pekin eoreni? _____

11. Met sakkun nononum me ren seman me inan we? _____
12. Met an sukun? _____
13. Met an achechem non an pekin sukun? _____

14. Neminewe mei kan akangang nukun ewe imw me mwen an we pupunu? _____
15. Met an wesewesen kökköt non manauan? _____

16. Met a efisata an pwapwa? _____
17. Met a efisata an noninen? _____
18. Met an weires i a pwaracho ngeni? _____
19. Met sakkun mettöch ekan föri e pwapwa ren an famini? _____
20. Met sakkun mettöch ekan föri e pwapwa ren nupwen fansoun ese wor an angang? _____

Met Ka Sinei Usun Semom We?

1. It: _____
2. Nenien an uputiu: _____
3. I mei nom fan tumun an seman me inan we? _____
4. Ukukun fitemon pwin kewe me fefinan kewe: _____
5. Nenian me non an we famini (ewe finichi, ewe satuputur, ika pwal ekkewe ekkoch): _____
6. An seman we angang: _____
7. Mei wor ar pekin möni? _____
8. An we famini manaman: _____
9. Met an atewe achechemeni non pekin manauan? _____

10. Mei wor an ekkoch ika non pekin eoreni? _____

11. Met sakkun nonnomun ren seman we me inan we? _____

12. Met an sukun? _____
13. Met an achechem non an pekin sukun? _____

14. Met an angang? _____
15. Met wesewesen kökköt non manauan? _____

16. Met a efisata an pwapwa? _____
17. Met a efisata an noninen? _____
18. Met an weires i a tongeni pwaracho ngeni? _____
19. Met epwe sani an epwe föri ngeni an ewe famini? _____
20. Met epwe sani an epwe föri non fansoun an asoso? _____

POPUN	Emon me emon fopun epwe kaeö ifa usun an epwe anisi me asamonu an we famini.
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AMMONATA	<ol style="list-style-type: none"> 1. Sasing 4 me 5, chon ewe famini repwe aninis fengen, a nom non ewe saingon kiri kinen eipak. Pwarata ekkewe sasing atun fansoun ewe nesen. 2. Föri ew kapin ewe uokisin non ewe Nesoponon ren emon nengin. 3. Fini ngeni ekkewe fopun ar repwe aporausa ese nifinifin tutunap, ekkewe uokisin ika an emon kapas ka möchen.
Esinesin ngeni ewe sense	Om ammonata ei nesen, kopwe tipe necheres ngeni chon ewe mwichen sukun ese wor emon saman, inan, ika pwin me fefinan non imwer ika ion mei wor chon an famini rese pochokkun non ewe Mwichefel.

MEMEF REN ÖCHUNON EWE NESEN	Nepoputan
An sense afanafan me poporaus	<p>Tingor ngeni ewe fopun epwe ekieki ewe fansoun nupwen ar kapas ngeni chiechier me ra mefi ika chiechier kewe rese rongorong ngeni met ra apasa. Iwe ra tingor ngenir repwe ekieki ew fansoun nupwen chiechier kewe repwe föri me tumunu met ra apasa.</p> <ul style="list-style-type: none"> • Ifa usun om mefi nupwen chiechiom kewe usun repwe omonungau senuk? • Met mi sokofesen a föri nupwen chiechiom kewe ra rongorong ngeni me pwarata ar pwapwa ngeni met en ka apasa?
An sense afanafan	Apasa pwe emon kich sia mochen an aramas repwe opungano ion epwe ngeni kich aninis, nuku, me pochokkun. Ew famini a tongeni awora ei sakkun pochokkun, riri, me angang nupwen meinisin chon kewe ra chufengen repwe aninis fengen. Ewe Samol a tingor kich sipwe chufengen non ririn ach famini non fonufan. Ew mefi ren chufengen a ew ki ngeni an emon chon ewe Mwichefel famini mei murinno. Ekkewe sam me in ra chufengen anisi semirit, semirit ra anisi sam me in, mi ekkewe pwipwi at me nengin ra aninis fengen a anisi epwe forata ei mefi. Epwe apochokkuna ach kewe famini repwe tori ar neni tori feinfeino, kich sipwe angang fengen me aninis fengen.
An emon kapas	“Kopwe emon a watto me forata. Epwe wor ew om sinei me ew netip mi murinno a nengeni ewe mi watte an murinno nein ekkewe aramas. Nikitano aramas mi murinno nap seni om kunar” (Marvin J. Ashton, in Conference Report, Apr. 1992. p. 26; or <i>Ensign</i> , May 1992, p. 20).
Poporaus	<ul style="list-style-type: none"> • Ion epwe aninis enan kich sia tongeni kuna? (In me Sam, pwich at, nengin, ekkoch pecheriach, sense, chiechi, me souemwenin Mwichefel.) • Ion ekkewe nouch chon aninis sise kuna? (In me Sam won Nang, aewin ewe mi afong a fel feino akom seni kich, me ekkenan repwe etto iei.)
An sense afanafan	Awewei pwe mi namot ren kich sipwe kaeo usun me fansoun sipwe aninis ngeni chon ach kewe famini. Ea murinno angang epwe poputani epwe sinei met emon chon ach famini a föri non Mwichefel, angang, sukun, me non imw. Kich sia mochen sipwe sinei nupwen a wor ar angang mi murinno.

	Anisi Ngeni Semom
Poporaus	Awewei pwe mokuran ew famini, emon sam a wisan nemeni mi fel ren ewe famini me fansoun anisi mi osupwang.

	<ul style="list-style-type: none"> • Met ekkewe sakkun nemenen mei wor ren om kewe sam non ami kewe famini? (Mi chommong sakkun an emon aramas nonnom me ekkewe ponuan mi pung a tongeni pachenong ew kinikin ekkewe angang ekkewe sam mi awora ren ew mi ochufengeni ren ewe inis, mefi pochokkun, pochokkunan sinei, me ekkewe angang mi fel epwor.) • Ifa usun om kopwe tongeni sinei met an semom angang non ran me epwe wor an koko no Mwichefel? Met en kopwe tongeni föri epwe anisi semom non ekkei angang mi wor namotan?
An sense afanafan	<p>Apasa usun an emon fopun sinei an seman angang me iotek i non ew ran, epwe etto ngeni an epwe sinei met epwe tongeni föri epwe a tufichi me anisi atewe. Ekkoch fansoun a murinno epwe iotekini atewe iteitan ran. A pwal tongeni tingor ngeni seman epwe iotek ren i ika, nupwen a mefi ewe a mochen, epwe ngeni ew feiöch. Awewei pwe epwe tongeni watte pochokkunan non ei sakkun aninis sia angei.</p>
Poporaus	<ul style="list-style-type: none"> • Inet en kopwe mochen aninis mi pochokkun me ew feiöch mi murinno? (Nupwen ua angei ew mi watte skeng mi wor namotan, nepoputan ew ierin sukun, apasa ew afanafan, mokutukut, me ekkewe ekkoch.) <p>Awewei enan non ekkoch fansoun kich sia mochen ew pochokkun seni ewe Samol nupwen kich sia kun ngeni ekkewe mi wor noninen ren, mi tapweto murin ika ekkewe sosot. Meinsin semenap mi pochokkun repwe anisi nour semirit nupwen ra sinei ar kewe mochen. Nge epwe pwisin ngeni kich sipwe aea ekkei mefi ngeni samach kewe me tingor ren ar aninis.</p> <ul style="list-style-type: none"> • Ifa usun a tongeni tingor ran ew an samach feiöch epwe ew angangan aninis ngeni semom? Awewei enan ika emon sam ese wor an ewe pochokkun esap wor an pochokkun epwe atou ewe pochokkunan Kot, epwe tongeni atou aninis non chommong napanapan angang.
Ekkewe tutunap me poporaus	<p>Apasa ekkewe tutunap me aea ekkewe kapas eis epwe apochokkuna poporaus.</p> <p>Fansoun Sarah a fiti college towaw seni imwan, a wor ew an osukosuk me a ammonata epwe wor ngeni ekkoch poraus mi murinno epwe anisi. Saman esap emon chon ewe Mwichefel mi pochokkun, nge Sarah a mefi epwe i ewe aramas epwe tingor ngeni ren aninis. Nupwen a ngeni an we osukosuk, atewe a mang an epwe anisi ren poraus nepoputan. Nge, a chok ngeni ekkoch poraus epwe anisi ren an osukosuk. Murin saman Sarah a asina ngeni inan we, "Ngang use mefi ai pochokkun fansoun nei nengin a mochen ai kapasen aninis."</p> <ul style="list-style-type: none"> • Ifa usun an Sarah pwarata aninis ren seman? • Epwe ifa taman ponuan an Sarah tingor ren kapasan aninis epwe wor seni seman? • Met sakkun nefinan aramas epwe wor ren emon sam me noun nengin ien a ngeni me angei ekkewe sakkun aninis? <p>Apasa pwe kich sia kinisou pwe a wor rech kapasen ach angang ika ochun ach föri ew angang mi murinno samach kewe ra föri. Emon nengin a makkei ew taropwen asinesin ngeni saman non ranin uputiwan. A makkei, "En ewe mwan mi murinno ngang ua sinei. Ekkoch fansoun ua rong chiechiei kewe ra apasa mettöch mi ngau ren iner me semer, ngang mi watte ai mefi kinisou en semei. Ngang mi watte ai tongek. Kinisou ren ekkewe mettöch mi chommong en ka föri rei me meinsin ren watten om aiti ngeniei."</p> <ul style="list-style-type: none"> • Ifa usun echo taropwe usun ei epwe föri an emon sam mefi? • Meta ekkoch napanapan angang epwe pwarata tong, sufon, fofor murinno, me kinisou? <p>Tingor ngeni ekkewe fopun epwe ekieki ewe fansoun ra ngeni semer ew mettöch, seni ewe mi wor epwe föri.</p> <ul style="list-style-type: none"> • Ifa usun emon nengin epwe apasa an pwarata kinisou ren ekkewe mettöch usun ekkewe a mak: föri kinamwe ren osukosuk non imw, uf, föri mi murinno me poraus mi murinno, ew apiru mi murinno, ren unusen ewe manau?
Papen mak	<p>Muttir ekieki me makkei won ewe papen mak ekkoch napanapan angang emon fopun epwe tongeni anisi seman.</p>

Anisi Ngeni Inom

- Poporaus • Met sakkun ekkewe angang inom we mi föri non om famini? (Ponuan epwe tongeni pachenong ekkewe angang inenap mi awora ren ew mi chufengen non neni, pochokkun, föri mi murinno, me angang mi fel epwe wor.)
- Anisi ekkewe nengin repwe sinei ukukun angang epwe wor ren in me sam epwe anisieta ew famini me ekkewe chommong mi afeiochu iner me semer ra föri non ar manau.
- Met fansoun an inom angang non ran? Ifa ukukun watten angang mi wor seni Mwichefel? Met ka tongeni föri epwe anisi inom non an kewe angang mi wor namotan?
- An sense afanafan Apasa ngeni ekkewe fopun pwe ar sinei usun an iner kewe angang ina ewe aewin kinikin non aninis. Awewei pwe chommong ekkewe mettöch repwe tongeni föri epwe anisi semer epwe pwal anisir epwe anisi iner kewe. Ra tongeni tingor ngeni iner kewe ren kapas epwe anisir, iotek ren ir, me apasa ar kinisou ren meinisin ekkewe mettöch iner kewe ra föri.
- Tutunap me poporaus Aporaus ewe tutunap:
- Murin an inan a mano, emon noun nengin a kuna an inan kewe pisek ekkoch tukutuk taropwe mi mak me taropwe ngeni aramas. A nengeni meinisin epwe sinei pwe inan mi isois ekkewe kapasen tong me kinisou a angei senichon famini non ekkewe ier. Ikena ekkewe a isois. Ewe nengin ese wor an ekiek ren ekkei mettöch mi chommong a wor ngeni inan.
- Ifa usun om ekieki emon inenap a mefi nupwen noun semirit ra kinisou ngeni ren ekkewe mettöch a föri? Om ekiek pwe mi mefi nupwen rese kinisou ngeni?
-

Anisi Inom me Semom

- An sense afanafan Awewei ngeni ekkewe nengin pwe in me sam ra mochen chommong mi nap seni kapasen aninis seni nour semirit. Iteiten famini mi wor sakkun neni me ekkewe mettöch epwe kapach ngeni ekkewe angang ekkewe sam me in mi wor rer.
- Tutunap Aporaus ewe tutunap usur ewe ranger a anisi seman me inan:
- A wor ew atun enon mwan a angei ewe wis presetensi seni steik, punuan a uta fan ewe nenian afanafan nge a apasata an kinisou ngeni noun finichi. A poraus usun ewe atun nupwen punuan enan pisop, Kristin a anisi ewe famini wanunen asanas. A pwal poraus usun ewe tasapwe Kristin a mak non ar we puk. A annea: "Ngang misinei ua chipwang ne anisi ai famini, iwe ua pwor ngeniei upwe anisir fansoun ra osupwang. Mana epwe rorou non far ekkoch iwe upwe anisi I, ai anisi epwe watte namot. Fansoun meinisin upwe anisi Inei. Nupwen wa anisi ai famini ua anisi Samach won Nang."
- Poporaus Kapas eis ngeni ekkewe nengin, nef repwe tongeni anisi semen me iner ika pwarata ar tong ngenir.
1. Mama mi samaw nge ni namot enor epwe anisi I.
 2. Papa a kerin feita cha nge ni namot epwe nonnom.
 3. A tori mama me papa ar rannin pupunu.
 4. Non en wiik epwe ranin echikefen ne on famini ra osupwang.
 5. Mi namot kopwe arisi semon, nge chiechian epwe feito me kukkunou reom.
 6. Semom ne inon ese non nge ka nonnom ren kewe, net kopwe net kopwe fur.
-

Aninis Ngeni Mongean me Fefin

- An sense afanafan • Pwata fan ekkoch mi weires sipwe apasata ach tong ngeni mongean me fefin? Ekkoch aramas ra sau fansoun ra apasata ar tong ngeni. A wor ekkoch ra aangaua pwiir nge rese kapas aninis ngenir.

Tutunap	<p>Sister Emma Rae McKay, ewe punuen Preseten David O. McKay, a apasa emon fopun mi pwapwa ngeni an pisekin kön an konu ekkewe kön ren ekkewe mi etto ren chiechian.</p> <p>“Ew ran mongean watte a rong ngeni, me nupwen ra tori imwer. Atewe a angingi an neminewe kön, a takir me neuomong ngeni ren an apasa ekkewe kapas, ‘Oh, en ka ekieki aramas ra sani repwe ousening ngeni om sotuni om kön. Ra chok wano me wor.’ [Neminewe] ese chuen fan chommong an kön murin enan; a tufich, epwe sinei pwe mongean esap wor nenian epwe rong. . . . Ia ra feino ia . . . [mongean me fefinan] repwe iotek ren ar repwe murinno, me ika emon a föri epwe mefi pwe ewe nengin mi pochokkun pun ren ekkewe iotek, fansoun non ewe fansoun mi watte namotan an manau nupwen i an noninen me niuokus ren an föri mi murinno. Met a mochen epwe wor a ewe epwe föri ochun, me ei epwe etto seni chon ewe famini. Ifa usun apwapwa epwe wor murin ewe ammonata mi weires me forun epwe kapong ngeni chon ewe famini ese wor rer mettöch nge ar aninis me murinno epwe wor” (Emma Rae Riggs McKay, <i>The Art of Rearing Children Peacefully</i>, [Provo: Brigham Young University Press, 1952], p. 11).</p>
Tutunap	<p>Emon nengin a chechemeni pwe seman a föri usun an semirit tongeni föri an ekkoch mochen non ewe famini, “Ew fansoun [sam] a watto ru pwekit non an ewe famini rum—ew mi wor konik, ew mi pwon. Iwe a ngeni emon me emon kich sipwe ekieki ew mettöch a föri ach osukosuk osupwang ika ese wor pochokkun enan ran. Ren ew mettöch sia aita, a angei ew kapon konik seni ewe pwekit mi ur. Iwe a apasa ngeni kich pwe sia usun ewe pwekit, me nupwen mettöch a fis fansoun ewe ran a föri kich, ew kapen ekiek mi murinno epwe tou. Murin sia nom arapakan me arapakan ngeni . . . ewe fan [nupwen ewe pwekit a pwon]. Iwe a kun ngeni ewe ew pwekit. I a tingor ngeni kich ren kapasen ifa usun sipwe tongeni anisi emon an pwekit ese wor masowan epwe pwal wor masowan. Ngeni ew kapasen, I a ngeni kich sipwe tonong me anonou ew kapon konik ninanong non ewe pwekit mi pwon. (Eric G. Stephan and Judith Stephan Smith, <i>What Happy Families Are Doing</i> [Salt Lake City: Deseret Book Co., 1981], p. 57–58).</p>
Papen mak me poporaus	<p>Makkei won ewe papen mak angang ekkewe nengin ra apasa epwe apochokkuna me anisi mongeer me pwir nengin. Nemeni ewe poraus, aea ewe poraus me angangen ew poraus mi murinno. En kopwe apasa ekkoch kapas eis usun ekkei:</p> <ul style="list-style-type: none"> • Met om mefi nupwen chon ew famini a win a angei nifangen ika föri ew mettöch? En mi mochen ngeni ekkoch met mi wor reom? Inet ewe omuchunon fansoun ka feino kopwe anisi emon pwim ika feinom? Ifa usun ei a föri om mefi ngeni emon aramas ren ewe nefinan aramas? En mi witiwit ren emon epwe föri mettöch mi murinno ren en mwen om kopwe awora om aninis nengin?
Poporaus	<ul style="list-style-type: none"> • Met emon fopun a tongeni föri non ekkewe angang epwe pwarata aninis? <ol style="list-style-type: none"> 1. Emon pwich at a föri ew angangen misin. 2. Emon sister me punuan rese feino towan pwe mi wor ekkoch nour kukkun semirit. 3. Emon pwin nengin mi kukkun ra fini ngeni epwe apasa aewin iotek non Kinter [Primary]. 4. Emon at a angei ew pöchokkun seni Kot [priesthood] 5. Emon sister a föri mi och non ew a atiki piano ren kön non pwinin Aruanu. Mi wor ew om tes mi namot non sukun non Animu.

Soponon

An sense afanafan	<p>Epwe wor emon chon ewe mwichen sukun epwe aneani Doctrine and Covenants 108:7. Apasa ngeni ekkewe nengin pwe ar angangan aninis epwe ngeni meinisin. Ekkei angang epwe tou senir ngeni meinisin chon ar kewe famini, okukunano osukosuk me anisi epwe napeno ekiekin tong me tipeew non ewe famini.</p>
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Nesenin Apiru non Manauach

Apasa pwe emon fopun epwe föri ew mettöch fansoun ewe wiik epwe etto ren seman, inan, mongean kewe, me pwin kewe epwe pwarata an aninis nenginir.

Marita me Mukono non Ach Pwisin Wata Ach Nipwaköch won Pwisin Kich, Kinikin 1

Nesen

11

POPUN	Emon me emon fopun epwe fakkun sineifichi pwe epwe marita an epwe pwisin achocho non an nonnom me föri pwisin wisan.
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AMMONATA	<ol style="list-style-type: none">1. Sasing 6, 7, 8, me 9, emon Monukon Nengin, Emon Fopun, emon Fopun Ekeran Chok Pupunu, me Emon Chon emweni, pwal emon inenap me noun we semirit. Meinsin ra nom emuchunon ewe puk.2. Watto pin me chon taropwe ren ekkewe chon ewe clas.3. Föri echo kapin ewe mochomochen skeng seni ekkewe peich ren emon me emon ekkewe nengin ika ammonata ar repwe osomong ne anneani.4. Mefiom chok: Föri echo kapin ewe forutan [poem], "Iwe Ina," ren emon nenginan epwe uweano non imwan.5. Fini ngeni ekkewe fopun ar repwe aporausa ese nifinifin uokisin, tutunap, ika an emon kapas met ka mochen.
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MEMEF REN ÖCHUNON EWE NESEN	Ach sia Mukono, Sia Kukununo Ach Apinukunuk Won Emon o Anapano Ach Pwisin Wata Ach Apinukunuk Won Pwisin Kich
An sense afanafan me poraus	<p>Okuna ngenir ekkewe sasingin nengin mi sokofesen ierir. Tingor ngeni ekkewe fopun repwe eteneki ekkewe sasingin ekkewe nengin. Aea kapas eis epwe opochokkuna ew porausen ewe kanaponon pochokkun epwe etto ngeni kich ngeni ekkewe ra watte. Awewe:</p> <ul style="list-style-type: none">• Met emon nimu ierin a tongeni föri ewe monukon ese tongeni? (Fetan, kapas, ufouf, föri an morkan mi mecheres, me ekkewe ekkoch.)• Met emon mei rue me ru ierin a tongeni föri ewe emon mi engon me ruanu ierin ese tongeni? (Untengi ew taraku, uwei emon chiechian, wor an angang, epwe pupunu, wor ew famini me ekkewe ekkoch.)• Pwata sise ekieki pwe emon nimu ier a föri met emon engon me ruanu ier a tongeni föri, ika emon engon me ruanu ier a föri met emon ruwe me ru ier a tongeni föri? <p>Anisi ekkewe fopun nengin ar repwe sinei pwe ewe ekewin seni wata ach nukunuk won eemon ngeni kanapanon ach pwisin wata ach kapas nukunuk won pwisin kich ese mwittir an epwe fis o ew me ew nefengin aramas mei pwisin wor ukukun an tongeni.</p>
An emon kapas	<p>President Spencer W. Kimball a apasa:</p> <p>"Non ewe aewin engon ierin non manauom a wor pwapwa me ranin katongaw. Semon me inom kewe me om famini ra tumunuk, ra aituk, ra amongonuk. Ra eufoufok, ra eimweimwok; nge iei non ei oruen engon fansoun non manauom mei wor om akasoso. Ekis me ekis ka amarata napananpom anapano chommongun met ka finata. Ka emon mei mukono a wor wisom" ("President Kimball Speaks Out on Planning Your Life," <i>New Era</i>, Sept. 1981, p. 47).</p>
Poraus	<ul style="list-style-type: none">• Pwata ewe aewin aengonun ier non manauom a tongeni wewe ngeni ese wor wisom"? Io epwe wisen angang ngonuk?• Ifa usun semom me inom kewe me om we famine eimweimwok?• Met minefon wis ka uti nupwen fansoun papatais?

- Pwata a wor asoso non ewe aruan kinikinin manauom?
- Met sakkun om finata ka tongeni föri eie kose tongeni föri nupwen ka nefong engon?

Esinesin ngeni ewe sense

Sipwe chechemeni pwe ekkewe fopun nengin repwe weweiti pwe angei wiser me tongeni föri an pwisin angang ren ar kewe tufich ina met an Samach won Nang a möchen sipwe föri. Nge esap wewen pwe sipwe towau seni i are imu seni i." Ewe Samol a fakkun kisaseu, ngeni kich ach ngasano. Are sipwe föri mi pung, sia tongeni angang ngeni ach kewe tufichin angang, iwe ach ngasano are ach kewe pung me ach sia pwisin uta epwe fakkun wor" (Boyd K. Packer, "Self-reliance," *Ensign*, Aug. 1975, p. 89).

Papen mak

Makkei ewe fos wata ach nukunuk won emon ewe papen mak me ewe kapas wata pwisin om nukunuk wom won peniefefinan we. Chungani öch foun nikapich eiti seni wata ach nukunuk won emon tori wata pwisin om nukunuk wom. Apasa ngenir pwe ewe Soufos Joseph Smith a watto ew wewe mi murinno ren ewe kapas wata pwisin om nukunuk wom nupwen emon a eisini ifa usun an tumunu ekkewe souneng. Ereni emon epwe aneani ekkewe kapas: "Ua aitir ekkewe enletin nongonong, iwe ra tumunu me nemenir pwisin" (sia angei seni John Taylor, *Millenial Star*, 13:339).

Apasa pwe mei wor ru sakkun auchean mettöch usun pwisin angang ngeni ach tufich are angang. Mei öch sipwe akaewin sinei ekkewe pungun nongonongun ewe annuk. Murin tongeni wor ach pöchokkun ach sipwe nemeni inisich won ekkewe nongonong meinisin.

Asosot [Tes]

Ren ach sipwe anisi ekkewe fopun ren ach sipwe nengeni usun ar angang ngenir pwisin, ngenir ewe asosot. Einetau efoch pin me kapin ewe asosot ngeni emon me emon kewe nengin. Aneani ekkewe kapas. Ekkewe won ewe peniefefinen a apasa pwe mei namot epwe wor kanapanon angang; won ewe peniefichin a apasa sipwe pwisin angang ngeni ach kewe angang.

	Oukukum	
Epwe wor ewe ew (1)		Epwe wor ekkewe engon (10)
1. Ekkoch aramas ra finata met upwe ua föri.		1. Ua tongeni föri met ua finata onongonong won annukun ekkewe pukefel, ina mo ika mei sokono seni met chiechiei kewe ra föri.
2. Ua suseni angangen non ewe imw me an famini ekkewe angang ese ekinamw.		2. Ua sinei pwe upwe aninis non angangen imwei me anisi semei me inei kewe me ai we famini.
3. Ua iteitan nge tur non an kewe nesenin non sukun ika fel monukano ai upwe kaeö nesen.		3. Ua forata ötoten ai sukun me angang me öta fansoun ai kaeö.
4. Use kutta an epwe wor nei möni; meinisin ua angei seni semei me inei kewe.		4. Ua angei ekkoch nei möni ren ai angang. Ua tongeni pwisin öta nei möni ren asor me isois. Ua sinei ötoten ai upwe kamo.
5. Nupwen a tori fansoun ai upwe ne kaeö ai kewe tufich, a wor ai osukosuk usun ai upwene poputa.		5. Ua kaeö ai upwe tumunu inisi pwe upwe pwisin kaeö ngeni ai kewe tufich.
6. Nupwen a tori mwanin mettöch rei, ua kuna ai upwe omusomus are kinetipingen are fel tipingeni ekkewe ekkoch.		6. Ua etiwa wisei ren ai kewe mwan ika osukosuk.
7. Ese wor ai wesewesen kökköt ren met upwe föri ren pekin sukun me kaeö.		7. Ua anapano ekkoch sine an epwe anisi ei ai upwe tongeni angang me an epwe wor ekkoch neni ren ai upwe ekiek.

	Oukukum	
Epwe wor ewe ew (1)		Epwe wor ekkewe engon (10)
8. Fan ekkoch chok ua kan anneani ekkewe uokisin [pukefel] nap seni non clas.		8. A wor ai pwisin kökkötun kaeö me anneani ekkewe uokisin iteitan.
9. Ua chok iteitan mang ngeni clas ika mwich.		9. Ua tongeni atawei pwisin ai fansoun o a fakkun fisioch.
10. Fan ekkoch ua echikafen pokiten ua mefi echik.		10. Ese wor ai osukosuk nupwen ua tingor aninis seni chok pwal ewe Samol.

Sia Tongeni Winiti Chon Angang Ngeni Pwisin Kich

Poraus me
buzz sessions

Murin an ekkewe fopun ra angei ewe asosot, kopwe apöchokkuna ngenir ar repwe pwisin föri an angang ew mettöch ekis me ekis. Ach sipwe föri ena, esap chok fis mwitir. Sia mar non sakkun nikinik a etto seni ewe asosot.

Ren aninisin ekkewe nengin kopwe fini ru ika unungat ekkewe nesen e fis ngeni om we pekin kinikinin kaeö. Kinietiw non ru kinikin ika pwe ekon watte ewe kinikinin nenien kaeö. Iwe ereni ew me ew ekkewe kinikin pwe repwe poraus won ekkewe itenap. Awora an ekkewe fopun kaeö usun pwisin angang, kaeö usun angangen non ran me ran. Kaeö met a auchea an epwe fis akkom. Apöchokkuna usun kaeöfich ekkewe pukefel. Iwe ekkewe kinikin repwe repotei met ra kuna ngeni ewe clas.

Porausen uokisin

Awora an ekkewe nengin repwe suk ngeni Doctrine and Covenants 93:13–14, 20 me anneani repwe esisina ekkewe uokisin. Oupwe anisir pwe mamarita ese chok fis mwitir. Ewe Samol a marita non unusan me ningan.” Erenir pwe repwe ekieki usun ewe uokisin ruwe.

- Met sakkun pwon sia rong seni ei uokisin? Kich sipwe tongeni mar usun ewe Chon Amanau ekis, me ekis, iwe sipwe kuna unus ren.

Awewei pwe usun chok emon kukkun chuko a pwisin emmok, seni non pwon. Iwe ina usun nupwen sipwe pwisin achöcho ne föri ach angang non ach achöcho ngeni. Epwe wor fansoun riaffou me metekitek.

Ewe forutan [poem]

Anneani ewe forutan [poem]:

Iwe Ina

Ekkoch emmok mi ametek. . . .

Iwe, ewe minefon pekin kaeö

pwetete

a fakkun nap seni pwetete.

A fakkun aniuokus

Ese pwal wor öch

Nap seni

Ngi pwetete.

Iwe, chechemeni

o chechemeni

a clarion a koko

eimweimwa:

“Upwe ionifengeni . . .

usun emon inenapen chuko

a ionifengeni

noun kewe chuko

fan poun kewe . . . ”

Ew nenien marita

Non pöchokkun.

(Dianne Dibb Forbis, *New Era*, Dec. 1977, p. 7).

Poraus	<ul style="list-style-type: none"> • Meta ren ekkewe ekkoch ra fel “emokuno” iwe ekkewe minefon pekin kaeö usun met ka fel kaeö are föri non aruan kinikin non manauom? (Ekkewe fosun awewe usun om kapasen pwarata epwe mareno, pwal fansoun sosot, pwal fansoun angang ngeni pekin kaeö non om sukun.) Ekesiwin chiechiom pwal ekkoch ra forata ekkei minefön, mettöch usun me kopwe mefi pwe? • Meta usun “clarion a koko”? (Clarion ew nicketik mei fakkun fatöch ngingin pwal ngi murinno.) • Nupwen sia mefi osukosuk are mwokus fansoun ach fefeita meta ewe kapas a watto mefian rech pwe sipwe föri? Meta aramas, neni repwe ngeni kich imwach? (Ewe Samol, inach me samach, ach famini, me imwach.)
Porausen uokisin	<p>Awora an ekkewe nengin repwe suki ngeni ewe puken Doctrine and Covenants 29:1–2 ngeni ruwe me tiu uokisin ew tori ru, iwe repwe anneani we ra esisina ekkewe ewe uokisin.</p> <ul style="list-style-type: none"> • Ion we a apasa non an pwon pwe epwe ionifengeni kich meinisin usun ewe inenapen chuko a ionfengeni noun kewe fan poun? <p>Kopwe apasa pwe nupwen sipwe fakkun arapakan ngeni Samach won Nang me ach we Chon Amanau, sia tongeni marita non ach pöchokkun.</p>

Soponon

An sense afanafan	<p>Kopwe awewei pwe nupwen winiti chon achöcho non pwisin ar, iue ew mettöch sia pwal apwapwai Samach won Nang. Epwe pwal fakkun pwapwa ren ach achöcho ne föri angang non ach pwisin, esap pwal pwapwa are sia chok anongonong won an ekkoch repwe ereni kich met sipwe föri. (Nengeni D&C 58:27–29.)</p> <p>Kopwe apasa pwe nupwen epwe kukununo ach anongonong won ekkewe ekkoch, sipwe fakkun kaeö ach sipwe aiti pwisin kich ach sipwe ausening ngeni ekkewe ourour, usun ewe “clarion a koko” ren ewe Samol. Sipwe kaeö ach sipwe nonnom non an kewe annuk. Samach non Nang, i ewe a ngeni kich ach pöchokkun pwe sipwe föri ach kewe angang an epwe fisiöch.</p>
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Asosot

Epwe wor ewe ew (1)

1. Ekkoch aramas ra finata met upwe ua föri.
2. Ua suseni angangen non ewe imw me an famini ekkewe angang ese ekinamw.
3. Ua iteitan nge tur non an kewe nesenin non sukun ika fel monukano ai upwe kaeö nesen.
4. Use kutta an epwe wor nei möni; meinisin ua angei seni semei me inei kewe.
5. Nupwen a tori fansoun ai upwe ne kaeö ai kewe tufich, a wor ai osukosuk usun ai upwene poputa.
6. Nupwen a tori mwanin mettöch rei, ua kuna ai upwe omusomus are kinetipingen are fel tipingeni ekkewe ekkoch.
7. Ese wor ai wesewesen kökköt ren met upwe föri ren pekin sukun me kaeö.
8. Fan ekkoch chok ua kan aneani ekkewe uokisin [pukefel] nap seni non clas.
9. Ua chok iteitan mang ngeni clas ika mwich.
10. Fan ekkoch ua echikefen pokiten ua mefi echik.

Oukukum

Epwe wor ekkewe engon (10)

1. Ua tongeni föri met ua finata onongonong won annukun ekkewe pukefel, ina mo ika mei sokono seni met chiechiei kewe ra föri.
2. Ua sinei pwe upwe aninis non angangen imwei me anisi semei me inei kewe me ai we famini.
3. Ua forata ötöten ai sukun me angang me öta fansoun ai kaeö.
4. Ua angei ekkoch nei möni ren ai angang. Ua tongeni pwisin öta nei möni ren asor me isois. Ua sinei ötöten ai upwe kamo.
5. Ua kaeö ai upwe tumunu inisi pwe upwe pwisin kaeö ngeni ai kewe tufich.
6. Ua etiwa wisei ren ai kewe mwan ika osukosuk.
7. Ua anapano ekkoch sine an epwe anisi ei ai upwe tongeni angang me an epwe wor ekkoch neni ren ai upwe ekiek.
8. A wor ai pwisin kökkötun kaeö me aneani ekkewe uokisin iteitan.
9. Ua tongeni atawei pwisin ai fansoun o a fakkun fisioch.
10. Ese wor ai osukosuk nupwen ua tingor aninis seni chok pwal ewe Samol.

Marita me Mukono non Ach Pwisin Wata Ach Nipwaköch won Pwisin Kich, Kinikin 2

POPUN	Emon me emon ekkewe fopun repwe kukutta ar repwe apöchokkunono nefiner ngeni ar kewe famini nupwen ra winit chon sineiwa ar kewe pwisin angang.
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AMMONATA	<ol style="list-style-type: none"> 1. Watto ekkewe pin me taropwe ren chon ewe clas. 2. Watto ruacho uf echo epwe fakkun kukkun me napanapen kukkun ngeni ierin ei mwich echo epwe fakkun watte epwe watte ngeni ukukun ierin chon ei mwich. 3. Fini ngeni fomon nengin ar repwe ammonata ar repwe föri ewe anapanap (anapanapa ewe napanap). 4. Fiti kapungunon seni noum kewe pristut chon emwen, finata ekkewe fomon repwe choni. Itenap 1 me 2 repwe kawor seni ekkewe nefongur engon me fisu ika ekkewe anuon ika fefin. Eisinir ar repwe ngeni ekkewe nengin pungun finier ren ar kewe famini. Itenap unungat epwe kawor seni ekkewe inenap me ekkewe nefongur engon me ruanu ika engon me nimu ierin nefongur nge nengin ina epwe nour kewe nengin. Epwe ukukun ruanu minich. En kopwe emweni ewe poraus ren nemeniom me ekkewe kapas eis pwe epwe chufengen me ewe nesen ren napanapan. 5. Fini ngeni ekkewe fopun ar repwe aporausa ese nifinifin tutunap, ekkewe uokisin, ika an emon kapas met ka möchen.
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Esinesin ngeni ewe sense	Ren ach sipwe förieta napanapöchun me murinno ew kinikin fansoun kaeö, sipwe kaeö fich ekkewe nesen. Epwe ukukun ew esop ika ru ne unungatin ekkewe nesen non fansoun an epwe wor nenien kaeö fengen.
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MEMEF REN ÖCHUNON EKKWE NESEN	Usun ach Sipwe Winiti chon Angang fich non ach kewe pwisin Angang, mei öch Sipwe kaeö Ngeni ach Sipwe Ekesiwin non Napanapach me non ach Memef.
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Urumot me poraus	Kopwe pwar ngeni ekkewe fopun nengin ruacho uf. Iwe murin kopwe ereni emon me neir epwe mwar ufouf ewe uf mei kukkun. Iwe met i epwe mefi kinamwe ren? Epwe pwal sani an epwe ufouf me nein chiechian kewe? Pwata ese tufich. Eisini pwal emon nengin if a usun ewe uf mei watte an epwe mefi ren? Epwe kinamwe ren? Pwata esap?
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An sense afanafan	Anisi ekkewe nengin ar repwe mo ekieki usun manauer kewe me nom. Ra fel winiti monumuk ra pwal pwisin tongeni tumunu pwisin napanaper me mokutur kewe meinisin. Repwe pwal churi ekkoch nemenem nupwen fansoun ra chiwen kukkun. Fan ekkoch resap mefi kinamwe nupwen ra kuna chommong wiser nupwen fansoun ar ra watteta. Iwe nupwen ra marita non ar kewe tongeni, iwe repwe ne winiti chon tongeni pwisin föri ar kewe angang, epwe pwal wor rer ekkewe chok sakkun memef ika pwe repwal ufouf ewe uf mei kukkun. Apasa ngenir pwe mefier kewe nupwen epwe ne ekkesiwin, epwe pwal ew osukosuk ngeni pwisin ir me fel pwal ar kewe famini.
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Ekkewe tutunap ar poraus mei fakkun öch are ningöch	<p>Aea ekkei tutunap mei fakkun murinno an epwe anisi ekkewe nengin ar repwe mefi usun ar kewe napanap a ekkesiwin me a pwal tongeni anisi ekkewe ekkoch.</p> <p>Carol: [A fiti inan we non rumwen Carol we] Mama, kosop pwal i enime nima rumwei we nupwen ai tou seni, non ewe ran. Ua fan mukono ren ai upwe pwisin tumunu insi.</p>
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Mama: Mei öch, Carol. Ua pwapwa ren om angei ena wis. Ua aneani pwe pwim kewe repwe pwal ani om kewe napanap. [Nemin ewe a fetanew seni ewe rum non chok ekkoch seken a wesino.]

Carol: [Seni rumwan] Mama! Ua chechemeni pwe upwe nom ren ewe urumot won an ina epwe ew esop awa a fel wesino. Ngang use tongeni kuna ufei kewe! Ua sinei pwe ina epwe nom non ekis rumweuwe.

Poraus

- Non meni sakkun an Carol a satuni an epwe winiti chon pwisin achöcho ne angang ngeni an kewe angang?
- Ifa usun an inan we mefi ren usun ei?
- Ifa usun napanapen Carol fansoun meinisin an a wewe ngeni an we möchen an i epwe pwisin achöcho ne föri an kewe angang?
- Met om ekieki inen Carol a ekieki nupwen Carol ese kuna ufan we?
- Met Carol me inan we repwe föri ar repwe weweiti usun ekisiwin non napanapen emon?

Ekkewe tutunap are poraus mei fakkun öch are ningöch

Linda: A poraus ngeni seman we, mi annea semei, ua tongeni föri mettöch ai upwe angei möni?

Semei: Ren met?

Linda: Nang ua möchen möni ew minefon sus.

Semei: Nang ua fel ekieki pwe sia möni ekkoch sus rem.

Linda: Nge ekkei sus pisekin urumot ren ach pekin urumoten nukun fansoun urumot won por.

Semei: Epwe ifa usun ika kopwe cok nounou ew minenom un pea noun fefinom we?

Linda: [Song] O, Semei. En kose mo ekiekin tumunu usun met ngang mesemesan. Ekkewe in me sam rese mo weweiti mettöch. [Neminewe a wesino.]

Poporaus

- Ifa usun an Linda satuni an epwe winino winiti chon angang ngeni an kewe pwisin angang?
- Ifa usun an nemineuwe a tori ei ukukun an achöcho ngeni an epwe pwisin angang ngeni pwisin an kewe angang are tufich?

Uokisin

Awora an ekkewe nengin repwe aneani Efesus 6:1–4. Erenir ar repwe kaeö fengen ren usun weweöchun an ewe sakkun ourour are aninis an epwe ekisiwini ewe poraus nefinen Linda me seman we.

Awewei usun ewe ew kinikin ren pekin mamarita, ew nenien kaeö ar repwe tongeni afetena are weweiti ar kewe osukosuken non enletin ekiek, are ekiek are apwangapwang are fel osukosuken non napanaper. Inenap mesemenap me ekkewe fopun nengin repwe kaeö nefiner ren engino, tong non ei fansoun kaeö ngeni mamarita.

Awesano ei ew pekin kinikinin nesen ren kaeö fengen me ekkewe fopun nengin usun ekkei kapas won angang ngeni pwisin om kewe angang.

An emon kapas

“Ewe Samol a fakkun fangeno are kisasou ren ach kewe tufichin pung I a fel ngeni kich. Nupwen fansoun ach sipwe kaeö ngeni met mi pung, iue sipwe fakkun marita non manauach ren nipwaköch ngeni ach pwisin kewe angang ach tufichin pung me ach pwisin uta epwe fakkun wor” (Boyd K. Packer, “Self-reliance,” *Ensign*, Aug. 1975, p. 89).

“Sipwe weweiti me kaeö, nipwaköch are angang ngeni pwisin ach kewe angang, ew tufich ren ekkewe souneng ew pwal mettöch seni ewe Samol a tufich anisi kich ach sipwe fetan non pung. . . .

“Nge ren meinisin, aramas esap wewen pwe ir ra chok pwisin pöchokkun. Atewe ese pwisin nuku won an pöchokkun me won an ekkoch aramas pöchokkun. Ewe Samol epwe Emwen me Atoura ngeni ion epwe emweni, afatan, me mokutukutun memef” (Bruce R. McConkie, *Mormon Doctrine*, 2nd ed. [Salt Lake City: Bookcraft, 1966], p. 701–2).

Mei Namot ach Sipwe Tumunu an epwe wor Pöchokkun wor Pöchokkun Nefinen Famini non Ekkewe Fansoun a fis Angangen Mamarita

Kapas eis o ekiek
Tutunap

- Ifa usun om kopwe ponueni nupwen kose mo uta won pwisin om tufich?

Awewe pwe fan ekkoch ach kewe möchen ren ach sipwe uta won pwisin ach a fakkun pöchokkun a pwal esenpato ach sipwe kuf ren ekkoch mettöch a tori kich. Elter James E. Talmage (emon a fel wis non ewe unusen mumutan ewe Mwichefel) a apasa ei poraus usun porausen emon man a asinong non an we offes non fansoun pwichikar. Murin an ewe man a tonong non ewe rum ina epwe ekkoch fansoun, iwe ewe man ese chiwen kuna ewe asamacho mei sukuno ikewe ia a tonong me non. Elter Talmage a weweiti pwe ewe man esap chiwen tongeni. I a pwal sinei pwe ika ewe man a chok mwöchuno non ewe rum, epwe tongeni an epwe mano. Iwe a anean pwe epwe epichino. Nge nupwen i a satuni an epwe supuri ewe man an epwe anisi, ewe man a song, a pwal ku poun atewe. Ewe man a chok nukumacheno iwe ese chiwen tongeni kunasefani ewe asam an epwe ngasano me ia. Sorotan, ewe man a mano. (Nengeni James E. Talmage, "The Parable of the Unwise Bee," *Improvement Era*, Nov. 1962, p. 817.)

Awora om memef ngeni ekkewe fopun nengin pwe mei chommong aramas repwe tongeni anisir ar repwe kuna ar ngasano ren ar repwe pwisin angang won ar kewe tufich. Ekkei sakkun aramas ra pwal sinei me weweiti mettöch epwe anisi ekkewe fopun nengin resap föri.

- Ifa usun ach anesonap epwe tongeni angasano pwisin kich me watten weires sipwe angei?
- Met mwanin rech fiti met sia mefi usun samach kewe me inach ka möchen repwe ne susonuk me kopwe pwisin föri met uwonom?
- Pwata ei sakkun napanap mi öch are öch ach sisap ekieki?
- Ngeni en me semom me inom we epwe wiseni ewe wis? (Kich meinsin sia wis fan iten Samach won Nang.)

An sense afanafan

Kopwe pwe ewe Samol a watiw choun wis won ekkewe sam me in ar repwe osukuna me aiti nour kewe semirit usun an kewe kapas allim. Awora emon epwe aneani Doctrine and Covenants 93:40–43 me 68:25. Aiti ngenir pwe ekkewe uokisin a pwal osukuna kich pwe semirit wiser repwe anneasöchis ngeni semer me iner, usun kich a fel wor ach poporaus won. Ewe ionefengeni ren ach sipwe napanon pwisin tufich mi fan ekkoch ufongon. A auchea pwe ekkewe semirit tipepos nupwen kaeön ar repwe pwisin tufich. Tori ei fansoun nupwen sam me in ra anisi ir fan iten wiser kewe, sam me in repwe pwal wor ar weires pachenong ekkewe semirit ren ar pwisin tufich. Nge a ekkoch anen ekkewe fopun nengin repwe tongeni osonatiw pöchokkun ar famini nefiner tori ei fansoun.

Ewe mwich mi
kefinita mi wor
popun [panel]

Apasa usun chon ewe mwich non ei fansoun. Einetau ekkewe taropwe me pin ngeni ekkewe nengin. Me finata ika repwe makkei met ekiek re mefi me auchea ngenir. Fan iten ewe fansoun mi koukuno, korato ekkewe nengin ar repwe eis ekkei kapas eis nupwen ewe mwich a saposopano.

Itenap 1 (ren katonongen seni ekkewe ier engon me fisu ekkewe serafo watte): "Epwe ifa Usun Ai Upwe Aechueno Usun Nefinei me Semei me Inei We?"

Ekkewe ekiek, ika ikewe chon ewe mwich ar kuna, epwe tongeni anisi pwe epwe ew nongonongun ewe pekin afanafan:

Ika pwe nefinen ekkewe nau me ekkewe sam me in mei öchuno, wisom kewe ngenir epwe enetin pung me enet, kopwe anapano. Iwe iei ekkoch an epwe tongeni anisi nefinemi:

1. Awora fansoun nomofengen me ekkewe sam me in poraus are kapas fengen nupwen fansoun rese osukosuk.
2. Mut ngenir semom me inom we repwe sinei om tipiew ngeni met ra forngonuk.
3. Muttir sotuni om kopwe kuna met semom me inom kewe ra föri; murin anisir kosap pwal eisidir.

4. Omusomus ngenir nupwen a wor om eponua semom me inom kewe.
5. Iteitan kopwe monneta om kopwe amusano semom me inom ren enletin om ekiek. (Nengeni D&C 42:88; 64:9–10).
6. Iotek fengen.
7. Ekukkunono kapas atakirikir.

Itenap 2 (epwe katou seni emon ier engon me fisu ika serafo watte): “Epwe Ifa Usun Ai Upwe Angei An Semei me Inei we Nukunuk?”

Ekkei ekiek, ika met ewe mwich a kuna, an epwe anisi usun nongonongun ewe pekin osukun:

1. Ekkewe sam me in ra tongei nour kewe semirit, ra pwal ekiek chommong rer. Iwe met a fis, rese etywa met mumutan nour kewe repwe föri ika pwe ir ra kuna nge mei efeiengaw me ese pwal öch.

Semirit repwe pwal weweiti pwe repwe pwal ngeni semer kewe me iner naföchun poraus ren met repwe föri an epwe chok wor kinamwein semer kewe me iner nupwen repwe ngenir mumuta ar repwe föri ekkewe mettöch.

2. Oukukun ewe nukunuk epwe wor seni ekkewe sam me in epwe fakkun namot ngeni met ewe fopun repwe föri. Anein an ekkewe fopun nengin repwe onukunuk ngenir pwe repwe föri ar kewe pwon, epwe wor rer pöchokkun, nge ina kukkunon an sam me in ar öchou nemenem wor. Sakopaten angangen are mettöchun non ewe imw are tipefesen epwe fis non ewe imw, usun angangen non imw, kaeö nesen, me mourukai non fansoun kunok mi pwon, iwe ika pwe ekkewe fopun ra tongeni emweni pwisin ekei angang mi chok mecheres, iwe i semen me inan we a tongeni wor nukunuk nefiner, non ar pwisin achöcho ne angang ngeni met a tongeni pwisin föri.

Itenap 3 (epwe katou seni emon inenap me emon nengin ier engon me ruanu ika engon me nimu): “Ifa Usun Ach Sipwe Siwini Nonnomuch Nefinach Kewe?”

Ekkei ekiek, ika ekkoch ewe mwich a kuna, epwe tongeni anisi nongonongun ewe afanafan:

Inenap:

1. Semenap me inenap a wor an pwisin osukuna me aiti nour kewe semirit met repwe föri. Nge fan ekkoch a fakkun weires ar repwe chechemeni ukukun auchean ekkoch mettöch ngeni nour kewe. Semenap me inenap, aupwe pwal chechemeni nupwen ami aua chiwen kukkun; chechemeni pwata aua möchen föri mettöch oua möchen föri; chechemeni ukukun om möchen om fiti chiechiom, pwal om kunukai ngeni kapas mi ngaw, are netipom a mwitir mefi metek ren, iwe, iei ese chiwen namot, iei met sia möchen pwe ami sam me in aupwe chechemeni” (Richard L. Evans, non Conference Report, Apr. 1968, p. 87; ika *Improvement Era*, June 1968, p. 89).
2. Epwe fel weires ren ekkewe sam me in ar repwe chok nenengeni maritan nour kewe. Nge epwe murinno an epwe watte nefiner kewe pun epwe tongeni watto pwapwa me kinamwe fengen.

Nour kewe fopun nengin:

1. Mi fakkun weires ngeni ekkewe sam me in an esap wor sufonur seni nour kewe. Sam me in . . . Netiper epwe pwal metek; . . . ir sanuk, a kunukai ngeni eitengaw me wewengaw ngeni ar napanap. Chechemeni ese wor mettöch nupwen epwe wor pung (Richard L. Evans, *Improvement Era*, June 1968, p. 90). Poraus epwe ifa usun an epwe wor sufon ngeni ekkewe sam me in nupwen ei fansoun marita.
2. Osukosuken ekiek epwe murinno ika epwe tumunöch pun esap wor ngeni chon ewe famini. Sam me in ra tongeni kuna ekkewe an mi öch pun epwe epeti osukosuken ar ekiek non ekkewe famini.

Inenap me nour kewe fopun nengin:

Finata ekkoch an ekkewe inenap me nour kewe fopun nengin repwe chufengen me kukufengen won usun an watte ekiek. Pokiten en ir pwal ir en epwe wor mot fengen kakapas fengen pun epwe wor sufon nefiner, iotek fengen, ötot fengen non ukukun ami pwapwa pun epwe wor pwapwa feinfeino" (Richard L. Evans, *Improvement Era*, June 1968, p. 90).

Asopwono ren ewe nesen ren apöchokkuna pwe ina chok öch mettöch epwe fis nefinen sam in me nour kewe. Chon famini me riri fengen a anapano tipeew, me wewe nefiner.

Nesenin Apiru non Manuach

Ereni ekkewe fopun pwe ra tongeni nounau nour kewe nesenin kaeö pwe repwe poporaus won met mefier kewe me ar kewe möchen ngeni semer me iner kewe.

*Kaeö Usun Ewe Pöchokkunen
Pristut*

POPUN Emon me emon fopun epwe käeo namotan ach mutata ekkewe nouwis ar repwe angei ewe pöchokkun ar mumuta Pristut souemwenin.

- AMMONATA
- Ammonata echo kapin ekkewe kapas eis ren emon me emon nengin.
 En mi tongeni eita iten ekkewe pristut ra anisuk:
 Ewe Presetenin ewe Mwichefel _____
 Ekkewe Engon me Ruemon Chon ewe Mwich (Quorum)
 _____, _____, _____,
 _____, _____, _____,
 _____, _____, _____,
 _____, _____, _____
 Ewe Steik Presetenin ika misin _____
 Ewe pisop ika presetenin pranch _____
 Noum sense non imwom _____, _____
 Ion ka nouni nouwis non ewe pristut? (Mei öch ekkewe fopun repwe weweiti pwe iei semer, ika pwe mei wor ren pristut.) _____
 - Watto eföch pin ren emon me emon ekkewe nengin.
 - Ammonata echo kapin ekkewe wanü kapas eis seni ewe kapas seni Pwipwi Ardeth Kapp.
 - Fini ngeni ekkewe fopun repwe aporausa ese nifinifin tutunap, ekkewe uokisin, ika an emon kapas met ka möchen.
 - Ika pwe mi wor non neniom, fichi "The Blessings of the Priesthood," non *Family Home Evening Video Supplement 2* (53277)

MEMEF REN
ÖCHUNON
EWE NESEN

Urumot

Poporaus

Papen mak

Kich Mei Tongeni Mutatä Ewe Pöchokkun Are Mumutä Ngeni Ekkewe Nouwis

Einetau efoch pin me kapas eis ngeni emon me emon nengin. Ereni ekkewe nengin repwe eita emon chon emweni pristut won echo chon taropwe epwe awora nefinan. Nupwe ra wes, eisindir ika pwe ra sinei me anisi ekkewe souemweni pristut.

- Met wewen sipwe anisi me etiwa emon?

Ew me nein ekkewe puken awewei fos a awewei ei fös *anisi* nge "anisi ngeni an sinei ika tumunu ngeni" ika "sopweta ika aeöchu ngeni namotan ika an kewe pung: meinisin." Ei kapas *anisingeni* wewen "tipeew ngeni ika mutatä." (*Webster's New Collegiate Dictionary*, 7th ed. [Springfield, Mass.: G. & C. Merriam Co.,1973], pp. 1171, 1174.)

Makkei ekkei wewen won ewe papen mak.

Fan ewe awewe, makkei ekkei fos *Pwata* me *Ifa usun*. Fan ena, makkei non ew tetten tettenin emon me emon souemwenin pristut a wewe ren (pisop, sensen non im, me pwal ekkoch).

Anisi: "anisi ngeni an sinei ika tumunu ngeni" ika
"sopweta ika aeöchu ngeni namotan ika an kewe pung:
kapas murinno fan itan."

Anisingeni: "tipeew ngeni ika ngeni wisen."

Pwata **Ifa usun**

Presetenin ewe Mwichefel.
Mwichen ekkewe engon me ruemon
Presetenin steik
Pisop
Sensen non imw
Sam

- Met ekkoch popun Samach won Nang a eisini kich ach sipwe anisi me tipeew ngeni nouch kewe nouwis? Met pwal ekkoch aanan ach sipwe tongeni for ngeni ei sakkun napanap?

Ren emon me emon nouwis non pristut, eisinin ekkewe nengin repwe etettenatiw inamo ew wewe met popun repwe fakkun anisi ewe meinap me ekkoch anen ar repwe tongeni föri. Etetatiw ekkewe awewen unukun iter ekkewe souemwenin pristut. Apochokkuna ngeni fopun repwe anisiochu nour kewe chon emwen. Ren awewe, inamo om, "Föri met ewe pisop a apasa," ra tongeni etettenatiw, "Achöcho ngeni ne föri angagan afanafan non mwichen sakramen me for fichi ngeni angangen."

Ekkewe uokisin
me an emon kapas

An epwe anisi ekkewe fopun met repwe anisi ngeni nour kewe souemwenin pristut, ngenir repwe aneani ekkewe pukefel me ekkewe kapas an emon: Doctrine and Covenants 1:38; Doctrine and Covenants 112:20; 2 Chronicles 20:20; me Amos 3:7.

"Auchean tipeew ne anisi ewe pöchokkun epwe nonnom ren ekkewe fefin me pwal ekkewe mwan. Epwe tongeni wor ekkis wewe ngaw me esap wor fefeitan, ese nifinifin non ewe imw ika non ewe mwichefel ikewe ekkewe fefin rese tipeew ne mutata ewe pöchokkun ara mumuta" (Matthew Cowley, *Matthew Cowley Speaks* [Salt Lake City: Deseret Book Co., 1954], p.194).

Kich Mei Tongeni Ne Anisi Ne Ioteki Nouch Kewe Nouwis

Ua apasau pwe ew auchean ach sipwe tongeni anisi nouch kewe nouwis ach sipwe iotek fan iter.

Tutunap

Akokou ew mwich repwe wisen choni ne kaeö ekkoch tutunap usun porausen emon fopun nupwen an ewe nuku seni famini en Elter Ezra Taft Benson nupwen ra mwareiti an pöchokkun me non wisan ewe.

"Ewin ai [feino ngeni] ewe Salt Lake Tabernacle ren ew mwichenap mwichen fän ua mwar ren nimenimöchun ewe imw, pwal napanon seni ekkewe rum mei uruno ren ar nom Ekkewe Meinap ekkewe ra efisi ar mwich ikewe ie.

"Non ierin ai we mämäritä, chommong me neir mei feito churi ach ewe kukkun pranch non Montana. Ese wor nouch television, nge kich mei chok rongorongeni poraus non reitio [ratio]. Iwe kich mei nenengeni ew me ew ekkewe chufengen nge mei fakkun watte namotan me feiöchun. Met mi fis, ngang mi kuna pwe amen wor pöchokkunan me achifoua met mi wor ren emon me emon.

"Iwe non [ena] ranih April . . . ua kuna ew popunapan pöchokkun seni ewe mwichen Meinap.

"Ua momot ren wonomon semirit noun Elter Ezra Taft Benson, emon chiechiei me non rumweiwe me non sukun. Ua fakkun mairu uta me apioni non ewe nemanfos. Ua nengeniöchu pwe Elter Benson, ewe use mo fel churi, a fetan ngeni ewe nenian fos (microphone.) I emon mwan watte, taman mei nu seni wonu feet. Emon mwan mei wor an Ph.D., mi itefouno me non fonufan unus emon Seketerin ewe ofesin atake me non Merika me emon noun kot chon pwarata, emon mei kirikiröch me wenechar, a wisen afanafana aramas non fonufan unnus. Murin chok eföch paw a attapa won pei. Emon kukkun nengin a kunu ngeni ei a mwithir mongununguneto 'Ioteki Semei ewe.'

“Ese mo mön, Ai ekiek, ‘Ei poraus a fel chouno, me ngang upwe wisen uwei fetanei. Upwe apasa, “Iotek ren Elter Benson”?’ Upwe apasa, “Kopwe ururun apasa emon chon iotek ren semomowe”?’ Me ikewe ie met a wor rei, ua kunusefan me ua apwetetei ne ngunungun, ‘Ioteki semei we.’

“Ua kuna pwe ewe ngunungun a chouno ngeni ekkewe ie fefinei we Benson a mot ie, mokunan a chok pörötiw.

“Chommong fansoun me murin ewe ran ngang mei chok chechemeni ewe kapas—Iotek ren semei we, meinapen non am imw. Ioteki i nupwen an wiseni ewe tistirik Preseten ika sensen non imw. Ioteki i nupwen emon meinap chon maken ewe mwich, nupwen an ewe pispis epwe napeno ika nupwen a katuretiw niwinin. Ioteki i nupwen an aninis non famini pwinin finin. Ioteki semei ewe mi angang chommong awa pwe Jerold epwe tongeni feino ngeni ewe misin me Diane epwe feino sukun. Ioteki i nupwen an afanafan non mwichen ewe sakramen me afeiöchu inei we pwe epwe tongeni pöchokkun sefan. Iotek nupwen an papataisi William ika ngeni emon kukkun, semirit itan me afeiöchu semei we. Me ioteki pwe epwe pöchokkun me esap mefi apwangapwang nupwen an niwiniti nekukkunun. Ioteki semei we non mettöch meinisin epwe föri—ren mettöch mei kukkun are watte.

“Non ekkewe ier a no, mei wor ekkewe watten mwich mei fifis, me ew fansoun Preseten Benson a uta poraus, Ua fakkun ekieki, ‘Noun kewe, ekkewe resamo nonnom fengen, iei ra chufengen ne iotek fan iten semer ewe.’

“Me ngang ua fetan ngeni ai nuku pwe ewe ekkis poraus mei chööü . . . non ekkewe ier a nö ew poraus auchea ew famini mei tongeni kaeö usun, met ren ei watten manaman me nuku mei fis ngeni emon mwan non ierin manauan won fonufan nöün kewe nengin ika at a pwisin mongunungun ngeni pwe epwe, ‘Iotek ren Semei we’ “ (Elaine S. McKay, “Pray for Dad,” *New Era*, June 1975, p.33).”

Auchean ewe tipeew me anisi ewe pöchokkun are mumuta mei napesen an emon eitietä poun. Ina wewen ioteki ir, kapas murinno fan iter, me asamonu ir.

Kich Mei Tongeni Apöchokkuna Ekkewe Serafo Souemwenin Pristut

An sense afanafan

Apasa ngenir pwe emon fopun wisan epwe asamonu ekkewe nouwis mei wor wiser non Pristut esap pwal chok pwisin noun kewe meinap. Mei tongeni wor an pung an epwe ammonata me ioteki, kapas murinno fan itan ekkewe anuon mei nönnö ngeni pwisin ierin.

Tutunap

Finatä ew mwich repwe awewei porausen ewe tutunap:

Emon serafon elter i a kökö pwe epwe wisen anisi ew mwichen chon feito ngeni ewe misin ne kakapas me non ewe mwichen sacramen. Chommong ekkewe serafon aramas ra akausening ngeni kapas me ew watten fopun.

“Non unusan an ewe afanafan, ua poputa ne nuku an pwi we emon anuon pöchokkun ren ngunuan an sineinap non ierin an nonnom. Murin a apasatä kapongen an famini me atongean kewe, me murin a apasata an kapasen pwarata a forfichi inisin me paino ngeni mwan. A porotiw non ekis fansoun, murin a sacheta, a kapas pwetete, ‘Me upwe apasa ai kinisou ngeni ami meinisin pwi, akaewin ngeni ami kena nengin mi nonnom ikei ren ami anömu me apöchokkunaeita pwe upwe pwal usumi meinisin.’ Ngingin an fos mei chok nönnö an sopweno, ‘Kinisou chapur ren ami sinenap mi aninis öch ngeni ei pwe upwe wano öch ren ewe misin’” (Ardeth G. Kapp, “By the Way She Is,” *New Era*, Sept. 1976, pp. 10–12).

Poporaus

- Met ekkoch anon ekkewe nengin repwe tongeni kaeö ngeni usun ewe serafon misineri?
- Met me nein an ewe ekiek repwe ää ne urumot nupwen repwe choni ewe misin?
- If usun mokutukutun me napanapan ngeni emon anuon ne kaeö?

An emon kapas

Awewei pwe ekkewe fopun mei wor rer ewe pung repwe pöchokkun ne kaeö ewe pöchokkun seni kot non awenewenen ar angang. Anneani ekkewe poraus seni Pwipwi Ardeth Kapp a awewei usun napanapan ei pöchokkun a pwar ngeni kich:

“Fopun non ewe Mwichefenin Jises Kraist Ren Aramas Mi Pin Non Fansoun Soponon, [1] ekkewe anuon chiechiom ir mei sinei pwe mi wor anononun om sinenap me mwen om kose mo feino? [2] Ir mei sinei met ka apasa me ren om asamonu inom me semom kewe [3] om fiti ewe annukun nouwisen ewe fan? [4] Ir mei sinei kosap sikepwach tori om kopwe ier engon me wonu usun ewe soufos noun Kot a aiti ngeni kich? [5] Seni om kewe föföör ir mei sinei pwe ka chok pwisin finatä me non om ekiek pwe kopwe murinno me kosap emon mi apwangapwang? [6] Ra tongeni katon om pwipwiöch ar repwe angang ar sinei me anneasochis ngeni inisir? [7] Om kapas om ufom, om memef, nikatik, puk, me kachito mei anisi ewe anuon ewe mi echiechi ngonuk ne anisi angangen non mwichefel me asamonu ekkewe fefin? [8] Pokiten ekkewe anuan non fonufan ir ra nemeni mwan ekkewe nengin, ra tongeni kuna ewe kirikiröch me tong ewe epwe apöchokkuna ne pwarata, asamon me sufeniti ren met kökkö mei auchea seni ewe Chon Amanau?

“Ua mairu pun use mo sinei me mwan pwe esap emon fopun epwe apöchokkuna emon anuön an epwe fiti ew misin pun an ewe pöchokkun mei apwangapwangeno” (“By the Way She Is,” p. 13).

Nesenin Apiru non Manauach

Taropwen ngeni

Ngeni emon me emon chon ewe sukun echo kapin ekkewe wanu kapas eis a katou me ren Pwipwi Kapp. Tingor ngeni ar repwe uwei ngeni imwer me tingor feiöchun nonnomur me ar mokutukut. Achema ngeni ekkewe fopun repwe tumunuöchu ne isoni non nour puk pwe repwe chechemeni ne kaeö ngeni pwisin ir.

Ewe kapas eis

En mi tongeni eita iten ekkewe pristut ra anisuk:

Ewe Presetenin ewe Mwichefel _____

Ekkewe Engon me Ruemon Chon ewe Mwich (Quorum)

_____, _____, _____,
 _____, _____, _____,
 _____, _____, _____,
 _____, _____, _____

Ewe Steik Presetenin ika misin _____

Ewe pisop ika presetenin pranch _____

Noum sense non imwom _____, _____

Ion ka nouni nouwis non ewe pristut? (Mei öch ekkewe fopun repwe weweiti pwe iei semer, ika pwe mei wor ren pristut.) _____

POPUN

Emon me emon fopun epwe weweiti ewe kökkötun non famini seni ewe semenap.

AMMONATA

1. Watto eföch pin ren emon nengin.
2. Aea ekkewe kapas eis fan, ammonata echo kapin ewe asosot non ewe nesen ren emon me emon ekkewe nengin. Ika kose möchen aea ewe asosot, ngeni unusen chon ewe sukun. Ngeni ekkewe nengin ekkewe kapas a pin eniwin ekkewe mei wewengeni ar kewe kapas eis me mut ngenir repwe föri ew napanapan ar kakapas.
3. Fini ngeni ekkewe fopun repwe aporausese nifinifin tutunap, ekkewe uokisin, ika an emon kapas ka möchen.

Esinesin ngeni
ewe sense

Ekkewe fopun non om ewe sukun ra feito seni sokofesenin ar sinei me nonnomun non famini. Ekkoch semer kewe ir wesewesen semenapen non famini. Ekkoch mei wor semer rese fifiti ika esap ir chon ewe mwichefel. Ekkoch ese wor semer non imwer. Auseningeöch ngeni usun mfien emon me emon ekkewe fopun. Auchean popun ei nesen ren an epwe aiti ewe semenap non ewe famini me met epwe föri me ifa napanapan emon semenap me non famini epwe tongeni anisi an ewe famini.

MEMEF REN
ÖCHUNON
EWE NESEN

Asosot

Ewe Semenapan Tingor a Apasa An Samol ewe Kökköt ren Famini

Kopwe ngeni emon me emon ekkewe fopun eföch pin me kapin ekkewe asosot. Mut ngenir non ukukun nimu minich repwe ponueni ekkewe kapas eis. Awewei pwe esap wor epwe nengeni pungun an emon me emon. Apasa ngenir pwe mei wor a nap seni ew pungun ekkewe kapas eis.

Met ka Sinei ren ewe Kökkötun Non Famini Seni Samach won Nang?

Kopwe fini ew me neir pungun seni ew me ew ekkei:

1. Ewe kökköt ngeni famini [patriarchal order] ina—
 - a. Ewe kökköt kopwe angei ewe feiöchun kökköt ngeni famini [patriarchal blessing].
 - b. Ew koko ren angei pisek seni an pisop ewe imwen pisek [bishop's storehouse].
 - c. Ewe nifang seni Kot ngeni ewe mü.
2. Ewe mwich ekon watte auchean me non ewe Mwichefel ina—
 - a. Ekkewe Engon-me-Ruemon Aposel me non ewe Mwichen [Quorum of the Twelve Apostles].
 - b. Ewe Aewin Presetensi.
 - c. Ewe famini.
3. Ewe mi wor pöchokkunan non om famini ina—
 - a. Ewe Presetenin ewe Mwichefel.
 - b. Ewe pisop.
 - c. Semom (are inom, ika ese wor semom non imom).
4. Ren ewe mi wor pöchokkunan non ewe famini, ekkoch wisen ekkewe sam repwe tongeni—
 - a. Föri me awena osukuna imwom me pungupungueöchun non famini.
 - b. Anisi ne awora pöchokkun me manaman ngeni om ewe famini.
 - c. Tingor Samol pwisin feiöchun pwapwal om ewe famini.

5. Ekkoch wisen ewe inenap mei tongeni—
 - a. Tutumunu me osukuna ekkewe semirit.
 - b. Anisi ne awora pöchokkun me manaman ngeni om we famini.
 - c. Epwe emon mei chiechiöch, emon chon emirit, me emon mei pwipwieöch ngeni punuan.
6. Fan itan an Kot ewe kökköt, wisen ion ewe epwe tongeni osukuna ekkewe semirit?
 - a. Ewe chok sam.
 - b. Ewe chok inenap.
 - c. Ir me ruemon ekkewe in me sam.
7. Non ewe kokköt an Samol—
 - a. Mei wor ew watten nönöfengen nefinien mwan me fefin.
 - b. Ewe mwan a wor watte namotan pun a wor ren ewe pöchokkun me mumuta Pristut.
 - c. Ewe Samol a tongei noun ewe nengin usun chok an tongei noun ewe at.
8. Inamo pwe emon sam a nemenem non an ewe famini, non an ewe nemenem usun ewe kökköt non famini, seni ewe sam epwe pwisin—
 - a. Wor an kaeö ngeni sukun.
 - b. Wor an angang mei murinno.
 - c. Wor ren ewe pöchokkun me mumuta non ren ewe Pristut seni Melkisetek.
9. Ewe sam mei pwisin wor ren an kökköt pun—
 - a. I a wor watten namotan an sinenap.
 - b. Fan pwisin nemenian.
 - c. Fan nemenian ewe annuk me ewe kökkö.

Murin ar awesi ewe asosot, neuomong ne anneani ekkewe kapas eis. Murin anneani ekkewe kapas eis, ngenir repwe wau pungun. Murin anneani, ika ngeni emon epwe pwal anneani, ewe wesewesen pungun kapas an emon.

Ew emon kapas a wor ew esisin ren ewe pungun kapas eis a wenengeni. Ekkewe italic a pwal ngeni kich kian ekkewe fos. Murin ew me ew kapas an emon a wes me annea, asisina ekkewe pungun kapas eis.

An emon kapas
me poporaus

Kapas eis 1

“Ewe mu an Samol a feito seni semanapach. Ewe famini . . . a popunapan” (Bruce R. McConkie, *Mormon Doctrine*, 2nd ed. [Salt Lake City: Bookcraft, 1966], p. 559).

Kapas eis 2

“Ewe famini ewe akon auchea me nein mwich meinisin tori feinfeino. Met sipwe föri non manauach sipwe anapano tumunun pwisin non ach famini seni iei tori feinfeino chok” (Joseph Fielding Smith, non Conference Report, Apr. 1972, p. 13; ika *Ensign*, July 1972, p. 27).

Kapas eis 3

“Non imaöch ewe pöchokkunan mumuta a nonnom ren ewe sam, me sakkun osukosukan me tumunun non imw meinisin ese wor pwal emon me nukun a wisen tutumunu sakkun meinisin” (Joseph F. Smith, *Gospel Doctrine* [Salt Lake City: Deseret Book Co., 1975], p. 27).

Kapas eis 4

Preseten Ezra Taft Benson a apasa, *“Kot a föri pwe ekkewe sam repwe wisen nemenem me non ewe imw. Ekkewe sam repwe wisen awora, tong, osukun, me emweni”* (non Conference Report, Apr. 1984, p. 6; ika *Ensign*, May 1984, p. 6).

“ ‘Ewe semenap ewe a auchea wisan. Ewe a kön auchea seni wis meinisin. Epwe chok iei iteitan wisen ewe sam; non an aninisöch me afanafan me apöchokkuna chiechian kewe meinisin a nemeni me non ewe imw’ ” (*Father, Consider Your Ways*, pamphlet, 1973), pp. 4–5. A for seni President Ezra Taft Benson, *Ensign*, Nov. 1987, p.49).

Esinesin ngeni
ewe sense

Pokiten iei ew auchean poraus, ka tongeni poporaus won pungun non om osukun. Apasa pwe ekkewe me unungat pungun asosot ir mei pung. Eisini ekkewe fopun repwe pwal apachata ekkoch wis usun wisen ewe sam me non imw. [Ekkoch poraus a forata seni preseten Benson fanitan] en; mei tongeni angei seni ewe fopun ekkoch ekkewe kapas eis mei pung usun, aea fengen usun pwisin porausen met pwisin nukuan, nenengenieöchu pwe chöchon non ewe famini a wor pwisin ar kökköt mei murinno.

Kapas eis 5

“Non ewe fansoun fisita, *wisen ewe inenap epwe aitir me nemenir ekkewe semirit*. Nge napanon chon tutumunu a nonnom ren ewe sam. Ese wor me non nouch pukefel meinisin epwe ekkesiwini ei popunapen weweöchun; me wesewesen, nouch kewe pukefel me ekkewe soufos ra anisi ngeni kich ei popunapan wewe nefinan ekkewe sam me Inenap” (“The Church and the Proposed Equal Rights Amendment” [booklet], pp. 11–12, *Ensign*, Mar 1980).

“Weweöchun, [eman sam] esap wor ewe nemenem me apungu me föri napanapan me nukun annuk, me chon aninis. [Mei wor] *emon punuan—chon fiti, emon chon afanafan, emon chiechian, emon chon anisi, emon pwin*” (*Father, Consider Your Ways* [pamphlet, n.d.], p. 3).

Kapas eis 6

“Wesewesen ew watten wis a watto ren ew *pupunu* nupwen ra wanong semirit non ei fonufan. Sap chok mongo, uf, me imw epwe wor rer, *nge pwal tong, forfichi me tutumunu, osukun me eitingenir*” (Spencer W. Kimball, “Train up a child,” *Ensign*, Apr. 1978, p. 5).

Kapas eis 7

“*Non ewe Mwichefel mei wor ew watten nonofengen nefinan mwan me fefin*. Nouch pukefel . . . a pwarata usun sokefesenin mwan me fefin seni samach Kot. . . . *Me non nouch pukefel a afata me aitikich ewe popunapan sokofesen ren mwan me fefin. Ewe Kot a tongei noun kewe nengin usun chok an tonger ekkewe at*” (John A. Widtsoe, *Evidences and Reconciliations* [Salt Lake City: Bookcraft, 1960], p. 30).

Kapas eis 8

“Ina mo emon sam i ewe a nap me non famini, me non ewe faminin Aramas Mi Pin Fansoun Soponon non unusan fonufan a wesewesen aitingeni kich pwe emon sam esap wor ren ewe pöchokkunan kökkötun non famini *ika pwe ese angei ewe Pristut seni Melkisetek* me epwe wor an apupulupin ngeni punuan me non ewe tempel, me ekkewe semirit repwe uputiu non ewe annukun mwichefel me repwe riningeni inner me semer.” (*A Light unto the World* [Melchizedek Priesthood course of study, 1967–68], p.55).

Esinesin ngeni
ewe sense

Pokiten mei wor me nein ekkewe fopun Chon om ewe sukun mei wor semer ese Pristut seni Melkisetek, ka tongeni aneani me kapas usun ekkei mettöch.

“Ngeni ekkoch, ‘punuei ewe [ika semei] sap i emon chon non ewe fän, ese wor an aucheani,’ Ua apasa ai tongei me awenato pungun ekkei: ‘Ngeni fefinei, ina mo ika i emon ika esap emon chon mwichefel nge i mei chok chiwen sam me meinapan ewe famini. . . . Anisi ngeni i wesewesen met epwe föri. Pwar ngeni pwe en mi nuku me nuku föförun an tumun non famini. Apöchokkuna ngeni i fiti awewen murinnon ekkoch aweve” (Richard G. Scott, “Father is Head of the Family.” *Ensign*, Feb. 1977, pp. 84–85).

Kapas eis 9

Ewe kökkötun non famini ew *watten namot* me epwe sopesop seni non ei fansoun tori feifeino. Mei wor ew, auchean popun ekkewe mwan, fefin me semirit repwe weweiti ei ekkuno me ei mumuta me non ewe imw imwen noun Kot aramas. . . . *Esap chok ew kapas eis ngeni ion epwe kön angeöch* me ponueni. Ika ew namoten kapas eis ren ion a nonnom non an *manau kinamwe. Ei ew kapas eis watte a mumuta me non annuk*” (Joseph F. Smith, *Gospel Doctrine*, p. 287).

An sense afanafan

Esinei ngeni pwe ewe fos *patriarch* nge mei chok nonongeni ei fos *sam*. Nge sia nounou ei fos non ew sakkun aan. Ei fansoun *patriarchal order* a wewe ngeni ewe pinon aramas seni ewe atun Atam tori meinisin aramas ra riri fengen seni ewe feiöchun annukun tempel, ekkei aramas repwe föri angangen ar famini tori feifeino. Nupwen ruemon ra apupunu non ewe tempel, ewe mwan me punuan ewe ra tongeni chon ewe neni ren famini esemuch. Ewe mwan esap chiwen emon sam nge epwene emon semenapan an we famini. Non ei wewe ewe mwan wisan epwe achöcho ne anisi an ewe famini ar repwe tongeni niwinsefanito ewe manau esemuch won nang. Me, pokiten a wor ren ewe pöchokkunan Pristut seni Melkisetek, a tongeni efeiöchu an famini me aiti ngenir met resap föri.

Emon Fopun Mei Tongeni Anisi Seman Ewe Non An Fansoun

Poporaus me
papen mak

Eisini ekkewe fopun repwe ekieki ekkoch aan repwe tongeni anisi ngeni semer kewe. Makketiw ekkewe auchean popun non ewe papen mak. Me nein ar kewe sinei mei pwal pachenong ekkei:

Aanen om Anisi ewe Sam

Kopwe anneasochis
Anusano fansoun ren kaeö fengen
Aea fengen mefier me ar sinei
Tingor ren feiöchun semer kewe
Tingor aninisin me feiöchun an kewe pung
Kopwe sinei ion ewe
Mefatä ew minen apiru ngeni pwim me fefinom
Tongei i me aponueta
Euetä, kosap aturativ
Atufichi i non fenin famini
Apwapwai me anisifichi me non imw

Tutunap

Ekkoch meneir ekkewe fopun repwe ekieki pwe mei weires ach sipwe apasa ei kapas tong me anisi ngeni samach kewe. En mei tongeni ngeni emon fopun epwe apasa usun porausan ei tutunap:

Nupwen Pwipwi Lois Christensen mei chuen kukkun, noun ewe sense a apasa ngeni emon me chon non ewe sukun repwe en me ereni seman pwe ir mei tonger. Lois a ekieki pwe ew asaimen ese auchea ngeni an epwe föri. Seman ewe ese fifiti fän. Me poporaus nefiner amen towaw. Ei kapas tong rese tongeni aea non ar famini. A witiwit tori chon ewe sukun ra tou ren an epwe apasa ngeni noun ewe sense pwe ese tongeni föri. Non pwisin an fos, a apasa:

“Nge Pwipwi Innes ese mo nenengeni ei a apasa. Neminewe a nengeniei a apasa, ‘Use mo afani semon ewe ika i emon met me met wisen, i mei möchen rongorong ekkewe kapas sonuk, usun chok pwal ekkewe ekkoch sam. Ua möchen kopwe kapas pwon pwe kopwe föri om ei asaimen.’

“Ua tipeew ngeni, me murin ekkoch ran ua mefi watten weires. Ngang mei sinei pwe epwe tongeni kisino ika upwe aponueta ekkewe annuk. Ew pwin, nupwen ekkewe ekkoch ra feino ngeni ar pet, Ua fakkun witiwit non ai noninen ngeni ewe fansoun upwe tufichin apasa ekkewe fos. Semei we ekan un supwa me ukutta an fichienong möchan unuman ewe supwa non ewe kapich. Non pungupungun, ai noninen, arapakan ngingin ai fos, ese chuen pung. Ua apasa, ‘Semei, ua men fakkun tongeok.’

“Mei kunu ngeni ei sokurun, me ese tongeni kun sefan ika apasa öch ika föri eöch. Ngang mei nuku nge ese rongorong ngenie. Me, Ua apwete ne aniwini. ‘Semei ua men fakkun tongeok.’ Me murin, ekisino, a kunusefan ngenie. Semei ewe achengicheng, esap mo ew fansoun epwe atapa ei. A surutiw chonun mesan won sapan. A foropachei ei, komöchunukei, a kisi won mokurei. Ei ew fansoun non ai ier engon me wonu, ew achechem ren semei we me ngang non am sawfengen.

“Ikenai ua emon fefin me ew watten chö non ai famini. *Ua men tongeok* ew kapas sipwe aea iteitan, me non imwach. Meta ren semei we? Ikenai a emon sounpetak, a wisen angang murinno ne aueta an Kot ewe imwen fel” (Louis Christensen, “Telling My Father I Loved Him,” *Ensign*, Feb. 1978, p. 51).

Soponon

An sense afanafan

Achema ngeni ekkewe nengin pun seni ewe auchean wewe ewe sam i ewe semenapan non ewe famini non imw. Ewe Samol a ngeni ewe nifangen apöchokkuna me tumunu kökkötun met osupwangan non ewe famini, me an angang epwe tumunu mettöch meininsin. Wisan an epwe tumunu osukosukan non an famini me kutta met epwe wor ren nepungueöch me tong. Wisen chon ewe famini repwe anisi me mutata ewe sam epwe

wisen semenapen non ewe famini. Chommong wisen ekkewe fopun repwe sinei me kaeö pun repwe pwal anapano ne aiti ngeni pwal ekkoch famini repwe mutata semer kewe pun ir ra auchea me non ar ewe kinikin.

Nesenin Apiru non Manauach

Eisini emon me emon fopun ren an epwe finini seni ewe iteit on ewe papen mak ruu ika unungat mettöch epwe föri non ei wiik an epwe anisi semen ewe non an fansoun ren wisen emon sam.

Met ka Sinei ren ewe Kökkötun Non Famini Seni Samach won Nang?

Kopwe fini ew me neir pungun seni ew me ew ekkei:

1. Ewe kökköt ngeni famini [patriarchal order] ina—
 - a. Ewe kökköt kopwe angei ewe feiöchun kökköt ngeni famini [patriarchal blessing].
 - b. Ew koko ren angei pisek seni an pisop ewe imwen pisek [bishop's storehouse].
 - c. Ewe nifang seni Kot ngeni ewe mü.
2. Ewe mwich ekon watte auchean me non ewe Mwichefel ina—
 - a. Ekkewe Engon-me-Ruemon Aposel me non ewe Mwichen [Quorum of the Twelve Apostles].
 - b. Ewe Aewin Presetensi.
 - c. Ewe famini.
3. Ewe mi wor pöchokkunan non om famini ina—
 - a. Ewe Presetenin ewe Mwichefel.
 - b. Ewe pisop.
 - c. Semom (are inom, ika ese wor semom non imom).
4. Ren ewe mi wor pöchokkunan non ewe famini, ekkoch wisen ekkewe sam repwe tongeni—
 - a. Föri me awena osukuna imwom me pungupungueöchun non famini.
 - b. Anisi ne awora pöchokkun me manaman ngeni om ewe famini.
 - c. Tingor Samol pwisin feiöchun pwapwal om ewe famini.
5. Ekkoch wisen ewe inenap mei tongeni—
 - a. Tutumunu me osukuna ekkewe semirit.
 - b. Anisi ne awora pöchokkun me manaman ngeni om we famini.
 - c. Epwe emon mei chiechiöch, emon chon emirit, me emon mei pwipwieöch ngeni punuan.
6. Fan itan an Kot ewe kökköt, wisen ion ewe epwe tongeni osukuna ekkewe semirit?
 - a. Ewe chok sam.
 - b. Ewe chok inenap.
 - c. Ir me ruemon ekkewe in me sam.
7. Non ewe kökköt an Samol—
 - a. Mei wor ew watten nönöfengen nefinien mwan me fefin.
 - b. Ewe mwan a wor watte namotan pun a wor ren ewe pöchokkun me mumuta Pristut.
 - c. Ewe Samol a tongei noun ewe nengin usun chok an tongei noun ewe at.
8. Inamo pwe emon sam a nemenem non an ewe famini, non an ewe nemenem usun ewe kökköt non famini, seni ewe sam epwe pwisin—
 - a. Wor an kaeö ngeni sukun.
 - b. Wor an angang mei murinno.
 - c. Wor ren ewe pöchokkun me mumuta non ren ewe Pristut seni Melkisetek.
9. Ewe sam mei pwisin wor ren an kökköt pun—
 - a. I a wor watten namotan an sinenap.
 - b. Fan pwisin nemenian.
 - c. Fan nemenian ewe annuk me ewe kökkö.

POPUN Emon me emon fopun epwe weweiti usun napanapan wisan ir ekkewe a [wor rer] ewe Pristut seni Melkisetek.

AMMONATA

1. Sasing 10, usun Niwinsefaniton ewe Pristut seni Melkisetek [62371], a nonnom nukupan ewe puk.
2. Ika mi tufich, föri echo kapin ewe emon chon ewe sukun. “Wisom me om Angang me non ewe Pristut seni Melkisetek,” amuchunon ewe nesen.
3. Fini ekkewe fopun repwe aporaus a ese nifinifin tutunap, ekkewe uokisin, ika an emon kapas met ka möchen.

MEMEF REN
ÖCHUNON
EWE NESEN

An emon kapas

Nepoputan

“Ewe pristut iei ewe pöchokkun seni Kot a kefinita ngeni ekkewe mwan pwe repwe angei ewe feiöch me manau esemuch ren aramas meinisin. Nupwen fan ekkoch sipwe era chon seni ekkewe a wor rer ewe pristut usun ‘ewe pristut,’ sisap tongeni monukano pwe ewe pristut esap an chok ika nonnom ren ekkewe mei angei ewe pristut. A foreta ren wesewesen punguöchun ren an epwe efeiöchu ekkewe semirit. Elter John A. Widtsöe a apasa, ‘Ese wor an mwan ese usun kewe fefin ar repwe osukosuk ren ewe feiöch seni ewe pristut me ewe mei pwisin nonnom rer.’ (*Priesthood and Church Government*, Salt Lake City: Deseret Book Co., 1939, p. 83) Ren awewe chok ekkewe fopun mei wor chommong sakkun feiöchur seni ekkewe nouwis mei wor rer pristut usun chok ekkewe at serafo” (Dallin H. Oaks, non Conference Report, Apr. 1992, p. 51; ika *Ensign*, May 1992, p. 36).

Niwinsefaniton Ewe Pristut seni Melkisetek

An sense afanafan

Pwar ngeni kich sasingin niwinsefaniton ewe Pristut seni Melkisetek. Awewei pwe Piter, Jemes me Jon a wor rer kian ewe Pristut seni Melkisetek. Ra pwa ngeni Joseph Smith me Oliver Cowdery atun me non ewe fansoun ewe mwichefel a niwinsefan ren ewe pöchokkun ika manaman ren ewe pristut ngeni ei fonufan.

Ekkewe Nouwis Mei Wor Rer Ewe Pristut seni Melkisetek A Wor Auchean Ar Angang

Urumot non papen mak

Awewei pwe ewe Samol a forata ewe pristut pwe a tinatiw an ewe manaman pwe epwe tongeni choufetan won fonufan me efeiöchu emon me emon chon ewe Mwichefel. Emon me emon nouwis non ewe Pristut seni Melkisetek a ngenir en me wisan ren ar repwe anganga an Kot kewe angang me achöufetanei usun met a möchen.

Awewei pwe kopwe aneani ekkoch kian ar repwe tongeni sinei me weweiti wiser ika ar mwich me non ewe Pristut seni Melkisetek. Nupwen an emon fopun ekieki nge a sinei ponuan ewe, ewe ka awewei, ereni epwe eueta poun. Anneani meinisin kii ina mo ika ewe fopun mei sinei pungun ewe ewin kii. Nupwen a wesino meinisin ne annea, erenir repwe makketiw ewe wesewesen pungun.

Ika a kapunguno meinisin, makketiw ew me ew on ewe papen mak.

1. (a) Ekkewe chon ewe mwichefel chon ai ewe mwich ir chon pwarata ewe kapas allim fan itan Jises Kraist ngeni unusen non ei fonufan. (b) Ekkewe chon ewe mwichefel chon ai ewe mwich ir mei angei ar mumuta [seni chon non ewe fän ekkis meinisin] ren

soufos, ekkewe chon awewei ekkewe pukefel, me ekkewe chon pwarata ewe wesewesen kapas allim. (c) Ua wisen esinei fetanei ewe afanafan ngeni ewe watten mwich. Menni me nein ekkewe mwichen [Quorum] ua fiti? (Ewe Mwichen ekkewe Engon me Ruemon Aposel.)

2. (a) Ai ewe mwich mei wor auchean angangen misineri non unusen fonufan me tutumunu ewe kapas allim ngeni ekkewe sap ir chon ewe mwichefel. (b) Mei tongenietta won fisu mwich ren Ekkewe Meinap non Mwichefel. (c) Nupwen a wor angangeöch me meinisin, ai we mwich repwene ukukun fik chöchon. Ion ekkewe (Ew me nein ekkewe fik chon ewe ekkewe mwichen.)
3. (a) Repwe ukukun tiwe me wonomen chöchon non ai ewe mwich. (b) Ngang mei tongeni föri angangen papatais me achou ewe nifangen ngun mi fel won ekkewe aramas ra feito ngeni ewe fan. (c) En mei chok kukkuna ei me chiechiei ewe me non ewe misin. (d) fan ekkoch ua kökkö ren ai upwe tutumunu ekkewe mei samaw. Meta wisei ngeni ewe pristut? (Elter)
4. (a) Mei wor rei ewe Pristut seni Melkisetek. (b) En mei sou kukkuna ei me non ewe watten mwich. (c) Wisei emon sou nemenem samolfel me non ewe Mwichefel. (d) Emon chok mwan a wiseni ei wis me non fan iteitan fansoun meinisin. Met ewe wisei? (Presetenin ewe Mwichefel.)
5. (a) Ngang emon samolfel. (b) Chon angang ngeni ei ruemon chon kuno me engon me ruemon chon aninis. (c) Ua wisen tutumunu meinisin angangen ewe pristut non ekkoch kinikinin non ewe Mwichefel. (d) Ua soukapas non mwichen nouwis watte. Met ewe wisei (Ewe presetenin steik.)
6. (a) Ngang emon sounemenem samolfel non ew wart. (b) Ngang ewe presetenin ewe mwichen uwanporon non ai ewe wart (nengeni D&C 107:87–88. (c) Chommong ai angang ngeni ekkewe semirit (serafo) non ai kewe angang a kön auchea, ewe upwe föri angangen *interview* ren ekkewe fopun met ewe wisei? (Ewe pisop.)
7. (a) Ese köuk chöchon non ai ewe mwich. (b) Ngang upwe tongeni pisop. (c) Ewe presetenin steik i ewe presetenin non ai ewe mwich. Met ewe wisei me non ewe ofesin pristut? (Emon Uwanporon.)

Poraus

An epwe wor ren emon fopun ren an weweiti usun wisen emon mei wor an ewe Pristut seni Melkisetek, sipwe weweiti meinisin porausen menon “Wisom me om Angang me non ewe Pristut seni Melkisetek.” Anneani usun porausen ekkewe pukefel ren om kopwe ponueni ekkewe kapas eis mei wor ren ewe fopun.

Wisom me om Angang me non ewe Pristut seni Melkisetek

	Chöchon non ewe Mwich	Om angang ika wisom	Uokisin
Nouwis			
Elter	96	<ol style="list-style-type: none"> 1. Asukun 2. Afanafan 3. Papatais 4. Epwe choni (mumuta) 5. Akokou mwich 6. Anisi ekkewe mei samaw 7. Sinei usun napanapen non Mwichefel me kaeö angangen 8. Föri angangen ewe Pristut seni Aaron 9. Efeiöchu ekkoch ren elter ika uwanporon, sounpetak, ika sounkowa. 	D&C 20:39, 41–45; D&C 42:43–44, 80
Samolfel	Meinisin samolfel non ewe steik—	<ol style="list-style-type: none"> 1. Sinei me weweiti angangen emon elter. 2. Epwe tongeni efeiöchu ngeni wisen pisop, presetenin steik, feinfeino. 	D&C 20:67 me 107:10; D&C 84:111 me 68:19

Wisom me om Angang me non ewe Pristut seni Melkisetek (Continued)

Nouwis	Chöchon non ewe Mwich	Om angang ika wisom	Uokisin
Semenap	Chöchon non ewe mwich; semenap pwal ir samolfel	1. Sinei me weweiti angangen ekkewe elter me samolfel 2. Ioteki ekkewe semenap	D&C 107:39–53
Fik	70	1. Ewe Meinap [General Authority] 2. Afanafana ngeni unusen chon fonufan	D&C 107:25, 34, 38, 93–97
Aposel	12	1. Sinei meinisin angangen ewe pristut 2. Aninis ren emon chon pwarata fan itan Jises Kraist ngeni unusan fonufan. 3. Ewe Engon me Ruemon chon ewe Mwich a wor rer ewe kian ewe manau esemuch won ei fonufan; Ekkewe kii a for fan itan ekkewe Preseten ir mei mano ngeni ewe Mwichefel.	D&C 18:26–27; D&C 107:23, 33

Masowan Non Ewe Pristut seni Melkisetek A Fakkun Watte Feiöchun

An sense afanafan

Awewei pwe ewe Pristut seni Melkisetek ew me neir ewe watten feiöch mei namot Kot a ngeni noun kewe semirit. Ewe Pristut seni Melkisetek a ngeni ekkewe mwan ewe pöchokkun ne anganga ew annukun emon me emon aramas ne angei ewe feiöch esemuch me ewe watten feiöch me ren Kot. Pokiten ei watten pöchokkun a aitikich napanapen non manauach seni iei tori feinfeino, kapas annukun ewe Pristut seni Melkisetek a ew auchean kinikin non manuan emon mwan.

Awewei pwe meinisin ekkewe anuon non ewe Mwichefel repwe ammonata ren afeiöch ngeni ewe Pristut seni Melkisetek. Ewe pisop me ewe presetenin steik, repwe wisen nenengeni usun an wenechar me nimenimöch fan mesan Kot me ewe fan. Nge ika ra kuna pwe mei aponueta ekkewe annuk, a tongei efeiöch ren ewe pöchokkun are mumuta fiti wisan me ekkewe annukun (nengeni D&C 84:33–44), ewe a fel aiti ngeni i.

An emon kapas

Elter Marion G. Romney a aiti kich usun angangan ika wison ewe a feito seni ekkewe a wor rer ewe Pristut seni Melkisetek. A apasa:

“Napanapen an emon angei ewe pöchokkun me murin attai ewe annuk ewe mi awewetiwi seni Kot non an kapas: ‘ . . . ion a atai ei annuk murin an angeni ewe pöchokkun, meinisin ir ekkewe me ekkei esap fakkun musono tipisir me non ei fonufan me pwal non ewe fonufan epwe etto.’ [D&C 84:41.]

“Ren tipisin chon attai annukun, emon epwe kapas eis ren an epwe sinei ponuan an attai ewe pwon non ekkewe uokisin ren ponuan an attai ewe annuk. Ua sinei pwe ekkewe rese mo angei ar pwon me ewe pwonepin ese wor tipisir nap seni ekkewe ra pin angei nge ra attai annukun. Me non ena wokisin usun Samach won Nang a apasa: ‘Me ion neimi ekkewe aua angei ewe pristut, . . .’ [D&C 84:42.]

“*Iei ew mettöch mi a weires me auchea ‘ewe mei angei an pwon me annukun ewe pristut’*” (non Conference Report, Apr.1962, p. 18; ika *The Improvement Era*, June 1962, p. 416).

Ekkewe Uokisin

Kaeö me poraus usun Doctrine and Covenants 84:41–42 an epwe anisi ngeni ekkewe fopun ar repwe weweiti ewe watten angang ika wis a wor ren ekkewe mwan fansoun ra angei efeiöchun ewe Pristut seni Melkisetek.

Poporaus

Poraus won ekkewe kapas eis non sukun an epwe anisi ekkewe fopun repwe weweiti me pwarano ar sufeneiti ewe Pristut seni Melkisetek me ekkewe ra wisen tutumunu.

- Me nukun ewe Pristut seni Melkisetek, ewe fefeita esemuch ren ekkewe fefin?
- Ifa usun sipwe asomonu ewe Pristut seni Melkisetek non ach pwisin ekiék, kapas me mokutukut?
- Nupwen sia etiwa me asammonu chon tutumunu ewe pristut, Ifa usun sipwe sufeniti ewe Pristut seni Melkisetek.
- Ika sipwe möchen anisi ngeni ekkewe chon tutumunu ewe pristut ren ar repwe asufonu ewe pristut. Met sipwe tongeni föri?

Soponon

An sense afanafan

Ifa usun ach asufonu ewe Pristut seni Melkisetek me ekkewe mei pwisin wor rer. Ekkewe ir mei angei ei Pristut seni Melkisetek repwe achöcho ne anneasosich ngeni Samach won Nang me aea ewe pöchokkun me efeiöchu ekkewe semirit. Ir, pwal usun chok kich, sia nonnom pwe sipwe pwal usun chok Kot. Ach achifoua me nukunuk won ir sipwe anapano ne aitr ar repwe fakkun asufonu ewe pristut.

Wisom me om Angang me non ewe Pristut seni Melkisetek

Nouwis Elter	Chöchon non ewe Mwich 96	Om angang ika wisom 1. Asukun 2. Afanafan 3. Papatais 4. Epwe choni (mumuta) 5. Akokou mwich 6. Anisi ekkewe mei samaw 7. Sinei usun napanapen non Mwichefel me kaeö angangen 8. Föri angangen ewe Pristut seni Aaron 9. Efeiöchu ekkoch ren elter ika uwanporon, sounpetak, ika sounkowa.	Uokisin D&C 20:39, 41–45; D&C 42:43–44, 80
Samolfel	Meinisin samolfel non ewe steik—	1. Sinei me weweiti angangen emon elter. 2. Epwe tongeni efeiöchu ngeni wisen pisop, presetenin steik, feinfeino.	D&C 20:67 me 107:10; D&C 84:111 me 68:19
Semenap	Chöchon non ewe mwich; semenap pwal ir samolfel	1. Sinei me weweiti angangen ekewe elter me samolfel 2. Ioteki ekkewe semenap	D&C 107:39–53
Fik	70	1. Ewe Meinap [General Authority] 2. Afanafana ngeni unusen chon fonufan	D&C 107:25, 34, 38, 93–97
Aposel	12	1. Sinei meinisin angangen ewe pristut 2. Aninis ren emon chon pwarata fan itan Jises Kraist ngeni unusan fonufan. 3. Ewe Engon me Ruemon chon ewe Mwich a wor rer ewe kian ewe manau esemuch won ei fonufan; Ekkewe kii a for fan itan ekewe Preseten ir mei mano ngeni ewe Mwichefel.	D&C 18:26–27; D&C 107:23, 33

POPUN	Emon me emon fopun epwe weweiti pwe emon fefin me punuan ir mei tongeni tonong non ewe neni tekia itan ningan akar (celestial glory) ir chok ruemon.
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AMMONATA	<ol style="list-style-type: none"> 1. Ammonata ekkewe taropwen kapas ren ewe nesen. 2. Fini ngeni ekkewe fopun repwe aporausa ese nifinifin tutunap, ekkewe uokisin, ika emon kapas met ka möchen.
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MEMEF REN ÖCHUNON EWE NESEN	Ekkewe Fefin mei wor Auchean Nefinen Ngeni Ekkewe Mwan me ewe Pristut
Uokisin me poporaus	<p>Ngeni ekkewe fopun repwe anneani 1 Korint 11:11 me Doctrine and Covenants 131:1–4.</p> <ul style="list-style-type: none"> • Met ekkewe uokisin a aiti ngenikich ren ach sipwe achöcho angei ewe watten manau esemuch me non ewe mun nang?
An sense afanafan	Anisi ekkewe fopun ar repwe weweiti pwe ren ar repwe angei ewe feiöchun manau esemuch, epwe angei ewe apupunu repwe tongeni tonong non ewe ningan akkar nenian apupunu fan pungun tumunun ewe pristut. Repwe weweiti ekkewe annukun Kot, repwe tongeni feita nang. Ekkewe mwan ra auchea ngeni ekkewe fefin pwal usun chok ekkewe fefin ngeni mwan.
Uokisin me poporaus	<ul style="list-style-type: none"> • Meta Genesis 2:18 a eitingeni kich usun porausen mwan fansoun ese wor fefin? Awewei ena “ew aninis ren churi i” wewen pwe Kot a möchen awora Atam ngeni emon epwe chiechi ngeni, emon epwe tongeni auchea ren an epwe nonnom ngeni. <p>Annea Moses 5:1. Apasa pwe ewe aewin mwan me ewe fefin won fonufan a wor ew auchean ririfengen nefiner. “Me If, a punueni, a wisen anisi i.”</p> <ul style="list-style-type: none"> • Pwata a auchea pwe ewe mwan me ewe fefin repwe angang fengen nefiner? Meta ewe akon auchea non ewe ririfengen ngeni ewe fefin mei pupunu? Ifa usun an ewe mwan epwe tumunu punuan ewe?
An emon kapas	<p>Anneani ekkewe poraus seni Preseten Spencer W. Kimball:</p> <p>“Usun an apasa ngeni ekkewe auchean ekkewe kot a ngeni ekkewe fefin, ewe Samol a apasa,</p> <p>“ ‘Ewe mwan mei tongeni epwe nikitano seman me inan, iwe epwe angei punuan apacha fengenir: pwe repwe tongeni ew chok fituk.’ (Gen. 2:24.)</p> <p>“Ka makkei enan? Neminan ewe fefin a wisen akom. Samach me inach ra auchea ngeni kich meinisin. Ekkewe semirit repwe sinei ne angei pwal nenier” (“The Blessings and Responsibilities of Womanhood,” <i>Ensign</i>, Mar. 1976, p. 72).</p>

Kapas eis o ekiem	<p>Emon Fopun Epwe Kön Watte an Aninis ren Tumunu Nefinan ewe Pristut</p> <ul style="list-style-type: none"> • Met pwisin mefiom ren tumunun ewe pristut me ren ekkewe ka echiechi me angang rer? En mei anisi ir? Pwata ika pwata esap?
Ekkewe taropwen kapas	Pwarata ekkewe auchean fos ew fän ew. Eisini ekkewe fopun repwe ekiem ika ekkewe fos auchea mei aniniseöch ika ese. Kopwe makketiw ekkewe fos auchea won ewe papen mak fan ekkewe mi pung.

Awesano ne chungani won ewe papen mak

Esap tumunufichi	Tumunufichi
Poutano	Föri Mokutukutun
Apwangapwang	Apöchokkuna
Ese afani	Anisi, tipeew ngeni
Tumunungaw	Emweni

Poporaus

• Ifa ewe auchean wewengaw nein ekkewe fos me non ekkei ruu poraus? (Ew a apasa ew föför mei pung, nge ew e apasa ewe föför ese pung, ese fich äeän, me fakkun ngau napanapan.)

Kapas eis o ekiiek

• Meni neir ekkewe fos a apiru usun föförum me neir ekkewe angangen pristut ren ion en mei angang me nonnom ngeni?

Porausen kaeö me poraus

Anneani me poraus won ekkewe napanapan kaeö ren an anisi ekkewe nengin ar repwe sinei pwe mei wor chommong met repwe anisi ngeni ion kewe mei wor wiser ren ewe pristut.

Porausen Kaeö 1

Lynne a kafinita an epwe presetenin ewe mwichen fopun non ewe January. Mei kuna usun ekkewe anuon a chommong ar angang ra nikitano ngeni ekkewe nengin nupwen ra chufengen ne urumot nefineneer. Lynne a chok osukosuk me a chok fanefaneno. A chok ekereni ekkewe fopun iteitän met repwe föri. A oput epwe osukosuk, nge a niuokus pwe ika ese föri, iwe ese wor mettöch epwe wesino. Murin ewe poraus a fakkun tam, noun ewe chon osukuna a kuna pwe mei fakkun wor ekesiwin non manauan. Mei kuna Lynne a mokutukut ne ekesiwin an anisi ekkewe anuon mei wor rer ewe pristut.

Lynne a tipeew ngeni ekkewe annuk fiti an iotek non wesewesan an ekieki met auchean an angang ren ew me ew an asaimen me epwe ifa usun an epwe föri an epwe mwittir me nepungueöch. A pwal möchen iotek fan iter ekkewe anuon repwe tumunu me föri wiser an epwe mwittir me nepungueöch.

An iotek, a fakkun ponueta me siwini napanapan ekkewe angang. Ekkewe anuon ra tipeew ika ausening ngeni pun a anisir usun emon nour meinap. Ir mei sinnei pwe ekkewe fopun ra chok anonga ar pöchokkun wor ne anisir me apöchokkuner. Ra poputa ne kaeö fengen ar angang. Me nukun an achöcho ne amokutu, Lynne a poputa ne anneasochis ngeni ewe pristut anapanap. Mei fakkun mefi pwe mei murinno!

• Ifa usun Lynne's ren an ese tipeew ngeni an epwe anisi ekkewe mi wor wiser non ewe pristut?

• Ifa usun an Lynne anisi ne siwini napanapan kewe usun ren an anisi pwal ekkoch?

Porausen Kaeö 2

Jennie a fakkun pwapwa nupwen i me pwin ewe ra poporaus won ar kökköt ren non pwinin Animu. Ar ötta ifa usun ar repwe föri ew watten mongo non imwan Julie ren ar repwe apwapwai soponon ewe ierin sukun. Seman Jennie emon presetenin pranch, me mongean itan David a keran chok angei an efeiöchun priest i a pwal wor an kökköt ren non Animu. Non ar ewe pranch non Kenai, Alaska, ese wor watten mwich seni ewe Meinap epwe tori ewe pranch. Non Animu ra ekieki repwe feino 150 mails ngeni Anchorage, ren ar repwe fiti ew steik samalap me noun ren ew, me ewe mwichen pristut fiti ewe meinap watte. Seman Jennie a fakkun pwapwa ren an epwe awora an chommong kapas eis fan asengesin ewe minafön wis a wiseni me non ewe pristut.

Non ewe Animu, Jennie a sar me sukun iwe a feino mwitir ngeni imwan. Nupwen a tori imwan, a kuna seman we me David ra mesesong pokiten inan Jennie a semwen ese tongeni fiti ewe kametip. Me nukun ena, nupwen David a poputä ne ammonata, an ewe Potoun mour a kam ren an ku chufen. Usun a fakkun wor apwangapwang. Ir rese tongeni repwe afisi ika fiti ewe mwich.

Eisini ekkewe fopun repwe ekieki usun tutunapan Jennie we iwe ra tongeni sopweno. Eisini ekkewe fopun ika met sakkun iotek Jennie epwe ioteki faniten an famini ika an ewe pranch, ren an epwe ekieki ne nonnom non imwan ren anisi inan non an samaw. Pachenongan epwe anni asoran inisin ren an epwe anapano me awena ngeni an seman an ngeni ewe wis minafö a wiseni, me sinei pwe David a pwal tipeew ren.

Aeä ekkoch kapas eis an epwe anapano chommong an poraus:

- Ika Jennie a nom non imwan, epwe ifa usun an anisi seman?
- Ifa om ekiek ren mongean itan David epwe ekieki ren Jennie?
- Ifa sokofesenin an epwe föri an ewe asoran pinasan tipis ren an möchen me pwapwaiti napseni an esap möchen ika etiwa?
- Met epwe angawa ren an minen apiru ngeni ekkewe kukkun semirit non ewe famini?
- Met kopwe föri en ewe fopun om aninis ngeni ewe anuon ewe mei angei an pristut? Makketiw an ekkewe fopun kewe ekiek ika met ar sinei non ewe papen mak. Ekkoch mettöch mei pwal tongeni pachenong:

1. Kopwe ekieki met ekkewe aan mei pung ika eöch.
2. Met ekkewe ekiek mei eöch are pung.
3. Kopwe anisi i ika pwe ka möchen pwe i epwe emon.
4. Atettenatiw met en mei rongorong.
5. Kopwe kapas enlet non om iotek.
6. Anisi i ren sakkun angang ika ren wisan we.
7. Kopwe emon counselor, ika ra eisinuk.
8. Föri met mei wenengonuk.
9. Anisi ika tipeew ren fiti ren om iotek.

Poporaus me papen mak

Soponon

An emon kapas

Anneani ekkewe mei makketiw:

“Ese fakkun wor sukunen mettöchun ngaw non ewe Mwichefenin Kraist mi enlet, me wesen pungun ese wor sokafesenin nefinan föför ren aramas *ren föri ika etiwa*. Ekkewe mwän mei wor ar angang ar repwe föri me repwe äeä ar pöchokkun ne apöchokkuna are aitär usun napanapen nefinän mwan me fefin nupwen ar ierin watte.

“Iwe ren fefin: An kewe nifang seni an uptiu epwe äeä ren nepungeöch. Ei angang a esinipa ekkewe mwan me fefin repwe aea fengen non ew chok pung non met wewenenan seni ar foruta. Emon me emon mei wewengeni chok pwal emon *esap ren nisou ngeni pwisin i usun mei wesewesen ew annukun non fonufan unus*” (*Priesthood and Church Government*, ew chok John A. Widtsoe [Salt Lake City: Deseret Book Co., 1939], p. 92).

“Esap mo fan ew non ierin emon fefin epwe pwisin finata met möchenin an ekiek are föförun usun met mei afata usun ren porausen fefin non ei mwichefel. Seni ekkei ran ekkewe fefin ra tutumunu usun met annukun ewe namanam. Me non ekkewe tempel me non ewe kapas allim a afata pwe emon mwan esap angei ew watten efeiöch ika pwe punuan ese nom ren. Non unusen manuan epwe pwarata meinisin met pung mei nonnom ren.

“Ei ngeni ekkewe fefin ew wiser kewe ika repwe etiwa me äeäeöchu, epwe napeno pöchokkunan ren; nge ika ese etiwa ika ese kön apöchokkuna ika apwangapwanga seni, epwe tongeni pout seni wisan me ningan wisan ewe. Ren ei watten nifang mei tongeni äeä me pwapwan ei nifang mi auchea ren nefinach meinisin. Ewe emon epwe angei me apinukunuku an epwe angei” (Leah D. Widtsoe, *Priesthood and Womanhood*, repwe pwal poraus non *Priesthood and Church Government*, comp. John A. Widtsoe, pp. 90–91).

Kapasen pwarata

Esinei ngeni ekkewe fopun usun mefiom me auchean ren wisom ewe pristut. Anisi ngenir ren emon me emon an epwe tongeni ne efeiöchu nonnomun ekkewe mei wor rer ewe pristut ir ra kön ngenir. Ika pwe ra föri ei napanap, iwe ir repwe tongeni angei ewe feiöchun pristut me angei pöchokkunan ar repwe tongeni tumunueöchu angangen wiser kewe.

Föri Sakkun Urumot ren Ekkewe Serafo Engon me Wanu Ierir Ika Nap Seni

Kokori ekkewe anuon ar repwe fiti ekkewe fopun non ekkoch angangen sakkun urumot mi auchea. Föri ren napanapan kaeö ekkewe nongonongun ekiäk non ewe nesen nupwan ka weweiti me sineifichi ekkewe sakkun urumot, epwe murinnono. Ewe urumot epwe pwal ew usun chok ekkewe:

Föri ew poraus epwe nimenimöch ren met sakkun aanen an ekkewe fopun repwe tongeni anisi ekkewe anuon ne asufonur me anapano wiser non pristut me moneta ren misin.

Fansoun epwe totä ewe akkar kopwe angei om mongon nessor.

Anisi ekkewe anuon ren ar fansoun ren aitir föförun pinewa ika ekkoch sakkun mongo mi öch.

Angang ngeni ekkewe meinap non ewe pristut, fini ew angang repwe aninis ekkewe ir chon mwichefel ika ir esap chon mwichefel.

*Kaeö Usun Uruon non Famini
me Angangen non Tempel*

POPUN Emon me emon fopun epwe weweiti ifa usun an föri ewe pwon me ewe annuk pwisin an epwe anisi pwisin inisin.

AMMONATA

1. Sasing 11, Papatais (62018); 12, Sakramen (62021); 13, Tempel.
2. Fichi ew napanapan ew nato seni echo taropwe, ika ammonata ne chungani won ewe papen mak, rumei ew ruman mak won ewe rung.
3. Fini ngeni ion epwe anneani ekkewe uokisin non ekkewe uokisin: Enos 1:15–17; Doctrine and Covenants 82:10; enimuan ewe kapasen achifoua; Doctrine and Covenants 84:19–22; Moses 6:58–59; Luk 22:19–20.
4. Ammonata echo taropwe ren ewe kapas eis me ekkewe kapas eis. Ekkewe uokisin me an emon kapas me wewe ngeni ew me ew.
5. Fini ngeni ekkewe fopun repwe aporausa ese nifinifin tutunap, ekkewe uokisin, ika an emon kapas ka möchen.
6. Ika mei wor me non neniom, fichi “Tempels are for Eternal Covenants,” non *Family Home Evening Video Supplement 2* (53277).

MEMEF REN
ÖCHUNON
EWE NESEN

Nepoputan

Repwe makkei
ewe uokisin

Mwen ewe nesen epwe poputa, finata ewe porausen ewe pukefel. Ureni ewe fopun epwe ammonata anneani ekkewe auchean non pukefel me non ewe nesen.

An sense afanafan

Anisi ekkewe nengin ar repwe weweeöch ngeni auchean ewe kapasen etipeew sia föri nefinan emon me emon. Seni ei eisini, ekkewe nengin ifa usun ar ekiok nupwen emon a ngeni an angang murin an sukun non unungat ran non ew wiik. Ewe niwin mei murinno, nge ewe chon angang a tipeew an epwe peiofini inet chok mei tufich ngeni.

Poporaus

- En mei möchen ren ena sakkun kapas pwon? Pwata ika pwata esap?
- Met ka möchen kopwe me mwen kopwe angei ewe pwon me ren ewe emon aramas?

Wewen pwe non ese nifinifin taropwen etipeew epwe tongeni wor auchean non ach tipeew fengen me ewe emon. Sia möchen sinei ika sipwe tongeni nuku ewe emon aramas.

Nupwen Sia Angei Ekkewe Annuk Pwisin ren Pristut, Sia Aponueta ekkewe Pwon Meinsin

An sense afanafan

Mei wor emon aramas sipwe tongeni nuku me non an etipeew. Nupwen sia föri etipeew ngeni ei aramas, kich mei sinei pun ir mei enlet me rese tongeni mwanino, etipeew ngeni ei aramas sia aiti ngeni ekkewe *pwon*, me a ngeni kich feiöch esemuch. Ei aramas itan Samol.

Ngeni ekkewe nengin repwe anneani Inos 1:15–17 me ewe uokisin.

Poporaus me
papen mak

Makkei ei kapas *pwon* won ewe papen mak. Murin anneani wewen ekkewe fos:
“Ewe *pwon* ewe kapas etipeew epwe tongeni amöchu nuku fengeni me ewe angang ika ewe etipeew mei nukuchar nefinen Kot me emon aramas ika ewe mwichen aramas” (Bruce R. McConkie, *Mormon Doctrine*, 2nd ed. [Salt Lake City: Bookcraft, 1966], p. 166.)

- Me ian sipwe tongeni kaeö usun napanapen ach ewe pwon ngeni Samach won Nang?

Awewei pwe ewe pukefel a wor chommong ekkei mettöch non. A awewei usun met Samach won nang a möchen seni kich me met a annuk ngeni kich fansoun epwe niwinsefan.

Ngeni ekkewe nengin repwe anneani Doctrine and Covenants 82:10. Awewei pwe ach angei ewe feiöch a anongonong won ach amöchunuku ewe pwon. Sia tongeni apasa pwe sia chok mut ngeni Samach won Nang ren mettöch meinisin a wisen nemeni.

Awewei pwe chommong annuk pwisin ren pristut a awora ach föri pwon ngeni ach Samol nupwen sia angei ewe annuk pwisin.

Makkei ei fos *annuk pwisin* won ewe papen mak.

- Met ewe annuk pwisin?

Nounou ekkewe kapas an emon an epwe anisi ekkewe fopun repwe weweiti met wewen ewe annuk pwisin.

“Ei fos *annuk pwisin* a wewen esisinin ewe enletin ngun. Ew fos sia äëä ren kapas pwon ika ew etipeew ngeni ach Samol” (John A. Widtsoe, *Priesthood and Church Government*, rev. ed [Salt Lake City: Deseret Book Co., 1954], p. 348).

Ekkewe sasing

Föri ekkewe sasingin papatais, ewe sakramen, me ewe tempel. Awewei pwe ewe papatais, ewe sakramen, me meinisin non ewe tempel ra iteni annuk pwisin nupwen sia angei ew me ew neir a pwarata pwe sia föri ew etipeew, ika pwon ngeni Samach won Nang.

Ekkewe uokisin me poraus

Ngeni ekkewe fopun repwe anneani Moses 6:58–59 me Luk 22:19–20 anneani ekkei pukefel. Awewei ewe namöttan annuk pwisin ngeni ach papatais me ewe sakramen a anisi kich ne chechemeni ach pwon.

- Pwata ekkewe pwon me annuk pwisin ewe kapas allim a auchea? Pwata ese chok naf ach sipwe sotuni ne emon aramas murinno?

Ngeni ekkewe fopun repwe anneani Doctrine and Covenants 84:19–22 anneani ewe pukefel.

An sense afanafan

Awewei pwe meinisin pwon me annuk pwisin ewe kapas allim mei namot ngeni kich. Isois ewe pwon me angei ewe annuk pwisin a ngeni kich ach sipwe mwön ne feino ngeni Samach won Nang. Föri ekkei pwon, me angei feiöchun ewe annuk pwisin, me nuku me isois ewe pwon mei wewe ngeni tötta won ew nato me wesewesen niwiniti Samach won Nang.

An emon kapas me visual ika papen mak

Ngeni emon nengin repwe anneani ekkewe an emon kapas. Nupwen an annea, föri echo sasing nato ren echo taropwe ika chungani ew won ewe papen mak.

“Nupwen Jacob, a sai seni Beersheba ngeni Haran, mei wor echo an tan an ita kuna pwisin inisin me won ei fonufan an ipweta won eföch nato ita mei tori nang ikewe ie ewe Samol a ukutta pepetan I akuna ekkewe chon nang ar feitä me feitiw, me Jacob a sinei pwe ewe pwon a for ngeni ewe Samol iwe ewe natötä won ewe nato ita i won inisin epwe tökatä ren an epwe angei ewe pwonon feiöch—feiöchun an epwe tonong non nang me achiechi ngeni ewe Samol” (Marion G. Romney, “Temples—The Gates to Heaven,” *Ensign*, Mar. 1971, p. 16).

Poporaus

Poraus won met ewe pwonepin epwe wewe ngeni usun ewe rung won ewe nato.

Nupwen ekkewe fopun ra aita ewe pwonepin, makketiw won ewe rongen ewe natö. Epwe tongeni aninis öch ach apasa pwe ekkewe fopun ra ekieki ewe pwon pwe mei for ren ew afor ngeni ewe feiöchun pristut usun ren papatais me aier, chon tutumunu ewe sakramen, efeiöch ngeni ewe pristut ren ekkewe anuon, *endowment*, me pupunu non akar [celestial marriage]. (Suki ngeni Mosaia 18:8–10; Doctrine and Covenants 20:37; 20:75–79; 84:33–34, 39–40; 132:6.)

Poraus won ifa usun ach angei ekkewe annuk pwisin me nonnomun mei wewe ngeni ewe pwon an epwe emweni kich re “tonong non nang me echiechi ngeni ewe Samol.”

Ew Wisach Ach Sipwe Isois Ewe Pwon Sia Föri Ngeni Samol

An sense afanafan	Achema ngeni ekkewe fopun pwe nupwen sia for ewe pwon ngeni ewe Samol, sia föri ew monomonan pwon ngeni "ach sipwe chechemeni i me aponueta an kewe annuk" (D&C 20:77). Nupwen sia föri ew pwon ngeni ewe Samol, sia chechemeni pwe sipwe anganga ach kewe pwon me isois.
An aramas sinei	Aporaususun angangeöchun ewe pwipwi seni Samoa. "Me murin wesinon ewe kapas seni nei we pisop me preseterin steik, ua tonong non ewe tempel, Met ren ewe ew watten feiöch ai nom non ewe imw. Mesei seningei, me ngasangasei a fakkun sukuno me ausening ewe afanafan. Ua fakkun mefi pungun ew me ew ekkewe pwon ua föri me pisekin me chuun non inisi. Ua mefi pwe ua uta me mwan ewe Samol iteitan ua föri ai pwon ngeni. . . . Ua wesetan nuku pwe ngang mei nonnom won ei fonufan nge esap ren i" (Sipua J. Matuauto, "The Glorious Moments," <i>Ensign</i> , Aug. 1974, p. 64). Chechemeni pwe ekkewe mei wor wiser non pristut ekkewe ra tumunu ewe annuk pwisin me ir mei anisi ewe Samol. Ureni ewe nengin epwe neuwatte ne anneani ewe enimuwen ewe nongonongen achifoua.
An sense afanafan	Awewei pwe Samach won Nang a sinei ewe pwon sia föri. Mei wor fansoun sia mefi pwe sia chok akanemon non satuni ne komöch ach ewe pwon. Nge ewe Samol i mei sinei me nonnom oruch ren ach osukosuk an epwe wor ach achifoua.
An emon kapas	Anneani ekkewe poraus seni emon nouwisin nom non ewe Mwichefel: "Nupwen sia feino ngeni ewe konik in papatais me föri pwon ngeni Samach won Nang ren anisi i me aponueta an kewe annuk, a finata pwisin i ren an pwon pwe sisap poutmanino, nikiti ngeni kich pwisin inisich, esap monuki kich, non ach nonnom non osupwang me osukosuk, nupwen mettöch meinisin epwe aiti ngeni kich. Epwe nonnom rech me anisi kich. Ina An ewe pwon, me . . . sipwe tongeni riri ngeni ewe pwon I a forata" (George Q. Cannon, <i>Gospel Truth</i> , vol. 1, comp. Jerreld L. Newquist [Salt Lake City: Zion's Book Store, 1957], p. 170). Poraus won ifa usun sia sinei Samach won Nang an anisi kich ren ewe manaman a efeiöchu ngeni kich me föri an etipeew ren an epwe ngeni kich ach sipwe amöchu an kewe pwon sia föri.

Annen Ach Amöchu ewe Feiöch sia Föri a Asinei Ngeni Kich Usun Kökkötun non Ach Nonnom

Mefiom chok tutunap	Apasa usun ekkewe tutunap a aiti ngeni kich ifa usun ewe feiöch an anisi non ierin manauan ewe emon nengin. Ekkoch ier ano, emon nengin a papatais non ew chonun pupu unukun imwan ewe. Nupwen an momot non ufan ewe mi chöchön, seman ewe a awewei ngeni pwe an ewe papatais ew aan ngeni ewe lingan akkar. A aiti ngeni pwe epwe monata ngeni ewe oruan kinikin non ierin manauan, ren paptais ren aramasan kewe mei mano me apupunu non tempel. A pwal aweweiöchu ngeni pwe nupwen epwe kokori i, ina atun epwe angei ewe nifangen Ngun mi Fel. Ei nifang a anisi ngeni an amöchu ewe pwonepin a fen föri. Atun an a koko, a föri ewe kapas pwon ngeni ewe Samol pwe esap tongeni föri mo öch mettöch an epwe isoni ren an epwe angei ewe aruan kinikin. Non ew kukkun aan a engon ierin, non an ewe ekiek me nupwen an mefi pöchokkun, a chechemeni an ewe kapasen pwon. Iei, non ekkewe ier ano, a emon inenap fiti wonomon noun semirit, a chemeni sefani namöttan an ewe pwon pun mei anisi ne apöchokkuna ngeni an angei ewe pwonmipin me pupunu fochoföch me potutani famini esemuch.
Kapas eis me chon aeaöchu	Ekieki usun ekkewe kapas eis an epwe tongeni anisi ekkewe nengin ar repwe sinei ifa usun nonnomun ar nonnom an epwe angawano ewe anen ar amöchu ar kewe feiöch me ren ewe Samol. En mei tongeni eisini ekkewe nengin ren ponueni ew me ew ekkewe unungat kapas eis ne poporaus non sukun, ika kopwe kinietiw non unungat kinikin epwe ngeni emon me emon ew kapas eis ar repwe poraus me föri repot won.

Ikei ekkei kapas eis, ekkewe porausen pukefel, an emon kapas, me ekkoch ekiék an epwe anisi pungun kewe kapas eis.

1. Epwe ifa usun an angawa non ierin om ewe kaeö ika pwe kose föri ewe pwon? (Nengeni D&C 58:30; 132:7.) "Angei ruemon mwan, repwe tongeni nönö fengen öchur, epwe nonofengenin non manauer non wenecharen kapasen tong, me emon chok e papatais nge emon ese. Meni mei wor sokofesen nefiner, ren emon noun Kot chon amanau ren an anneasöchisi an kewe annuk, me ewe emon mi chiwen nonnom non rochopwak" (Joseph F. Smith, *Gospel Doctrine* [Salt Lake City: Deseret Book Co., 1986], p. 97).
2. Ifa usun an epwe angawa non manauom om ewe kaeö ika en mei pwon nge kose aponueta? (Nengeni D&C 1:14–15; 58:29; usun chok an Elter Cannon kewe poraus.) Ifa usun ew manau epwe sokeseni ewe feiöch usun Elter Cannon a kapas usun?
3. Ifa usun an epwe angawa non manauom om ewe kaeö ika en mei pwon me isoís ewe manaman ngenir? (Nengeni D&C 54:6; Mosaia 5:7, 15.) "Kot . . . pokiten an tongei kich, a föri ewe pwon ngeni kich, ren ach sipwe pöchokkun seni ach sisap apwangapwang ren weires, seni niaffou, me seni ach sisap niamam, pun sipwe tongeni achöcho ngeni ach sipwe tori ewe pwapwan esemuch ngeni ion mei aponueta an kewe annuk" (ElRay L. Christiansen, non Conference Report, Oct. 1972, p. 46; ika *Ensign*, Jan. 1973, p. 51).

Nesenin Apiru non Manauach

Ekkewe fopun repwe äeä ar fansoun non ewe sakramen ren ewe efeiöch a wor rer atun an ewe papatais me ekiéki usun auchean non ekkewe wiik repwe feito.

Apupunu non Tempel—ew Annuk Esemuch ngeni Manauen ew Famini

POPUN

Emon me emon fopun epwe weweiti pwe apupunu non tempel ew napanap auchea esemuch ngeni manauen ew famini.

AMMONATA

1. Sasing 8, eis pupunu emon fefin me emon mwan a nom nesopun ewe puk.
2. Fini ngeni ekkewe fopun repwe afanafana ese nifinifin tutunap, ekkewe uokisin, ika an emon kapas ka möchen.
3. Ika mi tufich non neniom, fichi “In This Holy Place,” non ewe *videocassette Come unto Me* (53146). Nupwen kopwe katon ewe kachito, ka tongeni möchen angei ru wiik ne kaeö ei nesen.

MEMEF REN
ÖCHUNON
EWE NESEN

Poporaus me
papen mak

Nepoputan

Pwar ngeni ekkewe fopun ewe sasingin ew mi nimenimöchun apupunu me makkei pupunu won ewe papen mak me eisini ekkewe fopun repwe wattä chommong poraus mei auchea usun napanapen met ewe sasing me ewe fos pupunu a wewen ngenir. Mwitir ne makkei ekkewe fos won ewe papen mak. Ekkei iteit epwe pachenong chon an *ufoufan apupunu, pwapwa, ring, pupunu esemuch, napanapen non tempel, ponira, emon fefin ese pupunu, tong, asufen, ew asoso, efeiöchun apupunu nifang, nifangen pwipwi, famini, mumuta me ew ran mei auchea chapur.*

Kopwe tonu ewe fos *pupunu* seni ewe papen mak me makkei *apupunu non tempel* non nenian ewe. Awewei ngeni ekkewe fopun pwe mei wor sokefesenin nefinan ew apupunu non tempel me ew chok pupunu mei foruta. Mei chommong aanen ach afisi pupunu, usun ach angei ewe apupunu, usun ach angei ewe apupunu me nifang fengen. Nge ewe apupunu non tempel ew annukunukun pwon epin, auchea nefinen ren ewe fefin me ewe mwan me ewe Samol. Ewe pwonon pupunu seni ewe fefin ngeni ewe mwan me ngeni ewe Samol. Ewe pwonon pupunu seni ewe mwan ngeni ewe fefin fengen me ewe Samol kopwe eisini. Eisini ekkewe fopun repwe awewei ewe kapas a tettenitiw usun pupunun non tempel nge esop pupunun chok nukun tempel. Kopwe akukumosu ekkewe kapas. Eisini ekkewe fopun repwe pwal apachata ekkoch ika ra möchen.

Sasing me an
sense afanafan

Nengeni ekkewe sasing ewe fefin me mwan ra pupunu me awewei pun ew apupunu non tempel esop ew watten mwicheich non fan ren apupunu. A chok fis ren ew kukkun mecheres, nimenimöchun ew rumwen ririfengen. Ekkewe ruemon ra chok fotupukutiw nengeni pwisin emon me emon me won ronafen fiti chon non famini me chiechiach pwich a angei ar mumuta ngeni non tempel. Ewe mwan epwe angei an pöchokkun an mumuta epwe rifengenir ren ngenir kapasen ren ewe pupunu esemuch. Murin epwe ngenir ewe feiöchun ririfengen.

Poporaus

Eisini ekkewe fopun ren met popun ekkewe aramas serafo rese möchen repwe pupunu non tempel. Fan ena mei wor ekkoch awewe ren ekkewe aramas serafo. Mwitir awewei ew me ew ngeni ekkewe chon clas me pwal ekkoch me nukun ekkewe nengin ra pwal möchen apasata.

1. Ekkoch rese weweiti ewe namoten pupunu non tempel.
2. Ekkoch ra chok pupunu non kukkunun ierir.
3. Ekkoch rese möchen ufouf ekkewe ufoufon apupunu.

4. Ekkoch resamo nimenimöch (mei chok nimengaw, rese möchen isois ewe feiöch, rese möchen watiw ar ew na engon asor, pwal ekkewe ekkoch).
5. Ekkoch mei wor iner me semer, chöchon non famini, marar ir, ika pwir rese möchen repwe tongeni etto ngeni apupunu.
6. Ekkoch ra pupunu emon esop chon ewe mwichefel.
7. Ekkoch rese mo nafnon tong ar repwe apupunu föhoföch.

Iei kopwe ne eisini ekkewe fopun ren met popun ekkewe aramas serafo möchen repwe epupunu non ewe tempel. Fan ena mei wor ekkoch popun ekkewe aramas serafo ra möchen. Mwitir ne awewei ew me ew me anisi ekkoch kapas ei seni chöchön non ewe sukun.

1. Ew annukun Kot.
2. Samach won Nang a ngenir ewe feiöchun pwon ekkewe ir mei apupunu non imwan me angei ewe manau usun ewe annuk a forata.
3. Iei chok ew fansoun emon mwan me punuan me an famini repwe nonnom fengen seni iei tori feinfeino.
4. Mei tongeni etiwa kich ren ewe allilis seni Kot, non ewe watten neni ewe ningen akkar.
5. Ekkewe in me sam ra aneani ewe apupunu non tempel fan itan nour kewe semirit.
6. Chommong pwich ra fen apupunu non ewe tempel.
7. Ekkoch pupunu ra fakkun tong fengen nefiner ra möchen repwe tong tori mano.
8. Emon chiechien epwe tongeni sinei pwal an chiechien ewe epwe sinei usun ewe kapas allim.
9. Emon chiechien epwe tongeni sinei pwal usun chiechien ewe me fakkun föföör murinno me nimenimöch.

Ewe Pupunu non Tempel iei ew Afeiöch ewe Esemuch

Tutunap

Anneani met a poraus seni Elter Bruce R. McConkie:

“Ngang me punuwei we a wor am osukusuk chommong am aneani usun chommong feiöch. Sia watto ew punnukun mettöch mei tori kich ren popun ewe Mwichefel, popun ach famini, popun ewe pwapwa mi enlet esemuch ewe a fis non ekkei ran; me murin neminewe a afisi ew poporaus ren an eis ei kapas eis: ‘Meta ewe watten feiöch epwe tori non manauon?’

“Me nukun ekkis fansoun ua apasa, ‘Ewe watten feiöch epwe keran toriei non ewe 13 ranin October non 1937 kunuk 11:20 nesosor nupwe ua fakkun pöchokkun ne fotupukutiw non ewe Tempel non Salt Lake ren an Kot ewe rongefel me sinei pwe ua angei en pwe chiechiei fein feino chok.’

“Neminewe a apasa, ‘Iei, ka pasini ewe pekin kaeö.’

“Ua nuku ewe auchean mettöch ren ewe Aramas mi Pin Non Fansoun Soponon ra föri won ei fonufan ar repwe finiöch ngeni punuer, non ewe neni mei pin, me apupunu me ren ekkewe mei wor rer ewe pöchokkun me mumuta; me murin iwe—nupwen a pwal wor rer ewe pöchokkun. Me mumuta ewe soufos Elizah a aniwini sefanieto me ewe akon auchea a nonnom ren ewe Aramas mi Pin Non Fansoun Soponon repwe chechemeni pwe ewe manaman me pöchokkun epwe nonnom rer non ar nonnom seni iei tori feinfeino chok” (“Agency or Inspiration,” *New Era*, Jan. 1975, p. 38).

An sense afanafan

Awewei pwe ewe pöchokkun a ngeni emon mwan me emon fefin ar chufengen ren ewe manau feinfeino chok a wewen ewe pristut. Nupwen emon mwan me emon fefin repwe epupunu non tempel, repwe afeiöch, ika kapas pwon, seni pöchokkun ar ewe pristut ngeni ewe Samach won Nang pwe repwe nimenimöch non manauer me aponueta an kewe annuk meinisin. Me ewe afeiöch seni semer ewe, ren nour kewe semirit, ar repwe nonnom fengen ren ewe famini esemuch. Samach won Nang a pwal aiti ekkewe pupunu

chommong sakkun manaman an ika feiöch repwe angei ika repwe nimenimöch me aponueta an kewe annuk meinsin.

Poporaus

- Pwata a auchea sipwe punueni emon mei nimenimöch sipwe apupunu non ewe neni mi pung me apupunu me ren ekkewe mei wor rer ewe mumuta.
- Ifa usun auchean pupunu?
- Pwata Samach won Nang a möchen pwe pwich kewe me fefinach sipwe apupunu non tempel?
- Mei pwal wor ew pöchokkun a nap seni ewe pristut epwe tongeni apacha fengeni emon mwan me emon fefin non ar nonnom feinfeino chok?
- Ifa usun ewe apupunun non tempel anisi ewe mwan me punuan ewe non ar nonnom feinfeino chok?
- Nupwen ruemon repwe apupunu me nukun ewe meinap, ewe taropwen apupunu epwe tori feinfeino chok? Pwata ika pwata esap?

An sense afanafan

Awewei pwe Samach won Nang a möchen pwe noun at me nengin repwe apupunu non ewe tempel. Preseten Kimball a apasa, "Ese pwal wor ew al me nukun ewe ningen akkar om kopwe apupunu ie iei ewe al mei wenechar, ewe mei chokisikis. Ese pwal wor ew manau feinfeino chok me nukun ei. Ewe Samol a fakkun afataeöchu me awewefichi wewenei apupunu" ("Marriage—The Proper Way," *New Era*, Feb. 1976, p. 6). Ach sipwe sopweino usun porausen ewe epupunun feinfeino chok pupunu ew epwe tongeni apupunu me ren emon mei wor an pöchokkun pristut non ewe imwen Samol me nonnom non ekkewe pwon a föri me non ewe tempel.

Iei Fansoun Ammonata ren Ewe Apupunu Non Tempel

An emon kapas me poraus

Anneani me poraus won ekkei ru kapas an emon seni ekkewe Presetenin ewe Mwichefel me akom:

"Ua nuku pwe ese wor osukosuken ekkewe serafo ren aramas mi pin non Fansoun Soponon at ika nengin ar repwe tongeni tonong non imwan Samol ren ar repwe poputa ne manau fengen. Ekkei pupunu a fis me non ekkei neni me angei pwonepin esemuch a pwata non chommong ach nuku nom manauach pun ese wor an epwe non imwach me atai ach pwapwa.

"Ekkewe feiöch me ewe pwon ewe a feito seni poputan ewe manau mei ririfengen, ren fansoun feifeino chok non ewe tempel an ewe Samol, ese tongeni epwe fis non ekkoch sakkun napanap me ekkewe mei nimenimöch serafo ren aramas mei pin mwan me fefin ekkewe mei keran poputa ne riri fengen ra kuna pwe ar ewe chiechi esemuch fan tumunuan ewe afeiöch esemuch a winiti ew longolong a for ren kinamwe, pwapwa tipeew, tong, me ekkewe meinsin a nonnom non ewe manau esemuch seni iei tori feinfeino chok" (Heber J. Grant, "Presidents of the Church Speak on Tempel Marriage," *New Era*, June 1971, p. 8).

Iei, ewe uan opupunu manau a pwa non serafo. Pwapwa ese poputa me nukanapan, a poputa mwiren ewe mwichen serafo me chiechier. Ekkei uan pwapwa a pwa seni om föförun non om mokutukut. Tong enlet a forata pochokkun aramas. Non ewe fan mi wor nge a chok a kanamon. A pwal ereni ekkewe at repwe usun ekkewe nengin. Ika oua fiti ena mokutukut—ekieki, ika en mil pwisin ausening ngeni enletin om ekiek—En kopwe kaeö serafo me osukosuk ekkewe nipich mi apangapang ina ewe a angawano ekkewe meuan, a apochokkunata ekkewe fefin mi niöch, ewe nongonongen non imwom pwapwa, me uwei fetanei an epwe wattenno me mamarino.

"Föförun emon serafo usun chok ren porausen emon aramas epwe nom non ierin. Seni ekkei ier rue, inik, faik ka tongeni möni. Met ka sinei me föföri a pwal ew ua ewe epwe möni ewe watten inet seni ekkei ier, me ekkewe ier a fen wes mwitir—oh, me fakkun mwitir" (David O. McKay, "The Choice of an Eternal Companion," *Improvement Era*, Apr. 1965, p. 285).

Pwapwa Mei Tongeni Feito Ngeni Emon Fopun Serafo Tori Ewe Nenian Apupunu Non Tempel

Tutunap

Annea usun porausen ekkei tutunap:

“A poputa me non ewe aewin Raninfel non March. Ika mei fis? Ua ekieki ese fakkun wor me nepoputan pokiten Karen, Emily, me Ngang mi wesewesen pwipwiöch tori soponon. Ianmo ika am oua föri apwapwan uputiuen we me fotupukutiw usun ekkewe kukkun nengin Kinter ika tenitiw won ewe drill fan ru—ika fan unungat ngeni sukun tekia, am napanap a sokosefen seni an ekkoch ra kuna pwera okuf ngeni ekkoch me ekkewe ier engon me nimu kien mi tongeni pwisin umuno.

“Murin am söchungio me non sukun tekia, watte, mettöch a puputa akasiwin non am ngunun a uren pwapwa mwichen unumon. Karen me Emily ra nonnom non imem me fiti ewe *university*, nupwen ngang ua nonnom epwe unungat awa non ew kukkun imwen aniaut, fiti nimon chiechiei. Murin ach chiechi fengen iteitan, usap sinei met epwe fis ren am ewe pwipwi ew öch non ei ukukun towaw nefinem. Nge ese mo mang ach sipwe sinei. . . .

“Ua sinei pwe nefinem ese chuen nono fengen, nge ua mairu non ew ran ua suki nei we taropwe me kuna ew porausen apupunu seni Emily. A kapacheto ai mairu ren porausen ewe tempel ai use feino ngeni.

“Ua muttir ngeni imwei non ewe soponon wiik me fetan wenechar ngeni Emily. Me ikei ie an awa poraus, kapas me ekis monukano usun porausen non ekkewe fansoun a no. A chok keran sinei Ted non ruu maram, emon at a fakkun atöch, tipachem, me itefouno me non kampus. Ir me ruemon repwe awesi ar sukun, me murin Ted epwe feino ngeni ew sukunen kaeö ren ngi [dental school]. Chienan kewe ra fen tipeew ne möchen anisir ren möni, ren an esap wor osukosuk murin i a söchungio, Emily a urumot, met repwe föri, repwe momot fetan me akannea chok ekkewe möni.

“Non ew fansoun ua mefi ai upwe pwal arap ngeni Emily, murin ekis, ua pwisin rongorong me ekieki ika pwata ese wor poporaus fan iten ewe tempel won an ewe mongungu. ‘Meni sise tongeni’ a apasa, an pwisin mefi pwe ese pung met an kökköt. ‘Ted epwe Papatais akom, me murin, sia möchen apupunu non an inan me seman *ski lodge* me makkei pwisin ach afanafan. Ew apupunu mei fakkun auchea me weweöch esap chok nonofengen ekkewe poraus ren meinisin. Ted epwe feino fiti fan non ekkoch ran. Nge ina mo ika ese fiti semei ewe esap pwal i emon chon ew fan me ese pwal möchen auku seni inei ewe ren an esap fiti fan. Esap pwal auku ai upwe pwal feino.’

“Seni ewe fansoun Emily a wesino ren ewe osukosuk, ew mettöch a pwal refi nefinem ne ruemon. Meta upwe apasa? Murin ekkis fansoun ua ekieki ren met epwe tongeni. Wesino ren ewe osukosuk, Ua apasa konenonom.”

Kopwe kouno ne anneani ewe tutunap me ngeni ekkewe nengin repwe ekieki ei kapas eis:

- Ika pwe en pwin Emily, met kopwe apasa ngeni i?

Sopweino ren ewe tutunap:

“Murin unungat wiik ua feino fiti apupunuan Ted me Emily ewe. Non met ngang mei kuna, pwe ewe apupunu amen watte me esap ew apupunun non namenam. Ir me ruemon ir mei anneani ar kewe kapas pwon, nupwen ewe nikatik mei eketitik. Murin ina mei wor poruk, ren ekkewe ir Mormon fiti unumer *punch* me *champagne* ngeni ekkewe ekkoch. Ai nenengeni ewe apupunu pun amen fakkun moneöch, pokitan seman me inan Ted ir aramas mei win. Ra fakkun pwapwa ren punuan nour ewe at me ekkis ren ewe sakaw. Nge ngang mei sinei pwe inan Emily we a fakkun pareno won mesan me surutiw chenun mesan—akauchean fan itan iwe i chok nour ewe emon nengin.

“Ew amairu watte, Emily mei chuen wor an watten achöcho me non Mwichefel. Fiti an pisekin sukun meinisin me angangen apupunu. I mei fakkun nuku me choni an ewe mwich me aninis ren kisin *librarian*. I me Ted ra nonnom non ew imwen kamo non ach ewe wart me iteitan ngang mei chok kukkuna. I mei iteitten ne ngeniei usun porausen an ewe apupunu me ifa usun napanapen Ted ngeni. ‘Met ren ei ew manau,’ Ua ekieki.

“Murin wonu maram Karen a punueni emon misineri a keran chok wes me sukun a wor an *master's degree* non pekin osukun [education]: Ir ra apupunu non ewe Logan Tempel, me ngang use feino fiti, pwe ngang ua choni ewe apupunu non am ewe michen eoreni, me amen fakkun nimenimöch. . . .

“Ngang mei chuen kukkuna Emily, a feino ngeni mwichefel ren an möchen, me pwapwa ren mettöch meinisin a fen föri. ‘Ese chuen wor an osukosuk, a tongeni apasa. A tongeni nonnom. I emon mei fakkun mosonoson. “Kopwe feino ngeni om fan me ngang upwe feino ngeni ai.” Ew chok ese tongeni feino ngeni an ewe.’ Me nukun ai ekiek amo ua kuna Emily atun am chuen kukkun: iotek fan itan seman ewe sap i emon chon mwichefel an epwe papataisi i, amo ua sinei ika seman ewe epwe uwei ngeni ewe watte an sam-menoun watten mongo, a chok föri ren anapanap an ese ekieki. Nupwen an feino ngeni ewe nenian golf. Nap seni an feito ngeni ewe söchungion sukunen namanam [seminary graduation] popun ren ekkewe kukkun semirit ew chok kukkun manau. Met sokofesenin an epwe föri ren an epwe nakatameno?

“Karen me Emily, ir mei chuen akangang fengen, a wor emon nour nengin semirit non ewe eu wiik ar nonnom fengen. Ua angei echo uros mei pink ua ngeni noun Emily we kukkun nengin fiti ai fakkun tongei. Inan Karen we a apasa ngeni ei me non fan ew ran pwe Karen, David, me noun ewe kukkun itan Melissa repwe feito non Mas ren koton ewe semirit me ioteki i nupwen Semer ewe chinap me ir me unumon pwin Karen kewe watte repwe utta me rongeino.

Iwe nupwen ewe aewin Raninfel non March nupwen a feito. . . .

“Nupwen ua föföri ai angang . . . non ewe imwen fel, Ua churi Emily me noun ewe semirit non ewe foyer. Ina aewin an etto sefan atun chok ren uputiuan Julie ewe. Sia chok kapas ekkis fansoun me murin sia tonong non ewe imwen Kot. Emily me inan ewe ra momot won ewe tetten a nom mwei. . . .

“Non ai aturanong won mokurer me won afarer ua kuna me ikewe ua nonnom ie won ewe aruanun kinikin seni ewe murin. Ua kuna mokusututun Karen me ekkewe ekkoch chon an famini ra tötta won ewe nenian mot a nonnom nukunapan. . . .

“Murin ewe kön me ekkewe poraus ra wesino me angei ewe sakramen, Pisop Edwards a uta nepekin ewe nenian afanafan me apasa, ‘Non ei neonowasan mei wor ew auchea mettöch sipwe föri. Ngang mei sinei, chommong me neimi aua sinei Karen Evans nupwen a chuen kukkun.’ Emily a nesefan ngeni ei me achiki mesan pwarata mei sinei, me kuna ngeni ewe pisop non an sopweino an ewe poraus. ‘Iwe, Karen, iei Karen Sanders, a etto pwe epwe angei itan seni seman me papataisino, ekkewe ra aninis epwe ewe sam me pwin kewe.’

“Nupwen ua katon David an a aki noun ewe semirit seni Karen me asawano ngeni awenewenan me mwan. Ua kuna Emily me nepekin mesei. Mesan kewe mei arauerau a ureno ren chonun mesan me surutiw wonmesan tori won makuran Julie. A amokutu won afaran atun an porotiw fan mwarin uan noun ewe. Inan Emily we a fakkun romano won chechechen afaran noun ewe. Ua pwal kuna pun i a pwal kechiw. Emily a neta nge ua rongorong ngasepwichin non an mongunungun, ‘Oh, Mama! Ion epwe wisen efeiöchu nei ei monukon?’

“ ‘Upwe afeiöchuk, Melissa, fiti om ekiek me unusan,’ Ua rongorong ngeni David Sanders a apasa me mwan ewe rum, ‘Kopwe nonnom non ew manau mei manau wenechar, nupwan ewe fansoun epwe etto, a tongeni wor om fansoun ren ewe Samach won Nang, ewe epwe ettiwa om ewe pristut me ueikem ngeni, ewe tempel ren Samol kopwe riringeni ren ewe manau esemuch.’ Seni nepoputan ewe efeiöch me tori nesoponon ewe mwich, noun Julie ewe monukon mei chok uruno me chöchön ren chonun mas.

“Seni non ewe ier a no tori iei me inet mo ese nifinifin . . . ngang mei kuna emon inenap me noun ewe semirit me akom, mettöch e emeteki non ngasangasei. Ren ai chok kukkuna Emily” (Carolyn White Zaugg, “I Keep Seeing Emily,” *New Era*, June 1975, pp. 26–29).

Soponon

An emon kapas

Anneani ekkei seni non nenian Elter Boyd K. Packer. Ka pwal tongeni föri echo kapin ekkei poraus ren emon me emon ekkewe nengin.

“Ua kuna sasingin om kopwe tonong non ewe tempel ren om riringeni ren om fansoun seni iei tori feinfeino chok. Ngang mei möchen kapas ngonuk usun auchean ewe efeiöch mi pin. Nge ese chok mumuta ach sipwe föri nukun ekkei ettip mi pin. Ren auchean porausen ewe ririfengen won rong ren apupunu akon amwarar me auchea ngeni ekkewe chon witiwit me meinisin chon mi amon ngeni. . . .

“Nge esap iei unusan usun met tutunapan usun tong. Non ewe puk, ika ewe urumot won ewe nenian afanafan, ewe katen a etiw ikei. Nge ese wesewesen ew tong. Esap iei amuchunon—iei nge nepoputan chok” (*Eternal Love* [Salt Lake City: Deseret Book Co., 1973], p. 20).

POPUN

Emon me emon fopun epwe weweiti auchean ach isoni rekotun emon aramas.

AMMONATA

1. Ammonata echo kapin echo me echo ekkewe ruo kinikinin kapas eis ekkewe sia kuna me nepoputan ewe nesen. Fengen me porausen ekkewe uokisin nge esap ekkewe kapas eis.
2. Ammonata ren om kopwe aporaus a ngeni ekkewe fopun usun porausen emon om kewe neo, me ifa usun om aiti ngonuk usun om nonnom; ika emon chon etto, Ien a angei an mumuta me ren nouwis mei wor ren an ewe pristut, apasa ngeni ekkewe chon clas usun emon aramasen nom.
3. Ammonata echo taropwen kapas ren pungun ewe nesen ngeni chon ewe sukun.
4. Fini ngeni ruemon ika unumon nengin repwe apasa usun porausen semer kewe chinap ika semen semer kewe chinap me ifa usun an angawa ar nonnom.
5. Fini ngeni ekkewe fopun repwe aporaus ese nifinifin uokisin, tutunap, ika an emon kapas met ka möchen.
6. Katon amuchunon ewe nesen ren met mi auchea ngeni nonnomun ew famini me mokutukutun.

MEMEF REN
ÖCHUNON
EWE NESEN

Samach won Nang a Aitingeni Kich Ach Sipwe Isois non Taropwe Usun Porausen Emon me Emon Kich

Asosot

Kini etiw chöchon ewe sukun non kinikin. Chechemeni ew me ew epwe wor an pisekin angang me eföch pin. Ngeni ew kinikin ekkewe kapas eis me porausen uokisin ren kinikin A fan me ewe ew kinikin usun ren kinikin B. Ngenir ukukun nimu minich ekkewe fopun ren ar repwe ponueni ekkewe kapas eis.

Kapas eis—Kinikin A

1. Ian ekkewe rekotun ewe aewin porausen ewe puken achechem?
2. Aita ruemon pwal soufosun Testamen noom ekkewe ra wisen isoni ekkewe puken achechem. (Moses 6:45–46; Malachi 3:16.)
3. Fansoun ewe efeiöchun pristut usun ren papatais me apupunu non tempel ra wesino, ian ekkewe taropwe repwe nom ika repwe isoni ian ekkewe rekot? (D&C 128:7.)
4. Ifa ew wewe sia isoni usun porausen emon aramas? (2 Nifai 25:23.)
5. Nupwen Kraist a pwa ngeni ekkewe Aramasen Nifai, mei sinei pwe ekkoch auchean mokutukut esamo mak ika rekot. Meta i a annuku ngeni ekkewe aramas repwe föri? (3 Nifai 23:6–13.)

Pungun ren Kinikin A

1. Atam
2. Enöch me Malachi
3. Won fonufan me non nang
4. Ach afanafana nouch semirit ar repwe nuku non Kraist
5. Ar repwe makkei usun poraus mei wor auchean met repwe makkei ika rekotuni

Kapas eis—Kinikin B

1. Ifa usun sipwe sinei pwe Jises i mwirimurin Tafit me Iperiam? (Mattu 1:1.)
2. Pwata Nifai me pwin ewe ra niwiniti non imwen Leipan? (1 Nifai 3:1–4.)
3. Pwata Nifai a isoni rekotun atun an i me an seman ewe famini ar suseni Jerusalem me sai ngeni Amerika? (1 Nifai 1:1–3.)
4. Ion a aiti Atam me noun kewe semirit ifa usun repwe isoni ewe puken achechem? (Moses 6:46.)
5. Ifa usun an Iperiam angei an sine ren annukun ewe pristut me napanapan an fisita? (Abraham 1:31.)

Pungun ren Kinikin B

1. Ei poraus a mak non ewe Paipel.
2. Ren ach sipwe angei rekotun ekkewe re Jus me mwirimurin seman semer kewe.
3. Pun i a wor an tipachem ren kirikiröch me ewe noun Kot.
4. Re angei ar kaeö seni non poun ewe Samol.
5. Mei makketiw non rekotun seman ewe.

Poporaus

Ngeni ew me ew ekkewe kinikin repwe makkei taropwen ika rekotun pungun ekkewe kapas eis ngeni ekkewe sukun. Murin ewe fopun a ngenir pungun ekkewe möchomöchen pekin kaeö [quiz], apasa ngenir meinsin chon ewe sukun repwe ponueni:

- Met sakkun poraus Moses, Nifai, me Iperiam ra isoni non nour kewe puken achechem? (Iteitan chon non ar famini, poraus auchea, ar kapasen pwarata, non porausen inet epwe feito, feiöchur me ren Samach won Nang, me ekkewe annuk meinsin ra angei.)
- Pwata a auchea ach sipwe isoni porausen emon aramas? (Non rekotun emon aramas, a tongeni eaea fengen me murinmurin non manaman, an kapasen pwarata, an kökköt me memef me rekotun (taropwen) feiöchun meinsin seni Seman won Nang.)
- Ifa usun om sinei pwe Samach won Nang mei möchen om kopwe isoni rekotuni usun porausen non manauom? (Seni chok me nepoputan, i a annuk ngeni noun kewe semirit repwe isoni rekotuni usun porausen non ar nonnom. Me ekkewe soufos ra pwal apöchokkuna ngeni kich ach sipwe pwal isoni me rekotuni usun porausen non manauach.)

Rekotun Uruon Mwirimurich A Ngeni Kich Pwapwa me Meiöch

Tutunap

Annea ika aporaus ekkewe tutunap mei mwaken:

“Seman Seman Benjamin a mano nap seni inik ier a no me ekkoch pisekin mei nom non wan ewe minen nom taraku me non an ewe imwen atake.

“ ‘Use wewe ika pwata Seman Semei we a anomu [pisekin Seman Seman kewe pisek] tori ekkei ier,’ Son ese amenimen nupwen an anisi inan we me fefinan we. Seman semei we a mano ekkoch wiik me Jennie Lynn noun emon nengin a wisen anisi me ruemon semirit ra feito ren ar repwe nimeti ewe imwen famini minen nom nom.

“John a aturatiw ew akau non ew watten nenien anono [barrel] non nukanapan ewe imw. ‘Mwan met en mei sinei pwe usun porausen uruon non ewe famini epwe angawa ewe popunapen? Ua fakkun song pwata ra isoni ekkewe porausen nom mei ngaw? Nengeni ewe minen nom ren a mak non ier nom nom non ekkewe puk: *Pamela*, ika *Virtue Rewarded*. Pwipwi!’

“ ‘Usun ren,’ Pwipwi Alice a mongunungun nge apasa, ‘echo kapin porausen ewe porausen Ingenes ewe mi wor non mak. Kose möchen isoni eöchu non ewe nenien isois ewe por.’

“ ‘Nge ifa usun ren ei? Epwe nom non chon mak? Ion epwe tongeni chechemeni me non mokuran? . . .’

“Jennie a fetano me nenengeni ewe puk John a akamöchu. . . .

“ ‘En mi tongeni föri metekei a apasa?’ Alice a apasa, fiti inan me mongean ewe.

“ ‘Mecheres,’ John a ponueni nupwen a motetiw me poputa ne annea, me apungano ekkoch peich ese anneani.

“May 4, 1888 . . .

“ ‘Mwa met, usun chok napanapen ew poraus an emon aramas me uruon eöch mettöch!’

“May 4, 1888: Inei we a kutta nei we nikatik non nenian ewe iwe nesosor. A apasa a kön watte ngeni ei me mwan ekkewe *cows* repwe aupwa milik. Neminewe mei pung, Ua ekieki. Mei murinno ekkewe eköch at ra tiniken seni. Ngang ika am ause tongeni amongoni ekkewe wanimon seni ei napanap. Ika Samach ewe mei chuen manau sipwe tongeni nonomeöch.

“September 3, 1888: Ewe Mwan Carter a apasa ikenai ngeni Inan ewe pwe i a möchen emon sense mei tipachem ika sinenap. Mei wor emon Pwipwi Kendall a nonnom Coalville ita ururun epwe föri ewe urumot me Philadelphia me mwan epwe no notowen ren an epwe fiti Mwichefel. Inan a pwon an epwe eisini i ika epwe tongei i ren an eita pwe i emon aramas. Ew chok osukosuk ren epwe fitu niwin ren ekkewe nesen. Upwe tingor ren ai upwe tutumunu ekkewe chuko ren ai upwe wisen angei mon ekkewe sakkun ren mon nei nikatik. . . .

“April 8, 1892: Iei a fat ngeni ei pun mei wor unungat mettöch ua sani mwan mettöch meinisin. Ewe Samol, ai famini, me nei nikatik. Ua sinei iei pwe tongan öch mettöch ese pwal nonofengen ach sipwe pwal tongei pwal ekkch. Nupwen mettöch meinisin ra murinno, ra chok chufengen non ew.

“December 1, 1892: Ew pwin a mang ai upwe mour ren ai kapini ekkewe nikatik non ewe kunionun ngang me inei we a anisie. Ua pwal tingor ren ai upwe feino Salt Lake ren ai upwe nenengeni ewe neni ren ew nenian nikatik ika urumot. . . .

“March 5, 1893: Murin ekkoch wiik am kaeö iotek, ua pwal feino Salt Lake me cheki. Ewe Mwan Dean, ewe chon akököw, an apasa an rongorong pwe ngang emon mei angangeöch ren nikatik me non notowen [west] non Denver. Ese wor chon non notowen [west] non Denver mei angeöch, nge inan ewe mei fen sinei atun an sine. Ngang upwe nonnom non Denver ai upwe akausening atun non ewe kinikin nefinen pwichikar me patapat, me ai upwe rorongeni ai upwe angei ekkoch ai Sine ren ai upwe aiti inei we me pwal ekkoch. Non Raninfel non mwichen sakramen upwe atik ngeni ewe kinikin Mozart ewe ua fen sinei ren ai we asosot.

“March 11, 1893: Pwata a iei usun ren iei? Pwata a keran iei usun non ai nonnom? Murin ewe mwichen sakramen non ewe Raninfel, Pisop Reynolds a koriei ngeni an ofes me aisiniei usun naponon ai we kaeö nupwen an a wesino, ngang ua apasa ngeni pwe ua fen poputa, nge i a ureniei ika use möchen ai upwe mo nikitano ai ewe angangen nikatik ren ekkoch mo ier, I a awewei ngeni ei pwe me mwan an wor ai möni tonong, mei wor eöch mettöch ua ngeni Kot. Ese wor ar apinukunukungaw ren ewe kökkö an ewe Samol a ureniei pwe upwe etiwa ewe kökkö ren misin. Ngang mei sinei mettöch meinisin mei wor rei ua niwinimang ngeni Kot fan asengesin, me ewe ruu ierin ai nikitano nei we nikatik [violin] ese kön auchea, nge ua ekieki pwe emöchen anisi ei ren mettöch ngang mei tongeni föri. Non ei fansoun use sinei met upwe föri non ngasangasei a kön napeno ai osukosuk iwe ua kapas pwon ngeni ewe pisop pwe ika pwe epwe wor aanen epwe wor möni tonong rei iwe upwe etiwa ewe kökkö. . . .

“March 13, 1893: Nepwin ewe ua apasa ngeni inei we usun ewe kökkön misin. I a fakkun watte an pwapwa. A apasa Seman ewe a chok möchen epwe feino ren ew misin, neminewe a apasa nge a fen mano me mwan ese mo fis. Iei upwene amosowa nenian ewe. Nupwen ai eisini epwe ifa usun an epwe wor rem möni, mesan kewe a usun chok a kechu. Ua awewei ngeni pwe use möchen upwe mutata epwe amomo ew ekkewe fonu, Ngang ua ereni non ewe pwon ua föri ua fen esinei ngeni ewe pisop. A nengeni ei ekkis a apasa, ‘Ben mei wor sakkun aanen ach sipwe föri möni. Ach ei famini mei wor ren eöch mettöch sipwe tongeni amomo ren niwinum ren om ewe misin. Kopwe ne amomo no noum ewe nikatik [violin].’

“March 17, 1893: Ewe kapasen pwon epwe chok nonnom, me mei wor ew aan. Non en sarinfan, Ngang upwe feino Salt Lake me amomono nei we nikatik [violin]. Ika epwe tongeni ai upwe föri met ai möchen, Ngang upwe tongeni feino mwitir ngeni ai we misin. Ua ekieki usun ai kököt nge upwe nom non ai kinamwe.

“March 23, 1893: Ua pwata nessor ewe ua angei nei we nikatik [violin] seni non nenian ewe. Non ewe unusan ran ua könnü ekkewe kön ua fakkun sani. Non ewe nekinion an a kiröchuno ua asösö pun use diwen kunai. Ua isonano nei ewe nikatik non nenian ewe. Ua ekieki a naf. Ngang upwe feino nessor.

“ ‘Iwe ina,’ John a apasa. ‘A sopono ikenan ie, ese chuen wor. Ifa usun napanapan? Mei niwinito me angei pwal ew nikatik [violin]? Mei angei? Mei chuen wor an fansoun ne akatik non ekkewe nenian urumot? Inei, en mei sinei met a fis?’

“ ‘John, use sinei,’ Inan ewe a ponueni. ‘Ua ekieki mei wor emon nukuch mei föri, nge use fakkun sinei usun porausen an a much. En ka fen sinei auchean usun porausen.’

“ ‘Witiwit!’ John a apasa. ‘Nengeni, mei wor ekkoch mak nukun ewe puk. A asongata ngeni ekkis, apasa ekis ren an epwe epeti ewe kapas ita epwe ne tou seni chioran, me a aiti ngeni Jennie ewe puk. ‘En, Mama,’ a apasa, Ua niuokus ne nuku inisin non ai upwe pwal apasa eöch porausen.

“Jennie a angei ewe puk, a kun ngeni ewe saram ren ewe kukkun asamacho ren an epwe kuna ekkewe peich. Ewe emon e makkei ekkewe mak ese kön fat ika i ewe a pwal wisen poputani ewe uruo, nge mesan an kewe mak mei kurufat me meseöch. Neminewe a anneani:

“June 23, 1938: Eü watten osukosuk non manauai ren ai usap fangeta ai wesewesan tongei Kot a fen napanapeno. Ese tongeni epwe nikitieino. Benjamin Landart” (Karen Nolen, “Benjamin: Son of the Right Hand,” *New Era*, May 1974, pp. 35–37).

Poporaus

- Seni ach sinei seni Alice me John, met sia sinei ren ach sipwe isoni ew uruo?
- Met usun om ekiek ren mefian Alice me John ren porausen uruon pwin seman seman semer ewe?
- Ifa usun om ekieki usun an Alice me John mefi usun pwin semer ewe mei watte murin ar anneani usun uruon?
- Ifa usun uruon Benjamin Landart an ngenir ar pwapwa non pwisin manauan?
- Ifa usun uruon emon aramas epwe tongeni efeiöchu nonnomun emon kukkun semirit me noun noum ewe kukkun semirit?
- En mei sinei ekkoch amwararan poraus usun seman me inom kewe non ar ierini usun nonon ierum?
- En mei sani ar repwe kapas usun nupwen ar semirit, ifa usun ar kuna me pupununo, me ifa usum nupwen en mei chuen kukkun?
- Ifa usun ewe tipachem an annisuk ikenai seni inom me semom kewe ika om kewe neuo ra mano?

An sense afanafan

Awewei pwe non annean uruon ekkewe pwin seman semer ewe, Alice me John ra weweiti usun porausen faminian Benjamin Landart me ekkoch auchea seni ekkoch aramas. Ir ra pwal sinei usun an kaeö an tongei Seman we won Nang. Non ar ra sinei non manauan, ra tongei usun an marita. Ew uruo a men aninisiöch ren chechemeni nang non unusan manauach. Uruon porausen emon a men fakkun apwapwai nouch kewe semirit me noun nouch kewe.

Emon fopun a annuku, “Ew angangen nom me non famini ren isoni porausen uruon emon aramas. . . . Nupwen atun a tori ewe pwinin fenin famini semei ewe a aporausa usun annukun uruon semenapei we. A fakkun möchen ngeniei ai upwe pwal isois ekkewe uruo. Non manauai ua etiwa usun uruon semenapei we, a men fakkun auchea ren afefeitai non ai nonnom” (Laura Call, ne fos ngeni Kathleen Lubeck, “A Journal Called Lucy,” *New Era*, Nov. 1981, p. 40).

Tutunapen
emon aramas

Aea fengen me ekkewe fopun echo tutunapen emon chon nom non om ewe famini me apasa ifa usun om sinei seni me an emon sinei aitingonuk are an emon chon aituk. Iwe aisini ekkewe fopun ika ion a wisen ammonata tutunapen ekkewe semenap ika seman seman seman ewe me nounou ekkewe tutunap ngeni chon non ewe sukun.

Soponon

Einert fetanei ewe taropwe ngeni seni Preseten Spencer W. Kimball me ngeni ir repwe anneani pwal neuomong:

“Sia möchen pwe ekkewe serafo repwe poputa ne makkei usun auchean mettöch non nonnomun ar manau” (“The Angels May Quote from It,” *New Era*, Oct. 1975, p. 4).

“Ua kapas enlet ngonuk pun ika ka poputa ne makkei usun uruon non manauom mei tongeni efisata ew watten namot ngeni om famini, ngeni noum kewe semirit, noun noum kewe, me pwal ekkewe ekkoch, mei tori ekkewe tetten me tetten. Emon me emon neich a pwal namot ngeni ekewe monun unukuch me pwich kewe ren ar repwe annea usun porausen ach kewe sine, me epwe tongeni anisi ir me sipwe tong fengen nefinach meinisin. Non fansoun sipwe nom fengen non ewe pwapwa esemuch sia tongeni chiechi fengen non ew chok, sia tongeni tonong ngeni ewe manau esemuch” (“President Kimball Speaks Out on Personal Journals,” *New Era*, Dec. 1980, p. 26).

Kutta om kewe neo
fiti om famini

Kutta wesewesan uruon FamilySearch®

POPUN

Emon me emon chon ewe sukun epwe weweiti usun uruon ika kuttän porausen FamilySearch® famini, me met repwe tongeni föri ren an epwe anisi ren an epwe wor namöttan.

NAPANAPAN

Ei angang epwe aiti ngeni ekkewe fopun ian ewe uruon famini ika ewe FamilySearch a wor ie.

AMMONATA

Ach ammonata, ewe sense ika chon nemeni ewe sukun epwe finata ian ewe angang epwe fis ia. Anongonong won ekkewe pisekin nom, mei tongeni epwe fis non ewe neni uruon famini, ewe nenian steik, ew nenian mwimwich an ach kewe neo, ika non imwan ekkewe chon ewe mwich. Ika ese tufich kopwe finata ew neni mei kuch ren ewe FamilySearch workstation (pwe e pwe mei kuch ren emon me emon fopun repwe tongeni aea non fansoun ra möchen).

Kapas esinesin: Ika ewe mwichen sukun mei chöcho, mei murinno ren an epwe kinietiw non kukkun mwich.

Ammonata ekkoch pisekin äeä ren ewe angang. Nupwen ekkoch fopun repwe aea [Kuttan Famini] FamilySearch®, ekkewe eköch repwe möchen rekotun non famini [Family Record Extraction] me möchen sinei ese nifinifin meni angang repwe kaeö usun, ei epwe tongeni for me ren ewe chon sinei seni ewe kinikinin rekotun famini kapasen auröur fan iten tempel ika ekkoch urumot ewe epwe ngeni ekkewe serafo ar repwe möchen kaeö usun uruon ar kewe neo.

Ekkewe fopun epwe kefinita me mwan ewe angang epwe poputa ren angang fengen me inan me seman ren amosowa ekkewe chon taropwe usun napanapen nom nom met ukukun ar tongeni.

Anapanapa usun Uruon ach Kewe Newo non Famini me Nom

Urumot

Apasa ngeni ekkewe fopun ren met sia kutta usun uruon ach neo ren ach sipwe aea met a wor iei non manauach sia angei seni ewe faminien Kot. Ei efeiöch (papatais, efeiöchun ewe pristut, endowment ewe pöchokkun sia angei seni efeiöchun) me ewe amuchunon ren ach sipwe tonong non ewe ningen akar, ika pwe kich mei unusen nimenimöch.

FamilySearch® [Kuttan Famini] kukutta usun uruon porausen ekkewe aramas en nom nom a auchea ren angei porausen nonnomuch iwe ra tongeni tinano non tempel. Fansoun epwe nom itan ach kewe newo non kampiuter, ewe [Kuttan Famini]

FamilySearch® a tongeni mecheres ne angang inamo ika mei tori million it mei wor nge sia tongeni kutta non kampiuter kukutta ewe it mi chok nono. A emweni emon aramas seni ewe it an epwe sinei unusen porausan, usun pwinin maram me nenien an uputiu, pupunu mi mano; me iten seman me inan semirit, me punuan.

Porausen non FamilySearch a feito seni nonnomun ach famini me nom nom, tori an wor porausen ach fan, me ach müü.

Non FamilySearch mei wor ekkoch poraus sia angei seni. Ew akön auchea me neir ewe porausen non ach Ancestral File™ nom ewe a aiti ika anisi ekkewe serafo. Non porausen ekkei a pachenong porausen non famini ewe a kawor seni chon non ewe Mwichefel me ekkoch non unusan fonufan non 1979. Mi wor non itan aramas a chöchön minion a wor usun uruon ew me ew famini me nonnomur.

Kapas esinesin: Ewe chon aitikich mei tongeni aiti ekkewe fopun auchean met popun sipwe föri uruon non famini ach sipwe epieno ew “puken achechem” epwe masou ren sasingin napanapan tettenin non famini me porausen chöchon famini. Ewe chon aitikich epwe awewei ewe poraus non ewe puk amen auchea. Nge me nom ewe a makketiw a chon anisi ekkoch aramas. Iwe ren ach sipwe apachata porausen ngeni ewe kampiuter (aea uruon Personal Ancestral File® ewe kampiuter,) mei pwal tongeni pachengeni uruon ekkewe chon nom nom ren an epwe aisini pwal ekkoch ren ar kewe sine.

Ewe chon emwen epwe asinei ngeni kich pwe ewe taropwen uruon ach kewe newo Personal Ancestral File ese unus. Mei chuen wor chommong poraus, an epwe kapach ngeni—kapach ngeni ekkewe porausen uruon an emon me emon ekkewe fopun.

Ancestral File mei pwal pachenong itan me nenian ewe a awora ewe poraus. Me ikei mei anisi ekkewe eköch fopun ren ar sinei pwir me aramaser ekkewe rese kukkuner.

Ren an epwe anisi ekkewe fopun ar repwe weweiti usun napanapan ewe kutten uruon non famini. Me nukun ewe kampiuter repwe kutta me non ekkewe nenian katon me kinikinin non puk porausen ekkewe chon nom nom. Ren ion mei föri ekkei, amen fakkun chommong kunokun an epwe föri ewe angang. Ewe kampiuter a chok föri ren minich.

Asinei ngeni ekkewe fopun repwe aea ekkewe FamilySearch® ren ar repwe sinei uruon chon nom nom. Anisir ren akokou ekkewe it nom nom ekkewe niosun uruon famini. Ika ese wor porausen ar neo non ewe Ancestral File, achema ngenir pwe ra tongeni kutta porausen uruon ar famini non ewe uruon mi nom non ewe tetteniöchun nenien taropwe [file].

Asinei ngeni ekkewe fopun repwe aea FamilySearch, repwe tongeni makketiw met poraus ra kuna. Non ewe kapasen uruon ekkewe chon nom nom, repwe pwal chungani ekkewe nios.

Murin ekkewe fopun a wes ar aea ewe FamilySearch®, eniwini ngeni met ir ra kaeö seni. Apöchokkuna ngeni ir ar repwe achöcho ne kutta porausen uruon ar aramas nom nom me apachanong poraus ngeni ewe taropwen Uruon ar kewe Newo Ancestral File.

Epwe wor urumot

Mei chommong chon mwichefel non ewe wart ion mi watte porausen an famini mi mak non ewe [puken achechem]. Ekkewe fopun repwe sinei are anganga seni an kampiuter esinesin me anisi chon mwichefel ne ineti ngeni Ancestral File. Ren ei angang, usun nampan noum kampiuter fiti porausen Ancestral File mi öch an epwe wor. Porausen famini non wart a anisi ekkewe fopun emeni ne awora ar kewe angang.

Kaeö Usun Angangen Misineri

POPUN

Emon me emon fopun epwe anapano an pwipwi öch ngeni ekkewe nengin mei nönö ngeni chok ierin me apöchokkunar ar repwe angei ekkewe sakkun urumot me fiti ekkewe mwichen Mwichefel.

AMMONATA

Fini ngeni ekkewe fopun repwe aporaus a ese nifinifin uokisin, ekkewe tutunap, ika an emon kapas ka möchen.

MEMEF REN
ÖCHUNON
EWE NESEN

Porausen kaeö

Nepoputan: Kutta ekkewe mei Nonofengen

Anneani ekkewe kapas me neuomong ngeni ekkewe fopun. Mut ngenir ar repwe kutta meni ese wor non ew me ew ekkewe kapas. (Emon pwi—mei wor emon a wisen tutumunu.)

1. Emon mwan, mei koon chon sonä a uta me nepekin ewe aan, a fakkun osupwang me ren ekkewe ra chok fetan seni i.
2. Emon nengin a ufouf mei mes me anuengaw mangaku a kön nap ngeni an fefetan ngeni sukun iteitan ran me ran äkänämön chok nupwen ekkoch nönö chok ierir ra fetan achiechi ekkis towaw me mwan i.
3. Emon mwan a chok nonnom non imwan iteitan non Raninfel popun a ekieki pwe ese wor emon a ekieki nge mei anisi i me non ewe mwichen pristut.

Sia Tongeni Pwipwi Ngeni Chommong Sakkun Aramas

Ekkewe tutunap
ese pung

Ruemon konak ra kukkunou nepekin ewe aan ew ran nupwen ewe katu a fetan ngenir. "Ause möchen upwe fiti kemi non ami kukkunow?" ewe katu a apasa.

"Ap!" emon ekkewe konak kukkuk a apasa ngeni, me ewe katu a chok sopweno an we fetan won ewe aan.

"Pwata ka föri ena?" Ewe emon konak a kapas eis.

"Konak rese kukkunou ngeni ekena sakkun man, katu ra sakosenikem. Ra chok möchen akurang me möchen repwe kukkunou won ira. Ua möchen upwe kukkunou ngeni emon epwe chok usi."

Ekkoch minich a no emon pwapwa mei atong a totiwi akkomwetiwi won ewe aan. A pwal kauno iwe a eisini ekkewe konak ika mei tongeni epwe fiti ir ne kukkunou. Iwe ewe emon konak a apasa apw, iwe ewe pwapwa a pwal sopweno ne tingor.

"Pwata ese tongeni epwe urumot?" pwin ewe a kapas eis fan itan.

"En mei kuna ifa usun napanapan? Ese usun kich, me a fakkun mang, ese tongeni epwe mwitir usuch ika usun ach sipwe chei eöch mettöch. Ua möchen emon epwe chok pwal usi."

"O," pwin ewe a apasa.

Murin ekkoch minich emon nakich mei anuekung a feito mwetewet won ewe aan. Mi sinei ekkewe ruemon konak rekan kukkunou nge a kunow ren an epwe eis ika epwe tongeni fitiir. Resepwan tipeew ngeni. I, a möchen sinei, ika pwata ese tongeni fitir ne urumot.

Ekkewe konak rese möchen epwe kukkunou rer ra chok nenengeni ewe nakich.

“En mei sokono seni ei. Ese nönö fengen anuach. Sise nönö fengen. Kose föri met epwe nönö fengen. Ese nönö ngingich. Ua möchen emon epwe nönö fengen chok.”

“Met en ka möchen föri?” ewe nakich a kapas eis.

“Ua möchen sä me mwetmwet” a ponueni.

“Iwe . . . ” ewe nakich a apasa.

Poraus

Kauno ikei iwe a aisini ekkewe fopun ifa usun soponon ewe tutunap.

Tutunap

Soponon ewe tutunap:

Ewe nakich a akuf ngeni ekkewe ruemon konak ne sä nein ekkewe ira. Amuchunon ewe sa ewe nakich a towawno. A kun sefan me witiwiti ekkewe konak ar repwe tori i.

Ewe nakich a apasa, “Ua sanni ai upwe sä me pwal mwetmwet.”

“En mei sokono me sokono ngingimw seni kem, nge en mei chok nönö non ekkoch wewe, ewe aruömönü,” konak a apasa. “Sise chok sinei en.”

Poraus

Ifa usun om kopwe awewei ngeni pwisin en non ranin manauom?

- Pwata ewe emonun konak ese möchen epwe kukkunou ngeni ekkewe ekkoch man?
- Pwata ekkewe konak ra urumot ngeni ewe nakich?
- Ifa usun kopwe aea ngeni pwisin om ekiék non ranin om manau?
- En mei tongeni ekiéki emon fopun non neniom we epwe tongeni möchen achiechi ngeni pwal ekkoch?
- Ifa usun om kopwe sinei pwe mei chok nönöfengen ami kökköt?

An sense afanafan

Awewei pun fan ekkoch sia oput ekkoch me sise möchen sipwe achiechi ngenir pokiten ren anuen unucher, ufer, ika napanaper. Mei öch sipwe aköttanä napanapan usun angangöchun me nönöfengenin ach kökköt.

Kich Mei Tongeni Sipwe Tori Ekkoch

Uokisin me poraus

Awewei pun Jises ekon watte an ekiéki ekkewe aramas mei monucheno. Non ew napanap a kapas usun ew foun möni mei poutuno. Ereni ekkewe chon sukun repwe aneani Luk 15:8–10 non nour Paipel. Ngeni emon me neir ekkewe fopun repwe aneani ewe napanap.

Afata pwe ewe senis mi poutuno a wewe ngeni emon aramas a atong ika monucheno. Ewe fefin a wewe ngeni emon mei poutuno me resin kutta ewe aramas. Annea sefani ekkewe kinikin non uokisin me uokisin me poraus won ifan napanapan an epwe usun emon fopun ese wor chommong pwin ika ese feino ngeni Mwichefel iteitan fansoun. Tingor ngeni ekkewe fopun repwe awewei ei. Ngeni ewe Samol repwe tongeni ais inet sipwe fakkun anamötta porausen pwal ekkoch.

Osukosuken non ach ekiék

Eisini ekkewe fopun repwe kapas usun epwe ifa usun ach sipwe anisi emon chon ewe mwich epwe mokutukut an epwe choni ewe fan. Awewei usun mefiom me akuna ngeni met ka möchen a fakkun auchea.

Porausen kaeö

Awora ngeni ekkewe fopun me mut ngenir repwe apungano:

1. Om churi chienom we non sukun ewe ese pöchokkun. Om möchen pwar ngeni pwe ka men möchen chiechi ngeni. Met kopwe föri?
2. Om kori emon pwin ese wor an pöchokkun ne mokutukut ngeni ewe sukun. A men mang an epwe ponueni ewe kapas eis. Murin a apasa, meni epwap feito ekkoch ran. En mei tongeni föri?
3. Om kori emon pwin ese wor an pöchokkun ne mokutukut ngeni an ekkewe Fopun ewe clas. A apasa ese möchen epwe feino are möchen aramas repwe koton i popun i a choni ewe Mwichefel. Met kopwe föri me apasa?

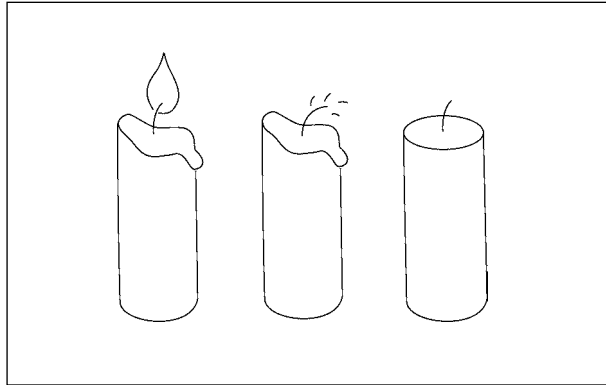
4. Kopwe apöchokkuna emon chon ewe mwich ese wor an pöchokkun ne mokutukut epwe fiti sukun, me a apasa pwe ese möchen epwe fiti mwich. Met kopwe föri?
5. Ka eisini emon chon ewe mwichefel ese wor an pöchokkun ne mokutukut an epwe foutei murin me apasa ap. Met kopwe föri?

An sense afanafan

Afata pwe ese wor ew mei pung ren pungun ekkewe mettöch ekkewe fopun rese mön ngeni nupwen ar sotuni ne apöchokkuna emon ese wor an pöchokkun me mokutukut non ewe mwich. Mei namot ach sipwe pwarano ach tongeni me ach tumunu emon non an osukosuk. Ach sipwe tumunu napanapan emon mei tongeni anisi chommong osukosuk me angawano emon seni mettöch meinisin.

Porausen papen mak

Chungani unuföch kantel won ewe papen mak mei pwar ngeni kich fan:



Afata pwe ewe aewin kantel ewe ekkon saram. Apasa ngeni ekkewe fopun pwe ei kantel a wisen siwini ir. Makketiw ei fos en fan ewe aewin kantel. A wewe ngenir pun ewe aruoföchun kantel a siwini ekkewe chon mwich rese pöchokkun—ewe a chok finatä me awesewesan kununo. Fan pöchokkunen an epwe tin ewe kantel ewe aruoföchun kantel mei tongeni epwe pwal tin sefan. Ewe saram sefan a awewei an watto ewe pöchokkun mi kisikis ren emon aramas an epwe pöchokkununo. Chungani ewe punan we won ewe aruoföchun kantel.

- Met en ka ekieki ren ewe aunuföchun kantel. (Ekkewe resap chon ewe mwich.)

Porausen uokisin

Ewe aunuföchun kantel ese tongeni epwe pun, nge ika pwe epwe kuu ewe tufich iwe a tongeni epwe pun, mei tongeni epwe chok usun ekkewe ruoföch kantel. Afata pwe ekkewe kantel ra chok nönöfengen fiti unusen ununun ach sipwe keni, nge epwe tufich epwe aea ekkoch auchea seni nukun an epwe poputa ne kek. Aramas rapwan chok nönöfengen, nge ika ra pwal atapa ewe ngun mi fel, ra tongeni repwe saraman ewe fonufan, usun ewe kantel. Erenir repwe suk ngeni Doctrine and Covenants 103:9 me annea met ewe ach Samol a apasa usun ekkewe Souneng.

- Met ekkoch aanan ach sipwe pwal ew saram ren pwal ekkoch? (Ereni ekkewe chon clas repwe atettenatiw ekkewe tufich won ewe papen mak nepekin ekkewe kantel. Usun auchean epwe pachenong feino ngeni ew misin, ika usun ew saram ren ach awewei, mi eöch, chon tapweino murin, me chon aninis.)

Chungani ew pün won ewe aunuföchun kantel.

Tutunap

Ää fengen tutunapanapen ewe emon ewe a aea ewe saram ne asarama eföch kantel me non ewe kapas allim:

“Neminewe i pwi mei fakkun achengicheng, ewe ua mamarita non ai sinei me non ai aewin mwich. Murin ena am mei chok ää fengen mettöch meinisin seni nios me mongo cookies tori am no non sukun tekia me non am parti [party]. Mei chok wor ew watten sokofesen nefinem. En mei kuna, ese chok sinei ewe enlet ese usun ai sinei.

“Ukukun 12 ierin ai sinei pwe ewe kapas allim sap ren chok ren ngang nge pwal ren i me ngang mei sinei pwe epwe tongeni kuna.

“Ua esinei ngeni ekkewe misineri ai kewe osukosuk, ua ekieki upwe ngenir ai we angang; nge use sinei pun ngang emon mei tiparöch.

“ ‘Kopwe ereni neminewe me meni kopwe asukuna,’ ra apasa.

“Asukuna a usun ese wor osukosukan. A wor ai watten weires angang seni meinisin.

“Ua kokori neminewe won tefefon.

“ ‘Mwa met, if usun om möchen feito sipwe katon kachito non imwei nepwin ei?’
Ua apasa. ‘Ekkewe minafon misineri non ach ewe kinikin ra fich kachito.’

“Neminewe a feito. Katon ewe kachito iwe a feino nge ese mo apasata eöch mettöch fan itan.

“Ew wiik murin ekkewe elter ra feito. ‘Aua finata ei kunok ren an epwe ausening ngeni ewe kapas allim?’ ra kapas eis.

“ ‘Mwa met, neminewe ese kapas chommong usun ewe kachito. Use sinei ika upwe asini sefani ika usap.’

“ ‘Kokori iwe ka aisini,’ ewe emon a apasa. I emon ekkewe sakkun ese sani epwe anusano an fansoun. Mwa met, use tongeni ai upwe kapas chommong ngeni ewe elter, ua chok checheck, me ua angei ewe receiver iwe ua kökö. Use sinei pwata ekkei mettöch usun ekei a chok weires.

“ ‘Ran allim Cheryl,’ ua apasa. ‘Use sinei met . . . ka sine, ekkewe elter ra nom ikei me . . . ua chok möchen sinei ika ew fansoun ka tongeni feito ikei, ren om kopwe kaeö pwal ekkoch usun porausen ach fän?’

“ ‘An ponueni a fakkun tam.

“ ‘Meni, upwe feino ngeni.’

“Ua kapas pwetete me eisini. ‘Inet kopwe tongeni feito?’

“ ‘Ese nifinifin innet en ka möchen feito, ua ekieki.’

“ ‘Pwinin nessor?’

“ ‘U, mei eöch.’

“Ua kunusefan ngeni ekkewe elter. ‘Epwe unusan pwinin nessor mei eöch?’

“Ir ra fakkun sinei. . . .

“ ‘Kinisou, Cheryl,’ ua apasa me ua isetiw ewe telefon.

“ ‘Witiwit ekikis, Patti,’ neminewe a apasa. ‘Ua möchen kopwe sinei pwe usap nuku met ra apasata.’

“ ‘Oh, ina mei eöch. Kopwe chok feito!’

“ ‘Nge meni upwe nuku ir, me usap utiir.’

“ ‘Ika kose möchen kopwe nuku ir, mei eöch. Rese pwal ekieki.’

“Ewe aruan kinikin a pwal angei.

“Murin ewe eruanun chufengen ese chuen wor an aninni fan ew. Me ikewe ie, a fakkun nuku non manuan ren ekkewe elter ra kapas ngeni fan asengesin. Ei pwinin ewe kukkunun elter me neir a nengeni i apasa, ‘Sia möchen sipwe föri ew papatais fan itom non ei raninifel. Mei tufich ngeni?’

“Ewe watten elter a ekkis osukosuk. I ese nuku epwe mwitir papatais. Ai ngasangas a chok mwitir noninen ren use sinei met a tori ai ngasengas a chok wor mösönösön non.

“Cheryl a tipeew, a apasa, ‘U.’

“Use chuen mokutukut, nge ua poputa ne pwapwa nupwen ra apasa pwe epwe iotek.

“A iotek, ew iotek mei möchomöch mei fakkun murinno.

“Ua chok poretiw. Use tongeni upwe neta. Ekkewe misineri ra feino non mosonoson.

“Murin ua mefi an romi ei, me sia chok turufengen.

“ ‘Patti,’ neminewe a apasa, a amenimen me kechiw, ‘kinisou chapur.’

“Nemin-ewe a kinisou ngeni ei ren eöch mettöch epwe pwisin ngeni pwisin inisin, kinisou ngeni ei, nupwen a ngeni ei ew nifang use akangei—ew watten nifang ewe upwene angei ewe nifangen kapas allimen Jises Kraist” (Patti Wiltbank, “The First Step Was the Hardest,” *New Era*, Jan. 1976, pp. 18–19).

Soponon

An sense afanafan

Itini ekkewe kantel won ewe papen mak. Awewei pwe ewe Samol a apasa kosap opano ach ewe saram fan ewe sepi. (Mattu 5:15–16). Sipwe äää fengen me pwal ekkoch. Ewe saram an emon fopun mei forata ew sokofesen.

Kapasen pwarata

Tumunu ne pwarata seni ekkewe fopun pwe ika ir mei fakkun wenechar ren sopweino ar pwipwi eöch ngeni ekkoch, pwe ewe Samol epwe afeiöchu ir ren ar föför. Apöchokkuna ir pwe repwe sopino ne aitir ekkewe ekkoch usun ewe saram.

Nesenin Apiru non Manauach

Ereni ekkewe fopun repwe fini emon aramas, epwe kaeö ngeni ewe kapas allim, ngenir repwe föri ew ekiek ar repwe föri ei sakkun. Emon nengin epwe wisen makketiw auchean met ewe ekiek repwe föri fansoun ar poporaus. Angei ew me neir ekkewe it mei auchea ewe sukun epwe poputa ne angang won ren iei.

POPUN

Emon me emon fopun epwe ammonata ew awewe mei pung fan itan ekkoch.

AMMONATA

1. Non echo taropwe, kopwe ammonata echo kapin ekkewe uokisin: Jon 13:15; 1 Timoti 4:12; 1 Piter 2:21; Mattu 5:16.
 2. Achöcho ne käeo ngeni ekkewe poraus me tutunap non ewe nesen.
 3. Fini ngeni ekkewe fopun repwe aporausa ese nifinifin uokisin, ekkewe tutunap, ika an emon kapas ka möchen.
-

MEMEF REN
ÖCHUNON
EWE NESEN

Tutunap

Ew Awewe Mei Pung Mei Tongeni Emiriti Ekkoch

Anneani ekkewe poraus seni Pwipwi Ardeth G. Kapp:

“Nupwen kopwe amöchu ekkewe annuk meinsin me apiru usun an ewe Chon Amanau minen apiru usun chok om pwarata ew saram. Om anneae minen apiru mei eöch anisi ekkoch ar repwe kuna ar aan non ei fonufan mi kiröch. Mei ngonuk om pöchokkun om kopwe föri met mi pung ina mo ika mei weires, fakkun weires. Nge kose tongeni kopwe apwangapwang nukun chok ren om pwisin finata” (“Stand for Truth and Righteousness,” *Ensign*, Nov. 1988, p. 94).

Apasa ewe tutunap mei pung:

“Ngang engon me fisu ieri me emon chon ewe fän non ai wanu ier. Non ai angei ewe kapas allim ese fakkun wor osukosuk rei tori ewe chok ew ran, nupwen ese chuen wor ai sinei ren emon at itan Craig.

“ . . . Ew ran non ai sukunan kaeö algebra [ew mwichan at] ra ekieki repwe ngaw ngeni Craig, a mot unuki. Craig a men mesononon, me sap i emon mi tipachem non ewe sakkun, ekkewe at ra chok urumotei atewe. Ew ran ra ekieki repwe achou fetanei non ewe sukun usun ar resap tipeew ngeni Craig. Fansoun an osupwang ngang ua chok anisi, pun ese tongeni wewe nupwen ua rong ewe kökköt, use chuen sinei met upwe föri.

“ . . . Murin ekkoch minich me mwan ewe sukun epwe sar, Craig a eisini ei ifa usun napanapan ew osukosuk. Meinsin aramas non ewe rum ra kun me nengeniei ren met upwe föri. Ua popueta noninen me kumuchi a chöchön. Ua möchen föri eöch mettöch ren ai upwe ponueni i, nge use chok mefi eöch non ai nenengeni chon ewe clas ar ra chok witi ai upwe aponua.

“Ua mefi mesei a pwichikar me ngang mei sinei pwe a par nupwen ua nengeni Craig me awewe, usun ewe osukosuk. Nupwen epwe fis. Fansoun ewe sukun a wesino, ekkewe at ra poputa ne koriei me möchen upwe angei. Use nuku pwe kich mei nom non watten sukun. Ua mefi usun ewin mwich, me möchen upwe kechiw. Nge anononun ai ekiiek pwe ngang mei sinei pwe ngang mei föri met mi pung.

“Masetan ewe ew ran ua möchen upwe niwiniti ai kaeö usun algebra. Nge nupwen ua feino, ekkewe chok pwal at ra churiei ra apasa pwe ra möchen pwal föri ewe napanap ra föri ngeni ei me tingor upwe fitir ne föri. Nge non ei fansoun ua fen sinei pwe met ewe, ua föri non ewe ran akom mei pung. Iwe use tongeni upwe fitir ne kukkunou ngeni ar kewe urumot.

“Nupwen ua apasa ngenir, Ngang ua mairu non unusan manau. Pwi ewe achengicheng, ewe a momot unuki, a apasa pwe ese möchen epwe pwal chiechi ngenir ne kukkunou. Ekkoch ekkewe aramas ra fiti am ne urumot, murin meinsin chon non

ewe sukun ra apasa pwe ir ekkoch semirit me ir mei umwes. Me mwan ewe sukun a wes, meinisin ra kakapas ngeni Craig, me pwal mo ekkewe at ra wisen föri ewe osukosuk ra möchen kakapas usun ekkewe osukosuk ngeni i.

“Seni ekkei ua sinei pwe ew awewe mei murinö ese fakkun mecheres om kopwe föri, nge emon chok aramas mei tongeni sinei ewe sokofesen. Ika mei naf om pöchokkun me nukunuk, en mei tongeni apöchokkuna ew watten mwich nupwen ka poputa ne mokutukut” (Stephani Christensen, “When the Pressure Is On,” *New Era*, Jan. 1988, pp. 8-9).

Poraus

Eis ekkewe kapas eis. Ngenir ar fansoun ren ar repwe ponueni ew me ew kapas eis.

- Met popun sipwe meinisin föri ew angangen apiru mei murinno, ina mo ika mei weires?
- Met sakkun aninis a anisuk nupwen ka föri ew angangen apiru mei murinno?
- Ifa napanapan om kopwe emiriti emon pwim an epwe murinno?

An sense afanafan

Awewei pwe ekkewe chon ewe Mwichefenin Jises Kraist Ren Aramas Mi Pin Non Fansoun Soponon mei wor rer ewe watten angang ar repwe tongeni föri ew angangen apiru mei murinno. Kich mei sinei met mi pung me mwan epwe wor ach sinei pwe Samach won Nang epwe nonnom rech nupwen sipwe föri met mei pung. Mei towaw nge mei öch sipwe kan ngeni ewe Samach won Nang ren ach kamöch an kewe annuk meinisin napseni ach sipwe sin me ren aramas pwe sise tumunu an kewe annuk.

Poporaus

Kori ekkewe fopun repwe kaeö fengen ar fansoun nupwen a wor ar mirit seni emon ika a wor ar mirit seni emon ika a wor ar mirit nupwen ra aiti emon aramas sakkun mirit. En mei tongeni apacha ngeni sinei om kewe.

Aiti ngeni ekkoch fopun repwe äeä fengen met epwe eöch an epwe ne forata ew minen apiru mei murinno. Eisinir met ra mefi soponon.

Poporaus me papen mak

Chungani ew watten sainan (-) eimu won ewe papen mak. Eis met wewen nupwen sipwe apasa emon mei wor an apwangapwang ne emiriti ekkoch.

Chungani eföch sainan (+) kapach won ewe papen mak. Met wewen nupwen sia apasa mei wor emon chon angeöch ne emiriti ekkoch.

Poporaus won ekkoch aanen ach sipwe tongeni emiriti ekkoch.

Ekkewe Uokisin ra Aiti Ngeni Kich Ekkewe Auchean Minen Apiru

Uokisin me poporaus

Awewei pwe ewe Samol a pwar ngeni kich ew angangen apiru mei murinno. A fakkun feiöch ren met a sinei pwe mei pung. Ngeni fömon fopun kapin ekkewe pukefel ar repwe neuomong ne anneani:

1. “Ren met Ngang ua ngonuk ren ew angangen apiru, pwe kopwe föri met Ngang ua aiti ngonuk” (Jon 13:15).
2. “Kasap mut ngeni emon epwe turunufasiok pokiten en mi chok anuön, nge kopwe emon chon apiru ren ekkewe chon nuku ren om afanafan, om föfö, om tong, om nuku me nimenimöch” (1 Timoti 4:12).
3. “Kraist a pwal kuna riaffou fan asengesich, o a isetiu ew leenien apiru mwemi, pwe ami oupwe tapwelo murin lon ipwan.” (1 Piter 2:21).
4. “Iei usun ami saram epwe pwapwano ngeni aramas, pwe repwe kuna ami föfö murinno, o mwareiti Sememi we mi nonnom nang.” (Mattu 5:16).

Poporaus won ifa usun ewe pukefel an epwe anisi non manuan emon fopun. Eisini ekkewe kapas eis:

- If usun om kopwe saram (ika föri ew minen apiru mei murinno) watto ewe pwapwa ngeni Samach won Nang?
- Epwe ifa usun om kopwe ew apiru mei murinno ngeni pwim non kapas? non tong enlet? non nuku? non nimenimöch?

Ew Apiru Mei Murinno Mei Tongeni Forata Pwapwa ngeni Chommong Aramas

Tutunap

Anneani kapasen pwarata usun Pwipwi Shirley Casper punuan ewe mwan mei itefouno non emonchon urumot Billy Casper. Ereni ekkewe fopun repwe ausening ngeni ekkoch auchean aanen ew apiru mei namot me non ewe tutunap.

“Ua fen apasa non chommong poraus usun ai ua moneta ren ai upwe choni ewe Mwichefenin Jises Kraist Ren Aramas Mi Pin Non Fansoun Soponon ekkoch ier me mwan Bill ese mo choni. Mei wor chommong mettöch ua käeo usun ewe puken Mormon nap seni Bill. Nupwen ua emon kukkun nengin, ekkoch pwin inei ewe ir Mormon. Nupwen ua mamarita me pupunu, a fakkun chommong pwi me non ewe neni ir Mormon.

“Nupwen Bill a winneni ewe sukun non Amerika non 1959 a wor ach fansoun non Salt Lake City, Utah, mei wor ai sinenap non pekin namanam ren ai upwe tongeni föri ekkoch amwarar ai kakaton. Iei fansoun ai fakkun nengenifichi ewe Mormon. Ua möchen upwe kaeö usun, nge nupwen ua sinei, ua pwal möchen anapano ai möchen kaeö.

“Mei wor poraus auchea usun ekkewe Mormon—esop ren kapas möchomöch, nge mei wor namotan emon memper epwe kuna auchean met mei föri non angangen namanam me met mei möchen epwe föri.

“Ir a fakkun eöch nonnomur nap seni ekkoch aramas, usap era ren chok möni. Nge ir ra pwal fakkun pöchokkun, pwapwa me aramas mi chon angang weires. Mei pwal pachenong ar famini. Nupwen kopwe churi ewe Mormon, en mei pwal chok churi ar famini.

“Ngang ua sani ewe Mwichaka aan serafo. Ua fakkun sani ewe Mwichen Kön [Tabernacle Choir] ua men sani ai upwe kön. Ese wor emon mei echimwa kich ren an namanam. Sia chok möchen chiechi me pwapwa ngeni pwich non ewe Mormon.

“Ngang mei chechemeni ewe aewin pari non Utah. Mei cho kukkunchon un sakaw me supwa. Nupwen om nonnom non ewe rumwenchon un supwa nepwin me neran a chok fakkun kinamwe ren asapwanöchun ewe asapwan.

“Ach sipwe chok pwal apasa sefani. Ua men sani ekkewe aramasen Mormon non napanaper. Ei mei anapano ai möchen kaeö tori feinfeino chok.

“Ua möchen feino non tempel fiti Bill, nge I ese mo chok moneta ngeni. Ewe Samol ach Chon Amanau a fakkun nifang ngeni kich ewe pöchokkun ach sipwe tongeni kaeö. Sipwe anapano ach kaeö seni met sia fen sinei iei.

“Nupwen Bill a apasa pwe epwe papatais, ua sinei pwe i mei fakkun möchen epwe. . . .

“Mei wor minafö kökkötun fonufan mei suk ngeni kich. Ua tongeni fiti ekkewe fefin misineri non Hongkong—ren chok ai upwe kaeö usun ewe angangen misineri.

“Non ach saifetan won fonufan, sia pwal kuna ekkoch aramas kirokiröch ese nifinifin ia sia feino ie. Esap chok chienan Bill kewe non an ewe pekin urumot. Nge mei wor pwich me fefinach non ewe kapas allim—usun chok pwal pwich me fefinach pwal nouch kewe meinisin ren ewe feiöchun Samach won Nang. . . .

“Am non faminian Casper sia nuku pwe ika sia esinei fetanei pwe kich seni Mormon, a fakkun murinno ren. Aramas ra sufeneitikich ren ach nukunuk. Resap nuku kich nge ra asamonu kich, ren ach pwal asamonu ar nukunuk. . . . Sipwe asamonu ewe nongunongun kapas allim. Sipwe anneasochis—ika sipwe tonong non muun Kot.

“Ngang ua pwal sinei ekkoch apiru non ew me ew kinikinin. Ua choni ewe parin fän pokitan ew apiru seni ekkewe Mormon. Ngang ua möchen föri ngeni ekkoch usun met ekkoch ra pwal for ngeni ei” (Hack Miller, *The New Billy Casper* [Salt Lake City: Deseret Book Co., 1970], pp. 132–35).

Poporaus

Ngeni ekkewe fopun repwe poraus won aanen ew minen apiru an ekkoch ren an epwe emiriti Pwiche Casper. Apasa pwe an Pwiche Casper sinei a möchen an epwe aiti ekkoch ew apiru.

Nesenin Apiru non Manauach

Kopwe pesei ngeni ekkewe fopun repwe tumunur ren ekkoch *nenien apiru* mei öch ren ekkewe aramas unukur pun repwe pwal äää nenien apiru ngeni ekkewe pwal ekkoch mei nonnom unukur.

Anapano ewe Manamanen Ngunuch

POPUN

Emon me emon fopun repwe weweiti usun auchean ewe nongonongun ewe aiersefan.

AMMONATA

1. Ammonata ekkewe tiu kapas auchea: "Tettenin ach Aiersefan:" "Sinei met mi mwan," "Kapas pwon pun kosap chuen tipis," "Netipeta ren ach kewe tipis poutano ach kewe tipis," "Sinei pwe kich mi tipis," "Pwarata ach tipis," "Amusano tipisin ekkoch," me "Angei ewe omusomusen tipis seni ewe Samol."
2. Fini ngeni ekkewe fopun repwe aporausese nifinifin uokisin, ekkewe tutunap, ika an emon kapas ka möchen.

MEMEF REN
ÖCHUNON
EWE NESEN

Kopwe Föföröch pun Kopwe Aiersefan

Kapas eis o ekiék

- Ifa usun om mefi *mwan* me *murin* om aiersefan?

Uokisin

Alma a aporausa usun porausen mefian murin an aiersefan. Ereni ekkewe fopun repwe anneani Mosaia 27:29.

An emon kapas
me poporaus

Anneani porausen an emon kapas nupwen emon ekkewe meinapan ewe fan a awewei usun aiersefan a wewe ngeni ew totonun pin.

"Kot . . . mei wor ren eföch pin me tötönun a pwon ngeni kich pwun epwe nounou ne amoeino tipisich kewe ika sia aier me siwin non manauach. . . . A apasa pwe ika sipwe nikitano setan me ekkesiwini ach ekiék, iwe i epwe tönano meinisin ach kewe tipis. Ewer i a möchen, epwe tönu nimengawan ach ekiék" (Sterling W. Sill, *Making the Most of Yourself* [Salt Lake City: Bookcraft, 1971], p. 93).

- Pwata aiersefan a ew auchean nongonong me ew watten feiöch ngeni non manauach?

Tettenin Ach Aiersefan

An emon kapas,
ekewe taropwen
kapas, me poporaus

- Ifa usun om aier?

Ren om kopwe ponueni ewe kapas eis, poporaus won tettenin om aiersefan usun kinikinin won porausen Elter Robert D. Hales. Nupwen kopwe aporaus ew me ew kinikin, makketiw ekkewe auchean poraus. Poporaus won wewen ekkewe mettöch ngeni ekkewe fopun. Ngeni ewe mwichen sukun repwe anneani ekkewe uokisin mei afatatiw non kinikin 2 me 8.

Poputani ne makketiw ewe taropwen kapas "Tettenin ach aiersefan."

- "1. Chechemeni pun kich mei föri tipis.
- "2. Kapasen pwon ngeni ach Samol pun sisap chuen niwiniti ekkewe tipis sia fen pin tipis ren. 'Ren ei en mei Sinei emon mwan nupwen epwe tipis—epwe omusomus me pwarata tipisin.' (D&C 58:43.)
- "3. Sipwe föför öch non manauach usun met nouch kapas allim a aiti ngeni kich.
- "4. Föri omusomusen tipisum ekkewe föför mi ngaw sia föri seni—
 - "a. Kopwe aier non iotek seni ewe Samol.
 - "b. Kopwe omusomus ren ewe pisop . . . [ika ewe tipis ew watten tipis mi nap].
 - "c. Kapas omusomus ngeni ekkewe en mei tipis ngenir.

- “5. Kopwe fakkun ekieki usun non netipom om aier usun chok ren anononun om föri ew tipis mei watte. Ese wor aanen epwe mecheres. Mei metek, nge mei pwal foratä nimenimöch.
- “6. Kunok ren ach fansoun pwal ew annukun ach sipwe tongeni aiersefan me omusomus ren tipis.
 “a. A tori fansoun ren kunokun ren ach sipwe ngeni inisich, ngeni ewe Samol, me ngeni meinisin chiechiach pwe sia föri ew mei murinno ngeni manauach.
 “b. Ach fansoun ren kunokun ach sipwe akannea ekkewe poraus non uokisin me anneasosich ngeni ekkewe annuk ren ach sipwe sinei pwe sipwe manau ren pwapwa me kinamwe.
- “7. Amusano tipisich me tipisin ekkewe ir mi tipis ngeni kich.
- “8. Akauchean, ewe sipwe tingor feiöchun: omusomusan ach tipis ngeni ach Samol. Sisap chuen niwiniti ren metekin tipisich kewe, nge sipwe ekieki mwach ach sipwe chiechi ngeni Kot non ach pwapwa me tong, ren inisich, me meinisin non fonufan” (non Conference Report, Oct. 1976, p. 34; ika *Ensign*, Nov. 1976, p. 26).

Aiersefan ew Angang Mei Soposopono

An emon kapas
me poporaus

Awewei pwe aiersefan ew nifang auchea mei tongeni anisi me afefeitai non manauach. Sipwe isois ei iteitan fansoun meinisin. Äkänea ewe kapas an emon:

“Aiersefan a pwar ngeni kich pwe ew aruen auchean nongonong non nouch kapas allim. . . .

“Meinisin kich mi föri tipis. Ika sia aiersefan, a wor ach pwung ach sipwe eningano [Samach won Nang] ren an epwe amusano tipisich, nge sisap pwal chuen niwiniti ach kewe föförungaw. Mei fakkun auchea sisap chuen föri. Me pwarata non wenechar pwe sisap chuen niwiniti ren ach umes ne anapano iteitan. Sipwe angei niwinin ach tipis. Esop chok ren ach sipwe föför eöch ikenai nap seni föföröch. . . . Kich meinisin sipwe chechemeni pwe ese pwal nifinifin ion mei föri ew ika chommong tipis nge a chok tipis ren. Ew auchean ach sipwe aier, iei chok fansoun sipwe aier me mwan ewe fansoun epwe feito” (Richard L. Evans, non Conference Report, Oct. 1969, p. 68; ika *Improvement Era*, Dec. 1969, pp. 74, 76).

Sipwe anisi ekkewe fopun ne achema ngenir pwe sisap chok aier ren ew tipis watte nge ren ach sipwe emon aramas murinno. Sipwe ää ekkewe nongonongun ewe aiersefan.

Ekkewe emon kapas mei pwal anisi ne awewei usun soposoponon angangen ach sipwe aiersefan:

“Aiersefan ew mettöch mei fakkun weires ngeni mamaritan manauach, non ach mamarita mei wor aanan ach sipwe föför eöch ika föförungaw. Sise tongeni siwini ew manau mi ngaw ngeni ew manau mei eöch ren chok ew kapas ika ew föför; mei wor annean ach sipwe siwini mwän ika föför mingaw ngeni ach sipwe wenechar ika föför öch; ren ach sipwe anapano ach föforeöch seni mei ngaw tori ach sipwe murinno.

“Nupwen sipwe kapas usun ach kaeö usun aiersefan, sipwe weweti pwe sisap tipis iwe sia aier me pwal tipis sefan. Esap ina wewen aiersefan. Sipwe kuna met mei pung iwe sia tapweino murin. Kopwe sinei met mi mwan me tingor omusomusen ren ewe chenin Kot. Ren om kopwe angei feiöchun om we aiersefan” (Hugh B. Brown, *Eternal Quest*, neni. Charles Manley Brown [Salt Lake City: Bookcraft, 1956], pp. 99, 102).

An sense afanafan
me poporaus

Aweweiöchu pwe nupwen sia mamarita non ngun, pwe mettöch sia sinei nge mei eöch me akom mei mwän. Ach nukunuk non ach marita mei anisi ach sipwe sinei ekkewe ir mei apwangapwang ika tipis. Ei mei anapano sine. Ew an non ach sinei mettöch mei ngaw ach sinei mei anapano me sia weweti pwal ew kinikinin maritan ew pinon. Chechemeni pwe *aiersefan ew aanen om kopwe föför öch ren om ekiék me föför* me sinei met mi mwän. Ei angang mei soposopono tori ekkewe ra mukono.

- En mei tongeni ekieki ew “kukkun” mettöch non manauom kopwe tongeni aier ren?
- Ika ka angang ngeni ne kaeö ew me neir ekkewe mettöch non ew wiik, ifa usun an anisi non manauon me ekiékin inisum?

An emon kapas Preseten Spencer W. Kimball a apasa: “Pokiten kich meinsin mei wor tipis kisikis me tipis watte, sipwe fakkun aier meinsin ren ach sipwe nimenimöch non netipach. Emon mei tongeni pwe ekkewe annukun Kot non ew ran, ew wiik, ew maram ika ew ier. Iei ei kapasan anukunuk epwe tongeni sotosopono tori iteiten ew ier” (*The Miracle of Forgiveness* [Salt Lake City: Bookcraft, 1969], p. 202).

Aiersefan A Watto Kinamwe

Tutunap Ereni ekkewe fopun repwe ausening ngeni ekkewe tutunap ar repwe kuna me nengeni sokofesenin me ewe nongonongun aiersefan.

Jane a fakkun sani ne urumot nukun, me a sani ne kukkunou ngeni *hiking* won ekkewe chuuk iteitan meinsin. Ew ran a kuna ew pokungo. Ina mo pwe an möchen pwe esop tonong non ewe pokungo, nge an ewe pöchokkun a chok möchen epwe nengeni non. A feino towaw ekkis me ekkis tori ewe pokungo a kuna chommong mettöch a fis me mwan. Non ewe pokungo a kiröch ina pwata ese chuen kuna ia epwe feino ia.

A fakkun mefi osukosuk, me niuokus, me pwal song ngeni inisin ren pwisin an möchen. Nupwen ese chuen kuna anan, a wor mettöch a tori. Meta epwe ne föri? A monuchono ese chuen kuna ia epwe feino ia. Non ei fansoun a ekieki epwe iotek. A tingor feiöch seni ach Samol ren an epwe kuna an aan me efeiöchu seni an ewe tiparöch ne tonong non ewe pokungo. A feino nepekin ewe etip a ekkis rouneino nge a kuna ewe saram a tinetiw. A mwitir ngeni ewe saram tori an a wesewesen tonong non ewe tinen akar a sarameno.

Kapas eis o ekiek

- Jane mei sinei pun epwe monucheno?
- Met om ekiek ngeni Jane nupwen an ese chuen kuna aanen an epwe tou sefan seni ewe pokungo?
- Ka pin sotuni om monucheno nge kose chuen kuna om aan ngeni ewe Samach won Nang?

Awewei pwe aiersefan mei chok nönöfengen me an Jane ewe memef nupwen an sinei pun a mwan, nge a tingor, a iotek ren feiöchun, me an ewe aan ren an epwe kuna saram. Iei ew ekkewe watten pwapwa, me kinamwe a nonnom rech fansoun sia angei ewe pungun tingor.

Uokisin me poporaus Kopwe apasa pwe meinsin kich mei föri tipis iteitan ran non ach manau tiwenon chok ren ach sipwe achöch. Aiersefan pun sipwe tongeni kuna kinamwe non ach nonnom.

Alma, emon soufos non ewe Puken Mormon, a afanafana usun porausen ewe fän nupwen a emon kukkun. Emon chonang a pwangeni i me ereni epwe achöch ne poutano ekkewe föför mei ngaw. Alma a mefi pöchokkun nupwen a poputa aier seni an kewe tipis. Ngeni ekkewe fopun repwe anneani puken Alma 36:12–13, 15–16.

- Nupwen Alma a amusano tipisin ifa usun an mefi?

Ngeni emon fopun epwe anneani Alma 36:17–21.

- Ifa usun Alma a mefi nupwen an chechemeni ewe manausefan an Sises Kraist me sinei pwe epwe amusano an tipis?
- Ifa napanapan ach tongei me asamonu ewe Chon Amanau epwe mamarita non ach aier me tingor ach feiöch?

Soponon

Kapasen pwarata Kopwe afanafana om ewe kapasen pwarata fan itan Jises Kraist ren omusomusen tipisich. Awewei pwe ren ach sipwe föföröch ew aannean ach sipwe fakkun pwapwa me pwal ina tipis a pwal nonnom ie, amuchunon ren omusomusen tipisich a wor ren nuku non Jises Kraist me enletin aier.

POPUN

Emon me emon fopun epwe kaeö namoten amusano tipisin ekkoch.

AMMONATA

1. Watto eföch pin me taropwe ren chon ewe clas.
2. Ammonata echo taropwen watte [poster] fiti fengen me ewe uokisin, “Iwe, oupwe umoumöch fengen o kirekiröch fengen, oupwe pwal omusomus fengen nefinemi, usun chok Kot a fen pwal amusano ami non Kraist” (Efisus 4:32).
3. Makkei won echo taropwe ewe poraus seni Preseten Spencer W. Kimball a pwarata me non ewe oruwen kinikin me non ewe nesen. Ngeni emon me nein ekkewe fopun me mwen kopwe poputani ewe nesen o ereni epwe kaeö pwe epwe tongeni angöch ne annea non clas.
4. Fini ngeni ekkewe fopun repwe aporaus a ese nifinifin tutunap, ekkewe uokisin, ika an emon kapas met ka möchen.

MEMEF REN
ÖCHUNON
EWE NESEN

Porausen kaeö

Nepoputan

Ngeni emon me emon ekkewe fopun eföch pin me echo taropwe. Ereni ewe clas pwe kopwe awewei ruu osukosuk. Soponon ew me ew ekkei osukosuk repwe makketiw met ita repwe föri ika ir mei nom non ew osukosuk mi chok usun ekkewe a porausei.

Porausen Kaeö 1

Maryann a aporaus ngeni chienan ewe itan Kathy eöch poraus mi monomon o a epinukunuk pwe esap aporaus met ewe ra poraus fengen won. Murin Maryann a rong pwe Kathy a aporaus ngeni emon. Esap ina chok, nge Kathy a pwal sopwei ewe poraus, apasa pwe mi pung ekkoch mettöch ese pung. Maryann a unusen metek non netipan pokiten chienan ewe ese amöchu an kapas. A pwal wesewesen song—wewesen song a ekiekin pwe esap chiwen kakapas ngeni Kathy.

Ereni emon me emon fopun repwe makketiw met epwe föri ika pwe i Maryann.

Porausen Kaeö 2

Fansoun sakkun ewe nesen, Karen a watiw an potou won eföch sea mi tam. A nikitano ikewe nupwen ra imufesen non ar kewe clas. Nupwen a niwinsefan an epwe angei an potow, ese chiwen nom. Non ewe ran murin, Susan, emon nengin ekeran chok etto non ewe neni an epwe nom, a feito ngeni imwen Karen. Susan a fangeta pwe i e angei ewe potou. A eniwini me apasa pwe Karen epwe amusano tipisin. Karen a apasa, “Ewer, ua nikitano ekiekin.” Ekkoch ran murin nupwen an Karen poraus ngeni ekkoch chiechian, emon me nein ekkewe nengin a eis ika emon neir mei sisinei Susan.

Ngeni ekkewe fopun fansoun ar repwe makketiw me repwe föri ika pwe ir Karen. Erenir repwe isoni nour kewe taropwe ren ar repwe katon non ekkon nesen me murin.

Ewe Chon Amanau a Aiti Kich Usun Amusano tipis ren Kapas me Föför

Uokisin me poporaus

Awewei pwe Jises Kraist a aiti aramas met repwe föri nupwe emon a föri öch mei ngaw ngenir. Ureni ekkewe fopun repwe rongorong ngeni ew uokisin me makkei ekkewe auröur Jises a awora. Kokori emon fopun epwe aneani Mattu 5:43–44.

- Epwe ifa usun om angang ngeni ewe emon a föri öch mi ngaw ngonuk?

Jises a afanafana pwe noun kewe chon tapweino murin repwe amusano meinisin aramas. Repwe tongei chon oput ir o efeiöchu ekkewe ra u ngeni ir. A pwal awewei pwe ika emon aramas ese möchen amusano, a föri ew wachimuken tipis nap seni ewe a föri tipis. Ureni emon fopun epwe anneani Doctrine and Covenants 64:9–10.

- Ifa ukukun pöchokkunan enletin an emon esap amusano tipis ekkoch?
- Ion a namot om kopwe amusano?

An emon kapas
me poporaus

Jises a föri ewe wachimuken pöchokkunen awewe ren musonon ekkewe ra u ngeni me riaffou. Emon me nein ekkewe souemwenin Mwichefel a awewei: “Uruo mi mak non ewe Paipel a urenikich pwe ese wor aramas a tongeni sufonuti, ewe metek, ewe riaffou a fis ngeni ewe Chon Amanaua fonufan non fansoun an ewe amuchunon kunokun an ewe chiwen manau.

“Pokiten ekkoch chofonan kapasen tipingeni, emon chienan a amam i, ewe a fisingeni ew etitin, ewe a awora pungun me ren aramas nge esap seni pekin föri pungun annuk.”

Kouno non anneani eniwini sefani an emon kapas:

- Ifa usun ekiekum ika emon chienom a amam en?
- Ifa usun om kopwe mokutukut ngeni emon e tipingonuk öch föförungaw?

Awewei pwe ewe riaffou an Jises ese kauno murin ewe tipingeni me turunufas seni emon chienan. Sopweno ne anneani.

“Murin non ewe fansoun eriaffou, nakatamen pekus. Ngeni Calvary nupwe a mwarei ewe irapenges mi chow; ewe mwichen aramas ra emweira me atufeiti anein tamen ewe aan; a wor ewe fansoun ra ngeni ewe finikar; chufon ngeni macha mei ken; a itiwetiwi inisin, tatakis me sur seni cha, turunufasan mei chok sopouloso seni ekkewe chon oputi; iwe nukanapen ei napanap, Jises a tingor non mongunungun ‘Semei, kopwe amusano ir, pun rese mo sinei minne ra föri. . . .’ (Luk 23:34.)” (Robert L. Simpson, non Conference Report, Oct. 1966, p. 128; ika *Improvement Era*, Dec. 1966, p. 1148).

Re Ach Sipwe Awora an Kot Ewe Omusomus, Sipwe Kaeö Ach Sipwe Amusano Tipisin Ekkoch

An emon kapas
me poporaus

Awewei pwe nupwen emon fopun epwe amusano, a mut ngeni ewe Samol an epwe amusano i. Elter Marion D. Hanks a eis ekkei kapas eis: “Ese fat pwe ew watten assaw ach sipwe tingor ach sipwe ekieki pwe Kot epwe amusano kich nupwe sise amusano?—Suki? me non em ekiek?” (Non Conference Report, Oct. 1973, p. 15; ika *Ensign*, Jan. 1974, p. 20).

- Ifa usun om amusano emon aramas ne pwapwano me non netipom?
- Ifa usun memefin song, ika ekingawen ekkewe ra tipis ngonuk epwe nuku sokuru pwe kopwe enletin amusano?
- Ifa usun iotek epwe tongeni anisuk om kopwe kaeö om kopwe amusano?
- Ifa usun ach wewe me sinei ewe Chon Amanau a tongeni anisuk om kopwe amusano tipis ekkoch?

Affatau pwe Samach won Nang a awewei, usun a mak non ekkewe uokisin, ika, pwe nupwen emon aramas a aier, i epwe amusano ar tipis o “esap chiwen chemenir” (D&C 58:42). Nupwe emon fopun a amusano emon, epwe apasa ngeni iwe murin nemenono ewe föförungaw, esap chiwen pwal pani.

An emon kapas

Kokori emon fopun ewe ka ngeni ewe poraus seni Preseten Spencer W. Kimball an epwe osommong ne anneani.

“[Ngang] upwe tongeni amusano emon ika [ewe emon a föri öch mei ngaw ngeni ei] mei chok sopweno an ese pwal eteneki me aröchongaw? Ese wor ach sipwe mwan.

“Ew mwan ina ewe ekiek pwe ewe chon föri ewe tipis epwe wisen omusomus o etekis ona inisin ngeni ewe osukosuk me mwen an epwe musono. Mei pung, pwe ewe emon a föri ewe tipis efeiengawa epwe föri an akkot, nge ren ewe a fis ngeni ewe osukosuk epwe amusano tipis ewe a föri ewe tipis anongonong won ewe mokutukut an chon ewe epek [mwich]” *The Miracle of Forgiveness* [Salt Lake City: Bookcraft, 1969], p. 282).

	<ul style="list-style-type: none"> • Ifa usun napanapom ngeni emon aramas mei emetekuk ika föri öch mei ngaw ngonuk ika ese tingor omusomusan? Epwe ifa usun ika ese mo pwal ekieki met ewe a föri ngonuk? • Epwe ifa usun om kopwe ponueni ngeni emon a eniwini me eniwini ewe chok kapasen tipingeni? (Mattu 18:21–22.)
Taropwen watte	Akotona fetanei ewe taropwen watte ka föri fiti fengen me ewe uokisin, “Iwe, oupwe umoumöch fengen o kirekiröch fengen, oupwe pwal omusomus fengen nefinemi, usun chok Kot a fen pwal amusano ami non Kraist” (Efisus 4:32).
Porausen kaeö ewe poporaus	<p>No ngeni ewe kapasen awewe ka wau me mwen nepoputan ewe clas. Ureni ekkewe fopun repwe nenengeniöchu ekkewe kapasen ponueni ra makkei. Ika re möchen, ekkewe fopun repwe föri ekkoch ekewin non ar ekkewe memef.</p> <ul style="list-style-type: none"> • Ika pwe en Maryann, epwe ifa usun om napanap ngeni Kathy nupwen om pwal kuna sefani? • Ika Maryann me Karen ra wesewesen amusano, epwe ifa usun ar mefi non netiper? • Nupwen Karen a amusano Susan, a apasa, “Ese chiwen pwal wor ekiekin.” Epwe ifa usun napanapen Karen ika a enletin amusano Susan?

Amusano a Watto Tong me Feiöch

Tutunap me poporaus	<p>“Non ew mwichefel non Munich ua kuna atewe—emon mwan mei pan mokuran mi watte inisin mi ufouf mi kung, ew akkaw mi kung, a komöch non poun. Aramas ra ammasowa ewe rum nou ewe peismen ikewe ia ua fen chok poraus ia, omokutuano ekkewe tettenin sea much ngeni ewe asam nepekin. Non ewe 1947 o ngang ua feito seni Holland ren ai upwe akufu Germany ren ewe poraus pwe Kot mi amusano.</p> <p>“Ina ewe enlet pwe a konien murinno repwe rong me non ewe Fonu mi fonuen awosukosuk, o ua ngenir nei ewe sasing mi auchea. Meni pokiten ewe sat ese towaw seni ekiekin emon chon Holland, ua sani ai upwe ekieki pwe ina ie tipis mi musona ra koturuno ia. Nupwen sia kansininoni ach tipis, ua apasa, Kot a atureronong non onononun ewe sat ren feinfeino chok . . .’</p> <p>“Ewe mas mi mesemesen wenechar a nenese fan ngeniei, ese kön nuku. Ese mo wor kapas eis murin ewe poraus non Germany non 1947. Aramas ra uta non mosononon, non mosononon mei affour ngeni ar kewe motukutukut, non mosononon a su seni ewe rum.</p> <p>“O ina ewe fansoun ua kuna i, a feino mwan ren ekkewe ekkoch. Ew fansoun ua kuna ewe akkaw mei kung me unen man unusan; ewe pwal ew fansoun, ew akkaw mei araw mi chok nonno anuon ewe chimwan me penin kewe. A niwin sefan non atapwanapwan; ewe watten rum fiti fengen me tengkin asan; ekkewe iaen pisek me sus non nukanapen ewe flor; ewe saw ren fetan nge seneno unukun ewe mwan. Ua tongeni kuna napanapen pwe ewe mwei, churaran mi ken me fan sinin. <i>Betsie, a ifan kichuchum!</i></p> <p>[Betsi me ngang ouwa ares ren am opano ekkew Jus non imwem ewe nupwen chon angangen Nazi seni Holland; ei mwan a pin emon chon mas ren Raffensburk consentreison camp ekewe ia ra tinikicheno ia.]</p> <p>“Iei a nom fan mesei, poun a eitieu: ‘Ew poraus mi murinno, Fraulein! Ifa usun murinnon ach sipwe sinei pwe ka apasa, meinisin ach tipis ra nom epichikin ewe sat!’</p> <p>“O ngang, ewe usa poraus usun musono, atapa nei ewe poketpuk ren pireir nap seni ai angei ena pau. I esap chechemeniei, ewer—if a usun an epwe chemeni emon chon kanapus nein ekkewe ngoroun fefin?</p> <p>“Nge ua chemeni i me ewe apwopun oris mei nekemeitiw seni an ewe penit. Ua newenewen ngeni emon nei kewe kaptor o usun nge chai epwene founo.</p> <p>“‘Ka afouni an Refanspruk poraus!’ a apasa, ‘Ngang emon chon mas ikana!’ Ap, ese chemeniei.</p> <p>“‘Nge seni ena fansoun,’ a sopweno, ‘Ua winiti emon Kiristian. Ua sinei pwe kot a amusano ren ekkewe mettöch mei ngaw ua föri me ekkewe, nge ua möchen rongeseni awom. Fraulein, poun ewe apwal eitieu— ‘met, kopwe amusano’.</p>
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“O ua uta ikanan—Ngang ewe minne, an tipis a eniwin me eniwin ne komus—o ese tongeni musono. Betsi a fen mano non ena neni—atewe epwe tongeni mecheres ne nemenano an neminewe ewe mano mei mang me weires ren chok ewe tingor?

“Ina epwene fen nap seni chommong seken a ukkutta ikanan—poun a eitieu—nge Ngenei usun nge awa nupwen ai we fiu ngeni ewe mettöch a kön weires ua karan föri.

“Pokiten upwe föri—ua sinei. Ewe poraus pwe Kot epwe amusano a wor tettenin nonnomun: pwe sipwe amusano ekkewe ra efeiengawakich. Ika kose amusano aramas ar tipis ngonuk; Jises a apasa, o Somom non nang esap amusano om tipis.’

“Ua sinei pwe esap chok annukun Kot, nge ew sine ren iteiten fansoun. Seni ewe fansoun muchunon ewe maun a wor imwei, ew imw non Holland ren mi feiengaw ren chon angangen ewe National Socialist German. Ekkewe ra tongeni amusano ekkewe ra oput ir, ra tongeni pwal niwin ngeni ewe neni nukun a forsefani manauer, inamo ika mei rasekis inisir.

“O ngang mei ukutta ikana fiti ewe patekich mei komöch ngeni ngasangasei nge amusano esap ew memef ua pwal sinei. Amusano ew napanapen möchen, mei tongeni fis anong onong won ukukun pwichin me paten ewe ngasangas . . . Anisie!’ Ua mongunungun ne iotek. Ngang mei tongeni eiteita pei, Ngang mei tongeni föri ena ukukun. Kopwe awora ewe memef.’

“Usun pöchokkunen ira, me macha, ua wanong pei non ewe eföch mei eitiew ngeniei. O nupwen ua föri, ew mettöch mi aforea a fis. Ewe eut a poputa me non afarei, satiw non pei, sau non poun kewe mei chufengeng. O murin ei pwichikaren echikar sefani a tofetan non inisi meinisin, uato ai upwe kechiw.

“ ‘Ua amusokono, pwi!’ Ua kechiw. ‘Seni unusen netipei!’

“Ren ekis nakatamen fansoun amaua amöchu fengeni poum, ewe chon mas me ewe chon kanapus. Use mo sinei pwe Kot mi ur ren tong, usun ua sinei me murin” (mi kefinita seni “I’m Still Learning to Forgive,” seni Corrie ten Boom. Reprinted by permission from *Guideposts Magazine*. A for seni 1972 mumuta seni Guideposts Association, Inc., Carmel, New York 10512).

Soponon

Uokisin me
kapasen pwarata

Asopono ewe nesen ren anneani Doctrine and Covenants 64:8–10 ngeni ekkewe nengin me affataeöchu an afanafan ren ew anapanap an emon ika ew wesewesen sine an pwal emon. Apasata om kapasen pwarata usun ponuetan om aponueta ei nongonong ach sipwe angei ekkewe feiöch ewe Samol a pwon ngeni kich.

Uokisin

Anneasefan Efesus 4:32 seni ewe taropwen katou me pesengeni ekkewe fopun ar repwe kirekiröch me netipöch ngeni ekkoch ren ar repwe kaeö ar repwe amusano me apiru ewe pisekin apiru an ewe Chon Amanau.

POPUN

Emon me emon fopun epwe sinei ewe wachimuken namoten iotek iteitän me monetan ekiekin non manauan.

AMMONATA

1. Sasing 14, Jises A Iotek non Ketsemeni (62175).
2. Ammonata echo taropwen watten Preseten Harold B. Lee poraus, "Manau mei apwangapwang, o ina minne, epwe tumunu ren iotek."
3. Ammonata echo kapin ekkewe taropwen kökkö ren emon me emon nengin non ewe sukun:

TAROPWEN KÖKKÖ	
IO:	D&C 104:79
PWATA:	D&C 19:28
	1 Tesalonika 5:18
	Jemes 1:5
	Alma 34:27
IFA USUN:	3 Nifai 19:6
	1 Timoti 4:15
IA:	Mattu 6:6
	Alma 34:26
INET:	Alma 34:21
	1 Tesalonika 5:17
PWON:	Alma 37:37
R.S.V.P.	

4. Fini ngeni chon ewe clas repwe ammonata me annea ekkewe mettöchun non ewe nesen:
 - a. Ewe forutan "Ew Iotek Ese Napanapöch"
 - b. Ewe Poraus Anon Elter H. Burke Peterson won ifa usun ach iotek.
 - c. Ewe poraus seni Preseten David O. McKay won afono non ekiekum
5. Kokori ruemon fopun non om ewe clas repwe kön ewe kön "Iotek Ina ewe Tekisonen Möchen an ewe Ngun [Prayer Is the Soul's Sincere Desire]" (Kön, nampa 145) usun ruu ngingi.
6. Fini ngeni ekkewe fopun repwe aporausä ese nifinifin uokisin, ekkewe tutunap, ika an emon kapas met ka möchen.

Taropwen ngeni

Nepoputan: Awora Echo Taropwen Kökkö

Einetau ekkewe taropwen kökkö ngeni ekkewe chon clas. Nupwen forun ewe nesen, ekkewe nengin repwe annea ekkewe uokisin ren ar repwe kuna ewe porausen ewe taropwen kökkö.

Poraus fengen me ekkewe chon clas ren ion ewe taropwen kökkö epwe no ngeni. Ureni chon clas repwe kutta. Doctrine and Covenants 104:79, o repwe anneani fengeni. Ei a awewei emon me emon ekkewe nengin ren ewe emon ewe taropwen kökkö epwe no ngeni.

Poporaus

Ekkewe Uokisin Ra Aitikich Usun Iotek

Ureni ekkewe fopun repwe finata popun pwata ewe Samol a kokori kich ach sipwe iotek. Murin an ekkewe nengin ra wattä mefier, urenir repwe kutta ekkewe ruanu uokisin won ewe taropwen kökkö. Ew me ew ekkewe uokisin repwe annea, o non ew me ew epwe affata popun ewe Samol a awora popun iotek.

Doctrine and Covenants 19:28 (ew annuk); 1 Tesalonika 5:18 (awora kinisoun mettöch meinisin, iei ewe möchen an Kot); Jemes 1:5 (Ika em mei osupwang ren tipachem); me Alma 34:27 (iotek ren aninisin inisum me ekkoch).

Awewei ngeni ekkewe fopun pwe mei chommong popun ach iotek o ekkei ruanu uokisin ra awora ekkoch chok.

Forutan

Poputani ewe poraus ren ifa usun iotek, ureni ewe chon clas fini ngenir repwe anneani ekkei forutan.

Ew Iotek Ese Napanapöch

“Ewe wesewesen pungun napanapen an emon epwe iotek,”
Sounkowa Lemuen Keyes a apasa,

“Pwal ewe pungun mokutukutun,
fotupukutiw won pwosuk.”

Iei, upwene apasata ewe aanen ach iotek,”
Uwanporun Tokter Wese a apasa

“Epwe wenewenata me pwal eitau poun
me neweneweneta mesan.”

“Oh, ap, ap, ap,” Elter Snow a apasa;
“Ika emon a föri ei ese öch.

Emon mwan epwe iotek fiti masan epwe mwtir ammour
o Me mokuran epwe porotiw.”

“Ren ngang u nengeni pwe poun epwe
kamöch fengen o annomu mwen masan.

Ren autunapam ra ititiw ren ewe pun,”
Uwanporun Tokter Hunt a apasa.

“Non ewe ier a no ua turunong non an Hodgkin ewe ito
akamotiw mokurei,” Cyrus Brown a apasa,

“Epinipini me ruoföch ra wenenweneta,
Mökurei a porotiw;

Iwe ua föri ew iotek ikei me ikanan;

Akaewin iotek mei murinno ua keran apasa;

Ewe iotek ua keran iotek;

Ua uta won makurei.”

(Sam Walter Foss, “The Prayer of Cyrus Brown,” non *Stars to Steer By*, ed. Louis Untermeier [New York: Harcourt, Brace and Co., 1941], pp. 301–2.)

Uokisin	Ureni ekkewe fopun repwe kutta 3 Nifai 19:6 usun mei fat me won nour kewe taropwen kökkö. Awewei pwe nupwen ewe Chon Amanau a pwa me non ewe fonu Amerika, a aiti noun ekkewe chon kuno ifa usun ar repwe iotek, iwe ir ra aite aramas. Urenir repwe annea ewe uokisin, me ureni ekkewe nengin repwe apasa ifa usun an ekkewe Aramasen Nifai kaeö iotek.
An emon kapas	Awewei pwe ren aninisich ach sipwe kan ngeni i, Samach won Nang a ngeni kich kapasen emwen me ren nouch ekkewe meinap ren ifan usun ach sipwe iotek. Ureni ewe mwichen sukun a fin ngenir repwe annea pwe poraus won ewe memef seni Pisop H. Burke Peterson: “Nupwen ka mefi om möchen tingor ngeni ewe Samol non monomon ika anapano ewe angangen chufengen me i—ren iotek, ika en mei möchen—mei öch upwe fini ew anapanap om kopwe apiru: feino ian kopwe chok anamon, feino ekis ian kopwe tongeni ekiëk, feino ekis ia kopwe tongeni fotupukutiw, feino ekis ia kopwe tongeni osommong ne poraus ngeni. Ewe rumwen mour, ewe imwen tutu, ika ewe nenien pisek ir mei tufich. Iei, kopwe anchangei napanapan non mesen om ekiëk. Ekiëk ngeni ion ewe ka poraus ngeni, amosonosona om ekiëk—kosap mut ngenir repwe no fetan, kokori usun somom, me chiechiom. Iei kopwe ureni mettöch ka wesewesen mefi atenan—esap ew sengen fos mei chok nounou non fos, mei chok kukkun wewen, nge enletin anononun poraus ngeni, poraus ngeni non monomon, tingor ren omusomusen tipis, anetata ngeni, pwapwaiti, kinisou ngeni, pwarano om tong ngeni, me murin rongorong ngeni an ponueni. . . . Ponuwan me ren ewe Samol a feito non mosonoson—fakkun mosonoson. Nge chokukkun ngeni ra rongorong an ponueni ren seninger. Sipwe fakkun rongorong eöch pun ika sise rongorong eöch, sisap tongeni esinner. Napengeni ponuen ach tingor seni ewe Samol sia mefi non netipach usun ew kinamwein memef, ika repwe feito usun ekiëk non mokurach. Ra feito ngeni ekkewe ra moneta me ion mei nikitü” (non Conference Report, Oct. 1973, p. 13; ika <i>Ensign</i> , Jan. 1974, p. 19).
Sasingin poporaus	Akatona ngenir ewe sasingin ewe Chon Amanau an ewe iotek non Ketsemeni, me ureni ekkewe nengin, repwe ekiëki ekkoch me nein ekkewe mettöch sia kaeö usun iotek seni ew kaeö seni ei sasing. Anisir ar repwe esina ekkewe mettöch ren, asufonöch, imuno seni, nuku, fotupuku, mosonoson me otano non ekiëkum.

Otano non Ekiëkum ew Napanapen Iotek

Uokisin me poporaus	Ureni ekkewe fopun repwe kutta me anneani 1 Timoti 4:15 a tettenitiw fan “Ifa usun” won nour taropwen kökkö. Ureni ekkewe nengin repwe ngonuk ar weweiti ewe fos <i>otano ekiëkin netipom</i> .
An emon kapas	Murin an ewe mwichen chon clas ra wanong ponuen ewe kapas eis, ureni ewe chon clas a fin ngeni epwe annea ekkewe poraus an Preseten David O. McKay: “Ua ekiëki sia ekis tumunungaw ngeni ewe namoten otano ekiëkin netipach, ew nongonongun ach nukunuk. . . . Otano ekiëkin netipach ewe poraus ika mongungu an ewe ngun. A awewe ngeni ew napanapen monomonen ach nukunuk ika mokutukut non pekin ngun, a kawor non anononun, sopusoponon an ningeno won ekkoch kapasen namanam. Otano ekiëkin netipach ew napanapen iotek. . . . “Otano ekiëkin netipach ew me nein ekkewe asam mi unusen monomon, unusen pin ngeni ewe aan feino ngeni fan mesen ewe Samol” (David O. McKay, <i>Man May Know For Himself</i> , comp. Clare Middlemiss [Salt Lake City: Deseret Book Co., 1969], pp. 22–23). Pwal menapei ne poraus won ekkewe neni ia Pisop Peterson a ekiëki sipwe feino ach sipwe imuno. Murin ureni ekkewe fopun repwe ekiëki ika ia repwe feino ia ar repwe apasata ekiëkin netiper.
Uokisin me poporaus	Awewei pwe ifa usun me ia ach iotek me apasata ekiëkin netipach ra ken kön fengen me ia. Ureni kewe chon clas repwe katon nour kewe taropwen kökkö me kutta ewe uokisin a affata “Ia”. Annea fengenir me poraus won ia ewe Samol a ekiëki sipwe feino ia: Mattu 6:6 (Iotek non neni mi opono ika monomono.) Alma 34:26 (Iotek non neni mi opono, monomon, me nein petewen.) Non ei fansoun ureni ekkewe fopun repwe ekiëki ia ar “neinpetewen” a nom ia. Anisir non ekiëkin ekkoch neni ia repwe tongeni feino apasata ekiëkin netiper.

Uokisin me poporaus Awewei pwe Samach won Nang a pwal urenikich inet sipwe iotek. Ureni ekkewe Nengin repwe kutta porausen nour kewe taropwen kökkö ar repwe kaeö ewe fansoun mi fich ne iotek usun met ekkewe uokisin a apasa:

Alma 34:21 (Iotek nesosor, neonowas, me nekunion.)

1 Tesalonika 5:1 7 (Ousap ukutiw ne iotek.)

Apwapwa ngeni ekkewe fopun ren ewe poraus pwe Samach won Nang mei chok nonnom iteiten fansoun meinisin me möchen ir repwe poporaus ngeni. Ew manau mi pung a apachanong ausop ukutiw ne iotekin kinisou ngeni ewe Samol.

Manau mi Apwangapwang—Tumunu ren Iotek

Taropwen watte Akatona ngenir ewe taropwen watte ika mak: “Manau mi apwangapwang o, ina minne, epwe tumunu ren iotek” (a mak seni Harold B. Lee, non Conference Report, Mexico and Central America Area Conference 1972, p. 48).

Papen mak Eisini ekkewe nengin met osukosuk, ekiek, me sosot non manauer epwe kön mwitir tumunun ren kökkötun non ekiekir me iotek. Maketa ar ponueni ekkewe kapas eis won ewe papen mak:

Otano non ekiekum me iotek epwe aninis non—

1. Forata kapasen pwarata.
2. Pwarachow ngeni mokutukut mei ngaw.
3. Föri angangen echikefen mi weweöch.
4. Ungeni mwichen tettenin aramas non pöchokkun.
5. Sopesopono won nongonongun Mwichefel.
6. Osukosuken mwichen sukun.
7. Afefitai napanapen emon.
8. Aponueta ewe Kapasen Emirit.
9. Forata öreni mi murinno.
10. Pwarachow ngeni apwangapwang.

An emon kapas • Ifa usun om otano non ekiekum epwe tongeni föri om ioteki ekkewe osukosuk a tettenitiw won ewe papen mak epwe kön wor manamanam?

Murin an ekkewe nengin ponueni ewe kapas eis, annea ekkewe poraus seni Elter Boyd K. Packer pwe pekinon epwe affata ewe kapas eis me asan:

“Nupwen a wor om osukosuk, anganga akkom me non mokurom. Nenengenöchu me chekiöchu me otaöchuono non ekiekum. Anneani ekkewe uokisin (pukefel). Iotek fan itan. . . .

“Nenengenöchu mettöch ekis me ekis ew me ew ran o kosap iteitan ekisiwini om ekiek non ewe fansoun mi chok akoko fengen.

“Ua kaeö pwe ewe fansoun mi murinno ne fiu ngeni watten osukosuk nesosorosich. . . . Ewe papen maken mokurom a totonuno ren ewe asoson nepwin. Ekkewe chukuchukuttan mokutukutun ewe ran resamo toruk. Inisum mei pwal asoso. Ina ewe fansoun kopwe ekiekiöchu mettöch me angei pwisin om pwarata” (“Self-Reliance,” *Ensign*, Aug. 1975, p. 88).

Soponon

Affatau pwe chommong taropwen kökkö om fansoun pachonong echo R.S.V.P., a wewen pwe ewe aramas a angei epwe ekieki ika epwe etiwa ika esap etiwa ewe taropwen kökkö om fansoun a awora ponuan. Ureni ekkewe nengin repwe katon nour kewe taropwen kökkö me annea ewe pwon, mwen ar repwe finata finier ika repwe etiwa ika aturano

ewe kökkö ngeni ekiikum me iotek. Urenir repwe annea Alma 37:37 repwe kuna ewe pwon a kawor seni ewe Samol (i epwe emwenir ren murinno, epwe mamasa ir, me uweireta non ewe amuchunon ran).

Ureni ekkewe nengin repwe enletin nenengeni pwisin ar ponueni ngeni ewe kökkö. Awewei ngenir pwe ika ra etiwa ewe kökkö. Ngeni iotek me nenengeniöchu, repwe fangeta inisir ngeni ew mokutukutun angang iteiten fansoun.

Annea sefan ewe taropwen watte “Manau mi apwangapwang, o ina minne, epwe tumunu ren iotek.”

Kapasesen pwarata

Finata pwe fopun repwe tumunu manauer ren iotek, me apasa om kapasesen pwarata ngeni ewe namoten iotek me namotan ngeni non pwisin manauom. Aea fengen ew pwisin om sinei ren iotek, me pwal kokkori ekkewe fopun repwe pwal aea ngonuk ar sine.

Kön

Awesono ewe nesen ren ewe fopun a fin ngeni epwe kön, “Iotek Ina an Ewe Tekisonen Möchen an Ewe Ngun [Prayer is the Soul’s Sincere Desire” (*Kön*, nampa 145).

POPUN

Emon me emon fopun epwe kutta an epwe öchuono an föri mokutukutun ewe Raninfel.

AMMONATA

1. Watto eföch pin me taropwe ren chon ewe clas.
2. Ammonata eöch mettöchun ewe nesen epwe einetiu ngeni emon me emon fopun usun eföch runerin kauk. Epwe usun öch mettöch usun ei:

Ren Koukun Mokutukutun Raninfel

1	2	3	4	5	6	7	8	9	10	11	12
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Mei föri mei murinno? Mei afefeitai pekin Ngun? Jises epwe föri?

Ew mettöch upwe ekita: Ren an epwe uweisonuk ekkewe mettöchun fonufan.

3. Fini ngeni ekkewe fopun epwe aporaus ese nifinifin tutunap, uokisin, ika an emon kapas met ka möchen.

MEMEF REN
ÖCHUNON
EWE NESEN

Urumoten Makkei

Ammonata ren Raninfel a Anapano Feiöchun Ewe Ran

Ngeni emon me emon fopun eföch pin me echo taropwe. Afanafana ngeni ewe mwichen chon clas repwe numi ewe taropwe non rwu numun, eita ewe aewin kinikin, o etettenatiw “Ekkewe Mettöch Ua Föri Non Ewe Raninfel Ano.” Ei urumot ika mokutukut epwe chok fis esap nap seni nimu minich. Urenir repwe isoni nour kewe taropwe repwe nounou murin non ewe nesen.

Tutunap

Anneani ewe ekkoch tutunap:

“Ua chemeni ai apasa, ‘Met a fis ngeniei? Ua niuokusiti Raninfel. Ua osukosuk. Ametek mokurei. Ua kechiw. Ua anini ngeni inei me semei. Ina mo ika ua fifiti fan, use mo kuna öch mettöch ngang mei efisi ren ai fifiti fan. Ikefa ekkewe feiöch a pwon ngeni kich? Ua sotuni ai upwe oponueta ne pinini Raninfel. Use katon kachito ika kamo. Ua feino ngeni ai kewe mwich. Met a fis ngeniei? Iwe Ua tongeni kuna met a fis ngeniei.

“Ua sinei non netipei pwe nupwen ua föri ai nesenin sukun non Raninfel, ika katon T.V., ika tete, ika pwal nupwen ai churi chiechiei nengin me poraus usun ekkewe mettöch meinisin nengin ra kan poporaus won, pwe ngang use wesewesen pinini ewe Raninfel. Raninfel arapakan epwe chok usun pwal ekkewe ekkoch ran.

“Iwe, murin ew nesen non ewe Raninfel, Ua ekiiki ai upwe poputa ne föri ekkoch

mettöch mei sokkono. Ua ekieta upwe katonöch inisi. Nupwen ua ekieta ekieta netipei, Ua ur ren mwasangasang ren ifa usun ai upwe föri an epwe ew ran mei auchea. Ach nessen a afata pwe sipwe föri ew tettenin ekkewe mettöch epwe tongeni fis me mwen fansoun ren kamonetan ewe Raninfel. Nupwen upwe föri ewe tettenin mettöch ra nom non etetten.”

Osukosuken non ad ekieta ewe mwich

Ureni ekkewe fopun repwe katon ewe tettenin mettöch ra föri nepoputan ewe sukun. Eisinir menni nein ekkewe mettöch mei nom non ewe, tettenin mettöch epwe fis non Ammon an epwe fis pwe Raninfel epwe ew ran mei auchea. Affatau pwe Raninfel ew ran mi pin (fen), o sipwe föri mettöchun ammonata mei auchea fan itan. Inetietiw ekkewe fopun non mwich. Ureni ew me ew mwich repwe fini emon chon rekot. Ngeni ew me ew mwich ew me nein ekkewe kapas eis me mut ngenir repwe ekieta ponuan esap nap seni nimu minich. Nour ekkewe tettenin mokutkutun angangen non Raninfel a tongeni anisir non ar ekieta ponuen ewe kapas eis.

1. Met sakkun ammonata epwe fis non Ammon ren an epwe for pwe Raninfel epwe ew ran mei auchea?
2. Met epwe kouno seni mokutkutun Raninfel an epwe fis pwe ew ranin mokutkutun Raninfel pekin ngun?
3. Met sakkun moneta epwe fis an epwe awora fansoun ika mokutkutun ren an ewe famini epwe aea fengen non Raninfel?

Mut ngeni ewe chon rekot seni ew me ew ekkewe mwich epwe repotuni ewe ekieta me soponon an ewe mwich.

Poporaus me papen mak

- Met feiöch sipwe angei ach ammonata chok me mwen ewe Raninfel? (Ew memef ren menemenöch; akomwen ekieta ren ewe Raninfel; fansoun ekieta, iotekin affor, me annea ekkewe uokisin; kanefengenin föföf nefinen chon ewe famini me Samach won Nang.) Etettenatiw ponuan kewe won ewe papen mak.

Uokisin

Affatau pwe nupwen sia aponueta ewe Raninfel ne pinini, sia feiöch ren ach anneasöchisi ew an Samach won Nang kewe annuk. Ureni emon fopun epwe annea Exodus 20:8–11.

Fen Ngeni a Pwano non Poraus, Ekieta, Kön, me Pwon

Uokisin me poporaus

Non Doctrine and Covenants 59:9–10 sia fen pin sinei ia sipwe feino ia non ewe Raninfel. Ureni emon fopun epwe annea ekkei okisin.

- Ia a annuk ngeni kich sipwe no ia non Raninfel?
- Epwe met ach mokutkutun nupwen sia fiti fenin fetanap?
- Ifa usun fiti mwich ren unusen ew famini a apöchokkuna riri fengen me marear?

An emon kapas me poporaus

Anneani ekkewe esisin mei tettenitiw:

“Fan ekkoch sia feito ach sipwe föri angangen fen me nikitano ach asor nge sise ekieta ammonata non netipach ngeni ewe pwal aukukun unusöch sia tori non nimenimen nukun inis ren uf me nimenimöch.” (Robert L. Simpson, Non Conference Report, Oct. 1966, p. 129; ika *Improvement Era*, Dec. 1966, p. 1148).

Ifa usun ach sipwe ammonata “non inisich” ren ewe Raninfel?

Porausen kaeö

Awora ekkewe mettöchun kaeö ren ekkewe fopun ar repwe aunusa me poraus won: (Anisi ekkewe fopun ar repwe weweiti pwe mei chommong anen ar repwe chemeni Raninfel repwe pinini ika resap aponueta ar repwe föri.)

1. Helen me Shirley ra amwitanong non ewe tetten nukunupan nupwen chok ewe pisop a apasa ewe iotekin nepoputan. Ra sotosopono ne mongunungun nupwen ewe angangen fen me mak taropwe fengen.
 - Ifa usun an Helen me Shirley mokutkutun a angawano ewe fen an ekkewe unukkur?
2. Nupwen ewe konun ewe sakramen, Emily a poroporotiw non an ewe sea, ammouru mesan, me kamöch ewe puken kön ese suk nge ese kön.
 - Ifa usun an ekkewe poraus me kön repwe tongeni kapach ngeni ewe ngunun ewe

mwich?

3. Sue a mot unukun Mary nupwen ewe angangen fan. Nupwen ewe sakramen a efeiöch me pasiu ngeni ekkewe chon ewe Mwichefel, an Sue ekiëk a nom won ewe kachito a katon non ewe ran akkom. A mairu nupwen Mary a oföchuku an epwe angei ewe sakramen.
 - Ifa usun om kopwe anonnow fengeni an Sue sufon mi pwapwano me an memefin non ekiëkin?
 - Met emon me emon fopun epwe föri nupwen ewe sakramen ren an epwe pwarano an sufon?
4. Terry a ingeno non ewe afanafan a afanafan seni noun ewe pisop. A poraus usun aier, sefan, o a mefi ew memef mi kinamwe pwe iei enletin ew ningeöchun kinikinin ewe kapas allim.
 - Ifa usun an Terry a föri napanapen ew napanapen sufoniti?
 - Met sakkun feiöch epwe tongeni wor ngeni emon nupwen epwe wor an mokutukutun fen ngeni Kot?
5. Elaine a kökkö ren an epwe chuno ren imwen Karen ewe an epwe rongorong ngeni echo minefon rekoto, mei itefouno. A rongorong pwe Ann, pwal emon chiechian, a semwen. A chemeni pwe i a anisi inan ewe ne for okasi non ewe Ammon, a ekiëki pwe epwe uweano ekkoch kewe okasi o churi Ann.
 - Ifa usun an Elaine mokutukan a pwarano ew napanapen fen?
 - Ifa usun an epwe poutano ewe memefin fen ngeni ika e feino ngeni imwen Karen ewe?

Menapei ren wau pwe kich mei tongeni fen ngeni non fos, ren ekiëk mi murinno, non kön non pekin ngun, ren murinnon föföör. A affata pwe fen ngeni Kot ina ewe aponueta me föri—anneasöchisi Samach non Nang.

An emon kapas

Anneani an Preseten Benson ewe poraus:

“Popun ewe Raninfel ren an epwe afeifeita ren pekin ngun, ren eminefosefanin ach kewe pwon, ren ach sipwe fen ngeni, ren ach sipwe asoso, ren iotek. Iei ewe popun pwe sipwe amongoni ewe ngun, pwe sipwe opa senikich ei fonufan ren ach anneasöchisi an Kot kewe annuk” (Ezra Taft Benson, *God, Family, Country: Our Three Great Loyalties* [Salt Lake City: Deseret Book Co., 1974], pp. 10–14).

Sipwe Nenengeni ika cheki Mokutukutun Ach Mokutukutun Raninfel

Poporaus

- Ifa usun ach sipwe sinei met sipwe föri me met sisap föri non Raninfel?
- Ka möchen ew tettenin met sipwe föri me met sisap föri won Raninfel?

Awewei pwe nom ekkewe Jus rese oponueta ewe auröör a kawor ngenir ar repwe chechemeni Raninfel repwe pinini. Ren aninisir ar repwe sinei ekkoch mettöch repwe föri me resap föri, annuk pwichipwichin makken Ipru a foruta. Ekkoch me nein ekkei annuk mei tettenitiw fan:

1. “Ekkoch sakkun pukopukan fofo resap fofo ika kepich. Mei murinno an ew pukopuken fofo epwe kepich ewe epwe chok tongeni pich ren eföch paw.
2. “Eöch akkei esap kunukuno ika akueta.
3. “Sai nakatam seni ew mwain mei annuk pwichipich. Ei aukuk a winiti ew sein Raninfel, a foruta ren koukun ewe aukuk seni ewe Neni [tabernacle] a aea fansoun Moses ngeni ewe tento ren ewe kamp mei towaw me niwin sefan. Ika emon aramas a sai towaw seni ei aukuk, epwe angang o epwe nom non tipis” (“Is It Lawful to Do Good on the Sabbath,” *New Testament Daily Teacher Manual* [Seminary manual, 1980–81], p. 97).
4. Mei wor pwal ew kapas eis usun ika sipwe tongeni öchei ewe sakkun ewe chuko a asokunatiw won ewe Raninfel nge ese sinei ewe annuk. Emon mei nap a mutata,

	o emon ese mutata. (Nengeni Albert E. Bailey, <i>Daily Life in Bible Times</i> (New York: Charles Scribner's Sons, 1943], p. 225).
An emon kapas	<p>Awewei pwe a wor auröur seni ei mwichefel fan iten ewe Raninfel, nap seni ach sipwe aea ekkoch auröur me nukun ekkewe auröur fan iten ewe Raninfel.</p> <p>“Non ach ei ran, ewe Samol a awora wachimuken pomwen angangen ewe Raninfel. . . .</p> <p>“Pokiten sia nonnom non ew nenien asoson Raninfel, sipwe . . . nom won ei fonufan nge sisap pomweni pomwen ei fonufan. . . .</p> <p>“Sisap kamo non Raninfel. Esap wor kamo non ewe teninimwen Zion non ewe Raninfel.</p> <p>“Sisap fiti urumot, ika pek man ika attaw won ewe Raninfel.</p> <p>“Ika sia wesewesen finata . . . , sipwe aponueta ekkewe mokutukun angang mi auröur seni ewe Samol non. . .ewe Doctrine and Covenants” (Marion G. Romney, non Conference Report, Apr. 1974, pp. 116–17; ika <i>Ensign</i>, May 1974, p. 80).</p> <ul style="list-style-type: none"> • Ren ewe Doctrine and Covenants 59:9, met ewe ewe popunapen ewe Raninfel? (Ren an epwe uweisonuk ekkewe mettöchun fonufan.) • Ifa usun ach sipwe tongeni nenengeni ika ew mokutukut epwe uweisenikich ekkewe mettöchun fonufan?
Wesetan porausan	<p>Makkei ekkewe kapas eis won ewe papen mak, o ureni ekkewe fopun repwe makkei non peniemwanin nour kewe taropwe:</p> <ol style="list-style-type: none"> 1. Mei föri mei murinno? 2. Mei afefeitai pekin Ngun? 3. Jises epwe föri? <p>Ureni emon me emon fopun epwe nenengeni ifa usun ekkewe mettöch akan fifiti non Raninfel ren an epwe ponueni ekkewe unungat kapas eis.</p>
An sense afanafan	<p>Ekkei nongonong ra awora ew aukuk ren aninisich ach sipwe ekieki ika ew mokutukut mei murinno ngeni ewe Raninfel. Ei sakkun mokutukut a eöch an epwe watte mirit, nap seni an epwe wor ew annuk ren ew me ew napanap. Ika sia annomu non ekiekich popun ewe Raninfel me ach anukunuk ngeni ach sipwe nonnom sisap pwal ngeni fonufan, sipwe tufichin pwisin nemeni pwisin ach mokutukutun non Raninfel.</p>
An emon kapas	<p>Murin an ekkewe fopun poraus won ekkei unungat ekiiek, anneani ekkewe poraus seni emon nouch kewe souemwenin Mwichefel.</p> <p>“Neim ika non fan, om ekiiek me om mokutukut repwe tipeew fengen me ewe ngun me popun ewe Raninfel. Nenien pwapwa me urumot non fansoun mi murinno epwe awora nesoponon, resap emweni marita non peking ngun me ekkewe neni resap opa sonuk pwapwan fonufan, nge repwe tukumi sonuk unsöchun ewe pwon an fonufan ngeni ekkewe ra föri pungun ewe annukun ewe Raninfel. Ami ekkewe aua öreni ami oupwe atai annukun ewe Raninfel, ren ami ause aponueta ami oupwe pinini, a pout seni kemi ewe ngun mi ur ren pwapwa. Ka kön anapa om tumunöch ngeni möchenin inisum non namotongawen pöchokkunen ngunum” (Harold B. Lee, <i>Decisions for Successful Living</i> (Salt Lake City: Deseret Book Co., 1973], pp. 147–48).</p>
Taropwen ngeni	<p>Ngeni emon me emon fopun ew annukun ekkewe mettöchun sukun mi einetiu o pesei ngeni emon me emon repwe nenengeni öchu ewe Raninfel ren om kopwe nenengeni namoten me mokutukutun ekkewe mettöch ren ekkewe unungat nongonongun finata. Apasata om kapasen nuku ren namoten me feiöchun om kopwe afona ewe Raninfel.</p>

POPUN Emon me emon fopun epwe sinei ifa usun an epwe aea, me apöchokkunano an kapasen pwarata.

- AMMONATA
1. Watto ekkoch foun ira me eföch ira mi fot.
 2. Föri öch taropwen watte epwe wor wewen:
 Kapasen pwarata ina ewe tipachem sia angei seni ewe Ngun mi Fel ina—
 a. Jises i ewe Noun Kot me amanauen fonufan.
 b. Joseph Smith i soufosun Kot ewe a eniwinato ewe kapas allim.
 c. Ewe Mwichefenin Jises Kraist Ren Aramas Mi Pin Non Fansoun Soponon ina chok ewe enletin mwichefel a emwen seni soufos ikenai.
 3. Makkei ew me nein ekkewe uokisin won echochon taropwe: Alma 32:27; Doctrine and Covenants 11:22; Moronai 10:4; Jon 7:17; Alma 5:46.
 4. Fini ngeni ekkewe fopun repwe aporausese nifinifin ekkewe uokisin, ika an emon kapas met ka möchen.
-

MEMEF REN
ÖCHUNON
EWE NESEN

Nepoputan

Nesen fiti pisekin
me Uokisin
me poporaus

Pwar ngeni chon clas ewe foun ira me ewe ira mi fot.

- Met a wor nefinen ekkei ru mettöch?
- Ren napanapen ei foun ira an epwe marita non ew fotun ira, met epwe fis?

Awewei pwe non ewe Puken Mormon, Alma a anonou efou ira ngeni öch mettöch, tingor ngeni ekkewe fopun repwe anneani Alma 32:27–28 ren an pwa ika fat met ewe a anonou ngeni. (Ewe Kapasen Kot.)

- Met sia eita ngeni ei tipachemen ewe enletin kapas allim? (Kapasen pwarata.)

Taropwen watte me
poporaus

Aea ewe taropwen watte fiti wewen ewe kapasen pwarata (nengeni “Ammonata”) me awora emon me nein ekkewe fopun epwe anneaneuomong. Awewei pwe ika ese wor ew me nein ekkei mettöch mi auchea ren kapasen pwarata, iwe ach kapasen pwarata ese unus. Anomano ewe taropwen watte epwe pwal aea ren ewe nesen. (Nengeni Bruce R. McConkie, non Conference Report, La Paz Bolivia Kinikinin Mwichenap 1977, p. 7.)

Emon me Emon Fopun Epwe Tongeni Awora an Pwisin Kapasen Pwarata

Uokisin

Awewei pwe pwal ewe chok Alma, ewe a anönö ewe kapasen pwarata ngeni efou foun pwikin mi mar, pwe a fen pöchokkun an kapasen pwarata won pwisin inisin. Usun kukkun Alma a fen kuna ewe chon nang (Mosaia 27:8–15), I a fen wor an sinei won inisin pwe ewe kapas allim mi pung.

Awora emon ekewe fopun epwe anneaneuomong.

- Ifa usun an Alma sinei ren pwisin I?

Awewei pwe ese wor emon a uputiufiti an kapasen pwarata, pwe kapasen pwarata a poputa seni ei ukukun ier ren ekkei nengin non ei clas.

Ekkewe kapas
eis o ekiak

- Mi wor om kapasen pwarata ren ewe kapas allim usun met a aweweti non ewe taropwen watte?

- En mi tongeni wenechar ne apasa usun met Alma a apasa, “Ua sinei ren pwisin ngang?”

An emon kapas me poporaus

- Ika pwe ese mo wor om kapasen pwarata iei, kopwe ekieki ifa usun kopwe awora ew?

Preseten Spencer W. Kimball a apasa pwe emon me emon epwe anapano an kapasen pwarata:

Sia tongeni awora nipwaköch sia sinei ewe wesewesen Kot: ewe sopesopon pöchokkunen manauen Kraist . . . ewe kinikinin ewe foruta ika fisitan ewe mwichefel seni Joseph Smith. . . . ekkei a tongeni pwa seni ew me ew wis ren wisen aramas usun ewe tipachem ren ewe tinen akar. An epwe aturatiw ei tipachem ren an esap möni ewe niwin” (*Faith Precedes the Miracle* [Salt Lake City: Deseret Book Co., 1972], pp. 3–14).

- Met ewe aramas epwe for “ren an epwe möni ewe niwin,” usun an Preseten Kimball memef? (Awatteno tipachem—kapsasen pwarata—Kot, Kraist, me Joseph Smith me ewe niwinsefanito.)

Non ekkewe sia kuna met ekkoch soufos ra apasa pwe sipwe föri mön ewe niwin ren mamarinon kapasen pwarata.

Urumoten uokisin me poporaus

Einetau ekkoch chon taropwe fiti ekkewe uokisin Alma 32:27, Doctrine and Covenants 11:22, Moronai 10:4, Jon 7:17, me Alma 5:46. Ika ewe clas kinietiw ewe mwichen fopun non ruanu ika nimu mwich. Ika mi kukkun, awora ar repwe akaemon ika akaruemon, murin repwe anneani ekkewe uokisin met ka fini ngenir, murin ka eisini ew me ew mwich ekkoch kapas eis:

- Fan iten ewe uokisin ka anneani, met kinikinin niwin ren kanaponen kapasen pwarata?

Katoun ponuan, maketa won ewe papen mak fiti fengen me ekkewe uokisin pwal poporaus won epwe ifa usun an epwe anisi mamaritan ewe kapasen pwarata.

Möchen nuku (Alma 32:27).
Kaeö ekkewe uokisin me kapasen ekkewe soufos (Doctrine and Covenants 11:22).
Iotek fiti enletin netip (Moronai 10:4).
Aponueta nongonongun ewe kapas allim (Jon 7:17).
Echikefel me iotek (Alma 5:46).

Esinesin: Nikitano ei tettenin mettöch won ewe papen mak; pwe epwe pwal mwet ngeni ew nesen murin.

- Murin om möni ewe niwin ren om kaeö, iotek, nonnom non pung, me echikefel, met kopwe angei an epwe awesi me anapano ewe kapasen pwarata?

Ika pwe ekkewe fopun rese tongeni ar repwe enletin ponueni ewe kapas eis, ngenir repwe anneani Moronai 10:4.

Ika mo e mwitir feito ika mang am kapasen pwarata ra feito seni ewe pöchokkunen ewe ngun mi fel kapasen pwarata a feito seni sakofesenin aramas non sakofesenin an nge epwe chok wewe ngeni netipach a pwichikai ika ekiekich. (Nengeni Doctrine and Covenants 8:2–3; 9:8; Luk 24:32).

An emon kapas

“Ren met mesach a pwarata ese naf. Ika mo ewe pwarata me kapasen pwarata ren ewe wesewesen Aposel a wor warar non ewe kapasen pwarata ren ewe Ngun mi Fel. Soufos a pwal ereni kich pwe ewe pwarata ren ewe Ngun mi Fel a kön auchea ika namot nap seni an chon nang churi kich’ ” (Dallin H. Oaks, non Conference Report, Oct. 1990, p. 36; ika *Ensign*, Nov. 1990, p. 30).

Tutunap me poporaus

An Pwisin Emon me Emon Kapasen Pwarata a Awora Watten Niwin

Fansoun emon fopun epwe angei an kapasen pwarata, a pwal tongeni watto ekkoch feiöch ngeni manuan. Kopwe anneani ei tutunap ngeni ekkewe nengin nge kopwe

anönö ngeni ierir, erenir pwe feiöch a feito ren *neminewe* Seni an we kapasen pwarata ren ewe kapas allim.

“May 1972 Julie [Wang] a fetantiw won ewe anenap non ewe teninimwen Kaohsiung, Taiwan, nupwen an a kuna ruemon wasona ir mi chuna ekkoch chon taropwe non pour nge ir mi inetifetanei ngeni emon me emon. Iwe nupwen i a pwal angei echo nupwen a annea a sinei pwe ewe poraus ika afanafanen forutan ewe kapas allimen Jises Kraist . . . Julie a fen tumunöchu pwe ina wesewesen ewe afanafanen ewe kapas allim. Iwe i a enletin mefi ewe ngun ren an a sinei usun ewe niwinsefan ika forutan ewe kapas allim. Nemin ei a pwal sinei pwe ewe kapas allim mi enlet seni met ewe a rong. Iwe a moneta ngeni an epwe ne papatais.

Seman Julie we [I ewe souemwenin ar we mwich ika i a wisen nemeni ewe mwich] ese weweiti an *neminewe* we tingor. . . . Inamo, nge Julie a chok ereni seman we usun ewe Mwichefenin Jises Kraist Ren Aramas Mi Pin non Fansoun Saponon. Iwe ren ei, atewe a etiwa ewe mwichefel.

Non ewe raninfel, April 1, 1973, Julie a feino fiti seman me inan we pwal 62 chon ewe mwichefenin Ke ngeni ewe imwen fan itan Kaohsiung. Non ena ran Julie a uta fiti surutiwen chonun mesan nupwen a kuna seman me inan we ar ra papatais. . . . A uta fiti an pwapwa nupwen an kuna 48 pwal aramas ir mi wesewesen tonger non manauan ra pwal tonong non ewe konik ren ar repwe papatais.

“ . . . Seni pöchokkun, nukuchar, me ewe kapasen pwarata an emon nengin ier engon me nimu, a wor chufengen non ewe Mwichefenin Jises Kraist Ren Aramas Mi Pin Fansoun Saponon” (Malan R. Jackson, “Julie Wang,” *New Era*, June 1973, p. 7).

- Met sakkun feiöch an Julie we kapasen pwarata a tonong non pwisin manauan ika anisi manauan me pwal manauen ekkoch?

Tutunap me poporaus

Awewei pwe ekkoch me nukun, a punguno me non ewe kapasen pwarata ren met a fis seni ewe manau ren met a ekisiwin. Ausening ngeni ewe feiöchun kapasen pwarata a tonong non manauan *neminewe*.

“Ua fen keran chok papatais non ekis fansoun nupwen ai ua sinei pwe upwe ne reirei. Nupwen emon esap i chon ei Mwichefel chiechiei a churi ei me non ewe pioing, iwe ua fen ereni pwe ngang ua fen papatais non ei Mwichefel. Iwe i a ereni ei pwe ina popun ua nom non ei pioing pun ai ua choni ei Mwichefel ewe ese nuku non Jises Kraist. Iwe ua mairu ren pun osupwang ren tipachem ese sinei usun ei mwichefel. A sinei pwe i a fen manau ika nom won chon ei Mwichefel non chommong ier.

“Use mo tongeni apasata ai kapasen pwarata me mwan, nge ua fen mefi ai möchen föri ekkoch anapanap. Ua fen ereni nemin ewe pwe am oupwe pin ngeni Jises Kraist, pwe i ewe Noun Kot, Joseph Smith ewe soufosen Kot me pwal iei ewe Mwichefel mi sopusopweno ne angei pwara ikenai.

“Ngang use pwal opura ika oumwesi chiechiei we pwe nemin ewe epwe chöni ewe Mwichefel. Nge seni pwisin an kaeö ua fen mefi anononun pöchokkun use tongeni ai upwe awewei. Ei sakkun pöchokkun a anisi ei non ekkei ran ai ua sinei nonomwi.”

- Ifa usun om apasata om pwisin kapasen pwarata atufichuk?
- Pwata ach kapasen pwarata a esenipato ach pöchokkun me weires?

An sense kapasen pwarata

Ereni chon ewe clas pwe meinisin fopun io mi anapano pwisin an kapasen pwarata epwe tongeni angei feiöch seni.

Kapasen Pwarata epwe Sopusopono Pöchokkun me Apasata

Nesen fiti pisekin me poporaus

- Iteiten emon fopun epwe amorano an kapasen pwarata ren ewe kapas allim, epwe tongeni pwon ngeni i pwe an kapasen pwarata epwe chok nonnom ren?

Apwar ngeni ekkewe fopun ewe ira kopwe fotuki.

- Epwe ifa usun ei ira mi fot an epwe awewe ngeni an emon fopun kapasen pwarata? (Ir me ruu sipwe amongonir.)
- Met epwe fis ngeni ach kapasen pwarata ika sise pwal ekieki usun?
- Met ewe popun an emon nengin esap pwapwarata an kapasen pwarata? (Tufichin

ponuan: ren an esap aponueta ika chechemeni ewe Raninfel, monukano an epwe iotek me kaeö ewe kapas allim, enenia ekkewe mettöchun non ei fonufan, atai ewe Kapasen Emirit.)

- Ika pwe ua sopweno ne atutu me tumunu fichi ewe ira mi fot, met epwe fis?

Ina met mi nöno ina ewe enletin kapasen pwarata.

- Ifa usun ach sipwe anisi ach kapasen pwarata an epwe pöchokkun?

Fansoun om ani ei kinikinin nesen, iwe ka onusata won ewe papen mak ren an epwe anisi ekkewe mwichen fopun ar repwe weweiti ar repwe sopweno ne föri ekkewe mettöch a ngeni ir ika awora ngenir ar kapasen pwarata an epwe anisi ir ne apöchokkunano.

An emon kapas
me poporaus

Awewei pwe ew anen an epwe pöchokkun om kapasen pwarata, ren om kopwe uta o pwarata.

Elter Gordon B. Hinckley a fen ereni kich, "Iteiten om angei ena kapasen pwarata, sia tongeni föri ngeni ekkoch" (non Conference Report, Seoul Korea Area Conference 1975, p. 12).

- Pwata epwe "wisach ach sipwe föri" ach sipwe pwarata ach kapasen pwarata? (Nengeni Doctrine and Covenants 88:81.)

• Ew me nein ekkewe ruanu ranin mwich ren ewe sakramen non fan ina ewe fansoun kapasen pwarata. Pwata ka ekieki pwe epwe iei?

• Ifa usun om memef nupwen emon a apasata an pöchokkunen kapasen pwarata ren ewe kapas allim?

• Ifa usun an epwe angawano om we kapasen pwarata?

Awewei pwe ach kapasen pwarata epwe pöchokkununo nupwen ach apasata me ausening ngeni an ekkoch.

Emon fopun a wor ren ei nupwen an apasata an kapasen pwarata:

Tutunap

"Amen atakirikir an kapasen pwarata epwe marita seni an epwe chok mwet seni pwal niwinsefan ese murinno nupwen ach aea. Ngang ua uputiu me non ewe Mwichefel ua pwal achöcho ngeni ai upwe aponueta an afanafan. ua nuku nge a fakkun pöchokkun ai kapasen pwarata usun emon me emon, chiechiei kewe ra fen pwal sinei usun met a fen punguno.

"Iwe non ew ran nupwen ai nom non seminary clas ua rong itei ar kori me nein pwal ekkewe unumon pwe am oupwe uta apasata am kapasen pwarata. Ua osukosuk ika usap pwal pani niuokusun mano. Iwe nupwen a tori fansoun upwe ne uta use mo sinei met upwe ne apasa iwe murin a poputa tou ekkoch kapas seni non netipei. Ua pwarata pwe Jises i ewe Kraist, me ewe Mwichefel mi enlet Joseph Smith i emon soufoson Kot usun chok ewe Presetenin ewe Mwichefel ikenai.

"Nupwen ua wes me pwarata ai we kapasen pwarata a wor ekis pwichikar ua mefi non inisi. Ai kapasen pwarata a marino, ua pwisin mefi. A usun ai nenengeni epö pwon ira a mwitir ne marino ika wattenon non ekan nenien nengeni."

Amwetanong ika makenong non echo chon taropwe mi chommong iwe ka awewei pwe an ei nengin ei kapasen pwarata kapachenong meinisin ekkewe mettöch afen katou seni Elter McConkie.

Ekkewe kapas
eis o ekiek

• Ifa usun pöchokkunen om kapasen pwarata?

• Met kopwe föri pwe epwe pöchokkun om kapasen pwarata?

• Inet saingonon fansoun kopwe apasata om kapasen pwarata?

An sense kapasen
pwarata

Om memef a mamarino, uta o apasata om kapasen pwarata ngeni ekkewe fopun. Erenir pwe mi öch emon, me emon nengin epwe tongeni sinei ren pwisin i pwe Jises i ewe Kraist, Joseph Smith i ewe soufos, ewe Mwichefenin Jises Kraist ren Aramas Mi Pin Non Fansoun Saponon ina ewe chok enletin mwichefel ikenai, me pwal ewe soufos mi manau a emweni kich ikenai. Apöchokkuna ekkewe fopun ar repwe apasata ar kapasen pwarata non enan maram.

POPUN Emon me emon fopun epwe awatteno ika anapano an möchen kaeö ekkewe uokisin iteiten ran.

AMMONATA

1. Watto pin me chon taropwe ren emon me emon fopun.
2. Ammonata ew ika nap seni ekkewe mettöch mi nom non om we kapasen nepoputan.
3. Makkei ew me ew ekkewe uokisin won echo chokukunun taropwe kopwe pwal awora nenian non öch neni mi nukunuköch. Ka föri an epwe chommongono. Pwe epwe echo ngeni emon me emon ekkewe nengin.
Mattu 18:15
2 Nifai 32:9
Doctrine and Covenants 121:7–8
Jemes 1:5–6
4. Awora ew nenien mak fan iten emon me emon fopun an epwe nom non nesoponon ewe nesen. (Ika mi tufich, aea chon taropwe mi chou.)
5. Ew wiik ika fen awesano ne ereni ruemon ika unumon chon ewe clas ar repwe ammonata ne angang fengen won eköch uokisin ra men sani iwe ra awewei pwata ekön auchea ngenir.
6. Mefiom chok: Fini ngeni emon me emon fopun repwe aporausa “Nefareni Esap ew Popun mi Atakirikin.”

MEMEF REN
ÖCHUNON
EWE NESEN

Nepoputan

Nounou ew ika napeseni ekkewe mettöch: tinen mongo nge ese wor makan won, ew rume mi nono nge ese mak won, koukun mangaku ese wor met sipwe sinei aean won, ika ew föfürun mongo nge ese nom aean won. Iwe ka eis met ese fat ika nom won ew me ew ekkei mettöch.

- Epwe ifa usun aean ika föfürun ekkei mettöch an epwe nom non weweöch ach sipwe sinei?
- En mi sinei om kopwe aea?
- Ifa namotan ekkei mettöch epwe maketa won? (Repwe aiti me anisi kich ach sipwe sinei aean ekkei mettöch.)
- Iwe inet si möchen aea auröur non manauach?
- Ia ka tongeni kuna me ia makken auröur ren manau? (Chunata kapin ekkewe uokisin.)

Uokisin

Makkei ewe uokisin 2 Nifai 33:4–5 won ewe papen mak.

Ekkewe fopun repwe annea ewe uokisin me ekiiki usun an Nifai we möchen sinei pwata sipwe kaeö ekkewe uokisin.

Kopwe watiw ika etettenatiw ekkewe ponuen won ewe papen mak.

An sense afanafan

Chommong Asoren Fangono a Fen For Ina Popun Sia Kaeö Ekkewe Uokisin Ikenai

Seni meinisin uruon ekkewe soufos a fen nom non rekot ren ar poraus me ewe Samol. Ekkewe soufos me ewe chon föri rekot a wor ar asoren fangono fan iten ekkewe uokisin.

Urumoten makkei

Atou ekkoch taropwe me pin ngeni ekkewe fopun. Fini ngeni emon me emon fopun ew puken ewe uokisin mei wor ren. Iwe ekkewe fopun repwe poputa seni aewin sopun me non ewe aewin puk ika kinikin. Mut ngenir repwe kapini ren ru ika unungat minich me mwen repwe kouno.

- Ewe aukuk ka föri pwal ekkoch usun chok, ifa nangataman an epwe angei ekkoch kapin ekkewe puk?

Apöchokkuna om ekiek won a ifa usun om wewengaw ren makken mettöch won pau ren kapin me epwe ifan nangataman epwe wes. Iwe kopwe ne nenengeni ifa usun weiresin me ren nouch kewe soufos ren ar ra angei ekkewe uokisin me won ekkewe seneich ika fen ar ra makkei won ekkewe chon taropwe mi num. Iwe murin an ekkewe uokisin ra fen non non rekot, ra fen pwal awewe seni non ewe chon seneich seni ewe wesewesen kapas met mi mak non, ngeni ewe ra awewe ngeni a emwen seni ewe Samol.

- Non fansoun mi auchea ngeni epwe awewen ika kapin ekkewe uokisin epwe wor, met ekkoch angangen asor a fen kawor ren ach sipwe angei ekkewe uokisin?

Mi kapachonong ekkewe pungun ika ponuan—

1. Ewe pöchokkun ren Nifai me pwin kewe ra aea ren ar repwe angei ewe chön seneich (1 Nifai 3–4).
2. Ewe chön seneich mi watte ren Nifai me a awora ewe seneich ren Mormon seni ewe Joseph a awewei ewe Puken Mormon (Kapasen Mormon 1:1–5 me Mormon 1:1–5, 5:8–9; 6:6).
3. Moronai a ekieki an epwe angei an epwe awesano me ireino ewe chön kolt seneich (Moronai 8:1–5; Moronai 1:1–4).
4. An Joseph Smith weires, riaffou me mano pokiten an we awewei ewe Puken Mormon me anisi ne eniwinato ewe Mwichefenin Jises Kraist won fonufan (Joseph Smith–History 1:30–67; D&C 135:1–3).

(Ekkei uokisin ren an ekkewe sense repwe nounou ne annea ngeni chon clas) Apasata pwe ekkei mwan ika aramas ra men angangengaw nge iei ra föri an Kot kapas won fonufan ikenai.

Sia tongeni Kaeö Pwapwa Seni Ekkewe Uokisin

Repotun chon ewe clas me Uokisin me poporaus

Awora an ekkewe fopun repwe angang fengen won meni uokisin ra kön sani, repwe awewei pwata a kön auchea ngeni ir.

- Met an Nifai ekiek ika memef usun ekkei uokisin? (Ren aninisin ponuen ei kapas eis, anneani 2 Nifai 4:15.)
- Met wewen ei ngunuch mi pwapwaiti ekkewe uokisin? (Sipwe pwapwa ngeni, chengeniti, me etiwa ekkewe uokisin.)

Kopwe awewei pwe ach kaeö ren ach sipwe kutta ponuan ach kewe osukosuk me non ekkewe uokisin, sipwe etiwa ren ach sinei me kaeö epwe marino ika watteno.

An emon kapas

Awewei pwe Parley P. Pratt, ewe souemweni ewe Mwichefel, a anonou an kaeö me sine ne anneani ewe Puken Mormon:

“Ua fen sukano fiti ai möchen, iwe ua anneani ewe itenap. Iwe ua pwal anneani ewe kapasen pwarata an ekkoch chön pwarata a pwa me non ewe awewe ika a fen awewe. Ua annea iteiten ran; ach mongo usun ach uwei mettöch ese wor met sakkun mongo u oput; mour usun ach uwou mettöch nupwen ewe pwin epwe feito.

“Nupwen ai annea, ngunun ewe Samol a nonnom woi, ua pwal sinei pwe ewe puk mi enlet, usun a wor etipeew pwe ei mwan a fen sinei pwe i a fen tongeni mettöch meinisin. Ai pwapwa a ur, a napanap seni an möni ai kewe riaffou me weires. (*Autobiography of Parley P. Pratt* [Salt Lake City: Deseret Book Co., 1938] p. 37).

An sense afanafan

Kopwe awewei pwe ekkewe uokisin an emon me emon aramas pwarata ngeni ekkewe soufos me nupwen sia annea ekkewe uokisin ra tongeni awora an aramas pwarata ngeni kich. Nupwen a fis ei sia tongeni mefi saramen ngunuch non ekkewe uokisin.

Ponuen ekkewe
Uokisin ika Atawen
ekewe Uokisin

Awora emon me emon fopun epwe awora ew ika napeseni ekkewe chokukkunun taropwe mi mak ekkewe uokisin won. Iwe ka erenir pwe repwe ne kutta ekkewe uokisin mi mak non ekkewe chokukukun taropwe iwe ra anneani non mongunungun chok. Iwe ka tingor ngenir pwe repwe ausening nupwen ka anneani. Ekkewe fopun io mi wor ren ewe uokisin fiti an epwe atawei ewe osukosuk iwe epwe anneani ewe uokisin nge epwe neomong.

Jodi a men itefouno non an we sukun. Susan i an Jodi chiechian, nge neminei a men nonowo ngeni Jodi. Susan a poputa ne osukosuk non sukun me ameteki non an Jodi ekiek. Nge met Jodi a for? (Nengeni Mattu 18:15.)

Mary a men möchen epwe öch an angang non sukun ika an kaeö epwe fakkun öch. Nge met a mefi, a möchen an emon aninis, nge ese sinei io epwe feino ren an epwe anisi ren an we möchen. Iwe met epwe ne föri? (Nengeni 2 Nifai 32:9.)

Becky a poutano chon ewe Mwichefel ir mi arapakan ngeni an we famini. Iwe an we touwawono I a nom non riafou. Ia epwe kuna me ia an aninis? (Nengeni Doctrine and Covenants 121:7–8.)

Ruemon misineri ra kouno ren imwen Tancha iwe ra tonong non. Fansoun ar poporaus, Tancha a mefi pöchokkunen an möchen sinei ika met kewe ra apasa nge mi pung, met epwe tongeni föri? (Nengeni Jemes 1:5–6.)

• Mei wor me neimi mi sinei ia oupwe kuna me ia aninis ren ewe osukosuk seni ekkewe uokisin?

Awora fansoun ngeni ekkewe fopun repwe apasa ar sinei ika wewei ifa usun an ekkewe uokisin anisir. Ika mi wor om kapas awewe ren pwisin om ren ar repwe apiru non manauom, aea fengen me chon ewe clas.

An sense awewe

Kopwe finata ngeni ekkewe fopun pwe repwe amöchu nuku meinisin met kewe mi auchea. Erenir pwe ekkewe itenap a emweni [Topical Guide] kich iei a fakkun auchea ngeni Aramas Mi Pin Non Fansoun Saponon, tettenin non ewe Paipel ika kinikinin non ewe Paipel a awora mecheresin ach sipwe kutta ekkewe uokisin. Pwar ngeni chon ewe clas ika aiti ngenir ewe itenap a emweni ekkewe uokisin [Topical Guide] iwe ka mut ngenir repwe kutta ewe uokisin fan ew ekkewe itenap ren ar repwe tongeni sinei ifa usun ar kutta ekkei mettöch.

An sense afanafan

Kopwe awewei pwe sipwe anneani me kaeö ekkewe uokisin ren ach sipwe weweiti ika an epwe anapano ach weweiti emon fopun a poputani an kaeö me aninis ngeni chienan won met ewe a anneani epwe fakkun naponno seni met ewe a kaeö.

An emon kapas

Awora emon ika ekkewe fopun repwe poraus ika uta ra poraus won: “Nefareni Esap ew Popun mi Atakirikin.”

“Ua kaeö ekis ifa usun an *meinisin* ekkewe aramas pin ren Kot repwe *kaeö* ar repwe sinei Kot me ewe kapas allim ei esap ew nifang ren ach finata ew feiöch a nom won ewe annukun anneasöchis me kaeö.

“Fansoun ai anneani ekkewe uokisin . . . , ua kaeö ika sinei ekkoch me nein ekkewe mettöch upwe nefareni me kutta.

- “1. *Iotek fansoun meinisin me mwun om poputa ne anneani ekkewe uokisin.* Apwetetei non mokurom ika ämenamena non om ekiek seni mettöchun ei fonufan, Iotek iteiten om anneani ekkewe uokisin—pwe kopwe sinei om ekiek ren ewe kapas allim. Kosap kouno ne kori Seman won Nang.
- “2. *Kopwe awora taropwe mi pin fansoun om anneani.* Ei epwe ew mokutukut met ewe kopwe angang ngeni om kopwe sinei met kopwe föri pwe om ekiek epwe nom non mokurom.
- “3. *Apwetetei ekiek!* Om kaeö esap ew kitir ese pwal nangatam om kopwe nampani ekkewe sapun ka awesi me mwun om kopwe ne mour. Awora ekkoch ran. Ne anneani ew sopun ika uokisin. Mi öch kopwe amöchu, non mokurom ekkewe uokisin pun kopwe sinei öchu wewen.
- “4. *Kopwe kapas eis fansoun om anneani ekkewe uokisin . . .* Kapas eis iwe ka kokkori ewe Samol. Fansoun ua kapas eis ekkewe asamen netipei ra meresino me awora rum ren ewe Ngun mi Fel epwe tonong.

"5. *Kouno fan chommong ren ewe ran om kopwe nefareni ewe kapas ka kutta.* Ren om ekieki ewe enlet 'tongei chön orum usun chok pwisin en.' Eniwini ewe uokisin, eis won ekkewe mokutukut, me amöchu nuku ekkewe afanafan won echo cho kukkunun taropwe.

"Meinisin ekkei kopwe awora ngonuk om fansoun; epwe minefo iteiten ran, epwe föri ew minefo non manauom.

"Mettöch meinisin sia nefareni a emweni kich ngeni ewe enlet me sa pwal weweiti ewe kapas allim, ach we misin, me ewe ningen Kot. Chommong fansoun om nefareni a ponueno ewe an ren kinamwein ewe ngun mi fel a tonong non netipom me asarama ewe enlet.

"[Preseten] Joseph Fielding Smith a apasa, 'Non manauai ua kaeö me nefareni nongonongun ewe kapas allim me aponueta annukun ewe Samol ina pun a tonong non netipei ew watten tong ai upwe tongei I me an angang me ren pwal meinisin ekkewe ra kutta an we popun me won ei fonufan.' (Conference Report, Oct. 1971, p. 6).

"*Awora fansoun ekiék ika nefareni.* Iei ewe ki ngeni ach sisap nuku pwapwa me tipachemei ekei non manauen ei fonufan.

"[Ewe Chon Amanau a apasa,] 'Ua nikiti ekkei kapas reom ren om kopwe ekiék ika nefareni non netipom fiti ei annuk ewe ua ngonuk. Pwe kopwe kokkori ei nupwen ua arapakan ngonuk—

"Mareto rei me upwe pwal mare ngonuk, (*Doctrine and Covenants* 88:62–63) (Susan Hill, "Pondering Isn't Preposterous," *New Era*, May 1976, pp. 49–50).

Apasa sefani

Apasau pwe nefareni ekkewe uokisin epwe tongeni awatteno ach pwapwa me uwei kich ach sipwe arapakan ngeni ewe Samol.

Soponon: Kien Pwapwa

An emon kapas

Ren om kopwe apöchokkuna pwe ekkewe uokisin mi fakkun auchea wewen ngeni manauach. Ka anneani ekkewe kapas: Emon me emon neich fan ekkoch non manauach. Sipwe awesano ekkewe uokisin ne anneani ngeni kich nge esap fan ew chok nge sipwe eniwini me eniwini" (Spencer W. Kimball, "How Rare a Possession—the Scriptures!" *Ensign*, Sept. 1976, p. 4).

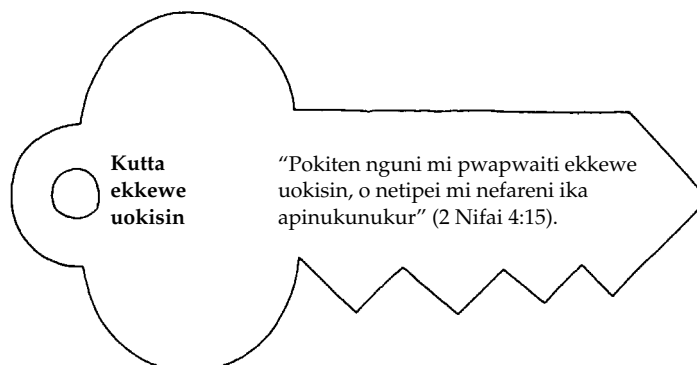
Sia fen pwal rong me ren soufosun Kot ika noun Kot soufos pwe sipwe anneani seni ewe Puken Mormon iteiten ran.

Preseten Ezra Taft Benson a apasa, mi wor ewe puk sipwe fakkun kaeö ika anneani iteiten ran, emon me emon ika non ach kewe famini, iten ei puk, ewe Puken Mormon" (non Conference Report, Apr. 1986, pp. 99–100; ika *Ensign*, May 1986, p. 78).

"Sipwe fakkun annea iteiten seni pekin me pekin iwe a tongeni kan ngeni kich Kot. Nap seni pwal ekkoch puk' (*History of the Church*, 4:461)" (non Conference Report, Oct. 1988, p. 3; ika *Ensign*, Nov. 1988, p. 4).

Taropwen ngeni

Ngeni emon me emon fopun ewe puken mak. (Nengeni ewe awewe fan.) Ereni emon me emon nengin epwe makkei nesoponon ewe puken mak ewe fansoun non ewe ran atun an anneani ekkewe uokisin. Ika mo e anneani ekkoch ewe ran, ina mi fakkun öch. Apöchokkuna ngeni an epwe nounou ewe puken mak usun an *marking* ekkewe uokisin e anneani ren an epwe chemeni pwe mi aponueta an epwe kaeö ekkewe uokisin iteiten ran. Epwe pwal achema ngeni pwe an keao me nefareni ekkewe uokisin ina ewe ki ren ewe pwapwa.



POPUN

Emon me emon fopun epwe esina ika sinei an epwe tumunu seni ekkewe sosot.

AMMONATA

1. Sasing 15, Eonik, Chunumei, me Wea, a nom nesoponon ewe puken asukun. (Mei auchea, an epwe wor ekkoch ekkei pisek mettöch wea ika chunumei.)
2. Watto pin me taropwe ren emon me emon ekkewe fopun.
3. Fini ngeni emon ekkewe fopun repwe aporausa ese nifinifin ekkewe tutunap, uokisin ika an emon kapas met ka möchen.

Tumunu: Kosap nonnom non ewe annukun Setan. Kosap afanafana ika poraus ren napapen emon aramas mi usun emon Setan.

MEMEF REN
ÖCHUNON
EWE NESEN

Kaeö io we Setan me Met Popun me Pöchokkunan ra Tongeni Anisi Ekkewe Fopun ar Repwe Sapeseni Sosot

Mettöch kopwe
atettenatiw

Kopwe einetau pin me chon taropwe ngeni emon me emon ekkewe nengin iwe ka erenir pwe repwe nampani nour kewe chön taropwe seni nampa ew tori engon. Nupwen ka anneani ekkei mettöch, Iwe ka makkei iten ekkewe aramas ra ekieki nge epwe masengeni ekkewe mettöch seni ewe nampan ika tettenin ekkewe mettöch. Esap wor emon epwe apasa öch mettöch tori meinisin ekkewe engon mettöch epwe anneau.

Atettenatiw ekkewe mettöch:

1. Ngang ngunun noun Samach won Nang.
2. Ngang mongeom non ngun.
3. Ngang ua fen nom non Mwich non Nang.
4. Ngang ua fen emon chon nangin Kot.
5. Ua fen kapas fiti ewe mumuta non ewe nenien Kot.
6. Ua fen koko ngeni "Noun atin Nessor."
7. Use oput ika angawa ewe kökköt an Samach won Nang.
8. Chommong ngunun mongei me pwi ra tapweto muri.
9. A wor chok ngunun inisi.
10. Ua chok mut ngeni ew na unungat me won nang seni ewe nenien Kot.

(Ponueni: Setan ika Nusifer.)

Anonongeni ponuan ren om kopwe kuna io we a poraus usun ika awewe usun setan ika Nusifer akom.

Poporaus

- Ifa usun ekkoch angangen ika mefien Setan osukosukok?
- Ifa pwal ekkoch it Setan a pwal iteni? (Tefin, Chon Ataeino, Noun ewe Tefin, Serepenit, Sotuni, ewe semanapen chofona, me pwal ekkoch.)

Uokisin

- Met ekkoch popun an Setan nom won fonufan? (Ren ponuen ei kapas eis, emon me emon epwe anneani Moses 4:3–4.) (Setan a pwal möchen ataeino ewe pungun finata an aramas, ngeni ewe pöchokkunen Kot won ir, ren an epwe aumwesi me achunano aramas, me epwe emweni ngeni an we an.)

Awewei ngenir pwe mi pwal wor ew popun Setan e satuni kich. Awora an chon ewe clas repwe anneani 2 Nifai 2:27: [Setan] a kukutta aramas meinisin pwe repwe usun chok i.”

- Setan mi tongeni awateino an we pöchokkun wöch?

An emon kapas
me poporaus

Murin an ekkewe fopun repwe ekiek usun ra ponueni anneani ewe kapas:

“Setan ese wor an pöchokkun wöch tiwenon chok ika ke mut ngeni. . . . Kot ese tongeni pöchokkun ngeni kich ach sipwe föri mi pung, me Setan ese tongeni epwe apöchokkuna ngeni kich ach sipwe föri mi mwan.” (Sterling W. Sill, non Conference Report, Apr. 1970, pp. 29–30; ika *Improvement Era*, June 1970, p. 45).

- Pwata a auchea ach sipwe sinei ika io Setan me an kewe pöchokkun? (Ren ach sipwe esina pöchokkunen an mokutukut mi ngaw, mi ataeno ach sipwe pöchokkun non ewe kapas allim.)

“[Preseten] Spencer W. Kimball, a kapas monomon ngeni ekkewe serafo, pwe repwe tumunu inisir repwe tipachem me pöchokkun, ewe kökköt an Setan—fiti fengen me pöchokkunen kapasen pwarata usun Kot me ewe kapas allim me ewe kökköt an Samach won Nang—epwe tongeni anisir, ewe epwe tongeni amanauer feinfeino” (ElRay L. Christiansen, non Conference Report, Oct. 1974, p. 30; ika *Ensign*, Nov. 1974, p. 24).

Sosot A Feito seni Chommong Anan

Sasing me poporaus

Pwari ngenir sasingin eö, chunumei, me wea, ika pwal ekkoch mettöch.

- Met popun ekkei mettöch ika wewen ekkei mettöch ren eö, chunumei, wea? (Ren ach sipwe niapeni ik ika ekkewe man.)
- Ifa usun an ekkewe wea me popun repwe aninis?

Awewei pwe Setan a aea chommong chunumei ren an epwe niapeni kich. Ekkewe fopun repwe anneani Alma 12:5–6.

- Seni kewe uokisin, met popun an Setan we san mi wea ika wea?
- Met ekkoch chunumei ika san Setan a aea ngeni ekkewe serafo?
- Ifa usun ach sipwe towaw seni ei senin wea ika chunumei?

Eis ngeni ekkewe fopun epwe ifa usun ar repwe fetanong non ew rum mi kiröch ikena ie mi wor chunumei mi moneta ie.

- Ifa usun an ewe kiröch epwe akaunoi om we tongeni? (Sise tongeni kuna, angang, me föri ekkoch mettöch.)

Uokisin

Awora ekkewe fopun repwe anneani Doctrine and Covenants 50:23–25 ren ach sipwe kuna pwata a auchea epwe wor rech ewe saramen Kot.

- Met ewe saram a wewe ngeni? (Kot, an we enlet, me an we angang.)
- Ifa usun an ei saram epue tapwei röchopwak ika Setan seni manauom?

An emon kapas

“Non an pwora [Setan] a sinei ia me ifa usun an epwe kouno. A nom ren serafo nupwen an we angang a poputani ne osukosuk. . . . Ewe Setan a aea chommong pisekin angang” (Ezra Taft Benson, *God, Family, Country: Our Three Great Loyalties* [Salt Lake City: Deseret Book Co., 1974, p. 247).

An sense afanafan

Ew poraus ika tutunapen nom non krik usun porausen emon anuon ewe mi wor an osukosuk me sosot. Tingor ngeni chon ewe clas repwe tutunapei tutunapen Akines [Achilles].

Tutunap

Akines [uh-KIL-eez] i emon mi fakkun pwora seni Krik. Pun murin an uputiu, inan we Thetis a otuwetiwi meinisin inisin non ewe Chonupupu Styx, ren awenewenen ewe poraus ren a epwe epeti inisin seni feiengaw. Iwe nge nupwen a otuetiw inisin meinisin a mono nge epinipinin ikewe ie komöch ia ese tori ewe konik. engon ier ren ewe maun, Paris a Sinesi Akines iwe a ku epinipinin we, iwe Akines a mano.

Poporaus

- Met wewen epinipinin Akines we? (An esap epeti an apwanga pwangen mi anneasonap.)
- Ifa usun an Setan sinei ach apwangapwangeno? (I a sinei chok seni ewe nenien ngun.)

- Epwe ifa usun ach sipwe tou seni ach apwangapwangeno?

An emon kapas

Ekkoch poraus, aneani ei poraus: “Setan a sinei meinisin met sia föri. I a sinei ia sipwe tongeni kuna sosot me ia, me ia sipwe tongeni föri mettöch mi ngaw me ia. I me noun kewe chon uwou poraus ra finata mi ngaw. A watto ngeni kich mettöch mi tipis, ra awora ngeni kich ngunungaw.” (ElRay L. Christiansen, “Q and A,” *New Era*, July 1975, p. 49).

An emon kapas

Ereni chon ewe clas repwe atettenatiw won ewe papen mak ew me ew ekkewe sosot a pwata me non ewe poraus mi anneau.

“Iei ewe chon oput a sinei pwe kukkun tipis esap chok kukkununo, pwe i a etiwana non an we mu seni aewin a ngeni kich ach sipwe mwaken ika chofona, iwe a pwal anisi kich ach sipwe sona. Ekkoch konun nukun a tongeni ataeino angangen ew Raninfel. Pun ekkoch aramas ra poputa ne angei sakaw ren ar repwe asosou inisir.’ Pwal umwesin ekkewe safei kapas mi ngaw, aneasonap ngeni samach kewe me inach, a pwal ataeino an emon me emon chiechiöch—wewen ekkei pwe I a uwei kich me non neni mi öch. I a sinei mettöch meinisin pwe epwe sopweno, pwe e möchen sipwe kuna weires, riafou, sipwe poutmwanino, epwe emweni ngeni kich watten tipis.

“Nukunukumang ew mettöch mi apwangapwang usun eföch wea mi kawor seni emon aramas ika ew mwichen aramas mi apwangapwang ren sosot, ei wea ese pöchokkun ika eföch chok” (ElRay L. Christiansen, non Conference Report, Oct. 1979, p. 29; ika *Ensign*, Nov. 1974, p. 24).

Papen mak

Eis ika pwe mi pwal wor ekkoch sakkun sosot ekkewe fopun repwe pwal apasa. Iwe ka pwal makketa won ewe papen mak.

Ekkewe sosot	
chofona	unumi
chüüri ika asona	kirikiringaw ika sona
akoponungaw	aea Safei ika angei ekkewe mettöch mi angawano inisich
sona	aneasonap ngeni sam me in
amangaw	ekesiwini
Ese aponuetai annukun	nimenimengaw
Raninfel	
apwangapwangeno	Kapas mi ngaw (me pwal ekkoch)

Chufengen me urumot ika mokutukutun non ew me ew mwicheich

Kinietiw ewe clas non ew me mwich epwe unumon ika fomon non ew mwich. Ereni ew me ew mwich repwe ne poporaus won ru ika unungat ekkewe föfürun sosot a fen tettenitiw. Epwe ifa usun an a tori kich ika feito ngeni kich. Iwe met ra poporaus won, iwe repwe ne repotei ngeni chon ewe clas. Iwe nupwen ra repot won mefier kewe, ka tonano ekkewe sosot mi maketa won ewe papen mak nge ka makkei met kewe epwe ataeino ekkewe kapasen sosot.

Tufichin finata:

1. Awora om fansou mi öch ika murinno.
2. Kunuseni ekkewe mi ngaw.
3. Awora ekieköchun non om ekiek ika finiöch.
4. Siwini ewe mettöch.
5. Ammonata apetin inisum.
6. Iotek ren aninis.
7. Kutta nom auröurom seni chon aurök.
8. Finata chienom mi murinno.
9. Aea om fansoun ne föri mettöch mi murinno.
10. Su seni ia sosot a etto me ia.

Samach won Nang Epwe Emweni Emon Me Emon Ekkewe Fopun Nupwen Ar Su Seni Sosot

- An emon kapas Ren ekkei poraus ka awewei ifa usun ach sipwe pöchokkun ne u ngeni sosot:
 “Non mettöch meinisin mi ngaw Setan a föri ngeni non ese wor aukukun. Nge sia tongeni u ngeni an we pöchokkun mi ngaw ika pwe si anneasöchis ngeni nongonongun ewe kapas allimen Jises Kraist. Chon ewe mwichefel repwe pwal angei feiöchun ewe Ngun mi Fel sia tongeni chiechi ngeni. Pun nupwen sia chiechi ngeni, iwe ewe Setan a tongeni Su seni kich. Mi namot kaeö ekkewe uokisin, iotek, anneasöchis annukun ewe Samol, föri angangen mwichefel, pwe epwe tongeni awora ngeni kich ewe ngun mi fel pwe chiechiach me chon epetikich seni mi ngaw” (ElRay L. Christiansen, non Conference Report, Oct. 1974, p. 30; ika *Ensign*, Nov. 1974, p. 24).
- Ika ese mo fen nom won ewe papen mak, iwe ka apachata ei ekis kapas “*Kutta chiechien ewe Ngun mi Fel.*”
- Uokisin me poporaus Ewe Chon Amanau a apöchokkuna ngeni kich pwe a fakkun auchea ew aan ach sipwe tumunu kich seni ekkewe sosot. Awora an ekkewe fopun repwe anneani 3 Nifai 18:15, 18–19. Apachata ei ekis poraus “Iotek ren aninis” ika pwe ese mo fen nom won ewe papen mak.
- Atou pwe sia fen pin rong ika sinei ei aan ren ach sipwe tingor ren aninis nupwen ach iotek. Anneani Mormon 9:28.
- Ifa usun an ei sopun aiti ngeni kich pwe, sipwe iotek pwe sosot epwe touseni kich ika su seni kich? (Tingor “fiti weiresin netipom ika enletin netipom pwe esap toruk sosot.”) Apachata taropwen “*mumuta nge esap ina masowan*” ngeni ewe papen mak.
- Samach won Nang a pwal pwon pwe I epwe emweni ngeni kich pwal eföch an. Anneani 1 Korint 10:13.
- Ifan ewe pwon epwe atou?
- Anisi ekkewe fopun pwe repwe weweiti pwe ika re tumunufichi ar kewe angang me met ra kaeö iwe sosot epwe towaw senior, Samach won Nang epwe finireta.
-

Nesenin Apiru non Manauach

Uanong mefiom pwe ekkewe fopun repwe chok apiru ekkewe memef a fen tettenitiw won ewe papen mak me repwe pwal chechemeni ewe pwon a mak non puken 1 Korint 10:13.

POPUN Emon me emon fopun epwe esina ekkewe wis ren an we pinon aramas repwe moneta ngeni ewe Aruan Niwinsefan.

- AMMONATA
1. Sasing 16, Ewe Aruan Niwinsefanito (62562), A nom nesoponon ewe puken asukun.
 2. Kopwe nukeato ekkoch puken kön.
 3. Mefiom chok: Awora echo chömmongen sasingin Doctrine and Covenants 87:8.
 4. Föri ekkoch kukkunun chon taropwe [card] ngeni emon me emon ekkewe nengin ren ar repwe isoni ika makkei kapasen non ewe Doctrine and Covenants 87:8, ika fen pwal ekkoch om poraus seni met eniwinin non nesen.
 5. Fini ngeni ekkewe fopun repwe aporausa ese nifinifin uokisin, ekkewe tutunap ika an emon kapas met ka möchen.

MEMEF REN
ÖCHUNON
EWE NESEN

Nepoputan

Poputani ne aporaus ngeni ekkewe nengin usun porausen ekkoch king me kiwin ra awora ar annuk ngeni aramas. Ekkoch me nein ekkei king me kiwin ir aramas pung. Nge ekkoch ir mi nemenemengaw non ar pöchokkun ngeni aramas. Ir rese nimenimöch ika wenechar ngeni nour aramas.

Sasing Aporaus ngeni ekkewe nengin pwe aramas mi wor ar nukunuk me apinukunuk ekis meinsin repwe neneno mwen ar repwe king me sani ar repwe nimenimöch ne iteni ewe "King en King meinsin."

Nounou ewe sasingin ewe Chon Amanau. Awewei pwe ewe tetten ekkewe fopun ra nom non pwal ew kinikin sia eita ngeni "wesewesen ina ewe fetan" pun ewe nukuchar a nonnom wor pwe epwe aninis ne ammonata ewe fonufan ren ewe aruan niwinsefaniton ewe Samol.

Poporaus me papen mak Tingor ngeni ekkewe nengin repwe era iten ekkoch mettöch epwe awewe ngeni ekkewe serafon ren ewe wesewesen tetten, ina i ewe king Jises Kraist. Atettenatiw ekkewe kapas won ewe chön papen mak iwe aua poporaus won:

finiom	nimöch
wenechar	pwapwa
pwapwasomosom	nukuchar
unusöch	watte
nimenimöch	tong
apinukunuk	pung
tipeew ngeni	pöchokkun

An emon kapas Awora chon ewe clas repwe anneani ekkoch poraus ngeni ekkewe serafon ewe Mwichefel:

“Ngeni chiechiei, en chon ewe newo. Ka fen kefinita pwe kopwe eto fonufan non ei fansoun ren ew popun mi auchea. Esap ita ekkoch me neimi chok, nge i ami meinisin. Mei wor mettöch emon me emon neimi epwe föri pun ese wor pwal emon nukun en. Ika pwe kopwe mut ngeni I, ua pwarata pwe Samach won Nang epwe emwenuk non om fetan non manauom me esinei ngonuk pwe en mi auchea popun om etiw ikei” (H. Burke Peterson, “Your Life Has a Purpose,” *New Era*, May 1979, p. 5).

Ewe Fonufan Epwe Moneta Ren Niwinsefaniton Ewe Chon Amanau

An sense afanafan	Apasa u pwe ngeni io kewe ir mi pung ra chok neneno mwer fiti ar pwapwa ngeni ewe aruen niwinsefaniton ewe Samol. Ina ew feiöch ngeni io mi anisi ne ammonata fonufan ren an we epwe feito. Awewei pwe mi chommong esisin epwe fis mwen an ewe Samol epwe feito non ningan. Mei pachenong ekkei a fen fis, ekkoch esamo fis seni kunaen nouch soufosen nom me ikenai.
Poporaus	<ul style="list-style-type: none"> • Met epwe fis won fonufan me mwen an ewe Chon Amanau niwinsefan? <p>Ekkoch me nein ekkewe chommong esisin me oesini mi pachenong: kokon ewe soufos Joseph Smith, waroton ewe Puken Mormon, fisitan ewe pristut me ewe Mwichefel, forutan ewe tempen me ewe pwon, afanafanen ewe kapas allim ngeni fonufan, feiengawen ekkewe mi anneasonap, me manauöchun ekkewe mi pung. (Esinesin: Kosap anusano fansoun poporaus won meinisin ekkewe esisinen niwinsefaniton ewe Samol. Repwap poporaus non pwal ew nesen.)</p>
An sense afanafan	Apasau pwe a men auchea ika namot ach sipwe sinei ewe Aruan Niwinsefanito epwe pwal sopo pono ngeni ewe tetten. (Esinesin: ika pwe ewe kapas tetten ika pinon ra kaimu fesen non ew anan—wewen ei möchomöchen kunun ei fansoun, inik ngeni faik ier—ekkewe nengin repwe sinei nupwen an ewe Chon Amanau epwe niwinsefan. Aiti ngenir pwe ewe pinon mei sokono ika sokofesen wewen, kapachonong ewe kunun fansoun ei ngorou ier (Nengeni Bruce R. McConkie, <i>Mormon Doctrine</i> , 2nd ed. (Salt Lake City: Bookcraft, 1966), p. 310.)) Iei wisen meinisin chon ewe mwichefel ren ar repwe aninis ne ammonata ewe fonufan ren niwinsefaniton ewe Samol ngeni ewe pung me apinukunuk epwe wor efiöchun ekkewe aramas mi pin ar repwe angei me uwau auröuren ewe Samol ren an kewe popun, epwe pöchokkun ewe pinon ika tapin chon ei mwichefel ar repwe aueta ewe mun Kot won fonufan.
An emon kapas	<p>Anneani ekkei kapas mi makketiw:</p> <p>“Nupwen i epwe etto rech epwe ningeni ningen king won nang. . . .</p> <p>“ . . . Aueta an we muu ina ewe itenapen noun aramas. . . . Iei niwinich, sipwe aueta ewe Saion—esap mo iei wesewesen an ewe Samol teninimwen Saion, nge namanam, nonnomuch epwe feito ngeni ekkewe mu. (D&C 64:42) Sipwe ammonata tettenin aramasach kewe mi pin ekkewe ra monota ngeni ar repwe angei nour King. ‘<i>Uta non neni mi pin, kosap mokutukut, tori ranin ewe Samol epwe feito</i>’ ” (Courtney Lassetter, “When He Comes Again,” <i>Ensign</i>, June 1976, pp. 68–70)</p>
Uokisin me poporaus	<p>Nounou ewe taropwen watte ren ewe Doctrine and Covenants 87:8.</p> <ul style="list-style-type: none"> • Met wewen “uta. . . non neni mei fen, esap mokutukut”? <p>Murin an ekkewe nengin aea ar ekiek, mi öch repwe esisina ewe sopun me non ekkewe uokisin.</p>

Mwirimurin ra fen Kefineta Pwe Repwe Aninis Ren Ewe Aruan Niwinsefan an Ewe Chon Amanau

An sense afanafan	Ereni ekkewe nengin pun mi wor acean pung repwe nom non ewe fansoun pwon. Ekkewe soufosun nom ra nenengeni ei ran nupwe ewe kapas allim a niwinsefan me poputa afanafan won unusen muu meinisin nupwen ewe amuchunon. Ammonata epwe ne fis ren ewe aruen niwinsefaniton ewe Chon Amanau.
Poporaus	<ul style="list-style-type: none"> • Ifa usun ach sipwe tongeni nukunuk pwe kich won napanapen ekkewe ir mi moneta niwinsefaniton ewe Chon Amanau? • Pwata me ifa usun ach sipwe tumunu feiengawen ei fonufan mi pweni kichino?

Aea ese pwal nifinifin ika fen pwal meinisin ekkewe poraus ren om kopwe angei auchean tettenin “ach kewe newo.” Ka tongeni tingor ngeni chon ewe clas repwe annea newomong ekkewe poraus ika kapas a awewei wisen ach we fansoun me a pwal awewei me ewe Samol a anni auröur ren ekkewe serafo non ach ei Mwichefel.

1. “A men sokofesen tapin aramas seni pwal ekkoch. Ew tappin nupwen an ewe Samol angei ewe mumuta—me pwal me mwen an fonufan fisita—iwe pwal ewe soponon ren Kot non Nang epwe awora ew muu ewe esap tongeni tano esap ngeni ekkoch aramas” (Wilford Woodruff, *Discourses of Wilford Woodruff*, sel. F. Homer Durham [Salt Lake City: Bookcraft, 1946], p. 145).

“Ewe Samol a finata ew kukkun mwich en ngun. . . . ren ar repwe feito non ewe soponon. . . . ren ar repwe efisata ewe muun Kot won fonufan, ren ar repwe aueta me epeti.” (Wilford Woodruff, usun an epwe eniwini non *Our Lineage* [course of study for genealogy classes, 1933], pt. 1, p. 4).

2. Esap chok anuon me fopun. pun en ngun mi kefinita, chommong me neimi aua fen ammonata ren iei arapakan 6,000 ier ren ach sipwe ne feito non ei soponon ran, nge non ei fansoun nupwen ewe sosot, wisach kewe, me ach kewe angang repwe pöchokkununo. . . .

“ . . . Sia iotek pwe kopwe ammonata ren ekkewe emwen an ekkewe souemwen. . . .

“ . . . Ua iotek pwe ami ekkewe fopun me ekkewe repwe tapweto aupwe tumunu inisimi, me repwe nimöch pwal su seni nimengawen ei fonufan, nge kopwe nimenimöch ne pwarata ewe muun Kot ne monata ren ewe aruan niwinsefaniton ewe Samol” (Ezra Taft Benson, non Conference Report, Oct. 1977, pp. 43, 46–47; ika *Ensign*, Nov. 1977, pp. 30, 32).

3. “Ewe Samol a tinato ew pinon serafo mi unusen amwarar ekkewe esap ir mwan me fefin repwe souemwen. . . .

“Chechemeni chiechiei meinisin, aupwe nukuchar ausap pireir, pwe aupwe tonong non ewe kitir, aupwe enenia ekkewe mi kirokiröch, wenechar, nongonongun ewe enlet usun a emweni ngeni kich ewe saram ren ewe ran mi röch. . . .

“Fan mwach. . . . a witiwiti ekkewe ir mi nimenimöch me enletin afanafana ewe nenien apiru an ewe Masta” (Vaughn J. Featherstone, “These Are Not Men to be Conquered,” *New Era*, Apr. 1980, p. 5).

4. “Pwipwi, kose uputiu non ei fansoun me neni ren pwam ew, pwe ka nom ikei pun ikei ia ewe Samol a möchen pwe kopwe nom. . . .

“ . . . Mi öch epwe wor fefin repwe pöchokkun, repwe nimenimöch non manauer repwe tumunu ika awesi angangen non imwer pun ekkewe semirit repwe ekiikir pwal tonger me ausening ngeni ir, esap ekkewe chok ra fefin pwe pwal ekkewe fopun, repwe kutta nonnomun inisir non eoroniach, repwe aucheani ewe mumuta non imw me pöchokkun ren ewe pristut. Ren an ewe Mwichefel epwe mamarita, nge e möchen epwe chommong fefin repwe pwal souemwen, ren an epwe chommong fefin ekis meinisin ren a epwe pöchokkun ika chou fetan ewe kapas allimen Jises Kraist. Ekkewe fefin repwe iotek pwe repwe Sinei met ewe Samol a möchen repwe föri, ren ar repwe finiöch. Ar repwe nom non poun ewe Samol” (Betty E. Brown, non Conference Report, Melbourne, Australia Area Conference, Feb. 1976, p. 29).

5. “Ami serafo ikenai, ami won ekkewe ngun meinisin aua uputiu non manauen ei fonufan non ier ese pwal nifinifin won ei fonufan. Ren ami aupwe moneta ngeni ami aupwe souemwen non ewe engorou ier nupwe Kraist epwe ne wisen Kingen King me Samolun Samol” (Harold B. Lee, *Happiness through Faith in Jesus Christ* (Fenin famini nepwin, 1977–78], pp. 34, 39).

Ngeni emon me emon echo ewe chö kukkunun taropwe ewe ka fen ammonata ngenir ar repwe öchufengeni ekkewe kapas ka finata pwe epwe achema ngenir wiser. Iwe ka tingor ngenir ar repwe isonöchu ia repwe anusanong ia.

Soponon

Kön ika annea fengen meinisin ekkewe wokisin ewe kön “Come, O Thou King of Kings” (Kön, nampa 59).

POPUN

Emon me emon fopun epwe kutta pwapwa non angang.

AMMONATA

1. Nukeato ru ika unungat pisekin angang, ika sasingin pisekin angang, usun chowe an ama, ngerenger reik, sofen, ika sukuru traifer.
2. Makkei "Seni Angangen Tong a Anisi Ngeni Emon me Emon" (Kalesia 5:13) won ei nenien kapas ren om kopwe aea non ei nesen.
3. Me mwene ewe nesen, poraus ngeni ekkewe nouwis non ewe clas met wewen *angang* ren aninis me ifa anen an chon ewe clas repwe angang, ir me ruemon usun pwal mwicheich ika fen ew mwich. Nesoponon ewe clas, ekkewe fopun repwe ne finata ika emon me emon ika ew me ew mwich repwe ne angang.
4. Tingor ngeni fomon ekkewe fopun ar repwe ammonata ne aporaus ewe awewe ika apiru ren ewe angang seni ekkewe fomon soufos (sia kuna me non aruan kinikinin ei nesen).
5. Fini ngeni chon ewe clas repwe aporaus ese nifinifin tutunap, ekkewe uokisin, an emon kapas ka möchen.

MEMEF REN
ÖCHUNON
EWE NESEN

Aea pisek

Nepoputan: An Ewe Samol Pisekin Angang

Aea ika pwari sasingin ekkoch pisekin angang.

- Met a föri ekkei pisek ne angang?

Awewe pwe ese pwal nifinifn met popun ekkei pisekin angang, ir mi tongeni awora ekkoch namotan me non poun aramas.

An emon kapas
me poporaus

Elter Marion D. Hanks a kapas usun ewe sakkun pisekin angang an Samach won Nang.

"Ewe Samol a apasa, kapas ngeni nouch Kewe chon angang, 'Pour epwe pei.' [Doctrine and Covenants 35:14] Ka fen afanafana ei? Ren ngang iei ew mettöch mi monomon ren emon me emon ua tongeni annea usun non rekot mi pin. Ewe Samol a apasa pwe ei pau ren pei ina poun. Ei ekiek, Ei chön mongo, ekkei kumuch, ekkei peche, ikkei chok ekkewe pisekin angang a angang won" (*Service*, Brigham Young University Speeches of the Year [Provo, 15 Oct. 1958], p. 3).

- Met wewen a kapas ngonuk?

An sense afanafan

Nouch Soufos a Afanafana pwe Ach Nenien Apiru Ar Angang Ngeni Ekkoch

Ekkewe Soufos ewe Samach won Nang a korir pwe repwe chon emweni ewe Mwichefel me afanafana aramas, ra pwarano pwe ir ew nenien apiru ren ifa usun ar angang ngeni ekkoch Samol. Ekkewe fopun ra fen sain ngeni repwe aea ekkei tutunap ngeni chon ewe clas.

Tutunap me poporaus

Joseph Smith

Mercy R. Thomson, Emon fefin i mei sisinei ei soufos Joseph, a makke ei, "use tongeni monuki kirikiröchun me angangöchun atei a ökuna ngeniei me nei kewe semirit, nupwen ai fitir me punwan Emma won war we kuruma ua unusen sinei i ren an eninga ika amwaramwara nei we nengin" ("Recollections of the Prophet Joseph Smith," *Juvenile Instructor*, 1 July 1892, p. 399).

- Met an Joseph Smith ekiek ika mefi ren an pwarano an föförun aninis?

George Albert Smith

“Won eföch ika ka nefinen Salt Lake me San Francisco, Preseten [George Albert] Smith a churi emon [mwan] seni Napa, California.” Ekkei ruemon mwan ir mi fel pwal fiti ewe mwich, murin ar aimufesen, a poputa ewe etipeew.

“Murin ekkoch fansoun Preseten Smith a ekieki pwe ese mo rong seni chiechiean we, John Delaney.” Pwe mi osukosuk, nge Preseten Smith a sinei pwe Delaney a fen nom non Pioing. “Iwe Preseten Smith a tinano öch poraus ren an epwe apöchokkuna me finata pwe . . . Ewe Mwan Delaney . . . epwe ausening ngeni ewe mwichen Kön iteiten nesosorenun Raninfel Iwe Delaney a föri met an Preseten we möchen, a fakkun ausening ngeni. Murin ngunun a mokutukut. Iwe a makkei echo taropwe a apasa an kinisou ngeni Preseten a pwal era pwe a annean pwe ita fan ekkoch epwe fiti mwichen kön pun a sani” an ewe Samol iotek’ . . . Seni an a mairu o sani iwe a kan iteitten Raninfel a kan chok ausening ngeni. A fakkun sani ngingin ewe oroken nupwen a poputa me mwen ewe kön.” Chiechan ra aöta ewe fansoun. (Nengeni Edith Smith Elliott, “The Joy of Serving Humanity,” *Instructor*, Nov. 1966, p. 427.)

- Met ka kaeö seni ewe angang ngeni ekkoch seni an Preseten Smith we nenien apiru?

Joseph Fielding Smith

Nupwe an Joseph Fielding Smith we inik me ruanu ier, a koko an epwe ne chöni ewe Mwichen Engon me Ruemon Aposel. Iwe non an angang, a kan sai fetan won unusen fonufan a sin me ren chön ei mwichefel ekis meinisin. Nge pwal punuan we a men pwal anapano aramasöchun atei:

“Ewe mwan u sinei mi unusen kirokiröch, sine tong pwal i emon sam mi angangeöch ne awora pwapwa non an famini. A ponuku möchenin inisin fan iten met ei a föri. Ei mwan a echuwechua semirit ren ar repwe mour i a pwal sou tutunap ngeni semirit, i ese chipwang ese mefi monu fansoun nepwin ina mo ika e neno mang nesor ren an anisi ekkewe ir mi watte ren ar nesen non sukun, ese fakkun wor an chipwang. Iwe nupwen ei mwan a tori ekkis metek ese pwal kön watte ewe metek a nom won” (Ethel Smith, usun an epwe eniwini non Bryant S. Hinckley, “Joseph Fielding Smith,” *Improvement Era*, June 1932, p. 459).

- Met Preseten Joseph Fielding Smith a föri ren an pomweni an we tong non an we famini?
- Met ka kaeö ika sinei seni ewe awewe ren Preseten Smith a föri nge kopwe föri ngeni om we famini?

Spencer W. Kimball

Elter Boyd K. Packer a fen aporaus ekkoch tutunap usun Preseten Spencer W. Kimball:

“Faminien me chiechien aramasen Preseten Kimball ra sinei pwe ese tongeni fangeta wisan. Ese tongeni akasoso ne föri chommong mettöch epwe chok wes ika awesi . . .

“Ua pasini Preseten me Pwipwi Kimball fansoun a sa won ewe anenap, arapakan ngeni ewe Idaho border ar repwe no fiti ewe mwichenap. Pwipwi Kimball e wisen unteng nge Preseten Kimball e wisen mot murin. Nge mi wor ew noun kukkun taip mi nom won pechen. Nge noun kewe chon taropwe won ewe epek, ren an epwe sopweno an angangen anisi ekkoch” (President Spencer W. Kimball: No Ordinary Man,” *Ensign*, Mar. 1974, p. 6).

- Ifa usun an Preseten Kimball pwarano an tongei chon ei Mwichefel?
- Non meni an Pwipwi Kimball a föri angangen aninis?
- Ifa usun an ewe Preseten non ewe Mwichefel efiöchu manauom iei?
- Met ka kaeö usun angangen aninis seni Preseten Kimball?

An emon kapas
me poporaus

Sia tongeni tapweino ika nenien apiru an ekkewe soufos angang ngeni pwal ekkoch. Usun met Preseten Spencer W. Kimball a apasa: “Kot a fen fifitikich a pwal nenengeni kich fansoun meinisin, a pwal sinei met kewe sia osupwang won. Non ewe Doctrine and Covenants sia anneani usun ifan auchean ach sipwe anisi kich pwe sipwe pöchokkun. Sipwe amokutu neutun pouch apöchokkuna. (D&C 81:5.) Ach sipwe pomeni ewe angang sipwe apöchokkuna me anisi ewe angang won ei fonufan” (“There Is a Purpose in Life,” *New Era*, Sept. 1974, p. 5).

Awewei pwe fonufan ren an epwe mecheres, föri angangen iteiten ran usun. Preseten Kimball a afanafana, pwe manauen ekkewe soufos a fis pwe ach nenien apiru. Iteiten ran, efeiöchun ar angang a efeiöchu manauen aramas. Seni ei angang, aramas ra pomeni pwe ir an Samach won Nang pisekin angang.

Ewe Memef Fiti ewe emon a Etiwa a Usun Auchean emon a Fangono an Angang

Taropwen kapas

Pacheta ewe taropwen kapas won "Seni Angangen Tong a Anisi Ngeni Emon me Emon."

Tutunap

Ekkei tutunap ra pomeni ifa usun ew mwichen fopun ar ra mefi namotan ekkewe pisekin angangen aninis:

Karen a fen uputiu nge mi ngaw non mokuran, nge ach nengeni nonnomun me manuan mi murinno, ren ei pokiten an ekkewe ekkoch fopun aninis. Non fansoun ekkoch marun non manauen Karen a fakkun unusen tongei kukkun semirit, Iwe me ikeia seman me inan kewe ra esina pwe ese wewe fengen me ewe a föri me met mongean we me pwin kewe ra föri nupwen ar kukkun. Iwe nupwen seman me inan Karen kewe ra sinei pwe mi ngaw non mokuren Karen ra fakkun netipengaw. Iwe nge ewe tokter a fakkun chok apöchokkunar. Karen a fakkun kaeö ne föri chommong mettöch ika e wor emon e awora an fansoun angang ngeni i ika ar angang fengen.

Seman me Inan Karen kewe ra fen satuni ne ngeni ika pwar ngeni ewe tong pun ina met ewe e möchen, nge ekkewe ekkoch semirit non ewe famini ina met ewe ra pwal möchen. Ren an Karen we osukosuk ekkewe fopun non an Karen we wart ra fangeno ar aninis, non fansoun asoson sukun, a kan wor echo taropwe a fen moneta taropwen tettenin an ekkewe nengin aninis ew awa iteiten nesosor me neanowas. Nupwen ekkewe fopun ra poputani ar we angang, nge non ei fansoun ese wor an Karen pöchokkun an epwe tongeni anisi inisin. Ina met inan Karen we a awewei ngeni ekkewe fopun, iwe a poputa an ekkewe fopun angang ngeni neminei. Iwe seni ei fansoun a poputa ne tö, nupwen ar sopweno ne angang ngeni a pwal wattenno an we tönaw, a fakkun wor an pöchokkuneta.

"Ekkewe tokter a finata ika möchen pwe neminewe epwe mwet non ukukun ruu awa non ew ran ren an epwe apöchokkuna ne futuken pechen. Non ei fansoun, Karen a fakkun mefi pwapwa ren an föri ewe sakkun napanap, a pwapwaesini an epwe onusano fansoun nesosor me neanowas an epwe mweteta me mwetetiwi. Ekkewe fopun ra fakkun sopweno ar urumot ngeni fan iten an epwe mokutukut."

Nupwe sukun a poputa non fansoun patapat, nimon me nein ekkewe fopun, emon Laurel me fomon Mia Maid, ra pwal chok sopweno ar chuchuri Karen. Emon me emon ekkewe nengin a finata ew ran me non ew wiik murin sukun ren ew awa an epwe nom ren Karen. Iwe pokiten ewe angangen aninis seni ekkewe fopun, Karen a kaeö ngeni föri mettöch ese forföri me mwan.

Inen Karen a apasa, " 'Ekkewe nengin ra men aninisöch. Ra uwei neminewe ne fetan, annea ngeni puk ra mut ngeni an epwe urumot nein ekkewe chon ira me ra poputa ne chiechi öch ngeni Karen a sinei pwe ir ra war iteitan ran. Neminewe a fetan non ewe fansoun a ruu esap ier murin an ekkewe nengin poputani ar ewe angangen anisi i."

Inen Karen a pwal mefi pwe murin ekkewe napanap ekkewe nengin ra fen föri ngeni Karen usun ar urumot ngeni, kakapas ngeni, emöchu i, me omokutu i ewe mettöch a fakkun auchea, ra tongei me tumun öchu i. (Nengeni "Young Women's Loving Service, *Church News*, 27 Nov. 1976, pp. 8,13).

Poporaus

Anongonong ngeni ewe taropwen kapas me eis:

- Met ka ekiiki nupwen ewe Aposel Paul a apasa, "Seni angangen tong a anisi ngeni emon me emon?"
- Ifa usun an ekkewe fopun pwarano pwe ir mi tongei Karen me seman me inan we?
- Met sakkun asor ekkewe fopun ra föri ar repwe fangono ar angangen tong ngeni Karen?
- Met ach ekiiek epwe for nupwen sia fangono ach angangen aninis?

Uokisin

Ren ach sipwe ponueni ei kapas eis, kori emon fopun epwe aneani 2 Korint 9:7.

An emon kapas me poporaus	<p>Iteiten Ran Föförun ewe Angang, Emon me Emon Fopun epwe Tongeni Mefi Pwapwa</p> <p>Tingor ngeni chon ewe clas repwe ausening ngeni ewe memef a katou seni ekkewe fopun ra wisen angang ngeni Karen usun met ra mefi fan iten ewe angang ra föri:</p> <p>“ ‘Ua mefi kinamwe non inisi ai sinei pwe ua fen anisi emon. . . . Ngang use mo ekieki pwe Karen mi tongeni fetan non ewe aewin fansoun ua poputani ne anisi. Ua anisi ne komöch fan poun ne äfatana usun fetan. Iwe ren ei ua sinei pwe ua tongeni anisi i ren ifa usun an epwe sine fetan.’ ”</p> <p>“Pwal an [emon fopun watten pwapwa an a kuna pwe Karen a wesewesen pwapwa an a kaeö öch minefon mettöch. Ua ekiék ewe fansoun mi murinno ngeni ai we angang nemineuwe a apasa” (“Young Women’s Loving Service,” p. 13).</p> <p>Ika pwe mi wor me nein ekkewe fopun mi wor an angangöch ika nipwaköch ir mi tongeni aea fengen.</p>
An sense afanafan	<ul style="list-style-type: none"> • Ikefan ekkewe nifangen angangen aninis? • Ika ka anisi emon ese sinei an epwe kinisou ngonuk, ese pwal etiwa om kirikiröch ewe ese pwal sinei om we angangen aninis. Epwe ifa usun napanapom? (Anisi ekkewe fopun repwe weweiti pwe angang esap ina ewe popun sipwe angei kinisoun.) <p>Achema ngeni ekkewe fopun an Preseten Spencer W. Kimball we poraus, “Iteiten ach angangen aninis ika föförun ach angang ew annemecheresin apöchokkunutan ika ngeni ei fonufan aninis fiti mokutukut—nge met sakkun ning epwe putiw fonufan ren föför me seni met mi etiw me asan ika won.</p>
Poporaus	<p>Ifa usun om aninis usun ewe “pisekin angang” ren Samach won Nang non manauom?</p> <ul style="list-style-type: none"> • Met sakkun tong, angang iteiten ran ka tongeni ngeni om we famini, chiechiom, me pwal ekkoch aramas ka churi? • Ifa usun om angangen aninis angonuk pwapwa? <p>Mut ngeni ekkewe fopun öch fansoun ar repwe ekieki ei kapas eis me mwen ar repwe ponueni. Murin repwe poporaus won met ar ekiék. Iwe murin ka wanong ekkoch napanapen angangen aninis usun ren annean ngeni mongeom me Pium, emenimen ika kapas murinno ngeni chön ewe famini ika aramasom kewe.</p>

Nesenin Apiru non Manuach

An ewe clas preseten afanafan	<p>Apöchokkuna ngeni ekkewe fopun repwe ammonata met we repwe föri non ar kewe kinikin ren ewe angangen aninis me angangen tumun ika pwe rese mo fen pin angang won ew.</p> <p>Mut ngeni ewe clas preseten an fansoun epwe poraus ngeni chon an we clas ren ekkoch pekin aninis, mut ngenir repwe fini met we repwe anganga. Iwe ka anamu won nour pwinin maram.</p>
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Nonnom non Manau mi Murinno

NEPOPATAN

Esinesin ngeni
ewe Sense

Seni ekkewe uokisin me noun kewe soufos, Ewe Samol a afanafana an we angang ekis meinisin. A awora ewe angang non ei fonufan a pweni kich a forata anononun nefinen met ewe fonufan a etiwa me met ewe a kápunguno seni ewe Samol. Ina popun mi öch sipwe sinei an ewe Samol we angang ren ach sipwe aponueta.

Fansoun om we ka awora ei nesen non ei kinikin, epwe fat ren an ekkewe fopun repwe sinei me weweiti met ewe Samol a afanafana usun an we angang non weweöchun, sipwe angangöch ne amarano ika anapano met we sia aneani ren ekkewe pisekin osukun.

Non ekkei nesen, mi öch kopwe sinei ika epwe wor om weweiti nenien ewe ngun me non om we nesen ika met ewe ke asukuna. Ifa usun om afanafana ika asukuna, me inet fansoun ka asukun. Poporaus won ekkewe kinikin ka fen wes me poraus won seni ekkewe soufos me met ewe mi kawor ren mettöchun ewe nesen.

Ewe kachito *Morality for Youth*, kapachenong non ewe kachiton ika kasetin feito rei *Come Unto Me* (53146), a awora kapasen nepoputan ika soponon ngeni ewe nesen non ei ew kinikin. Sia möchen kopwe aea ei ika pwar ngenir ei kinikin me non ewe kasetin vidio ese pwal nifinifin ika nepoputan ika awesinon ei nesen me non ei kinikin. Ese naf fansoun me non kinikinin ewe fansoun clas ren an epwe pachenong kinikin ewe *vidiocassette* me an epwe poporaus usun ita nge ewe nesen, Iwe nge ren an epwe imufesen ekkewe clas ina atun kopwe ne nounou ne fichi ngenir ewe föförun ika *Morality for Youth* me pwal poporaus won.

An ew me ew Mwich Mokutukut: Nongonong ren Chufengen non Murinno

POPUN	Emon me emon fopun epwe kaeö ngeni an ew me ew mwich mokutukut pun epwe tongeni anisi ne anapano an chiechiöch ika anapano chiechifengen nefinen at me nengin.
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AMMONATA	<ol style="list-style-type: none"> 1. Watto taropwe mi pin ren emon me emon chon ewe clas. 2. Ika mi tufich, kopwe awora kapin ekkewe poraus non ewe aruan kinikinin ewe nesen ren chon ewe clas repwe annea neuomong. En mi tongeni kini ewe poraus mi nakatam an Preseten Spencer W. Kimball non unungat poraus ren an epwe möch.
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Esinesin ngeni ewe sense	Tumunöchu om kopwe annea tori mokutukutun ewe nesen ika mettöch kopwe aea ren ewe nesen. Ika kopwe pwisin finata ika kopwe poporaus won, iwe kopwe awora asaimen ngenir me mwan.
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MEMEF REN ÖCHUNON EWE NESEN	<p>Mwicheichen Urumot a Tongeni Anapano ekkoch Minefon Kaeö, ren Nonnomuch Napanapen Inisich</p> <p>Annea ekkoch poraus ika kapas seni ewe Aewin Mwichen Preseten me ewe Mwichen Engon me Ruemon:</p>
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An emon kapas	<p>“Mia Maid nengin me sense . . . mi wor chommong mokutukut ren kökköten nonnomur, ir me ruemon non sukun me prokramin Mwichefel, atun ar choni ika fiti ekkewe mwich repwe su seni an nengin at chuchufengen’ ” (“Policies and Procedures,” <i>New Era</i>, Jan. 1971, p. 30).</p> <p>Preseten Spencer W. Kimball a ngeni Serafo non ei Mwichefel ekkoch auröur:</p>
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An emon kapas	<p>“Nei achengicheng serafo, kopwe pwarano anononun om ekiek. Manau esap ew kapachapanan ren öch urumot me apwapwa. Pun ew angang mi anonon ren ach sipwe pwarano. Kopwe föföröch ika föför murinno ren om kopwe marita usun semirit. Anonongeni nengin me at ren ekkena ier ew. Iwe nupwen om fetan ngeni ierin serafo, Iwe om eoroni ika nonnomum epwe chok anonongeni pwal chok at me nengin. Ese pwal nifinifin chufeng en ika akoponu ra tou ika feino non nonnomuch ika ewe eoroni, nge epwe witiwit tori 16 ier ika fen nap seni, me epwe fen pwal wor kapung non en me an föför.</p> <p>“Serafo mi öch repwe aukuku ar repwe chuchufengen ika arapakan fengen ren ekkoch ier, tori an ewe epwe feino won angang en misin nupwen epwe ier 19 ierin. Epwe tongeni aukuku ika ekis towau seni ewe nefong ete tonong angangen nisou. Esap tongeni föri ekkoch napanap mi ngaw nukun chok an epwe apupunu” (“Marriage—The Proper Way,” <i>New Era</i>, Feb. 1976, p. 5).</p> <p>Tingor ngeni ekkewe fopun repwe eniwini ewe kinikin nefinen nengin-at seni Preseten Kimball iwe ka makkei ekkoch auchean ika manapan won ewe papen mak.</p> <ul style="list-style-type: none"> • Pwata ka ekieki pwe Preseten Kimball a möchen pwe ewe chufengen an at me nengin esap poputa tori repwe ier engon me wonu ika fen watte seni? • Pwata a auchea sipwe fiti ei auröur?
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Sopweno an emon kapas	<p>“Meinisin at repwe isois möni fan iten ar repwe föri angangen misin me repwe towaw seni ekkewe mettöch meinisin mi anieput ren ar repwe nimenimöch. Iwe nupwen ewe at epwe wes ika niwinsefan seni angangen misin . . . , iwe i epwap tongeni poputa ne churi chiechian ion a finata. Iwe nupwen a kuna emon a finata mi pung ika wenechar föföröch iwe ra tongeni apupunu non tempel. Emon mi tongeni angei meinisin ekkewe feiöch ika</p>
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pwe mi nemeni me angei met a kaeö ika sinei seni an we niwinsefan: Aewin ekkoch aukuk, nonnomuch, an we angangen misineri an we apupunu non tempel an we sukun me an Famini, iwe angangen manauan" (Spencer W. Kimball, "Marriage—The Proper Way," p. 5).

Ei poraus a kapas usun ekkewe at. Tingor ngeni ekkewe fopun repwe awewei ifa usun an a pwal fis ngeni ekkewe nengin.

- Met kopwe ne föri ren om kopwe ammonata inisum ren ewe angangen churi ika kutta chienom me murin om ier engon me wonu? (Ponuan epwe pachenong awora chienom ren at, anapano minefon kaeö awatteno pekin nonnomuch.)
- Pwata a auchea an epwe wor chiechiach ika chienach ren an epwe at me nengin nge esap pwal wor kapasen tong epwe pachengeni?
- Met sakkun tufich epwe wor ren ekkewe fopun me anuon ika ir mi fifiti ekkewe mokutukut non ew me ew mwich?

Kopwe makketiw ika attetenatiw mefien ekkewe nengin kewe won ewe papen mak. chechemeni pwe ekkewe mettöch meinisin epwe panong: Ar repwe pwisin mefier. Repwe kutta ew minefon kinikinin kaeö me urumot. Repwe kaeö usun napanapen eköch. Repwe kaeö ifa usun ach kapas ngeni emon me emon. Repwe kaeö nonnomuch, tori mwichen mwicheich, repwe ekkoch aramas mi sip non mettöch meinisin.

Mokutukut non ew me ew Mwich a for ew Nongonong mi murinno fan iten Chiechifengen ika Sinei Fengeni Nefinen Ruemon

Apasau pwe souemwenin Mwichefel ra auröura ekkewe nengin ren ar. Repwe aea ewe ierin chufengen me mwan usun ewe fansoun ammonata, fansoun repwe feino ngeni.

An emon kapas

" 'Ua kuna met a fis non ekkewe ier usun ewe fansoun nupwen epwe ne "siwin non enletin tettenin" pwon ira ika uan en ira. Ekkewe nengin repwe kinamwe ika epwe wor kinamwe ne atettenöchu usun met repwe föri non angang ngeni ar we kököt' . . . [Met we fis non ier ina ar kewe fansoun] nupwen ewe nengin a ammonata ren mokutukut non ew mwich, ren awora pwapwa ika urumot, ren anapano. . . .

" 'Witiwit a onusano . . . mei chommong mettöch ren nengin repwe föri nap seni ar repwe chok utiwit [tori ar repwe ier engon me wonu]. Ekkewe nengin repwe tori ra tongeni esina ia ra nom ia iei me met ra föri ikenai nap seni ar witiwit tori nesor epwap fis' " (Ruth H. Funk, sia angei seni Gerry Avant, "Pre-dating Years: A Vital Season," *Church News*, 3 Dec. 1977, p. 9).

An emon kapas

Mi chommong mettöch mi amwarar emon nengin mi tongeni föri nap seni an epwe chok witiwit tori ewe fansoun epwe churi chienan we, usun chok an epwe kaeö nonnomun ika fiti ekkoch aramas me anapano chienan ika chiechian, ewe epwe tongeni pwapwa ika ewe nengin epwe tongeni mutatä an epwe ina.

" 'Emon nengin mi chommong chienan i mi pwal emon mi eninga pwisin i ika pwal ekkoch. Fansoun an a awateino ika achommongano chienan, ekkoch repwe tonong non. Nupwen ese föri ewe angangen kutta chiechian, i epwe tongeni aea an we sine, ren awor an we ekiek me awora urumot.

" 'Ika emon nengin mi mefi niuokus non ena fansoun, ika ese wor an epwe nikitu ngeni an epwe witi an we fansoun churi chiechian, mi öch epwe chechemeni an epwe kori ika kapas ngeni Samach won Nang usun met a fis.

" . . . Ewe ierin ammonata, ina met ewe manauach e möchen ese i arapakan ach sipwe ataeino ewe fansoun chufengen.' Ewe nengin epwe komöchunuk ei fansoun ren manauan ika epwe fen tumunöchu an fansoun, epwe witi ewe fansoun mi tufich ngeni an we fansoun me ierun we, iwe epwap ammonata an epwe churi chienan we.

" 'Ewe fansoun chufengen ika sia aea ewe fansoun mi tufich, iwe a tongeni ngeni an ewe nengin sine an epwe anisi ne awatteno an we pöchokkun won ekkewe mettöch a pwal anapano an mirit nap seni ekkoch.

" . . . Ika ese wor ewe fansoun mi öch ren ammonata ewe mwichen nengin, iwe epwe tongeni apwangapwangano ar ekiek ika memef. "Ika ewe fansoun ammonata, iwe ewe

nengin epwe ngaw an ammonata ren wisan we iwe a tongeni feino churi noun at, me apöchokkuna ngeni pwal ekkoch met ewe a föri' "(Ardeth G. Kapp, sia angei seni Avant, *Church News*, 3 Dec. 1977, pp. 9, 14).

An emon kapas

"Epwe wor mwichen urumot ika epwe wor ekkewe mokutukut epwe chok nonopok non ekkoch an ika anapanap, epwe wor mokutukut non pekin eoruni me pekin urumot epwe wattenno ika napeno mokutukutun inisich an epwe chommongono chienach pun esap ren chok apwapwa nge epwe pwal ina ew pekin aninis."

Awewei ewe annea ren eniwini ewe poraus seni Preseten Kimball, ka tingor ngeni ekkewe nengin repwe auseningöch ren ekkewe memef ika ekiek ren ekkewe mwichen urumot ewe Preseten Kimball a aporaus a ika kapas usun.

Ika pwe ka poputa ne atettenatiw mettöch mi murinno ren ew me ew mwich ren ar urumot ika mokutukut won ewe papen mak iwe ka fini ngeni emon chon ewe clas epwe pacheta ika apachata met mi chechemeni me non an Preseten Kimball we poraus e anneani. Ika pwe ese tongeni iwe ka awora ekkewe nengin repwe rekotini iwe ra eniwini ekkewe mettöch mi auchea murin wesinon ewe annea.

Sopweno an emon kapas

"Chufengen ren mwich won ekkoch mokutukut a pwal efisata chiechifengen, me apöchokkuna ewe ngun, me amenemena non ach ekiek epwe wor picnic a pwal ina ew an serafo chiechifengen.

"Urumot ika mokutukut a tongeni awattenno an ewe inis pöchokkun. Ra tongeni aiti ewe ngun an epwe awora an angang epwe asukuna me weweiti. Anapano an angang murinno non pekin urumot. Sipai a tongeni anapano ach tufichin, afanafana tipepos me chiechiöch. Mwichen kön a awora an ewe ngun pwapwiti met we a möchen me masangeiti pekin mokutukut ren pekin urumot ren an we möchen. . . .

"Poruk a öch epwe wor non neni mi öch. Fansoun mi murinno mi pwal öch ren ach sipwe churi minefon aramas ika chiechiach. Ra tongeni ew asam ngeni pwapwa. Nepwin ren poruk me poporaus a tongeni esenipato chommong aimufesenin emon me emon. Ekei akoponu a poputa ren ruemon ar repwe ne nengeni ika sinei nefinan nge epwe anongonong won met ewe ra chufengen won ika poporaus. Ren ei epwe tapweto murin fansoun mi öch ika tufich ren fansoun chufengen, me murin seni ewe fansoun mi tufich epwe feino non pwapwa esap tongeni epwe much" (Spencer W. Kimball, *The Miracle of Forgiveness* [Salt Lake City: Bookcraft, 1969, pp. 221–22).

Osukosukun non ach ekiek

Amöchunuk won om na memef mi murinno me minafon ekiek ren mokutukut non mwich. Awewei ekkei memef ren an epwe wisen emweni ekkei:

1. Angangöch. Kosap fangeta ekkei memef ika ekiek.
2. Kopwe ekieki epwe ifa usun ekkoch mokutukut ekkewe at repwe föri an napano pwe repwe pwal kapachenong ekkewe nengin, me ekkewe nengin repwe awora mokutukut ar repwe pwal pachenong at non.
3. Ekieki pwe ekkewe urumot ika mokutukut epwe ew pwapwa me efefaitan pekin eoroni (usun ren kaeö om kopwe tongeni kapas ngeni ekkoch non kinamwe, kaeö non nenien kaeö mi murinno me pwal ekkoch).

Ekkei mettöch ika ekiek epwe anisi met we oua poporaus won:

Akuf ika ekemis

Non ekkewe kumi fiti ir me ruepek ekkewe fopun non pekir, repwe emis non sakkun urumot, sa tam, ika okuf. Ika kopwe forata ekkoch minafon mettöch, chechemeni kopwe ngeni ekkoch auröur. Ekkoch urumot mi tufich repwe aea usun ren, chess ika sikeng, *volleyball* aina ekkoch söch.

Kopwe Awora Pwisin Kachito

Angei ekkoch kameran kachito, film, eoreniach ika ekkoch mettöch ke möchen aea, makkei ekkoch uokisin mi nom non ewe kachito. Iwe ka uwato om kopwe achufengeni murin ren om kopwe ne fichi.

Makkei Pwisin Noum Puk

Fiti sisech, taropwe, appach, makkei ekkoch porausen semirit aea seni ekkewe makisin ika a wes iwe ka wanong non puk tinano non ewe pising ika ngeni ekkewe kukkun.

Kachito

Kutta öch kapas mi chok möchomöch ika öch urumot iwe ka makkei non pwisin om kapas. Iwe ka awora emon me emon epwe pwisin finata meni kinikin iwe murin ka anneani tori ika satuni nge kosap pwal tonu. Iwe murin ka tepei ren om kopwe rongorong murin.

Ranin Asoson Apwapwa

Kopwe kutta ifa usun an ekkewe ekkoch neni föri asoson ekkewe ranin asoso seni neniom we. Ren ach föri ewe ranin asoso usun fonuach kei ika neniach kei sa föri ren mongo, afouta ika eninga, me föri ekkoch urumot.

Atou Inisum Towaw ika Towawono

Angei ew mwichen semirit ika uwei ew mwichen semirit ngeni ekkewe nenien man, nenien urumot. Nge kopwe uwou ener mongon neanouwas ika awora ekkoch anapanap om kopwe uweirino pioing.

Mongon Nekunion Epwe Ekis Konö

Öta om kopwe ammonata om kopwe awora om mongon nekunion nge epwe ekis konö pun kopwe aea sinifer china, me pwal ekkoch pisek. Me mwen ewe mongon nekunion kepwe atettenatiw ekkoch mettöch mi auchea kopwe aea ne osukuna eoroni. (Usun ren aean fok, ifa usun ach mongo ekkewe mongo, me pwal ekkoch).

Poporaus

Ika pwe mi wor fansoun tingor ngeni ekkewe nengin ifa usun ekkewe mokutukut ra finata epwe tongeni anisi ir ar repwe tongeni ekkoch chiechi mi murinno ren nengin me at.

- Ifa usun ar repwe ammonata ar repwe kutta ponuer?

Nesenin Apiru non Manauach

Uan mefiom pwe ekkewe fopun repwe fiti met an Preseten Kimball auröur. Sam me In resap pwal ekieki usun nour kewe nengin io mi nukumach repwe fiti ei emwen. Pöchokkunen mamarita a pwa seni an ekkewe fopun io mi kaeö ewe enletin nongonong.

An emon kapas

Annea sefani ewe amuchunon poraus an Preseten Spencer W. Kimball: "Emon epwe tongeni angei meininis feiöch ika pwe i e nemeni inisin me kaeö ngeni met mi murinno: aewin epwe auku ekkoch napanapan, nonnomuch, iwe murin an angangen misineri, murin apupunu non tempel me an sukun me an famini, iwe an angang" ("Marriage—The Proper Way," *New Era*, Feb. 1976, p. 5).

An sense afanafan

Apasa upwe mi kapachenong non ewe feiöch i a mwetengeni ewe auchean feiöchun chiechiöch fengen ei ierun serafo iei aukukun manau ren ekkei serafo ar repwe chiechifengen me ammonata ren mwach kan.

Tettenitiwen Nesen ika Finata Ekkoch Urumot

Esinesin ngeni ewe sense

Kopwe sosoaponon won ei mettöch si kapas usun ren ei aruan wiik ika fen awora chufengen ren ekkewe serafo ika nukanapan wiik ren urumot fiti unumon ika fomon anuon seni om we wart ika pranch ika emon epwe tupuni ir non ewe mwich. Ren chufengen "Urumot fengen: Ammonata ren Chufengen non Murinno."

Ika kopwe finata om kopwe föri ei, kopwe infaitini ekkewe anuon seni ewe mwichen Pristut seni Aaron. Mi öch pwe ewe preseten fopun epwe afata iten ekkewe at infaitinir fiti noum pisop ika presetenin pranch. Awora an ekkewe fopun non om we clas repwe ngonuk ekkoch kapas eis ru wiik me mwan ren om kopwe öchufengeni iwe ka etettenatiw ekkoch kapas eis ren an ekkewe anuon repwe ekieki usun.

Ikei ekkoch awewe ren kapas eis:

1. Ifa usun an at sani ufen nengin?
2. Met at re kan sani an nengin kapas ngenir usun?
3. Met, at re kan kön sani an nengin repwe fanefanono ika soukupas?

4. Met, at re kan sani an nengin repwe korir won tengewa?

5. Ifa usun an at memef ren an nengin aea mettöch mi ngaw me kapas mi ngaw?

Ekkewe anuon repwe angei ekkoch ekiek me wewe öch ponuan ika ra angei ewe kapas eis non fansoun mi murinno. pwal en mi pwal tongeni ngeni noum wasona ekkoch auröur, awewe chok ren auchean ei nesen me eniwini met we om memef ren met we repwe sinei (Awewe ren an Preseten Kimball poraus).

Mi öch ekkewe anuon repwe weweiti usun kefinitan mwicheichen aramas ren an epwe anisi serafo ar repwe kuna auchean mamaritan chiechifengen non mwicheich, me pwal aea mokutukut non mwicheich usun monetan chufengen non neni murinno ren Sinei nefinen ruemon.

Kopwe napanapeni napanapen emonchon emweni ika nemeni usun nge oupwe poporaus won. Mi öch ika chechemeni pwe meinisin pungun kapas eis me memef epwe kawor. Pekin kaeö me met ra sine epwe kapung sefan seni met mi mwan ika enletin pungun ewechon emweni ika emwen epwe awesatiw ekkoch pisekin asukun ika met epwe ani awewe iwe a esinei ngenichon katon ikachon möchen kaeö pwe repwe ne poporaus. Poputani ren aporausa porausen emon me emon ekkewe ra fiti. Iwe murin ka kapas eis seni met ewe ka fen atettenatiw, nge kopwe tumunu om kopwe ausening ngeni met repwe apasa kopwe ammonata ekkoch kapas eis kopwe eis fansoun aua poporaus.

Nesoponon ami poporaus ka apasa om kapasen kinisou ngeni io kewe mi pwapwaiti ewe asukun.

Nimenimöchun ewe Inis Seni Ach Pöchokkun (Engino)

POPUN	Emon me emon fopun epwe weweiti ifa usun an pwisin inisin pöchokkun (engino) ne anisi nonnomun non manauan.
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AMMONATA	<ol style="list-style-type: none">1. Föri nimu taropwen kapas ren aea ewe tutunap usun Ann.2. Fini ngeni ekkewe fopun repwe aporaus a ese nifinifin uokisin ekkewe tutunap ika an emon kapas ka möchen.
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MEMEF REN ÖCHUNON EWE NESEN	Sia Tongeni Kaeö Ngeni ach Pöchokkun (engino)
Tutunap	Chopun fifi a ur non ewe neni. Fan iten emon a unusen awesi ewe kinikinin kaeö non pekin etik (violin), a wor ew pwin ika fansoun a tota won ewe nenien afanafan an aporaus a ei fansoun a awesi ei pekin kaeö. Mei wor emon fefin a tota won ewe nenian afanafan an aporaus usun mefian fan itan ewe chon nikatik. A pwar ngeni ewe mwichen aramas usun napanapan. Neminewe a tori atewe. A kapong ngeni emon mi sinenap non pekin chung a a apasa, "O, ua tongeni fangeno manaei ika ngang mi tongeni etik non ena sakkun."
Poporaus	<ul style="list-style-type: none">• Met om ekiek ren ewe chon etik violin epwe föri ren an epwe wesewesen angöch ne etik violin? (Epwe pöchokkun (engino) ngeni, epwe poutano ika nikitano ekkoch mettöch mi mecheres ika apwapwai epwe wor an möchen ne kaeö ewe violin, epwe wor noun sense mi angangöch ika sinenap, ammonata met epwe föri ren an epwe emon chon mei sinei nap nikatik.) <p>Kopwe awewei pwe met sia föri ika met sise tongeni föri non manauach a feito seni pwisin pöchokkun (engino) inisich. Ei pöchokkun (engino) a pachonong ach föri mettöch mi ika mettöch sise weweiti weires ika mettöch sise weweiti usun chok me ach sise föri pwal ekkoch mettöch.</p> <ul style="list-style-type: none">• Met ekkoch mettöch ka föri seni ew ran pwal ngeni ew ran ren om kopwe kuna angang weiresin inisum? (Mut ngeni ekkewe nengin repwe ponueni.)• Epwe ifa usun om kopwe kauno ne föri ekkewe mettöch ka fen sinei pwe kosap föri? <p>Eisini ekkewe nengin repwe pwisin niosuni pwisin inisir non ekkei sakkun napanap:</p> <ol style="list-style-type: none">1. Mongeom we e urumotek. I a apasa ekkoch mettöch epwe awora om kopwe mängaw iwe ka puchor ika fen wichi i. En mi tongeni kouno seni ei?2. An Ranin echikafen a fakkun echik, nge ei atun esamo tori wesinon an we echikafen. En mi tongeni amöchu inisum om kosap mongo?
An sense afanafan	<ul style="list-style-type: none">• En mi mefi ekis weires non inisum nupwen sia kapas usun ekkei mettöch? <p>Usun ew kinikin me wöch epwe möchen ren an epwe "feino" me epwe föri met napanapan; me pwal ew kinikin epwe möchen nemeni unusen napanapach me met ach mon. Ewe pöchokkun, a seni ngunuch.</p>
An emon kapas	"Ew me nein nonnomuch kewe mi mwan ren ach nonnom, nge ewe enlet ina met ewe inisich mi nemeni seni ewe ngun" (Terrance D. Olson, "Teaching Morality to Your Children," <i>Ensign</i> , Mar. 1981, p. 14).
Papen mak	Makkei won ewe papen mak: "Ngunuch mi Nemeni Inisich." Ekkoch mettöch usun inisich repwe mecheres ach sipwe nemeni nge ekkoch repwe weires.

An sense afanafan	<p>Esinei ngenir pwe mi wor ekkoch anapanap mi murinno a nom won ekkoch kinikinin inisich—awewe chok, won autun pouch. Ika sia ereni eföch autun pouch pwe epwe numufengen, iwe a numufengen. Ika sia era esap numufengen, iwe esap pwal numufengen. Ika sia ereni pechech met epwe föri, ra pwal tongeni föri. Watä mefiom won ei pwe sia tongeni kaeö ngeni ach sipwe finata meni ekiek sipwe aea, me sipwe pwal kaeö meni aukukun ach ekiek non föföf murinno.</p>
Urumot	<p>Awewei ngeni ekkewe nengin pwe kopwe satuni en anapanap usun pöchokkunan inisuch. Tingor ngeni ekkewe nengin repwe amokutu eföch poumwanir ne akukumosu iwe ra pwal amokutu penifefinen pecher repwe amokuttau me amokuttanong, iwe ra amokuttata me amokuttatiw mokurer. Iwe ka erenir pwe repwe mot non mosonon nge repwe ekiek won ese pwal nifinifin mettöch me nukun met ewe kopwe awewe ngenir. Iwe ka awewei ngenir ekkoch mongo mi ano.</p> <ul style="list-style-type: none"> • Menni ekon weires, om ereni poum ika pechem met repwe föri, ika ereni om ekiek me memef met repwe föri? <p>Esinei ngenir pwe chommong aramas rese nuku pwe repwe tongeni amöchu ar ekiek me pöchokkun (engino) ngeni insinir. Nge ach ekiek ika ekiekich mi tongeni nikitiw won ew ekiek non ew fansoun. Sia tongeni tumunu unusen ach ekiek seni ach finata pwal ew ekiek mi sokono. Ekkoch repwe mefi ei sakkun pöchokkun (engino) pwe ese auchea, ika ekon fen pwal weires.</p>
An emon kapas	<p>“Ekkoch repwe winiti chon angang ngeni ekkoch napanap ika föföf mi ngaw, ika repwe anisingaw me mwen ewe mettöch ra fen eroni sosot epwe pöchokkun ngenir. Nge ren ei kich mi tongeni finata. . . . Kich mi tongeni ataeino ei napanap mi ngaw; kich mi tongeni angei föföf murinno; Kich mi tongeni finata met sia ekieki seni ach föri” (Richard L. Evans, “Self Control,” <i>Improvement Era</i>, Dec. 1963, p. 1113).</p>
An sense afanafan	<p>Mettöch mi enlet mi weires an epwe nemeni inisich, nge mi chok wor öch mettöch sia tongeni kaeö ngeni ach sipwe föri. Samach won Nang a fen ereni kich pwe sipwe tumunu ach ekiek, möchen, me mokutukutuch. Usun Samach we won Nang, esap ereni kich pwe sipwe föri mettöch ese tufich sipwe föri. Pun kich noun semirit. Pun mi wor fansoun sipwe usun chok i.</p>
Tutunap	<p>Ausingöch ngeni ekkoch pekin kaeö ika sinenap seni emon fopun itan Ann. Kopwe nengeni ika katon ika en mi tongeni sinei ekkoch mettöch Ann a fen kaeö ren pöchokkunen (enginon) inisin.</p> <p>“Ekkoch repwe föri, nge pwata usap pwal föri? Ekkewe annuk ra apasa sisap apasa mwani iten ewe Samol mi pin. Ua kuna an inisi satuni ne pwarata ew popun ai akapon, nge ese aninis. Ngang ua fen sinei pwe mi mwan ach akapon, ika mo chiechiei ra föri. Nge upwe chok sopweino ai usap akapon, nge upwe ne finata ai upwe ne föri ekkoch mettöch mi murinno faniten ai we osukosuk. Ua fen mefi ekkoch mettöch mi ‘nimengaw’ me nimenimengaw sipwe wanong non ach iotek ngeni ewe Samol. Nge ua fen sinei pwe ika use aier, epwe chok wor anieput.</p> <p>“Ua fen poputa ne satuni ai upwe nemeni inisi ren chok mo ew ran. Iwe ua fen pwal sinei pwe upwe ne akapon ren met ua for. Ua rongorong chommong eorenian ach akapon iteitan ran me non sukun usun chok sia eoreni iteitan fansoun. Ua ekieki pwe upwe achöcho ngeni non ewe unusan ewin ran ren ai usop föri.</p> <p>“Ewe aewin ran ua fen satuni, iwe ua tongeni föri meinisin a pung tori mongon neonowas. Iwe emon me emon ika fen ir meinisin ra fakkun pwapwa me akurang me mwen ai ua tongeni föri ika sinei, awei a chok apasa met ewe mokutukut. A men weires ai upwe esina pwe ngang mi apasa; nge nupwen ai ua pwal achöcho ngeni ren met we ua eoruni, ua fen mefi apwangapwangono me mi awora samau non inisi.</p> <p>“Ew pwin ua iotek me tingor ren aninisi. Iwe sorono ua pwata ua ereni chiechiei kewe non ai we sukun pwe use pöchokkun ika kinamwe ren ach kapas iwe ua achöcho ika satuni ne siwini. Ua pwal satuni non ewe ran.</p> <p>“Iwe ren ei ese chiwen wor pwal ew ekiek pun mi weires. Iwe ua mefi nge mi wor ew upwe anneasöchisi ewe kapas allim. Anneani fansoun meinisin eni epwe mecheres. Ukukun ruanu ran tori ua wesewesen sinei nge use chiwen akapon. Iwe ren ena ua wesewesen pwapwa nge ua fen sinei pwe upwe ne fakkun tumunöchu. Mei tongeni an epwe mecheres ren an upwe pwal niwiniti foföri me nom.</p>

“Wa fakkun achöcho ne iotek fansoun meinisin ren aninisi. Wa kouno ne kapas mi ngaw, nge usamo chok mefi pwe a musuno ai tipis. Iwe murin a wor ew am mwich ren kapasen pwarata non am we mwichen fopun. Ua tingor ngeni chiechiei kewe repwe amusano ai tipis ren ewe minen apiru mi ngaw ua föri akom. Ua chok apasa pwe ua tongei Semei won Nang me noun we anamon me ewe kapas allim. Iwe nupwen ua wes me apasata ai kapasen pwarata, usun eöch mettöch mi pöchokkun ika chou a ekieta afarei. Iwe me ikena ua sinei pwe ai tipis a musuno.”

Poporaus

Poporaus won an Ann ei tufichin kaeö ika sinenap fiti ekkewe fopun. Aea ekkei kapas eis an epwe emwenir. Murin om poporaus won ew me ew ekkewe kapasen awewe, makkei ewe wesewesan awewe ewe a aiti ngeni kich usun wewen pöchokkun (enginon) inisich ewe epwe tongeni tetinew seni ewe poraus.

1. Ifa usun an Ann a satuni ne ekiexefan ren non manuan ika föförun? Pwata sia satuni ne föfö mi ngaw non manauach ika ach föfö non ekköch an? Iwe pwata sipwe su seni ei? (Pacheta ewe nenien mak: “Nupwen sia esina ika sinei pwe sia atai ekkewe annuk, sia apwangapwang ne nemeni inisich.”)
2. Met a awora an Ann möchen epwe ne ekewini non manuan? Ifa usun an memef? Met epwe fis nupwen ach atai ew annuk? (Pacheta ewe taropwen kapas: “Nupwen ach atai ew annuk, a turuseni kich ewe Ngunun Samol.”)
3. Met ekkoch mettöch neminei a for ren pöchokkunan (enginon) ngeni inisin? Ifa usun an ereni chiechian kewe usun mefian we a finata a anisi? Ifa usun ach angei ekis me ekis non ew fansoun epwe tongeni anisi kich ach sipwe kaeö pöchokkunan (enginon) inisich? (Pacheta ewe nenien mak: “Sia kaeö ngeni pöchokkunan (enginon) inisich seni ach föri ekis me ekis fan ew.”)
4. Met Ann a föri ren an epwe anisi non an kaeö ngeni pöchokkunan (enginon) inisin? (Pacheta ewe taropwen mak: “Samach won Nang epwe anisi kich ika si iotek ren an aninis.”)
5. Ifa usun an Ann memef murin a tori ewe osukosuk? Ifa usun an we kapasen pwarata anisi an epwe wor kinamwe ren? (Pacheta ewe taropwen kapas: “Pöchokkunan (enginon) inisich asenipato kinamwe fiti Samach won Nang me inisich.”)

Tingor ngeni ekkewe nengin repwe aea fengen met ra kaeö pöchokkunan (enginon) inisur, ren me met ra kuna epwe anisir.

Seni Pöchokkunan (Enginon) Inisich Sia Tongeni nom non Manau Murinno

An sense afanafan

Esinei ngenir pwe ika mo nein chok ach kaeö ngeni ekkewe pisekin nikitik, satuni ne nemeni om möchen, ika awora an inisum epwe neno kai nupwen sia mouruchou, napanapach met sia pöchokkun (engino) ngeni inisich epwe tongeni pwisin anisi napanapach non manau murinno.

Tutunap

Aporausa ekkoch tutunap:

“A wor emon misineri a föri an angang non eorun Amerika a kuna sosot me ren emon chon sukunun ewe college ewe a kukkun a sine ren ewe [kapas allim]. Ewe chon clas a eisini ewe misineri ika ifa an möchen ika ekiex nupwen a chommong nengin mi niöch ra nom unukun. A era nge ewe misineri ese chiwen ukkuköch an [memef]. Iwe ewe elter a awewei: ‘Esap ngang mi ngaw use unus; pwe ngang mi sinei pwe upwe pwisin nemeni ai ekiex me inisi. Om ekiex nge en mi aninisngaw non met ka kuna non om möchen. Mi wor pwisin ai nuku won inisi pwe ngang ewe mastan ai memef’ “ (Terrance D. Olson, “Teaching Morality to Your Children,” p. 14).

Poporaus

- Met sokofesenin ewe ekiex ren ewe chon clas me ewe elter? Met ewe elter a kaeö an epwe föri ngeni an we memef me napanapan?

An sense afanafan

Awewei pwe ach nimenimöch me manauöch a fakkun auchea ngeni inisich me ach kaeö föfö murinno.

Anisi ekkewe nengin repwe weweiti pwe ach satuni pöchokkun (engino) inisich, sia tongeni anisi ngunuch an epwe tongeni nemeni inisich ne anapano iteiten fansoun sipwe finata ne föri mi öch.

Porausen kaeö	<p>Fini seni ekkei kapas ika mettöch a auchea ngeni om we sukun. Murin ew me ew ekkei poraus, kopwe eis ekkei kapas eis: (1) Ifa usun ekkewe aramas repwe aea pöchokkun (enginon) inis me non ei pekin? (2) Met epwe fis ika ekkewe aramas rese föri? (3) Met epwe fis ika ewe aramas ese föri an epwe epeti ewe osukosuk? (4) Ifa usun pöchokkun (enginon) inis auchea non ekkei wewe? Murin an ekkewe nengin ponueni ekkei kapas eis, anneani ewe amuchunon me non ewe porausen kaeö.</p>
Angang [situation] me poporaus	<p>1. Ekkoch chiechiei kewe me non ai we sukun ra tingorei ei pwe upwe fitir ne no pari. Iwe ua fakkun pwapwa ai upwe no pun emon me nein ekkewe at ua men sani e ereni ei pwe epwe pwal nom e möchen upwe pwal no. Usun ua fen möchen chok ai upwe chiechi ngeni. Iwe nupwen ngang me chienei kewe nengin am oua kouno, am oua esina pwe semem me inem ra fen nom me non ewe pari me ese pwal chiwen wor chon masen ewe neni. Tengki a kunutiw. Ekkoch chok ra poruk me ekkoch ra tou, ekkoch ra kis, nge atewe ua men sani a chok nengeni ei nupwen ua tonong.</p>
Soponon	<p>Ua sinei pwe upwe ne tou seni ewe parti, nge ua men wesewesen sani ei at. Ua men ekieki usun met ei at epwe ne ani ekiek ika ua tou. A men kiröch nukun. Use tongeni möchen ai upwe fetan ngeni imwei akanamon. 1. Ekisino, ua sinei met upwe föri ren ai memef. 2. Iwe ua achöcho ngeni ne kokkori semei me inei kewe ua tingor ngenir repwe etto uwei ei.</p>
Angang [situation] me poporaus	<p>2. Ngang mi sinei pwe sise tongeni ururun sipwe chufengen tori sia engon me wonu ier, nge ngang ua men chok föri chommong atakirikir non sukun poraus mwaken ngeni at. Iwe emon me neinir itan Brad, ei at a men mesöch a men saniei. Iwe non ew ran mongon neanowas a ereniei pwe am oupwe chufengen non ewe nenien kamo pisek me am oupwe pwal no katon kachito. Non ei chok pwal fansoun mi wor an ekkewe fopun urumot. Iwe ua ekieki nge epwe mecheres ai upwe ereni semei me inei kewe pwe upwe no fiti ewe urumot nge i upwe no chok kori ewe pas ua no ngeni ewe nenien kamo. Iwe upwap pwal niwin sefan ika a tori kunokun sarin ewe urumot. Ina met ua era, "U." Iwe nge nupwen a tori ewe fansoun ika kunokun, upwe ne tou seni imwei, ua fen pwal pwisin mefi niuokus. Iwe inei we a ereniei pwe upwe angei ufei we chaket nge a pwal apasa, "Kopwe pwapwa." Iwe a niwinsefaninong non imwem we.</p>
Soponon	<p>Ua poputa ne feino ren ewe nenien kounon ewe pas. Use mefi pwapwa. Ua feino pwe upwe katon kachito fiti ewe at a men sani ei. Iwe pwata use mefi pwapwa? Iwe epek inisi mi möchen feino ngeni ewe nenien pas; nge epek mi möchen niwinsefan. Ua kouno usun nge mi wor mi mano won ewe an. Ua ekieki nge ita ua föri ei sakkun nupwen ua niwin ngeni imwei, pun ei sakkun chofona ika mwaken ua fen pin föri non chommong ran. Iwe ua chechemeni an semei we afanafanaei: "Pwe ia upwe nom ia, usap pwal nom." Iwe ren ua motetiw ua amanamana non ai ekiek, ua pwisin ereni inisi pwe upweno non imwei, kori Brad, upwe apasa ngeni usop nom ikewe me met popun, me murin feino ngeni ewe urumot. Ua pwisin ureni met inisi epwe föri.</p> <p>Pachenong kinikinin ei nesen seni ach poporaus won ifa usun kaeö ngeni pöchokkunan (enginon) inisich non ekkoch an ren ekkewe fopun repwe nemeni inisir non föfürun manauer.</p>

Soponon

An sense afanafan	<p>Esinei ngenir ekkewe nengin pwe non ew me ew met ra kaeö ika poporaus non ei nesen, mi wor ew popun seni pöchokkun (enginon) inisich. Nge emon me emon aramas epwe föri. Pun ew me ew fansoun sipwe pwisin pöchokkun (engino) inisich, sipwe anisi apöchokkuna fefeitana manauach. Kapachonong ewe nesen seni Preseten Brigham Young, ewe e era pwe sipwe kaeö ngeni an inisich epwe murinno non mettöch meinisin. Tingor ngeni ekkewe nengin repwe ausening ngeni ewe pwon a katou seni ach tumunu inisich.</p> <p>"Nupwen ka mwanino won mettöch mi ngaw, ika föfürungaw ka ur ren ngun mi ngaw a emwenuk; <i>iwe ka tongeni kouno kopwe mut ngeni ewe ngun epwe emwenuk ewe Kot a ngonuk.</i> Ika pwe ka föri ena, upwe pwon ngonuk pwe kopwe fiu ngeni ngunu ngaw esap pwal tongeni nemenano manauom" (non <i>Journal of Discourses</i>, 2:256).</p>
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POPUN

Emon me emon fopun epwe esina me sinei met mi öch non manauer.

AMMONATA

1. Mefiom chok: Watto efou sokun mi ipöt, nge esap wor pon, ewe chok mi pwech ika mi tufich; ew nenien konik epwe masou ren konik epwe ponuono ekkewe sokun ika ekkewe sokun epwe mono non ewe konik; pwal efföch sipun me ekkewe ewiniwinin mongo ren aea ne pwomeni. Mi öch kopwe aea öch mangaku mi pwech siwinin ewe sokun.
 2. Awora echo chömmongen taropwe won ewe papen mak. Atettenatiw non ew kinikin an nusufer pisekin angang usun met Preseten Spencer W. Kimball a ani awewe non ewe ewin tetten me non ewe nesen. Non ewe aruan tetten [column], kopwe atettenatiw an Preseten Benson angangen kapung a pwa me non aruan tetten me non ewe nesen. Me non ewe aunungatin tetten [column] atettenatiw an Pisop Peterson anen ataeino ekkewe mettöch mi ngaw. Akuno ew me ew ekkewe tetten [column] ren an epwe tongeni imufesen non ew chok fansoun.
 3. Ammonata taropwen ngeni emon me emon nengin ren “Emweni ren Awesino Poraus [Media].”
 4. Fini ngeni ekkewe fopun repwe aporausa ese nifinifin tutunap ekkewe uokisin, ika an emon kapas ka möchen.
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MEMEF REN
ÖCHUNON
EWE NESEN

Angawano Ika Ataeino Ekkewe Neni Ina ew an Setan kewe Pisekin Angang mi Pöchokkun

Poporaus

Tingor ngeni ekkewe fopun repwe watiw iten ekkoch mettöch repwe aea ne aninis ren ir me ruu pekin (eöchun me ngawan). Pachenong ekkei mettöch ninin ekkewe kukkun man, spray, mettöchun enimenim. Ren ekkei mettöch epwe murinno me neir nge epwe pwal wor epwe ngaw. Epwe chok anongonong won aear.

An sense afanafan

Awewei pwe ekkewe ruoföch chu mi nom fan ewe poponmokur ina ewe esisin ren efeiengaw. Iwe aramas non unusen fonufan ra esina pwe ina ew annukunuk ren met epwe tongeni fis ngenir ika pwe re angei ra wanong non inisir. Soufosen aramas mi pin ra annukunuk ngeni kich pwe pwal ew sakkun föfö sipwe mano ren; esap chok inisich, nge pwal ngeni ngunuch me ach ekiek. Ewe angang ren—television, reitio, kachito, puken annea, me porausen fonufan—poraus ngeni chommong aramas non chok ew fansoun. Ekkei angang a tongeni anisi an ewe Samol angang won fonufan nge ir mi pwal tongeni aea ne ataeino.

Poporaus

Awewei pwe ekkoch aramas ra anini pwe sise ngaweno seni nisou, akapon mwan, napanapangawach, sia kuna me non ewe mettöch, ei ese pung.

Poporaus me ekkewe fopun ren met ekkoch mi ngaw a punguno ren nisou, akoponmwan, napanapangawach epwe for.

An emon kapas

Present Spencer W. Kimball a fen annukunuk ngeni kich ekkoch mettöch mi aniuokus seni ekkei mettöch epwe ataeino:

“Wesewesen . . . urumot mi aniuokus—a popueta me ia ach kachitoni ekkewe mettöch mi ngaw. Usun ewe an ngeni tipis. Me ikena a popueta, nisou, me föfö mingaw . . . fiti ekkoch animengawan tipis me program a fen pwa won television, pachenong network television” (non Conference Report, Oct. 1976, p. 6; ika *Ensign*, Nov. 1976, p. 6).

An emon kapas	<p>Present Kimball a pwal esinesin usun ewe mak ika sasing mi ngaw a pwa me for me non ewe mass media: “A wor ew pwang nefinen ewe sasing mi ngaw me . . . an epwe niwinsefan. . . .</p> <p>“Mi fakkun pung pwe sasing mi ngaw ika mak mi ngaw ese mo punguno. Mi wor weweöchun nefinen föörungaw nieno aramas, sona, achomanau, amomo inis, me forata pispis mei ngaw ra nom non ei manon ngun. Tipisin Nisou a nom nefinen tipis mi ngaw me sasing me mak mi ngaw” (non Conference Report, Oct. 1974, p. 7; ika <i>Ensign</i>, Nov. 1974, p. 7).</p>
Poporaus	<p>Tingor ngeni ekkewe fopun repwe wattä ekkoch awewe ren pomweni ika anengenfetanei me pwal ekkoch, ren ar repwe apasa ifa usun ar finata pwisin finier ren ewe uf ra ufouf, mettöch ra aea, urumot, me pwal ekkoch anen ar anusano ar fansoun me nour möni. Kopwe anisi ekkewe nengin ren ar repwe katon ika kuna ifa usun a punguno ewe poraus [media] me non manauer. Poraus won ekkoch ngawen anen ewe poraus [media].</p>
An sense afanafan	<p>Kosap chok ekieki an epwe punguno ika napweno ewe angangen epita meinisin fan ew chok. Sia tongeni mut ngeni inisich epwe apwangapwang ngunuch ran me ran wiik me wiik tori sia chununo, ngeni ewe Ngunun ewe Samol, iwe ewe ngunu ngaw ewe a emweni ngeni kich tipis.</p>
Taropwen watte	<p>Awewei ewe aewin tetten [column] ren ewe sasing ika pwarano ekkewe mettöch mi tettenitiw won ewe papen mak.</p>
An emon kapas	<p>Preseten Spencer W. Kimball a awewei ifa usun ei ngun mi apwangapwang an a kutta nenien:</p> <p>“Lucifer non an angang me wisan a aea an pisekin angang ren met a annuku ngeni. . . . I epwe aea an [1] ekiek an epwe aumwesi me an [2] epwe ataeino. I epwe [3] amangano wewen, [4] suki asam ekis me ekis non ew fansoun, me [5] emwen seni kich nimenimöch ngeni meinisin röchopwakun kiröch” (“President Kimball Speaks Out or Morality,” <i>Ensign</i>, Nov. 1980, p. 94; kapach nampan).</p>
Anapanapa (mefiom chok)	<p>Ka tongeni watiw ifa usun an Lucifer kewe pisek ika föörung kewe a tongeni for ngeni kich ekis me ekis, kopwe pomweni ei: sokun epwe kuk epwe mongo [ika öch kawmen mangaku mi pwech] iwe ka wanong non ewe konik mi awiniwin anuan. Iwe ka pwar ngeni ekkewe fopun ifa usun a winino anuan. Nge meit ika a kön sani. Iwe ka wanong ewe sokun non ewe konik mi wor anuan, ka sipunei ewe konik won ewe sokun fan chommong. Iwe ka pwar ngeni ekkewe fopun ifa usun pwon ewe sokun an a chonono ren ewe konik mi awiniwin anuan.</p>
Poporaus	<ul style="list-style-type: none"> • Ifa usun an ei anapanap wewe ngeni angangen poraus [media]? Ifa usun ika mo fan ew ach föri ekkei kachito ika television program angawano en? Ifa usun an epwe chok sopweno ne emwenuk?
An sense afanafan	<p>Awewei pwe fan ekkoch sipwe tongeni mefi an ewe poraus [media] esap angawano kich ren emon me emon won pwisin kich usun an epwe feito seni ekkoch unukuch. Sipwe chok sinei pwe mi ngaw sisap witi tori an ese chiwen tufichin amokutur.</p>
An emon kapas	<p>“Ewe pöchokkunen soufos Mormon, pwisin non an pwisin aramas turutiw, iwe a mak ngeni noun we at Moronai a ereni nupwen i a apasa pwe pokiten apwangapwangenon noun aramas ‘a touau ar memef.’ (Nengeni Moronai 9:20.) Ifa usun ach tori ei aukuk ia ewe Ngun epwe tou me ia, me sia tongeni winiti ach sisap chiwen mefi pung seni mwan” (Marvin J. Ashton, non Conference Report, Oct. 1977, p. 109; ika <i>Ensign</i>, Nov. 1977, p. 72).</p>
Poporaus	<ul style="list-style-type: none"> • Met epwe wewen ach kewe memef a fen tou seni kich a öchufengeni ewe poraus [media]? Ifa usun ach tongeni awora ekkei mettöch unukuch sia poutano ach we kapung ren met we sia föri me met sise föri? Ifan auchean ach kapung ren met sia nengeni, rong, me anneani?

Emon Fopun Epwe Tongeni Kapung ren Poraus [Media] me Siwini Pwe Ina Ewe Epwe Kapung Ren

An sense afanafan	<p>Kopwe awewew pwe mi öch sipwe moneta me mwen sipwe kuna, rong ika annea ekkewe poraus mi ngaw ika mettöchun angawa poraus [media] sipwe tumuneöch won met ewe si anongonong ach fin won. Ekkoch rese pwal aea pisek ren ar repwe apungu ewe mettöchun angawa poraus [media]. Sou sinenap ra apöchokkuna emon me emon ar</p>
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	repwe fiti ika katon “kachito mi öch,” television, teip, ika puk, ika pwe mi wor pisekin auröur ren. Preseten Ezra Taft Benson a fen atou ekkoch mettöch sipwe tongeni aea an epwe emweni kich ren ach sipwe apungu ewe poraus [media].
Taropwen watte	Kopwe anganga ika pwarano masowen non ewe aruan tetten [column] me non ewe taropwen watte ika sukano ekkewe nimu mettöch a fen makketiw won ewe papen mak.
An emon kapas	<p>“Ikenai, fiti chommong puk mi mumuta, iei ewe esisin ren an aramas repwe sinei me resap aneani. . . . Usun inen Jon Wesley we an a anisi i: ‘Touau seni [1] met ewe popun a apwanggapwango, [2] amwangano om ekiek, [3] atopwano om kuna Kot, [4] uwei sonuk om möchen ika anean ren ngunun mettöch, [5] awatteno ewe mumuta ika pöchokkunen ewe inis epwe nemeni ewe ekiek.’</p> <p>“Esap ita ei puk a minen nom nge ese chiwen namot masawen non. Ren an ewe chon makkei ew angang mi murinno esap auchea wewen pwe meinisin ekkewe puk ir mi nimenimöch ngeni om we fansoun. Kosap awora om ekiek epwe soretiw ne pwun ren an ekkoch aramas nenien pii. A men weires ach sipwe asuono nimengawen ach ekiek ren annea nap seni asuono nimengawen anach kewe mongo seni inisich, me mi pwal watte tanon ngunuch” (“In His Steps,” non <i>Speeches of the Year, 1979</i>, [Provo: Brigham Young University Press, 1980], p. 61).</p>
Poporaus	Poporaus won ew me ew ekkei nimu mettöch. Anisi ekkewe fopun ren ar repwe weweiti pwe kapasen epita ika angawa a tongeni atou sonuk ewe ngun, sia nom nge ese chiwen wor ewe ngun mi fel an epwe epetikich. Eisini ekkewe fopun epwe ifa usun ar repwe tongeni aea ekkei nimu anongonong ar repwe sinei met repwe ammonata.
An sense afanafan	Kopwe awewei pwe a men watte weiresin ach sipwe aimufeseni inisich seni ewe kapasen epita ika angawa mi pweni kich. Iwe, nge mi wor ekkoch mettöch sia tongeni angei an epwe atowowano. Non ewe aewin neni me ekkoch föföör sia tongeni angei ika pwe si pöchokkun ngeni.
An emon kapas	Pisop H. Burke Peterson a emweni kich pwe “ese pwal wor öch <i>kachito sipwe nom non ika kapas usun ese pwal wor mo sasing poraus magazine, sasing ika poraus tutunap. . . . Mei wor om tongeni ika pöchokkunen fetan seni sakkun kachito . . . ika en mi fel katon me ausening, me finata pwisin inisum, ‘Ika emon me emon epwe föri ei,’ ika ‘Epwe tongeni ketiw ngeni ekkewe sakkun urumot’? Mei wor om pöchokkunen tumunu imwom we seni ekkei sakkun television mi wor ekkewe mettöch mi ngaw ika poraus mi ngaw non? Ka fen afanafana ifa usun epwe pwa me non pöchokkunen ngunun? . . . Sisap amongoni inisich ekkewe mettöch mi nimenimengaw!” (non Conference Report, Oct. 1980, p. 56–57; or <i>Ensign</i>, Nov. 1980, p. 38–39).</i>
Poporaus me papen mak	<p>Poraus won masowen ewe aunungatin tetten [column] me non taropwen watte ika maketa ewe aunungatin tetten [column] won ewe papen mak.</p> <p>Tingor ngeni ekkewe fopun repwe awewei ika watta mefier ren ekkoch anen ach sipwe towaw seni ekkewe angangen angawa ika epita. Tingor chon ewe sukun repwe poporaus won met we a mak won ewe papen mak ika non ewe taropwen watte ren memef epwe tongeni emweni ika met mi tufich ngeni ekkei kapasen awewe.</p>
Porausen kaeö me poporaus	<ol style="list-style-type: none"> 1. Diane a koko ngeni ewe mwichen pwapwa [party] an epwe fiti chienan we ikewe epwe fich ia ewe kasetin vidio [video]. Iwe me ikena ie a sinei pwe mi wor kapas eis fan iten pesei ngeni siwini ekkewe chon etiwetiw. Nge non ew pekin, Diane a sinei ika mefi won inisin met epwe for ngeni. Pun ei sakkun kachito a fen angei ika sinei seni ekkewe taropwen annea (newspaper) me chommong chienan kewe ra fen pwal pin kuna, Meinisin ra apasa pwe a men murinno. Diane a pwal rong pwe mi pachenong kapas, ekiek, me mettöch a fen sinei epwe saw ren. <ul style="list-style-type: none"> • Met Diane a finata nefinen ekkei mettöch? Ei met kopwe föri ren ei napanap ika mokutukut? 2. Emon me nein chiechien Sarah kewe a men sani an epwe ausening ngeni ewe nenian reitio [radio station]. Iwe non ew ran ar kewe kapas nefiner a pwal nom non sakkun kön chon ewe neni [station] ra pwal etiki. Iwe Sarah a eisini Mary ika pwata a fakkun ausening ngeni kapasen non ekkewe kön. Iwe Mary a ponueni pwe a chok sani piten me ngingin ekkewe kön nge esap chiwen ausening sefan kapasan kewe. <ul style="list-style-type: none"> • Met sakkun memef ika ekiek a wor ren neminewe ika ese rong kuna ausening ngeni ekkewe kön? Met Sarah a fen ereni Mary?

3. Emon anuon a nom non ew watten teninim ren an epwe fiti ew sukunen akuf fengen. Nge non ei fansoun ewe chon uwei ika chon tumunu a fen mefi samau. Nge ese chiwen sinei io epwe tongeni chiwen tumunu. Iwe a wor ew pwinin a asoso ese wor met epwe for, iwe a chok nom non ruman we non ewe hotel iwe a neta non ewe television listing, A kuna pwe ewe chok nenien fich kachito mi mumuta, A anusano an fansoun non ewe pwinin ne pwisin anini ngeni pwisin inisin ika epwe katon ewe kachito ika esap. Iwe a wor ewe enletin ekiek a pöchokkun ngeni an epwe satuni ne fiu ngeni ewe sosot ren an epwe katon nupwen esap wor emon epwe sinei. (Jack Weyland, "The Quiet War," *New Era*, Oct. 1981, p. 12–19).
4. Ewe sam non ew famini a kokkori ewe nenien fich kachito ikewe ie e fich ia ewe kachito an we famini re ekieki nge repwe no katon. Pun ewe chon nemeni ewe neni ika angang a fen ereni pwe mi ketiw an "famini repwe uwanong ar urumot." Iwe nupwen ra kouno, ewe aewin neni a ur nenien mour a ur. Famini ra tou seni ewe imwen kachito.
 - Met ei semenap e ani asukun ngeni noun kewe? Ika ewe semenap a fen finata pwe epwe achema, meni nein pisekin Lucifer kewe repwe aea ika pwe ekkewe semirit repwe sopweno ne fiti an we kapasan emwen won pwal ew mokutukut?
5. Dan me Martha ra fen satuni ne poporaus won met repwe föri non ew kunionun. Dan a mefata pwe repwe katon kachito. "A ponu me ren Martha a era pwe mi öch me ren, nge ai möchen upwe esinei ngonuk pwe upwe tou me non ewe kachito ika pwe mi angawaeino," ina met Martha a ponuen ngeni.

Martha a fen ammonata met we a kaeö seni. Pwe an esap feino seni an we aurek. Met an ewe at ekieki ngeni ewe nengin ewe ese chok ammonata netipan epwe tekia seni an we möchen, nge an epwe tongeni anisi won ar we chufengen nupwen ese fangeta?

An emon kapas

Preseten Ezra Taft Benson a apasa, "Ekkoch me nein ekkewe pöchokkunen kotun ka fen fein ngeni epwe ne pwa me non pwisin manauom ika ngunum" ("In His Steps," p. 60).

Erenir pwe fan ekkoch kich chok me nein aramas sa sinei masowen television ika katon ekkewe sakkun puk. Eisini ekkewe fopun repwe chechemeni met a fich won television re katon nupwen ese wor aramas non imwer we. Meni nein an Lucifer kewe pisekin angang ekkewe nengin re aea ika re katon mettöch mi eseketiw me non ei napanap?

Soponon

Awewei pwe fan emwenien ewe poraus [mass media] a tori millionun aramas ra tur ren. Nge kich mi tongeni an emon me emon epwe atowawa seni kich ei napanap an esap ponueta wöch. Pun kich mi tongeni kutta me witi ekkewe puk mi murinno. Sia pwal tongeni sinei ika kaeö epwe ifa usun ach weweiti non met we sia anneani, kuna, me rongorong ngeni, me kaeö napanapan me pöchokkun (engino) non met sia föri iteiten ran.

Nesenin Apiru non Manauach

Kopwe ngeni ekkewe fopun kapin ewe taropwe mi einetiu, "Emweni ren Awesino Poraus [Media]." Uwanong mefiom pwe repwe aea ekkei mettöch ren an epwe emwenir an epwe atowawa senir ekkewe mettöchun angawa me non manauer. Erenir repwe apachanong ei taropwe mi einetiu non ar fefetan.

Emweni ren Awesino Poraus [Media]

Setan ina ewe ngun nimengaw,
 Usun an aput ach möchen nge ese kuna;
 A pwal fiti won mesan,
 Sipwe akom nikitu, iwe sia mefi, sia pwapwa.
 (Alexander Pope, "An Essay on Man," epistle 2, lines 217–21.)

An Setan Pisek

Nounou kapasen osukosuka
 Aea pisekin ataieno
 wewe ngawen kapas
 Asam epwe suk ekis me ekis
 Emwen seni pwechepwech mi nimenim öch
 Ngeni meinisin ekkewe anuan
 Mi topotop ngeni ewe mi chon.
 (Nengeni Spencer W. Kimball, "President Kimball Speaks Out on Morality,"
Ensign, Nov. 1980, p. 94.)

Kapasen Apungu Poraus [Media]

Met ewe popun e apwangapwangakono
 Met ewe e amangano om ekiek
 Met ewe e atopwano mesom seni Kot
 Met ewe e uwei sonuk om
 We möchen ika ananei
 Ngunun mettöch
 (Nengeni Ezra Taft Benson, "In His Steps," *Speeches of the Year*, [Provo: Brigham Young
 University Press, 1980], p. 61.)

Ifa Usun ach Sipwe Towaw Seni Mettöch mi Ngaw Esap Pöchokkununo

Kosap katon ika kapas usun ekkewe ese katiw kachito.
 Kosap nengeni ekkewe nios, puk ika poraus mi ngaw.
 Fetan seni ewe kachito mei ngaw. Ewe television epwe fich fiti poraus mi öch me met
 ka kaeö me nukun imwom we. (Nengeni H. Burke Peterson, non Conference Report,
 Oct. 1980, p. 56–57; ika *Ensign*, Nov. 1980, p. 38–39.)

POPUN	Emon me emon fopun epwe weweiti pwe kapas wenechar epwe emweni ngeni kich manau murinno.
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AMMONATA	<ol style="list-style-type: none"> 1. Kopwe wato ew kachito me kasetin vidio <i>Worthy Music, Worthy Thoughts</i> (20 minich; 51129). Pwal nukeato ew mwesinen kachito, kaset, me pwal öch ami. Iwe ka ammonata ekkei mettöch me mwen poputan sukun. 2. Iwe ekkoch ran me mwen om kopwe asukuna ei nesen, fichi ewe kachito. (Iwe kapin ewe uokisin epwe pachenong non met we kopwe ammonata, fan iten ewe nesen. Nge ika ewe kachito ese öch ika tufich, iwe ka chok aea ekkewe uokisin non ekkewe mokutukut ka "Finata Ekkoch Urumot" ewe nesen usun me nepoputan ewe oua poporaus won.) 3. Ammonata echo taropwen watte ren ei uokisin: "Mut ngeni kinamwe epwe nom non om ekiek" (D&C 121:45). 4. Ammonata einetau ekkewe uokisin ngeni emon me emon ekkewe fopun. Katon ewe memef nesoponon ewe nesen. 5. Fini ngeni ekkewe fopun repwe aporaus ese nifinifin uokisin, ekkewe tutunap, ika emon kapas met ka möchen.
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MEMEF REN ÖCHUNON EWE NESEN	Ika Sipwe Kaeö ne Nemeni Ach Ekiek, Epwe Tongeni Pöchokkun ach Nonnom non Manau Murinno
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An sense afanafan	Awewei pwe ekkoch me nein ekkewe fopun non om we sukun ir mi sinei emon mi atai ewe annukun nefinen mwan me fefin me ewe netipan a ekieki pwe i atewe ika neminewe ese atai pwe ew chok an mwanino. Iwe ei nesen a kawor ngeni emon me emon fopun fiti masowen ren manau murinno.
An emon kapas	Tingor ngeni ekkewe fopun repwe ausening ngeni an Elter Boyd K. Packer poraus me ka finau ewe nongonongen ewe ki ika masowen ewe ki: "Ach ekiek ikena ewe a nemeni inisich, ewe a eiti kich a nemenano ach föför" (<i>Let Virtue Garnish Thy Thoughts</i> , Brigham Young University Speeches of the Year [Provo, 26 Set. 1967], p. 4).
Poporausen taropwen watte	Poporaus won ekkewe uokisin mi mak non chön taropwe mi pachenong ena uokisin Doctrine and Covenants 121:45. <ul style="list-style-type: none"> • Pwata ke ekieki pwe ewe Samol e ereni kich pwe epwe nimenimöch non ach ekiek?
Kachito me poporaus	Non ewe kachito <i>Worthy Music, Worthy Thoughts</i> , Elter Packer a awewei ifa usun epwe nimenimöch ach ekiek; seni ach kaeö ngeni ach sipwe nemeni ach ekiek, sipwe tongeni manau murinno. Tingor ngeni ekkewe fopun repwe nengenöchu anen ar repwe anapano ar angangen nemeni ar ekiek. <p>Fichi ewe kachito. (Ika ewe kachito ese tufich, ka chok nounou ewe uokisin ne poporaus won.) Ren amuchunon ewe kachito, ka poporaus won epwe ifa usun ekkewe fopun repwe anapano angangen nemeni ar ekiek.</p>
Poporaus	Finiom ka atettenatiw aupwe poporaus won ekkoch kapas eis kopwe finata aupwe aea: <ol style="list-style-type: none"> 1. Met Elter Packer a apasa pwe epwe ew mettöch mi weires en mi fel fetan ngeni non ewe aionen manau? (Kopwe kaeö ngeni om kopwe nemeni om ekiek.)

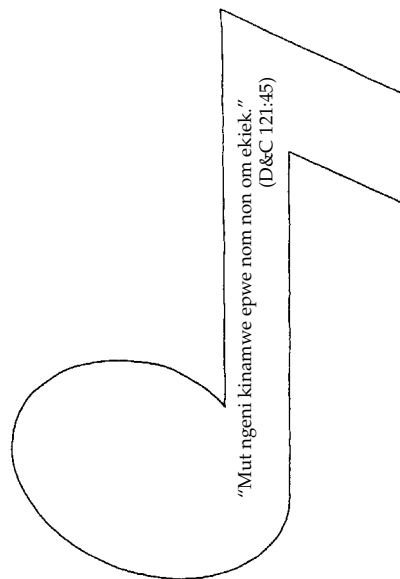
2. Met ekkoch tufich kopwe angei pwe kopwe nemeni om ekiek? (Asuono niuokus, anapano pöchokkun, wineni niuokus pwapwa non manauom.)
3. Io a finata met om kewe ekiek? (En.)
4. En mi tongeni ekieki ekkoch mwanin ekiek mi nimenimengaw?
5. Met kopwe föri ren om kopwe nimeti om ekiek ren nimengawen ekiek?
6. Met Elter Packer a finata ach sipwe aea ren an epwe anisi kich ach sipwe nemeni ach ekiek? (Kön mi nimenimöch.)
7. Met ewe feiengawen ekkewe kön mi ngaw? (A etiwa ika awora nimengawen ach ekiek fan ekkoch sia finata ne chiechi ngeni osufonungaw, tipisin nisou, oruni mi ngaw.)
8. Met sakkun kön sia kukutta? (Ekkewe kön a tongeni amarano ngunuch, menin, pwapwa.)
9. Ifa ew me nein ekkewe feiöch a pwon ngeni kich ika pwe sia ammonata ach ekiek epwe murinno, ningeöch me epwe amwarar? (Ewe Ngun mi fel epwe emweni kich.)
10. Met Elter Packer a annuk ngeni kich pwe sipwe föri ren an epwe anisi kich ach sipwe nemeni ach ekiek? (Finata kön, kaeö ngeni, me aea usun ew a an [channel] ngeni ach ekiek.)

Nesenin Apiru non Manauach

Ereni emon me emon fopun epwe finata echo kön epwe kaeö usun met Elter Packer a finata. Apöchokkuna ngeni ir pwe repwe amöchu kapasen ekkewe kön me repwe aea usun anen ar ekiek.

Taropwen ngeni

Ngeni emon me emon fopun ewe taropwen ngeni ewe kön mi fiti uokisin "Mut ngeni kinamwe epwe nom non om ekiek" a mak won ionapan. Repwe makkei itan ewe kön ra finata nesoponon ewe taropwe mi einetiu. Kori emon fopun epwe anneasefan Doctrine and Covenants 121:45.



Finata Ekkoch Urumot

Awora an chon ewe sukun repwe nengeni ekkewe rekot me teip mei wor non imwer an epwe anisi ngeni ekkewe ir rese wor anisir an epwe nimenimöch ar ekiek.

Kön mi Nimenimöch, Ekiek mi Nimenimöch

Kachito seni Elter Boyd K. Packer

“Nupwen ai chok emon kukkun at, sia nom non imwach we mi pwenieno ren pwon ira [orchard] Ese naf konik ren ekkewe ira. Ekkewe warewar ra fakkun ningeöch fansoun ras, a fakkun uruno ren foun ira. Iwe ew ran ua nom non osukosuk. Iwe murin a pung ran a fakkun pung ekis meinisin. Iwe ua angang ikewe ua satuni ren aueta ewe pank. Iwe ese pweneno mo nge ua fen kupi eföch popun murin a pwal kup eföch. Iwe emon mwan a nom kukkungeni chok imwei we a feito rei a chok nenengeniei iwe a angei an we sofen a tu ewe warewar iwe ewe konik a tongeni kusuu. Iwe a apasa, ‘Ika ke möchen pwe ewe konik epwe nom, iwe kopwe awora nenian an epwe puno non.’

“Ua sinei pwe ach ekiek, usun chok konik, epwe tongeni nom ika si föri nenian an epwe puno. Ach ekiek epwe tapweino murin ekkei aukuk, epwe kutta ewe kukkunun oukuk [level]. *Ewe watten mettöch kopwe feino ngeni non ewe manauen aion ewe kopwe kaeö om kopwe nemeni om ekiek.* Non ewe paipel a apasa, ‘usun an emon aramas ekieki non netipan iwe i epwe’ (Prov. 23:7). *Emon a tongeni nemeni an ekiek epwe anisi pwisin inisin.*

“Nupwen ka kaeö om kopwe nemeni om ekiek, ka tongeni su seni ekkewe angangen epita, ese chiwen wor om niuokus a wor pwapwa non manauom. Ua fen pin rong fan ipuku fansoun ika napeseni nupwen chok ai mamarita ren ena sakkun ekiek ngang mi nemeni, nge ese chok wor emon epwe tongeni ereniei upwe ifa usun. Ua ekieki usun non ier chommong me, ua finata pwe ekiek a usun ewe nenian urumot. Fansoun iteiten a wor urumot ewe korten a suk. A iteiten a wor ekkoch mokutukut a fis won ewe nenian urumot. Eni epwe ekkoch minen atakirikir, aniuokus, mi öch ika mi ngaw; nge epwe wor ekkoch napanapen urumot won ewe nenian urumot seni om ekiek.

“A fen wor om esinesin pwe ekis me ekis om ekiek epwe feito seni met, mi amwarar met en mi kuna ika nengeni me won ewe nenian urumot me nukun om we kinikin? Ei sakkun ekiek epwe satuni ne aturu meinisin. Ika pwe ke mut ngenir repwe feino won, iwe meinisin ekiek mi kinamwe repwe tou seni ewe nenian urumot. Kopwe tongeni no, ika pwe ka puchor ngenir, iwe repwe ekiek non ar ekiek mettöch meinisin epwe aukuk ar nonowo, ngunungun koput. Nupwen a wor rer ewe kinikin, nge ka mut ngenir, repwe tongeni pwapwaiti ne amöchu met ka erenir, ra tongeni awora ar pwapwaiti meinisin epwe murinno, met kopwe föri non ei fansoun usun chok ena, nupwen ewe kinikin ren om we ekiek epwe annuk seni ewe ekiek mi nimenimengaw, ika repwe arapakan nimenimöch, ika ese wor nenian epwe ne fet? Nge ika ka amosowa om ekiek ren nimöchun, iwe eni esap wor rum ren ekkei mettöch mi ngaw, iwe ra pwal tongeni tou.

“Ua sinei pwe ikenai non ei fonufan a men weires ach sipwe tumunu ach ekiek an epwe nimenimöch. Ei epwe tongeni wes nupwen kopwe awora ew neni ren om ekiek epwe fetan eöch. Ua tongeni kutta ew an upwe föri ew neni, me ua möchen sipwe aea fengen. Sia tongeni föri ren kön—kön mi nimenimöch. Emon sou tipachem a apasa, ‘Kön ew me nein ekkewe pisikin nikatik ren an epwe nemeni ach ekiek.’ Ika epwe tongeni fetan non ekkei an mi öch ika an mi ngaw. Ika pwe ke apasa pwe ei kön a anisi nguni. Ka pwisin finata meni kön epwe tongeni anisi om ekiek. Nge ika pwe ka finata echo esop anisi om ekiek iwe ewe kön epwe ehok namot mwan.

“Ngeni ekkewe ra fen pin angei ekkewe mettöch mi ning me murinno. A fis ngenir ar repwe sipaini, chungani, ra pwal pwomeni me pwal fiti kön. A fen fis me nom nupwen ewe sakkun kapas mi mwan a nom non ewe kön a tongeni emweni aramas ngeni ngaw.

“Sia nom non ei fansoun nupwen nonnomuch a pöchokkununo, siwin. A tongeni marino me marino non met epwe ketiw non ewe urumot. Ekkoch chon kön ra pwä ar repwe ne suki ekkewe ekiek mi ngaw me föför.

“Serafo, ausap aura non ami ekiek ren ekkei kön mi nimenimengaw ese fich ngeni ami ekiek pun a tongeni enimengawa non ami ekiek. Kopwe tumunu inisum nupwen ekkei mettöch repwe nomfetan unukum ren ekkei kön—asamonungaw, apwangapwangono, iwe ka chok möchen foföri ekkei. Usun kön esap enimöchuk.

“Kopwe pwisin finata non met ewe ka ausening ngeni. Epwe ew kinikin non en. Epwe nemeni om ekiek ika kapas me apöchokkunono non manauen ekkoch. Iwe mefiei ngonuk pwe kopwe etiki noum kana kön iwe ka poutano ika mi angawano om ekiek. Ekkoch kön esop ren ekkewe serafo ekkewe esop eöchiti an epwe amarata ngunur.

“Use pwal ekieki pwe ekei kön meinsin ikenai ra awora nimengawen ach kapas ika ekiék. Mei wor ekkoch kön ikenai ra awora wewe ngeni aramas; kön mi ngeni kich ach pöchokkunen memef; kön mi amemef ngeni kich ewe ngun, menin, pwapwa. Me kaeö napanapen met mi eöch.

“Ewe Samol a apasa, ‘Nguni a asarama non netipei ren ewe kön; iwe ewe kön mi pung ina ewe iotek ngeni ei, nge epwe ponu fiti feiöch epwe nom won mokurer’ (D&C 25:12). Aewin Presitensi non ewe Mwichefel a memef won ekewe kön non manauach a apasa:

“ ‘Seni ach kön, aramas ra pwisin awewei inisir ar anapano seni ewe aukuk ren ach kapas me pöchokkun. Kön sia tongeni nounou ren aea ekkewe kapas non. Ina pwata a Fakkun Auchea ren Aramas mi pin non fansoun soponon sipwe aea ewe nongonongun ewe kapas allim me fiti emwenien ewe ngun non ach finata ewe kön fiti ewe sia mefi ngeni pwisin kich’ (*Priesthood Bulletin*, Dec. 1970, p. 10).

“A wor ewe pöchokkun a nonnom reom, ami ekkewe serafo non ach Mwichefel. Sia tongeni amokutu ekkewe mokutukut ngeni ia sia möchen sipwe anapano ekkewe mokutukut. Ei neni a watte om nemenem non, auchean ngeni io a koko ngeni ewe wisen souemwen. Upwe apasa ngonuk en ewe souemwenin serafo, kopwe mosononon ngeni ewe kön tettenin om we mokutukut. Aniniseöch ngeni ewe chon emwen ren met a föri. Kopwe eae ar we tufichin tipachem, ren nefinen ewe Mwichefel me ewe fonufan.

“Preseten J. Reuben Clark, emon me nein souemwenin Mwichefel, a awewei non ei an:

“ ‘Esop nom fan wisach ika ach nemenem, ika pwe sise awora ei napanap ekkewe serafo repwe feino ese pwal nifinifin ren ar repwe angei. Sia tongeni ammonata ew chepen non ewe fan ren ach sipwe kaeö ewe popun, fiti ika sise awora ngeni ekkewe serafo, iwe sise tongeni amöchur.’

“Ika mi tufich sipwe awora sakkun kön epwe apwapwai netipen ekkewe serafo non ei fonufan. Kopwe pwon fiti met en ka sinei ren met mi pung me met mi murinno; kopwe apöchokkunok an ewe saram epwe tineta me ewe kön epwe feitiw nupwen resap awora sakopaten met repwe awora ren nimenimöchun ar ekiék; kopwe tumunu napanapen ufom me kaeö seni ekkewe ra fen föri usun chok ra fen fiti. Ua chok möchen achema ngonuk pwe esap ach ekiék ei, esap pwal an ekkewe ra koko ngeni souemwen, ika serafo ika mi mukono, met wisach sipwe awora sakopaten souemwen ren ar repwe afata ar an [channel] ren an serafo repwe tapweino murin, ar [an] epwe anisir repwe tumunu inisir seni nimengawen ei fonufan. Ngang ua pwal pesei ngonuk om kopwe anapano om kewe tufich, me ika mi wor om tufich non pekin kön, kopwe ekiék usun ei: A men chommong kön kopwe tongeni forata, ka tongeni for kön epwe tongeni amärano ewe kapas allim. Amokutu netip, awora aurörom me apöchokkuna ekiék mi osukosuk.

“Mei chommong nenien apiru, ir me ruepek fansoun me ikenai, a wor tes ngeni ekkewe aramas mi pung non kön. Apwangapwangono ese pwa me ach ekiék a ur ren kinamwe usun ewe kapas ‘Feito, Feito Souneng (Come, Come, Ye Saints)’. A ngeni ekkewe ra feino non ar sai. Ei kön a fen nom non chommong ier. Ei kön a fis pwe ai sani ua chechemeni non ai ekiék fansoun meinsin a pwal fakkun murinno usun chok ekkewe mesin non ewe sepeinin a kön ngeni ei.’

“ ‘Feito Sounang,
Ousap niuokus;
Pwe sipwe pwapwa ren, Ina mo ika
Weires chapur nom, nge sipwe
fakkun win. Oupwe feito o
nikitano ami kewe fo-
for mi mwan. Nge sipwe föri
ei ren ach sipwe pwapwa ren.

“Seni ei i a apinukunuk, ina ewe auchean popunapen pöchokkun.

“Ewe Samol i pwisin won inisin a fen ammonata an we tes a feito seni ach kön, ren ekkewe uokisin: ‘Iwe ra kön echo kön o ra feino ngeni ewe Chukun Olif [Olives]’ (Mark 14:26).

“Chechemeni, serafo, ua möchen emon me emon neimi pwe oupwe chechemeni pwe ami ei Mwichefel, me i om we Samol. Me om chon amanau. I ewe a emweni om ekiék ngeni murinno, ningöch. Iei ew an sipwe föri. Finata echo kön ke sani, usun emon chienei a föri,

mi chommong kön mi murinno sia tongeni fin seni. Tingor ren ewe ngun mi fel epwe anisi om finata. Kopwe ekieki usun ewe kön. Kopwe pwal amöchu nukun. Kopwe ekieki usun ekkewe kön mi mecheres.

“Nupwen ka kutta nge ka turu seni ewe nain ika aukukun om ekiek. Iwe ka tongeni watiw non ei rekot, pwe epwe tongeni siwini om we ekiek.

“Pokiten ewe kön mi nimenimöch, om we ekiek mi ngaw a tongeni su sonuk. Ei ngunu ngaw esap tongeni chiwen tonong non ewe saram. Fansoun meinisin ka tongeni mefi an inisum a kinamwe. Ika pwe ka atononga inisum an epwe emon aramas pung me mettöch mi nimenimöch non om ekiek, iwe kopwe anomu om ekiek, iwe kopwe anomu om ekiek epwe ur ren nimenimöch, serafo, epwe usun an aramas ekiek. En me I aupwe awesi ekkei mettöch pun epwe uweikunong non manau öch.

“En emon noun at ika noun ewe Kot mi napapan nengin. Ua, pwarata pwe Kot i Samach, kich noun semirit, ewe a tongei kich me a awora ewe watten mettöch mi amwarar non ei manau. Ua sinei ei, ua pwal kinisou ngeni i ren an apöchokkuna ngeni ei ekkewe kön mi murinno non manaei a apöchokkuna ai ekiek me ngunei.”

POPUN

Emon me emon fopun repwe kaeö ngeni ar repwe aramas pung.

AMMONATA

1. Sasing 17, Daniel (62096), a nom nesopun ewe puken osukun.
 2. Watto puken kön me pin fan iten chon ewe sukun.
 3. Kopwe ammonata kapin ewe taropwen ngeni "Nom Non Manau Murinno" ngeni emon me emon nengin.
 4. Mefiom chok: Ammonata taropwen ngeni: "Upwe nom non nimenimöchun non ei fonufan ikenai pwe upwe nom non ewe." (Ningen akkar feinfeino nengeni ewe fansoun soponon.)
 5. Fini ngeni emon fopun epwe ammonata an epwe emweni ewe sukun ren kön "Nuku mi Enlet" (True to the Faith), (*Hymns*, nampa 254). Ka tongeni asopwano ewe sukun ren ei kön.
 6. Fini ngeni ekkewe fopun repwe aporausa ese nifinifin tutunap, ekkewe uokisin, ika an emon kapas met ka möchen.
-

MEMEF REN
ÖCHUNON
EWE NESEN

Nepoputan

Evan Stephens, i ekkkan choni ewe Mwichen kön [Tabernacle Choir], iwe i a keran wes me emweni ewe mwichen kön non ewe mwichenap. A motetiwiwon an we nenien mot iwe a fotapukutiwiwon ne rongorong ewe poraus a katou seni Joseph Smith fiti ekkewe soufos ra poraus fan iten ekkewe serafo, me auchean ar repwe afanafana ewe enletin kapas allim. Soponon ewe angang, Stephen a akuna emon non an fetan ngeni ewe teninim City Creek Canyon, a chok nefareni ekkewe kapas anon ewe Preseten. I "a mot won efou fau." Ewe fau a awewe ngeni usun met ewe a fen rong non ewe sosoran. Iwe ekkewe kapas me kön a feito ngeni i ina met an ekkewe serafo re kan sani me nein kön. Nupwen an chok momot won ewe faw, i a chok mamakkei ekkewe kapas me kön ngeni "Nuku mi Enlet (True to the Faith)." I, a fakkun sani ewe soufos, tongei ekkewe serafo me a pwal apasa ei kön. "Iei ngunun we a auröurer." (A for seni J. Spencer Cornwall, *Stories of Our Mormon Hymns* [Salt Lake City: Deseret Book Co., 1963], p. 173–74.)

Poporaus

Ngeni emon me emon fopun ewe puken kön iwe repwe suk ngeni "Nuku mi Enlet (True to the Faith)." Tingor ngeni ekkewe fopun repwe suk ngeni iwe ra aneani ekkewe ruanu sopun me ewe chorus.

- Met sakkun poraus ewe chon awewe a satuni ne awewei?
-

Sia Tongeni Nom non Pung Non ewe Nimengawen ei Fonufan

An sense afanafan

Seni nepoputan ewe fansoun mwan me fefin ra fen pwarano ar pöchokkun non ar finata ar resap "tur" nge repwe nom non pung seni nimengawen ei fonufan mi pwenir. Ewe uokisin a ew awewe usun porausen Daniel non Ewe Testamen Noom.

- Ifa usun an Daniel sinei pwe mi tufich ach sipwe nom non pung non ei nimengawen ei fonufan?

Mut ngeni ekkewe nengin repwe nengeni ewe puken Daniel me non ewe Testamen noom.

- Taropwen ngeni Ngeni emon me emon nengin ekkewe taropwen ngeni mi nom ika chufengen ekkewe kapas eis me ekkewe kapas non. Achema ngeni ekkewe nengin me awora ar fansoun ren ar repwe nengeni ponuen ekkewe kapas eis mi nom non ewe mak [text].
- An sense afanafan Awewei pwe “Daniel a uwatto pöchokkun usun emon serafo—ngeni neni fiti pöchokkunen eoroni, pöchokkunen chon mongo, me pöchokkunen [namanam]. . . . Aewin an tes . . . a feito nupwen ewe king a era pwe [ekewe ir mi nom non Papinon repwe] un unuman wain me mongo anan mongo. Nge Daniel a weweiti seni ewe annuk pwe i a fen kaeö seni saman me inan, ewe Annukun ewe Samol, pwe ekkei mettöch meinisin mi ngaw ngeni inisich. . . . Daniel me chienan kewe [ra fen] afanafana ewe annukun Kot. . . . Daniel a fakkun ereni chienan kewe pwe repwe aponueta ewe annukun pöchokkun a fen ngenir.” I a finata ergon-ran an epwe tesinir an epwe kuna met sakkun mongo un epwe murinno. (A for seni L. Tom Perry, “In the World,” *Speeches of the Year, 1981* [Provo: Brigham Young University Press, 1981], p. 2–7.)
- Taropwen ngeni
1. Met pungun an Daniel we achuna anan a anonou ngeni anen king kewe? (Daniel 1:15)
 2. Ifa usun an Kot a afeiöchu Daniel me chienan kewe ren ar aponueta ewe annukun pöchokunen inis? (Daniel 1:17)

An Daniel aruan ponueni sosotun a feito seni nupwen ewe King Nebuchadnezzar a ani ew tan nge a möchen epwe awewei. Ese wor amon mi sinei rong [magic] non ei mu epwe tongeni ereni ewe king wewen an we tan. Iwe ewe king a song a watiw an annuk pwe meinisin soutipachem meinisin non Papinon repwe ninino, pachenong Daniel.
 3. Met Daniel a föri nupwen a rong ika sinei met ewe king a ani kökköt ika met ewe king epwe föri? (Daniel 2:16)
 4. Ifa usun an Daniel a angei ponuen an we möchen ren awewen an ewe king we tan? (Daniel 2:18–20)
 5. Murin an Daniel a awewei an ewe king we tan, iwe met ewe king a mon ngeni Daniel ika met a nifang ngeni? (Daniel 2:47–48)

Aunungatin an Daniel tes. “A föri an we an ren an epwe nom fan nemenien ekkewe unumon king [me] a pwal kefineta an epwe angei mokuren ekkewe noun king meinisin. Ewe . . . prince a fakkun nonowo ngeni Daniel. . . . Ra satuni ne kutta mettöch mi mwan, repwe pwarata fan mesen ewe king. Nupwen rese mo kuna eöch, iwe ewe prince mi apwangapwang a awora ew annuk ngeni ewe king pwe inik ran esap wor emon me non ei mu epwe iotek [nge epwe] mwareiti chok ewe king. Iwe ewe king a ekieki nge mi eöch ewe anapanap ika ekiek . . . , iwe a chommong won [ekewe repwe u ngeni] ewe annuk. . . . Nupwen Daniel a rong ewe minefon annuk, a osukosuk [a] iotek [me] poraus ngeni Kot [a auchea ngeni i].” (Nengeni Perry, “In the World,” p. 6.)
 - 6 .Met ifa usun ach anneasonapei ei annuk? (Daniel 6:7)
 7. Met Daniel a for, nupwen mo an we a fen sinei ewe neni epwe nom ia? (Daniel 6:10)

“Ekkewe ra möchen pwe Daniel epwe tou me non ewe imw, me nupwen ra kuna i an iotek, [ra ereni ewe king]. Ewe king a fakkun tongei Daniel, me i a pwal esina ika sinei met ewe ewe kiwin [princes] a eitengawa won. I a satuni ne siwini ewe annuk an epwe amanaua Daniel seni ewe naion, nge ewe kiwin [princes] a achema ngeni i pwe ese wor annuk ewe king epwe föri epwe siwin” (Perry, “In the World,” p. 6).
 8. Met ewe king a ereni Daniel nupwen ra oturanong non ewe pwangen naion? (Daniel 6:16)

“Daniel a awora ew nenien apiru me mwen ewe king pwe [ewe king] epwe nuku [Daniel] ika noun we Kot [an epwe uwau Daniel seni ewe nenien naion. Ewe king a onusano nepwin ren an echikifen fan iten Daniel. Nesosor i a puchor me non ewe pwangen naion me a pwal kechiw [ngeni i]” (Perry, “In the World,” p. 6).
 9. Met ewe king a eisini Daniel? (Daniel 6:20) Met Daniel a ponuen ngeni? (Daniel 6:22)
 10. Murin an pwano ei manaman me an Daniel nukunuk non an we Kot, met ewe king a föri? (Daniel 6:26–27)
- (A for seni L. Tom Perry, “In the World,” *Speeches of the Year, 1981*, p. 2–7.)

Poporaus	<p>Tingor ngeni ekkewe fopun repwe anonofengeni mefier ngeni nukuen Daniel.</p> <ul style="list-style-type: none"> • Mei wor om pöchokkun ne föri usun met Daniel a fen föri? <p>Kopwe awewew usun an Daniel finata an epwe manau non pung.</p>
An sense afanafan	<p>Awewei pwe met sia föri ikenai epwe sokono seni met Daniel a föri. Nge met sipwe föri epwe feito, nge repwe chok weires nap seni met Daniel a föri.</p>
Tutunap	<p>Aporausa ekkoch tutunap ika poraus usun ekkoch fopun ekkewe rese möchen föri ewe angangen churi chiechier:</p> <p>“I chok emon chon ei Mwichefel non an ewe clas non sukun. I emon fopun mi itefouno me ren ekkewe at mi chommong an fansoun chuchufengen. Ekkewe at non an ewe sukun rese nom won aukukun met i mi fel kao non ach Mwichefel ewe nengin a ekiek an epwe erenir iteiten at ion ir mi kan chuchufengen usun ewe eukuk i mi nom won. Ika pwe e churir, iwe repwe etiwa an kewe möchen, ew ran a fis ew urumotin football non ewe kinikin me mwen ewe poruk non ewe ier epwe poputa a apasa, ‘Ke sinei, upwe tingor ngonuk pwe kopwe fiti ne poruk ika epwe ekisatiw netipom.’ Ese wor met epwe ponuen ngeni, [‘Amusano, nge ika epwe ina wewen ai upwe fituk, iwe use tongeni fituk. Ua föri ew annuk mi nukucher pwe epwe nonnom rer ina mo ika io epwe föri tingor ren ew pwinin maram.’]” (L. Tom Perry, non Conference Report, Oct. 1979, p. 51; ika <i>Ensign</i>, Nov. 1979, p. 36).</p>
Poporaus	<ul style="list-style-type: none"> • Met om ekiek ren ei fopun a wor ren pöchokkun ne ponueni usun met a föri?
An sense afanafan	<p>Daniel ese tongeni epwe feino nge ese wor an aninis nupwen epwe finata an epwe manau murinno, murin kich. Pun ewe Samol a tongei noun semirit meinisin. A möchen repwe manau, me ese möchen epwe su seni kich. I a pwal möchen pwe sipwe kaeö seni met sia sinei pwe epwe wor ach tiniken me pöchokkun ne manau non pung.</p>
An emon kapas	<p>Anneani ekkei kapas mi tettenitiw:</p> <p>“I ewe Sam mi tong ewe a möchen pwe sipwe kuna pwapwa esap ren ach tumunungaw nge seni ach <i>aramas pung</i>. Epwe wor ach kaeö ngeni met sipwe föri epwe feito ngeni emon me emon neich—ika epwe pwal anisi kich ach sipwe apirur” (Neal A. Maxwell, “Talk of the Month,” <i>New Era</i>, May 1971, p. 30).</p>
Poporaus me papen mak	<ul style="list-style-type: none"> • Met sakkun aninis me nukun Samach won Nang epwe eöch ika murinno ngeni kich pwe sipwe wasona ngeni ewe manau mi pung? <p>Makkei an ekkewe nengin ponuen ngeni ei kapas won ewe papen mak. Ekkoch ponuen ekkewe kapas eis mi pachenong: sam me in me ekkoch famini, ewe Ngun mi Fel, uokisin, pristut me souemwenin Mwichefel, chiechiöch. Eisinir ekkoch awewe ren ifa usun ach sipwe aea ekkei anapanap ren an epwe anisi kich ach sipwe manau murinno. Ereni ekkewe nengin repwe aea fengen won met ra kaeö fengen won.</p>

Pwapwa me Feiöch a Feito Ngeni Ekkewe ra Finata Pung

An sense afanafan	<ul style="list-style-type: none"> • Met feiöch a feito ngeni pungun an Daniel we pöchokkun ngeni sosot? <p>Daniel a fen sinei pwe i esap tongeni mefi murinno usun pwisin inisin ika pwe ew ngeni Kot. Ngeni i epwe chok nimengaw nap seni mano. Ifa usun an epwe wor ren enletin pwapwa non netipan ika kinamwe ika pwe ese kunu ngeni met ewe a fen sinei mi enlet a fen föri? I a finata met mi pung. Ren an föri ei, I a angei an feiöch seni Kot won nang me angei niwinin me ren ewe king. Usun chok kich, sipwe tongeni angei feiöch nupwen ach finata ach sipwe nom non manau murinno. Elter James E. Faust a apasa:</p> <p>“Seni ach apinukunuk ekkoch ra mefi pwe repwe tongeni sinei met ra finata. Non nongonongun eoroni—ese wor nimöch, kinamwe ren ekkewe nongonong standards—chommong ra pwal manauer a ngaseno ar memef ren mon inisun, asamonu inisich me pwapwaiti. Towau chommong serafo, me mi mukono. Usun ewe esisinen ewe teninimen Nottingham, England, punguno: <i>Vivet post funera virtus</i> (‘virtue lives on after death’)” (non Conference Report, Apr. 1981, p. 9; ika <i>Ensign</i>, May 1981, p. 9).</p>
Poporaus	<ul style="list-style-type: none"> • Met ekkoch pwapwa me feiöch sa fen poraus won a feito seni ach nom non pung me wenechar? Pwata ekkei mettöch a kön auchea nap seni ach asamonu me pwapwaiti ningen ei fonufan?

Soponon

Ren ekkewe sasing a for me non ei fonufan ren non ekkewe ran ren Daniel. Kich sia pwal tongeni usun Daniel sia pwal nom non manau nimenimöch sia pwal tongeni sinei Samach won Nang a fakkun efeiöchu kich. Sa tongeni “nuku mi enlet “ nge esap “turuno.”

Kön

Ren könun soponon, kön “Nuku mi Enlet (True to the Faith)” (*Kön*, nampa 254).

Taropwen ngeni
(mefiom chok)

“Upwe nom non nimenimöchun non ei fonufan ikenai pwe upwe nom non ewe ningen akkar feinfeino.”

Nom Non Manau Murinno

1. Met pungun an Daniel we achuna anan a anonou ngeni anen king kewe?
(Daniel 1:15)
2. Ifa usun an Kot a efeiöchu Daniel me chienan kewe ren ar aponueta ewe annukun
pöchokkunen inis? (Daniel 1:17)
3. Met Daniel a föri nupwen a rong ika sinei met ewe king a ani kökköt ika met ewe
king epwe föri? (Daniel 2:16)
4. Ifa usun an Daniel a angei ponuen met we a möchen ren awewen an ewe king
we tan? (Daniel 2:18–20)
5. Murin an Daniel a awewei an ewe king we tan, iwe met ewe king a mon ngeni
Daniel ika met a nifang ngeni? (Daniel 2:47–48)
6. Epwe ifa usun ach anneasonapei ei annuk? (Daniel 6:7)
7. Met Daniel a for, nupwen mo an we a fen sinei ewe neni epwe nom ia? (Daniel 6:10)
8. Met ewe king a ereni Daniel nupwen ra oturanong non ewe pwangen naion?
(Daniel 6:16)
9. Met ewe king a eisini Daniel? (Daniel 6:20) Met Daniel a ponuen ngeni? (Daniel 6:22)
10. Murin an pwano ei manaman me an Daniel nukunuk non an we Kot, met ewe king
a föri? (Daniel 6:26–27)

Auchean ewe Enlet Sipwe Manau Murinno

POPUN

Emon me emon fopun epwe weweiti auchean ach manau murinno.

AMMONATA

1. Ammonata echo taropwen kapas ekkewe kapas non me non ewe aewin kinikinin ewe nesen.
2. Ammonata echo chon taropwe mi chommong won ewe papen mak usun ekkoch memef me non ewe aruan kinikinin ewe nesen.
3. Mefiom chok: Ammonata ewe taropwen ngeni mi mak fan "Nesenin Apiru non Manauach."
4. Fini ngeni ekkewe fopun repwe aporaus ekkoch tutunap, uokisin, ika an emon poraus met ka möchen.

MEMEF REN
ÖCHUNON
EWE NESEN**Sia Tongeni Sinei ewe Enlet Ren Mettöch Meinisin**

Amosowa
ekkewe nain

Makkei ekkewe kapas won ewe papen mak: "_____ ewe tipachemen mettöch repwe _____ me repwe _____, me repwe _____." Tingor ngeni ekkewe nengin repwe suk ngeni D&C 93:24 ren ar repwe amosowa ekkewe kapas ese makketiw ren wewen ewe enlet. Murin ar ra kuna ekkewe kapas ese nom, iwe emon me emon fopun epwe esisina ei uokisin. Iwe ka tingor ngeni emon nengin epwe anneani nge epwe neuomong.

An sense afanafan

Ren ewe uokisin, kopwe anisi ekkewe fopun repwe weweiti pwe ewe enlet ese much esap tongeni epwe siwin. Ewe enlet Kot a uwatiw rech won fonufan usun chok me ewe a afanafana me non ewe nenien manauen ngun, me pwal usun chok feinfeino. Esap tongeni siwin.

Taropwen kapas

Pacheta ewe taropwe mi wor kapas won: "Enlet Esap Siwin."

Uokisin me poporaus

- Ifa usun ach kutta ewe enlet?

Tingor ngeni ruemon ekkewe fopun repwe kutta me anneani Jemes 1:5 me Jacob 4:13. Ka awewei pwe Kot i ewe popun enlet. Sia tongeni iotek ngeni Samach won Nang me tingor kopwe sinei an we enlet. Sia pwal kaeö ngeni ei enlet ren ewe Ngun.

An emon kapas

Preseten Kimball a ngeni kich auröurach ren an epwe anisi kich ne kutta ewe enlet:

"Ren om kopwe sinei. Mi öch kosap nom non osukosuk. . . . Mei öch kopwe fiti tettenin: kaeö, ekieki, iotek, me föri. . . . Ewe Samol a pwon ngeni kich pwe epwe ngenikich tipachemen ngun ren mettöch meinisin nupwen ka awora ew neni an inisum epwe nom non neni mi öch ren om ekiék. . . . 'Me pwal seni pöchokkunen ewe Ngun mi Fel epwe tongeni sinei ewe enlet ren mettöch ren mettöch meinisin.' (Moronai 10:5.)" (Spencer W. Kimball, "Absolute Truth," *Ensign*, Set. 1978, p. 7–8).

Poporaus

- Ifan ekkewe ruanu tettenin met Preseten Kimball a mefi ren an epwe emweni kich ngeni ewe enlet?

Usun met ekkewe fopun ra ponueni, kopwe pacheta ewe taropwe mi mak non: "Sia Tongeni Sinei Ewe Enlet Ika Si:" "Kaeö," "Ekiék," "Iotek," "Föri." Aea ekkei uokisin ren an epwe anisi ekkewe fopun repwe sinei ifa usun ach sipwe sinei ekkewe tetten.

1. Kaeö. (Jon 5:39)
2. Ekiek. (3 Nifai 17:2–3; Moronai 10:3; D&C 88:62-63)
3. Iotek. (Jeremiah 29:12–13; Alma 5:45–46; Moronai 10:4)
4. Föri. (Jon 7:16–17)

Tutunap

Elter Richard G. Scott a aporaus a ei tutunap:

“Ewe Samol a ngeni kich ewe enlet nupwen sipwe nom non pung. Fan ekkoch epwe feito seni an epwe monomon, iotek seni netipach ewe aninis nupwen sia möchen an emwen. Ua chechemeni ewe pwin non ewe nenien misin, . . . ua osukosuk pwe emon ekkewe misineri a nom non osukosuk. Ua satuni ne ekieki epwe io nge use sinei. Ua . . . feita won kinikinin ungen ewe imwen misin. Mettöch meinisin ua fen sinei usun misineri meinisin, met ewe Samol a möchen upwe sinei ia ewe misineri mi möchen an emon aninis a nom ia. Ua feino ren ai upwe interfiu wes pwe upwe kuna me anisi emon me emon ewe Samol a möchen. U, Kot a ponueni iotek me ngeni kich ewe enlet nupwen sia anneasöchis me satuni ach we nuku” (“Truth,” non in *Speeches of the Year, 1978* [Provo: Brigham Young University Press, 1971], p. 101).

Poporaus

Ifa usun an ewe presetenin misin a kaeö ekkewe wanu tetten a pwa won ewe taropwen kapas. Emphasize pwe ewe Samol a aea ren an aninis me ewe presetenin misin a pwal ekieki, met ewe angang non an ekiek, me met mei öch ngeni ewe Samol me mwan epwe sinei akom met epwe föri.

Tutunap

Erenir ekkei pekin tufichin sine an Preseten Joseph F. Smith:

“Usun emon at . . . , ua tou ren ai upwe tingor ngeni ewe Samol epwe pwar ngeni ei ekkoch mettöch mi amwarar, ren ai upwe angei ai kapasen pwarata. Nge ewe Samol a fen amöchu seni ei, me a pwar ngeni ei ewe enlet, [line upon line, precept upon precept], iei ekis pwal inan ekis, tori ua sinei ewe enlet seni won mokurei tori won pechei, tori ese wor ai nuokos. . . . Seni ewe mongungu mi noukukun mongungun ewe Ngunun Kot mi manau, a fen ngeni ei ai kapasen pwarata. Me seni ei nongonong me pöchokkun i a ngeni noun semirit ewe tipachemen nuku pwe epwe nom rer, pwe repwe föri ar repwe sinei ewe enlet, usun Kot a sinei, me repwe föri met ewe Sam me Kraist ra föri” (Joseph F. Smith, *Gospel Doctrine*, 5th ed. [Salt Lake City: Deseret Book Co., 1939], p. 7).

Apasa sefani

Apasa sefani ei kinikin nesen ren om kopwe onusanong sefani ngeni ewe taropwen kapas me chomongo.

Sia Tongeni Aueta Manau Nimenimöch won ewe Nongongen Enlet

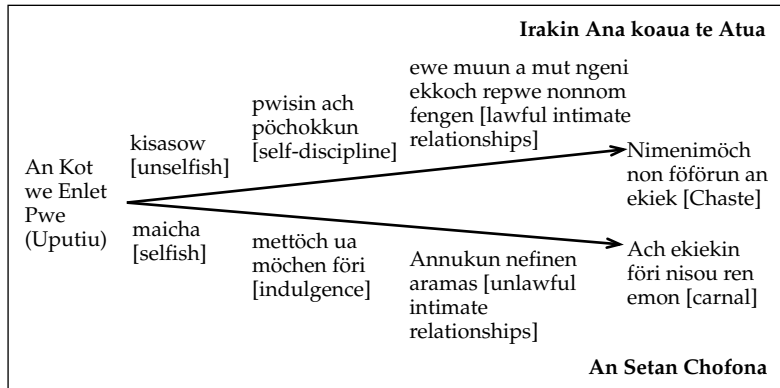
Uokisin me poporaus

Anneani me esisina ewe uokisin a fen makketiw fan. Kopwe aea ne poporaus won, anisi ekkewe fopun ren ar repwe weweiti ewe aninis [ren mettöch] repwe fiti.

1. Moses 5:58; Moses 5:12. Enletin ewe kapas allim a fen afanafan ngeni Atam me If, ewe a pwal afanafan ngeni noun kewe.
2. Moses 5:13. Setan a feito won mwirimurin Atam, a aturatiw chomong ren an chofona. “Aramas ra nom fan nemenien Setan. Iwe a turusenir ewe tipachemen Kot ra winiti ekiekin föri, nisou ekiekin nisou, me nisou ren annea” (Marion G. Romney, “Truth and Knowledge” non *Speeches of the Year, 1977*, [Provo: Brigham Young University Press, 1978], p. 63).

Chon Taropwe me papen mak me afanafan

Kopwe awewei pwe ewe me nein ekkewe mettöch sia nom ikei ren ach sipwe kaeö ngeni ifa usun ach sipwe esina ika sinei ewe enlet ren ach sipwe finata murinno seni ngaw. Sia möchen sipwe sinei pwe Setan epwe föri an pöchokkun an ataikichino me emweni kich ach sipwe “ekiekin föri, nisou, me nisou ren annea.” (Ammonata won ewe taropwen kapas mi chomong ika chungani won ewe papen mak.)



Poporaus

Anongonong ngeni met masowen ewe chon taropwen, eisini ekkewe fopun ekkei kapas eis:

- Ifan ach we pupun [condition] ren ach uputiu non manauen ei fonufan?
- Nupwen sia mamarita me poputani ewe nefin, ifa ekkewe aruan a emweni kich ngeni Setan?
- Met mokutukut epwe uweikich ngeni an Kot we enlet?
- Meni neir ra anisi ren ewe manau usun feinfeino?
- Meni neir angang [course] mi mwaken?

Uokisin

Samach won Nang a ngeni kich kien ach sipwe sinei met mi öch seni ngaw me sipwe esina ewe enlet. Awora an ekkewe fopun repwe anneani me esisina Moronai 7:15–17. Nupwen sia möchen sinei ika ewe mettöch mi öch ika ngaw, sia tongeni eisini pwisin kich, “En mi möchen upwe föri mi murinno? Epwe tongeni apöchokkuna ai nuku non Kraist?”

Tutunap

Ereni ekkewe nengin repwe kutta non Jon 8:32. Iwe ra ausening ngeni ekkewe poraus non. (Ei an epwe anisi ekkewe nengin ar repwe weweiti auchean ewe enlet, ifa usun ar repwe esina.)

Ann a kuna weiresin an a föri ewe angangen chufengen. Pun a fen wor an tufichin sinei ika mefi napanapen ewe anuon esap i chon ewe Mwichefel. “Ua chechemeni ai upwe iotek ren ai upwe sinei ika pwe mi pung rei, Iwe nupwen ua angei ponuen ai we tingor, use chiwen möchen ausening. Pun ua mefi nge ua asopwano nefinem we me ewe anuon iwe ese pwal chiwen wor emon mi tongeni möchen poraus ngeniei. Ua ita fiu ngeni mefieie we ua angei non ai we iotek, nge ua sinei pwe mi pung. Iwe ua sinei non netipei met upwe ne föri. Ua sinei pwe ika u sopweno ewe mettöch ua föri ren nefinem we iwe eni epwe emwen seni ei ia upwe tongeni feino ia. Ua sinei pwe Samach won Nang a tongei kich me a weires nupwen sia fini ngaw.”

Poporaus

- Ifa usun an Ann kaeö ewe enlet ren nefinan me ewe anuon?
- Met epwe fis ika Ann a fen kun seni ewe enlet nge epwe sopweno an nuku pwe ewe mettöch a föri met mi fel öch ika murinno ngeni?
- Epwe ifa usun an we kaeö ngeni ewe enlet epwe tongeni anisi Ann?
- Meni nein ekkewe ru angangen kaeö a nom won ewe chon taropwe mi tettenitiw Anna fiti?

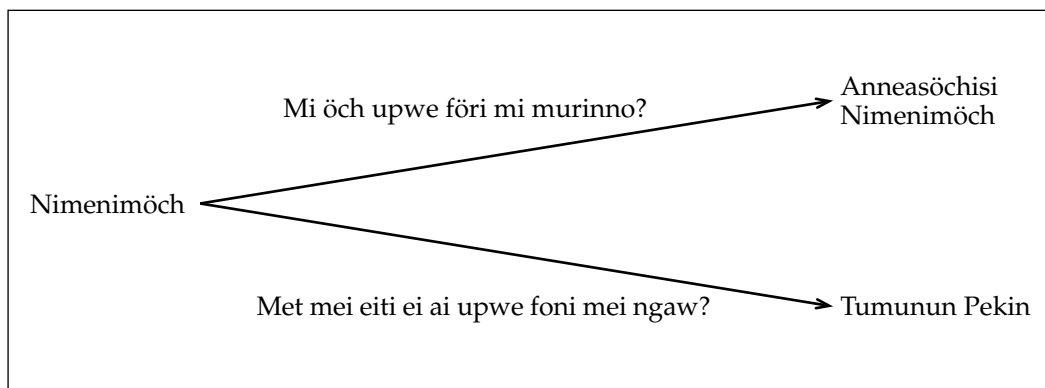
Tutunap

Jenifer a fen interfiu me ren noun we pisop. A kapas ngeni usun ekkewe annuk. Usun an a awewei ren mokutukutun inisin ren an anneasöchis ngeni ekkewe annuk, Jenifer a esina ika sinei pwe i mi föri mi mwan. I a mefi ngasangan a fakkun mokutukut, poun a chech. A chok nikitano a apasa “u,” iwe sipwe ne mut ngeni ei mettöch epwe ne towawono nge sipwe ne mweteri pwal ew kapas eis—ika neminewe epwe nom non ewe osukosuk.

Poporaus	<p>Poporaus won meni nein memef mi auchea ika namot ngeni met si marita non.</p> <ul style="list-style-type: none"> • Met epwe fis ika Jenifer e angawano met ewe epwe finata mi mwaken? Meni nein ekkewe ru angangen kaeö epwe nom won?
An emon kapas	<p>Anneani met ekkewe mi tettenetiw ren atowawano ewe enlet. "Ese wor aramas epwe ngaseno ika pwe mi nom non chofona. Sipwe pwarata non ach ekiiek pwe mettöch mi mwan esap ina ena mi pung ren chok chommong aramas ra föri. Mwan esapina ena mi pung sap ren chok an ese" (Marvin J. Ashton, non Conference Report, Apr. 1982, p. 14; ika <i>Ensign</i>, May 1982, p. 11).</p> <p>Setan a fakkun achöcho ne atupano kich. Sipwe fakkun apöchokkuna ne föri met sia mefi pwe mi enlet.</p>
Soponon	<p>Awewei pwe ika si kaeö, ekieki iotek, me föri, iwe sia tongeni nom non nongonongen ewe enletin kapas allim. Sipwe pwal weweiti ewe nongonongen ewe kapas allim, sia pwal tongeni aponueta, iwe ewe Samol a finikichita non ach kapungun, tawe ngaw me non ach weirisin finata. Nikitu ngeni ewe enlet pwe sipwe ngaseno seni, nini, riaffou, me tipis, "sipwe pwal ngaseno, pwapwa föhoföch, ewe enlet epwe nom feinfeino" (D&C 1:39).</p>

Nesenin Apiru non Manauach

Ngeni ekkewe nengin ewe taropwe kopwe einetau. Tingor ngenir repwe aea ne apungu öch seni ngaw, enlet seni mwan, ika napanapach epwe emwenirino seni ewe Samol.



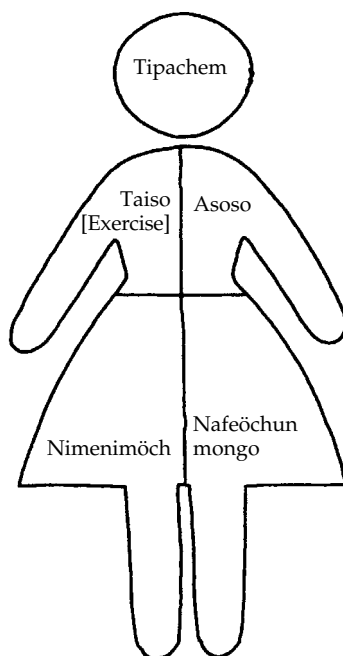
Pöchökkenen inis

POPUN

Emon me emon fopun epwe kaeö ngeni an epwe pwisin tumunu mokutukutun inisin non ururun met epwe föri.

AMMONATA

1. Awora ekkewe sasing seni nesoponon ewe puken asukun: nampa 13, ew tempel (ika fini echo sasingin tempel seni ewe nenien puk); me nampa 18, an ekkewe fopun taiso.
2. Awora pin me chon taropwe ren emon me emon fopun.
3. Awora ekkoch pisek (ren chowe an sop, konik, kom, piros, sampu, tut pros, me enimenimen ukuch).
4. Chungani öch watten manapen porausen ewe nengin ika won echo chowatten taropwe me ka kinietiw non nimu kinikin, usun nge ew mettöch sipwe esina [puzzle-fashion], an epwe pwau. Pacheta won neneian. Ammonata om kopwe pwarau won ew komöchun ika won ew watten nios.



5. Ika pwe ka möchen ammonata echo ununun Pöchokkun me Tes in Nikitu.
6. Ika pwe ka möchen, fini ngeni ekkewe fopun repwe aporaus a ekkewe uokisin.

Esinesin ngeni
ewe sense

Awenewen ngeni ewe nesen, föri ewe mokutukutun non ranin wiik an ekkewe nengin repwe tongeni angei ekkewe Pöchokkun me Tesin Nikitu. (Awora ruoföch ika unuföch san, repwe wanu esop fit nangatamau.) IKA fini ngeni emon me emon nengin epwe pwisin katon fan fite epwe mwet won san nge esap pwal mis. Iwe mut ngeni emon me emon nengin epwe repotini ewe napanap ngonuk me mwen ewe nesen. Ika pwe ei urumot an chok emon cheki me ren emon me emon ekkewe nengin non ewe wiik epwe fat i pwe mi awesano an ewe asaimen.

Pöchokkun me Tesin Nikitu

Awor ruemon ika unumon nengin repwe angei eföch san iwe ra nouti fan nime nge resap kouno pwal ewe san esap ku pecher ika mokurer. Mi öch repwe sosot fan ew me mwen repwe tes. Emon me emon nengin epwe pwisin rekotuni won echochon taropwe fan fitu an mwet.

Osukosuk: Ika mi wor an emon osukosuk ren inisin me an pöchokkun iwe esap angei tes, nge epwe chok anisi ekkewe ekkoch ne anneani me rekotuni ar kewe poin.

MEMEF REN ÖCHUNON EWE NESEN

Sasing, poporaus,
me uokisin

Emon Nengin mi Etiwa Inisin me mi Pwal Möchen Tumunu öchu Pwisin Inisin

Nounou sasingin ewe tempel me 1 Korint 3:16–17 ren ar repwe anneani. Kich sia fen rong pwe a annuk ngeni kich pwe sipwe fakkun tumunuöchu inisich.

Usun öch mettöch sipwe esina [puzzle] me poporaus

Suki ewe ionapan ewe watten [puzzle] won ewe pap ika ew watten sasing.

- Tefan non ewe uokisin sipwe tongeni kutta ekkoch ionapan kapas usun ach sipwe tumunu inisich? (D&C 89, ewe Kapasen Emirit.)

- Awenewen ngeni ewe Kapasen Emirit, met ekkoch mettöch sise tongeni wanong won inisich? (Wain ika ekkoch mettöch sipwe un me pöchokkun supwa [tobacco], me ekkewe mettöch mi kar sipwe un, ren kofi me tii.)

Uokisin

Usun sipwe etiwa ewe Kapasen Emirit, emon nengin epwe tongeni föri ekkoch chommong mettöch an epwe tongeni eingano an ewe imw mi pin ika tempel, nimenimöch, me fatöch. Ereni ekkewe nengin repwe kutta iwe ra anneani ewe Doctrine and Covenants 88:124 ngeni pwisinir.

- Met ei uokisin a aiti ngeni kich usun sipwe tumunu pwisin kich?

Ereni emon nengin epwe neuomong ne anneani ewe esop saingonon uokisin nepoputan ren ewe kapas *kouno seni* angang (retire).

Usun öch mettöch
sipwe esina [puzzle]
me poporaus me
papen mak

Watiw ewe usun öch mettöch sipwe esina [puzzle] ameresano “asoso” won ewechon taropwe mi chowatte mi mak won.

- Pwata ke ekieki pwe Samol a anisi kich ika möchen pwe sipwe asosono ika asoso kai me pwal pwata kai?

- Ifan ekkoch aukuköchun [advantages] ach sipwe angei aukukukun ach asoso? (Atettenatiw pungun ika ponuen won ewe papen mak: sipwe angangöch non sukun, sipwe pwapwa, epwe wor ach mokutukut, wo pwapwa.)

- Ifa usun a kön watte ach momour fansoun meinisin?

Uokisin me usun öch
mettöch sipwe
esina [puzzle]

Tingor ngeni ekkewe nengin repwe suk ngeni Doctrine and Covenants 42:41 ren ar repwe kutta pwal anen ar repwe föri inisir epwe pomöch. Inisich usun an epwe nimenimöch mi fakkun auchea. Apachata “repwe nimenimöch” ewe usun öch mettöch sipwe esina [puzzle].

Nesen fiti pisekin
me poporaus

Emon me emon a nimenimöch ren nimenimöchun ngeni, unuchan, me mokuran. Ika a wor ei sakkun inis mi nimenimöch epwe pwal amwarar. Kopwe ereni ekkewe fopun finata ika epwe ifa usun ar repwe nimeti inisir we. Repwe finata ew me nein ra föri ika angang ngeni non ei wiik.

Puzzle me poporaus

Kopwe watiw puzzle nge epwe mak “naföchun mongo [nutrition]” epwe pacheta ika epwe fen wor sasingin. Kopwe ngeni emon me emonchon ewe sukun echochon taropwe me pin iwe ka tingor ngenir repwe makketiw sakkopaten iten foun ira mechon ira ukukun ar tongeni non chok ukukun ru ika unungat minich. Iwe murin ka tingor ewe nengin epwe ne anneani. Murin ka pwal awora emon epwe apasata pwal ekkoch epwe sokono, chechemeni pwe epwe pachenong foun ira mi onuen fetin oneon.

- Met sakkun mongo me nukun foun ira mechon ira kich mi aea non ew ran? (Pinawa seni, sokun, futuken pig, ikaiik; minik me pwal ekkoch.)

Awatteno namotan. Ika emon fopun mei nom won ew eukuk nge ese namot pun i echok mongo ekkoch mi sani. Niwinsefaniti ewe tettenin foun ira me pesei ngenir ar repwe satuni ekkoch mettöch mi minefo.

Ereni ekkewe nengin repwe sorei nour kewe taropwe non ru minites ra atettenatiw ekkewe mongo ir mi mefi pwe mi wor ekkis watten namotan ika naföchun.

- Met ekkei mongo repwe föri ngeni napanapom om kopwe pöchokkun? (Nengeni pwe ponuan ewe mi pwal pachunong awattenon inis.)

Awewei pwe ren ach nengeni ewe mi öch, repwe auku ika fangeta ekkoch ekkei mettöch. Makkei won ewe papen mak: "Fangeta mettöch mi murinno ren mettöch mi öch."

- Met ewe "mettöch mi" namot sia angei seni nafangawen mongo? (Awatteno fansoun mongo epwe anisi unuchom, mokurom, mesom ngium me ununum.)

- Sia sinei pwe sia tongeni ekukkunano inisich seni ekukkunatiw ekkewe mongo ese namot me aea ekkoch fansoun ne taiso [exercise], nge epwe ifa usun sipwe awatteno inisich nge sise mongo ekkewe chommong mettöch mi öch ngeni kich?

Sia tongeni awatteno inisich ika sia aea ach ekiek mi öch me mongo ekkewe mongo mi watte namotan.

An sense afanafan

Sia tongeni poporaus won, naföchun mongo, ewe Kapasen Emirit, me nenien asoso mi murinno; nge nouch kewe nengin (fini ewe puzzle) repwe pwal chok sopweno ne awesi ar amokutu mokutukutun inisin.

Puzzle me poporaus

Enenia ika maketa "taiso" won ewe chon taropwe mi chowatte.

Makkei won ewe papen mak

Pöchokkun me Nikitano

10–24—ngaw

25 ngeni 44—murinno

45 ngeni 50—fakkun murinno

Poporaus won met an ekkewe fopun kuna usun ar pöchokkun me nikitu.

Sasing me poporaus

Aea ewe sasingin an ekkewe fopun anapanap me poporaus won auchean an ekkewe chon fiti ei anapanap ir mi pöchokkun non urumot, poruk, saa, fetan, me pwal ekkoch mokutukutun inis.

- Pwata mi öch sipwe taiso?

- Met pwal ekkoch anen ach sipwe anafa ach taiso?

Ren chommongen mokutukutun inisich pekin urumot ika taiso a tongeni anisi futukach ika apöchokkuna kinikinin inisich. Ra pwal anisi kich ach sipwe aea calories sia angei. Kopwe finata ika fini ew me nein met kewe pekin taiso ka ötta pwe kopwe föri non ewe wiik epwe eto.

Mokutukut ika omokutu inisum iteiten ran.

Tumunun inisich a watto chommong nifang

Poporaus

- Met nifang epwe feito seni ach föri ekkei mettöch sia kapas usun? (Tufich ponuan: pöchokkun, napanapan inisich, watten mokutukut, pwapwal mefiach.) Apöchokkuna emon me emon nengin repwe apasa iten ew mettöch.

- Met ekkei mettöch a asor fan iten?

Sipwe öchufengeni ekkei kökköt ren ach sipwe angei ewe mi auchea ren tumunun inisich. Sipwe anganga ei ötot tori an epwe murinnono. (Atowawano ewe ew kinikin ewe puzzle.) Inisich esap tongeni pöchokkun ren ar angangeöch ika re fiti ew me ew kinikin me non ewe ötot. (Eniwini ewe pisek ngeni nenian.)

Elter Delbert L. Stapley a apasa: "A chok arapakan fengen nefinen pöchokkunen inisich me mamarinon ngunuch. . . . Nupwen inisich a anneasonapei ekkewe annukun Kot. Mamaritan ewe ngun epwe weires" (nan Conference Report, Oct. 1967, p. 74; ika *Improvement Era*, Dec. 1967, p. 77).

Nesenin Apiru non Manauach

An ewe sense
kapsen pwarata

Kopwe pwaratta auchean ach sipwe tumunu inisich me apöchokkuna emon me emon
nengin an epwe föri öch mettöch non ei wiik ren an epwe sinei me tongeni ekiiki
tumunun inisin.

Namoten ika Auchean Anach Kewe Mongo me ewe Kapasen Emirit

POPUN Emon me emon fopun epwe weweiti me aea ewe auchean (nutritens) mongo mi murinno a achufengeni non ewe Kapasen Emirit.

AMMONATA

1. Tukumano ekkoch ekkewe mongo mi wor namot non, non ekkewe tukutukun nifang, chowe an foun ira, chon ira, sakkun mi kuk, ika cheese. Pwal usun chok ren ekkewe mongo mi ese wor namot non, usun chowe an, candy, softdrinks, potato chips, cookies. Wanong meinisin ekkei nifang non ew watten chota ren an emon me emon fopun non ewe sukun repwe fini ew.
2. Fini ngeni ekkewe fopun repwe aporaus a ese nifinifin tutunap, uokisin, ika an emon kapas met ka möchen.

MEMEF REN
ÖCHUNON
EWE NESEN

Nesen fiti pisekin

Nepoputan

Pwar ngeni chon ewe sukun ewe chotan nifang. Mut ngeni emon me emon ekkewe fopun repwe fini ew nifang seni ewe chota iwe ra suki.

Iwe ka eisini ekkewe nengin repwe awewei meni nein ekkewe nifang e kön auchea ngenir. Iwe ka erenir ifa usun ach angei namot seni ach mongo ekkewe mongo mi wor namot non.

Watta mefiom ngeni ekkewe fopun pwe mi wor ar pöchokkunen finata, ika non ar finata meni mongo repwe mongo, me ika repwe mongo ekkewe mongo mi namot, Iwe repwe angei niwinir ren pöchokkunen inis.

Ikkei Ekkei Popun Sipwe Amarano ika Awattenoi Pöchokkunen Inisich

Tutunap

Annea porausen Daniel me King Nebuchadnezzar:

Non muun ewe King Nebuchadnezzar non Papilon, ekkewe aramasen ewe mun Juda ra wono. Daniel i ewe anuon, ewe a fiti ekkewe anuon mi tipachem, ra uweireto ngeni ewe neni ren ar repwe kaeö kapasen ekkewe Chaldean. Nupwen i a fen eniwini ekkewe mongo ewe Samol a fen annuk ngeni ekkewe Jus pwe resap mongo, i a ereni ewe chon angang ngeni ewe Samol non ewe neni pwe epwe ngeni i me chienan kewe ekkewe mongo mi öch repwe mongo. Iwe ewe chon angang ngeni ewe Samol a ekieki pwe epwe ereni ewe king iwe ewe king epwe kanupusei nge Daniel a pese ngeni pwe epwe chok mut ngenir ar repwe mongo pwisin ener kewe mongo.

Murin engor ran, Daniel me chienan kewe ra mese pöchokkun nap seni ekkewe ra mongo seni enen ekkewe Chaldean. Ewe chon angangen ewe Samol a ngenir ener kewe pwisin mongo ren unungat ier. Nesoponon ena fansoun, ewe king a tesinir. Ra wesewesen tipachem nap seni noun ewe king kewe sou rong [magic]. (Nengeni Daniel 1.)

An sense afanafan

Awewei pwe ese wor annukun chok inis. Meinisin annuk mi wor ren ewe ngun. Pun inisich we ew nifang seni Kot. I a sinei kich, me i a pwal sinei met sia möchen. I a pwal ngeni kich auröurach me a pwal emweni kich ren mettöch epwe apöchokkuna inisich, me pwal seni ach aponueta ekkewe emwen, sipwe tongeni amarano ekkewe nifang me feiöch.

Poporaus

- Met sia eita ngeni ewe emwen ika auröur ewe Samol a ngeni kich ach sipwe tumunu ngeni inisich? (Ewe Kapasen Emirit.)
- Pwata a auchea sipwe fiti pungun ei annuk?

Anneani ekkewe uokisin me poporaus	Awora ekkewe fopun repwe anneani neuomong 1 Korint 3:16–17 me 1 Korint 6:19–20. Poporaus won ekkei ru uokisin fiti chon ewe sukun. Eisinir ika pwata Paul e eita ngeni inisich imwen fel. Awora ar repwe poporaus won pwata a auchea ach sipwe tumunu inisich me ifa usun ach sipwe föri ei.
Poporaus	Ereni chon ewe sukun repwe eronuk met mwichen ika kinikinin mongo e mumuta mi öch sipwe mongo ren an epwe unus ew me ew ran. Kinietiw won ewe papen mak non ruanu, iwe ka enenia ponuen an ekkewe fopun ponueni won nukanapan me peniefefinen ewe papen mak me fatiwen ewe kapas “Unuseöchun Mongo.” Ponuan kei epwe katou murin me non ewe ran an epwe anono ngeni ekkewe mongo sia fen auröur ngeni pwe sipwe mongo me non ewe Kapasen emirit. Chechemeni pwe epwe pachenong met mi afat me fan. (Nengeni ewe awewe won ewe papen mak me nesoponon ewe nesen.)
Porausen kaeö	Eisini ekkewe fopun met mi mwan ren an ekkoch repwe akukkunareno: 1. Tina a mefi pwe mongon nesosor ese pwal namot. Mongon neanowas a mefi monunu me chipwang, me ese tongeni nikitu non an angang. 2. Sue a fen mefi pwe i a kön nuno pounan iwe a ekieki ika finata pwe epwe ne oukuku anan. Iwe i a chok momongo okasi föchun okasi pwe epwe mwithir mokutukut. Iwe murin chok unungat ran a semwen. 3. Chris a finata pwe esap chiwen momongo nge epwe ne chok mongo <i>wheat cereal</i> me ew unusen pinawa [whole wheat bread] pun e fen rong pwe a men öch ngeni ewe inis. 4. Diane a men möchen choni ewe mwich. Iwe ina mwo an ewe mi nom won ekukkunano ekkewe mongo mi wor suke non. I a fiti chiechiean kewe iteitan ran ne mongo okasi, un ice cream me ekkewe mettöch mi ngar.
Poraus	Poraus ngeni ekkewe fopun usun ar pöchokkun mi watte. • Ifa usum om mefi ika ka pöchokkun seni samaw nge ka chok ereni ne kön won bed non chommong fansoun. • Pwata ese tufich kopwe pacheta won om pöchokkun? • Ika pwe om pöchokkun a turusonuk epwe tufich epwe wor noum möni? • En mi tongeni anono fengeni pöchokkun ngeni sakkun pisek ren chana, watten imw, momongun taraku (chitosa) me neni mi fakkun ningeöch? • Ifan usun om pöchokkunen futuk epwe afeiengawa om pöchokkunen ngun?
An sense afanafan	Awewei pwe inisich ew nifang seni Kot me imwen ngunuch won nang. Inisich mi murinno me pöchokkun ina niwinin ach tumunu masaeöchu ren ach sipwe esina ika sinei pwe kich noun Kot nengin.

Ewe Kapasen Emirit a Emweni Murinnon Inisich me Pöchokkunen Ngunuch

Uokisin	Tingor ngeni emon me emon fopun an epwe suki ngeni kinikin 89 me non ewe Doctrine and Covenants iwe ra anneani ewe poraus asan. Iwe ka poporaus won popun me wewen ena kinikin usun met ra ponueni me non ei poraus. Tingor ngeni emon fopun repwe anneani Doctrine and Covenants 89:1–2. Ka achufengeni ka ekieki ika epwe io me non met napanapan ewe Kapasen Emirit a makkei.
An emon kapas	Tumunu pwe ekkewe fopun repwe sinei pwe ewe Kapasen Emirit ew annuk ngeni kich ikenai, anneani met kei mi afat: “Met ewe popun ewe Kapasen Emirit a katou—usun esap seni ewe ‘annuk non ewe fansoun’, fanew, ika pwe a fen ngeni kich ei annuk epwe ngeni aramas meinisin, emon a eoroni ne angei ekkei mettöch mi anieput, nge ewe Samol a unusen kirikiröch ina popun a ngeni kich fansoun, me mwen an a ngeni kich ewe annuk. Murin a katou seni ei nenien afanafan, seni Preseten Brigham Young, pwe ewe Kapasen Emirit ew pwarata me annukun an ewe Samol. Pokiten use möchen ami oupwe mefi pwe sia nom fan nemenian tipis. Sise pwal möchen sipwe nom non ewe annuk” (Joseph F. Smith, non Conference Report, Oct. 1913, p. 14).

- Uokisin me poporaus Tingor ngeni ekkewe fopun repwe anneani Doctrine and Covenants 89:3. Poporaus won ei “kapas mi afat usun apwangapwangonon souneng.” Io e föri ei mi pachenong? Awora pwal emon fopun epwe anneani Doctrine and Covenants 89:4. Ereni ekkewe fopun pwe ewe Samol, non an auröur ngeni kich aramas pwe sipwe su seni ach apwangapwang. Tingor ngenir repwe watta mefier ren met “Föförungaw . . . a tonong non netipen aramas.” Awora ngenir ar repwe aporaus a ika pwar fetanei non magazines, television, me pwal ekkoch poraus [media] ren un supa me pekin unumi a ngaw ngeni kich. Ereni ekkewe nengin pwe ren ewe nimu sopun epwe iteni anukunukun ewe Kapasen Emirit. Tingor ngenir repwe ausening ngeni mettöch ese namot ika murinno ngeni ewe inis usun met a mak me non ei sopun.
- Poporaus me uokisin Makkei *Esap ren ewe Inis* won asen ewe peniefefinen me won ewe papen mak. Awora an ewe fopun epwe anneani Doctrine and Covenants 89:5–9. Atettenatiw ekkewe mettöch sisap wanong non inisich. (Nengeni ewe awewe won ewe papen mak nesopun ewe nesen.) Ika pwe ekkewe nengin re ponuen, ngeni “unumi mi pwichikar,” iwe ka anneani ekkei kapas. Soufos Joseph Smith a atou non ewe July 1833, nimu maram me murin an a angei ewe pwarata. Ren ei a tongeni anisir ar repwe esina pwe ti me kofi ina ekkewe un mi pwichikar a awewe ngeni ewe Kapasen Emirit. “ ‘Ua weweiti ekkoch aramas ra pwisin anusano inisir ren ar angei ti me kofi, pokiten an ewe Samol apasa “pekin un mi pwichikar” non pwaratan ewe Kapasen Emirit. . . . “ [Ti me kofi] ikena met ewe Samol a apasa “unumi mi pwichikar” (Joseph Smith, usun a afat seni Joel H. Johnson, *A Voice from the Mountains* [Salt Lake City: Juvenile Instructor Office, 1881], p. 12). Eisini ekkewe nengin met manauen ira me aramas me safei ra sinei weweiti non ekkewe ier usun unumi, supa, ti me kofi. Met epwe fis ngeni inisich. Ponuen epwe tongeni awora cancer; diabetes; semwenin ngasangas, amun, semwenin amat; me ekkewe semirit rese mo uputiu.
- Poporaus me uokisin Tingor ngeni ekkewe fopun repwe auseningeöch ngeni ewe sopun wanu ren mettöch mi murinno ngeni kich. Makkei *Aeaen won Aasen* ewe papen mak me non kinikin unungat. Tingor ngeni ewe fopun epwe anneani Doctrine and Covenants 89:10–17. Atettenatiw fan ewe mongo mi murinno ewe Samol a auröura ngeni kich pwe sipwe mongo. Annea sefani ewe uokisin ika pwe mi tufich. (Nengeni ewe awewe won ewe papen mak soponon ewe nesen.) Anusatiw ewe mongo mi unus won ewe papen mak, iwe ka anono ngeni ekkewe mongo si aea non ewe Kapasen Emirit. Tettenin ekkewe mongo me non ewe Kapasen Emirit ra chufengen ikenai ra öch ngeni inisich. (Ra chok nono.) Poporaus won ewe kapas mi nom non sopun 11: “mettöch meinisin ika; ekkei mettöch epwe aea ren mwen ua.” Makkei asen ewe papen mak me peniemwan pwon *Ika Pwe mi Anneasöchisi*. Tingor ngeni pwal emon ekkewe fopun epwe anneani Doctrine and Covenants 89:18–21. Ren an ekkewe fopun aninis, atettenatiw nifangen ewe pwon ren ach anneasöchisi ewe Kapasen Emirit. Anneasefani ekkewe uokisin ika mi öch ika tufich. (Nengeni ewe awewe won ewe papen mak nesoponon ewe nesen.)

- Met feiöchun ngun me pwon ika si aponueta ei annuk?
- Met wewen an ewe Samol apasa seni ach opano ewe *nenien isoisen* tipachem?
- Ifa usun om kopwe murinno ne angang ngeni ewe Samol seni aponueta ei annuk?
- Epwe ifa usun om aponueta ei annuk ikenai anisuk om kopwe arap ngeni Samach won Nang?

Kopwe ereni ekkewe fopun pwe Samach won Nang mi unusen kirikiröch me mosonoson. I a unusen tongei kich, me nupwen sise aponueta, an kewe annuk, i ese tongeni ngeni kich an we pwon, me ewe feiöch a fen ngeni kich epwe turusenikich.

Soponon

Uokisin

Awora an ekkewe fopun repwe anneani Doctrine and Covenants 29:34–35.

An sense afanafan

Mi chommong an Kot kewe annuk mi angawano manauach, ra feito rech ren ekkoch popun. Seni ach anneasöchis an Kot kewe annuk, sipwe tongeni amarano pwapwa usun pwal feiöchun ewe ngun.

Nesenin Apiru non Manauach

Tingor ngeni ekkewe fopun repwe aani ewe ngun epwe nonnom rer. Apöchokkuna an ewe ngun epwe kinamwe epwe pöchokkun nupwe epwe nonnom non manauer, repwe sinei me esina pwe ew watten pwin—ewe ningen akkar.

Awewen won papen mak

<p>ESAP REN EWE INIS</p> <ol style="list-style-type: none"> 1. Supwa 2. Un mi pöchokkun sakaw (alcohol) (arukor) 3. Un mi pwichikar (kofi me ti) 	<p>UNUSEÖCHUN MONGO</p> <ol style="list-style-type: none"> 1. Mongon amari ren seni, iik, futuk, sökun 2. Foun ira me chon ira 3. Milik 4. Pinawa me cereal 	<p>AEAEN WON AASEN</p> <ol style="list-style-type: none"> 1. Futuken man [Herbs] (ira me chon ira) 2. Foun ira 3. Seni me futuk (ren ach sipwe aea) 4. Meinsin ekkewe foun ira [grains] 	<p>PWON IKA PWE MI ANNEASÖCHIS</p> <ol style="list-style-type: none"> 1. Pöchokkun 2. Mirit 3. Nifangen tipachem—nifang mi openo 4. Pöchokkun 5. Epet seni ewe chon nang mi ataino (nieno) kich
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POPUN Emon me emon fopun epwe sinei pöchokkunen afeiengawen safei [drugs] ngeni ewe inis me ngun.

- AMMONATA
1. Watto pin ngeni emon me emon fopun.
 2. Mefiom chok: Ammonata kapin ewe taropwen iteit [checklist] non Nepoputan emon me emon fopun.
 3. Mefiom chok: Ammonata echo sasing ika echo taropwen watte mi nom wewen afeiengawen safei mi katou me nepoputan ewe kapasen esinei ngeni.
 4. Mefiom chok: Ammonata taropwen watte ren ekkei kapas seni non puken 1 Korint 3:17: "Ren an Kot we imwenipin mi fakkun pin, iwe ami, pwisin an Kot we imwenipin."
 5. Fini ngeni chon ewe sukun repwe poporaus won pwata ewe popun afeiengawen safei rese chiwen öch, aea mettöch ika pisek ren ewe nesen ika pwisin mefiom (nengeni ewe aewin kinikinin ewe nesen).
 6. Fini ngeni ekkewe fopun repwe aporausa ese nifinifin uokisin, ekkewe tutunap, ika an emon kapas met ka möchen.
-

MEMEF REN
ÖCHUNON
EWE NESEN

Nepoputan

Ngeni emon me emon fopun eföch pin me kapin ewe taropwen iteit [checklist] mi makketiw fan. Tingor ngenir repwe awewei ekkewe safei ika ekkewe mi nom non iten safei ren ar repwe esisina unukun.

Taropwen iteit [Checklist]

- ___ maruana [marijuana]
- ___ supwa
- ___ kafin [caffeine]
- ___ LSD
- ___ kokein [cocaine]
- ___ crack
- ___ sakaw (arukor)
- ___ eroin [heroin]
- ___ barbiturates
- ___ amphetamines
- ___ safei en kichuchu

Poporaus Murin ekkoch ika ru minich, poporaus won ekkewe mettöch mi nom won ewe taropwen iteit [checklist], pwal watta mefiom won pwal ekkewe ekkoch ka finata. Iwe ka ereni ekkewe fopun pwe meinisin ekkei sia wattiw non angangen me chiechian mi chommong ese maketa, ren safei ika ekkewe mi wor safei non pun ew me ew kinikin me pwal ew me ew angangen (pun ekkoch ra angawano fetanin ewe inis), (ekkoch ra apwangapwanga ewe inis) nge ra tongeni fis pwe ew eoreni epwe ne fis. Nge ir meinisin, a tongeni farata ach sipwe chok awora ach nuku non ekkewe ekkoch.

An emon kapas, taropwen watte (mefiom chok), me poporaus

Tingor ngeni ekkewe fopun repwe wattä mefier won afeiengawen safei. Iwe owa poporaus won mefier. Kopwe awewei pwe napengeni safei ra aea ren pekin anisi ewe samaw. Nge ren feiengawen safei “ese feito seni ekkewe chon sinei aean pwe ra aea ren an epwe siwini kökkötun mokutukutun inisir, non ar kapas, ika föför” (Ira W. Hillyard, “Drug Abuse: It Starts in the Medicine Cabinet,” *Ensign*, Apr. 1977, p. 42). Pacheta ewe sasing awora poporaus won wewen afeiengawen safei. Pachenong fetan me nukun aean ekkewe safei pwal ew feiengaw. Tingor ekkewe fopun repwe amöchu nuku wewen non ar ekiek usun met ewe nesen a atou.

Afeiengawen Unumi Safei Esap Aneteta

An sense afanafan

Kopwe awewei pwe ika mo napengeni aramas ir mi weweiti afeiengawen safei, ewe osukosuk epwe chok marino. Ir me ru kinikinin serafo me mi mukuno repwe mefi wattenon napanap ika föför met chiechier ra föri me pomeni ren safei. Iwe seni ei napanap mi awattenoi osukosuk, iwe sia tongeni weweiti pwattä a ngaw ach sipwe kutta ekkei sakkun an.

Poporaus me papen mak

Elter Marvin J. Ashton a eis, “Met epwe feito seni ach pöchokkun, tong, ach sipwe nemeni, mokutukutun emon?” (non Conference Report, Apr. 1971, p. 13; ika *Ensign*, June 1971, p. 30). Tingor ngeni chon ewe sukun repwe wattä mefier won met popun an serafo re tonong non osukosuken safei. Iwe kea atettenatiw mefier won ewe papen mak iwe owa poporaus won. Ren ei wewe me non ei nesen, ousap poporaus won pwata ekkei popun ren aean safei mi ngaw. Ei epwap katou me murin ei nesen. Ren ekkei popun pachenong Pesei chiechiach, suseni, napenapengaw, ese tipeew ngeni, mi wor fansoun me. Föri mettöch mi ngaw epwe pwapwano.

Ekkei ekiek repwe mesewatte non ekkewe poraus epwe ikkei. Tingor ngeni chon ewe sukun repwe anneani ekkei kapas pwal pacheta met ke möchen.

1. *Pesengeni chiechiach*. Ach etiwa ekkoch mi auchea. Ekkoch ir mi angei ika sinei seni chiener ekkoch anapanap ren angei safei repwe tongeni etiwa fansoun meinisin.
2. *Su Seni*. Ekkoch ra mefi pwe ar osukosuk a kön watte ika ngaweno. Iwe ra tongeni kutta ia repwe su seni me ia ika towaw seni.
3. *Aramas ese tipeew ngeni*. Memef ren möchen sinei, monu, a anneamon ar angei safei seni ekkoch aramas. Ra kutta ar repwe kapachenong, non föför me pwapwa asini. Serafo fan ekkoch ra ekieki pwe ra pwa pwe ra chinap nap seni nupwen ar föri mettöch repwe era nge ra “watte.”
4. *Fansoun mi fich*. Pokiten fetanin safei me pwal pokiten kanaponon minefon safei mi tufich. Nge non ekkei sakkun mokutukut epwe kön mecheres safei ngeni emon ewe epwe aea iwe inisin a möchen epwe ne chok akaea ina usun ren inisin aramas.
5. *Apwarano ika aporausafetanei*. Aporausafetanei iteöchun emon, monomonun aramas mi pöchokkun ir ra tongeni apwar fetanei ekkei sakkun mokutukut mi ketiw ach sipwe apwarano.

Poporaus

Murin ami poporaus won pwata aramas re aea ngaw ren safei, ka aniwin ngeni ekkewe mettöch won ewe papen mak me ka pwal eisini ekkewe fopun pwata ewe popun mi makketiw rese chiwen öch me rese pwarata usun feiengawen safei.

Finata an chon ewe clas afanafan

Ika pwe ka eisini emon chon ewe clas ren ar repwe poporaus won pwata ewe popun ren ewe afeiengawen angei safei ese chiwen öch, anongongong won ika mettöchun ewe nesen ika fen ekkoch memef ika ekiek, awora ar repwe pwisin poraus won pwisin ar ekiek non ei fansoun. Ika ese tongeni, iwe ka tingor ngeni chon ewe sukun repwe ne anneani ekkewe kapas ika poraus mi makketiw:

1. *Pesengeni chiechiach*. Si möchen sipwe anapano ika kaeö ngeni an emon me emon pwisin won inisin ren an epwe weweiti. Met mi pung me met mi mwan non manauan. Nupwen a pwal wor chommong osukosuk ren emon iwe i a pwal föri ngeni kich pwe sipwe föri mi mwan, mi pwal wor ekkoch mettöch sipwe tongeni föför murinno ren ina ekena sipwe tongeni apiru. Sipwe tongeni nengeni ekkewe ra ammonata ar

repwe aramas pung iwe sia tongeni apöchokkuna ngeni ekkewe ekkoch repwe apiru. A auchea nap seni ekkewe ra apwangapwangono mi föförungaw. Sia pwal tongeni anisi ekkewe ir mi feiengauen angei safei seni ach “sipwe föri ew nenien apiru ren ach pöchokkun, sounengeöch, sipwe tongeni pomeni non ranin manauach “ewe niwinin, usun a men murinno, pöchokkun murinno pwapwa murinno, kinamwe, me a tongeni ponueta” (Victor L. Brown, Jr., “Q & A,” *New Era*, May 1971, p. 33).

2. *Su seni*. Nonnomun manauach me ach kaeö ngeni mi wesewesen pung. Emon me emon mi wor an möchen atou ika fen siwin non ekkoch fansoun. Nge miwor an epwe tufich ngeni. Ei angangen katou a tongeni feito seni poporaus won osukosuken famini, chiechiom, souemwenin Mwichefel me sense, ika sousinenap. Ekesiwin a tongeni foruta ren pöchokkunen kunuseni—pekin urumot me mokutukutun eroni, forata ekkewe mettöch sia tongeni pwal föri [hobbies], asoso, me anisi ekkoch. Ekkei sakkun kunuseni ese chok tou pöchokkun seni. Nge a pwal feito seni met sa nengeni me apasa. Sipwe atowawano ika kouno seni angei sakaw me safei usun sa tou ika su seni wisach.
3. *Aramas ese tipeew ew ngeni*. Angangen ach mamarita me kaeö mettöch sia wesewesen kaeö ngeni. Mamarita me ach kaeö ngeni a tongeni ngeni kich kapung murinno me sia tongeni omuchu inisich non mettöch meinisin. Serafo ra mamarita non ei sakkun napanap mi uweirenong non osukosuk ika oniuokus angangen. Pun fan ekkoch ir mi tongeni tonong non fiengaw—fiti feiengaw ika semwenin ekkewe safei” (Hillyard, “Drug Abuse,” p. 41).
4. *Fansoun mi fich*. Fan ekkoch esap ita wewen mi murinno ika pwe sipwe aea seni fansoun meinisin. Nge sipwe anapano ika awattenoi ach apöchokkuna emon me emon ren ach sipwe epeti inisich seni esap wattenno non nonnomuch, ese namot. A kön watte me sia aea [seni ekkewe safei]. . . . Ekkei safei a kön watte me mwitir fetanin iteiten ran fansoun ach akangei, a tongeni föri an aramas repwe apwangapwang iteiten ran in manauer a pwal kukkununo (Hillyard, “Drug Abuse,” p. 42).
5. *Apwarano ika aporausafetanei*. Om pwar fetanei mettöch mi murinno, ika ekkoch mettöch mi auchea sia ereni aramas fan iten manauer me pöchokkuner ina ew feiöch ngeni kich. Usun ngawen ekkewe safei a ngeni kich samaw. Ina popun mi öch sipwe sinei ach aninis non mettöch mi atufichi aramas sipwe tongeni aea ewe “kapung murinno sisap tongeni mefi pwapwa ika sise pesei ei sakkun napanap” (Hillyard, “Drug Abuse,” p. 42).

An sense afanafan

Awewei pwe ika sia amwenano wewen pwe sise sine aean ekkewe safei, mi öch sipwe öchufengeni tipachem me mirit an epwe fiu ngeni ach apwangapwang.

An emon kapas

“Angei safei me sakaw a chok feito seni mwirimwirich kewe, ra fen pin aea seni aramas non sakofesenin napanap me ren pwal sakofesenin popun seni chok nepoputan. Ra pwal pwon pwe repwe chok kinamwe. Ra pwal chofona” (E. Brent Frazier, “Drugs: Why Do Kids Start? How Can You Help?” *Ensign*, Aug. 1975, p. 67).

Sipwe Weweiti Ekkewe Afeiangawen Safei

An sense afanafan

Kopwe awewei pwe safei mi katou seni ekkewe chon sinenapei aean safei ren ach samaw, mi namot ika auchea ngeni pöchokkunen inisich, nge nupwen sia aea me nukun ewe chon auröura kich, iwe mi efeiangaw. Ekkoch safei, pachenong ekkoch safei sia angei nge ese wor popun, ra tongeni ataeno ewe inis me ewe ngun.

Poporaus

- Met ekkoch afeiangawen safei ra tongeni angawano ewe inis me ewe ngun?

Ekieki usun ewe a angei pekin safei ren met epwe föri me sinei, ika epwe pwal tongeni pung met ra finata, me pwarata ekkoch popun aramas rese weweiti, ekkei me pwal ekkoch ra anini fengen a pwal feito seni aea ngawei safei. Ach finata—ika mo sia pomeni—esap ren emon me emon kich nge pwal ekkewe ekkoch ir mi nonnom rech. Ren aean ewe sukkun safei mi afeiangaw esap öch mettöch mi opono, a fakkun angawano non manauan ekkewe ekkoch ekkewe ese wor mwannir. Afeiangawen ekkewe safei a tongeni esenipato ach sipwe osupwang, weiresin föri wisach, weires ngasangasach ren metek, me osupwang.

Ekkei kapasen awewe mi enlet ngeni emon me emon serafo i mi nom non ei afeiengawen safei. Tingor ngeni chon ewe sukun repwe aneanir nge repwe neuomong. Iwe murin ka poporaus won ekkoch awewe ren an epwe anisi ewe fopun an epwe weweiti afeiengawen ach amwänäno aean ekkewe safei.

Porausen kaeö

Jim i a men achöcho we sounpetak Aramas mi Pin non Fansoun Saponon. Pwal i emon chon ewe mwich en football me non ewe High School. Iwe ekkoch chon an we mwich ra chu fengen non atun asoson sukun ren atun wiiken ren ar repwe un pio me maruana, iwe Jim a finata an epwe ne fitir. An ekiok pwe ese wesewesen un sakaw me supä; pwe an ekiok pwe e chok fitir ren an epwe chok chienenir. I mei fen pwal sinei, pwe seman me inan kewe resap tipeew ngeni ika pwe re sinei ia e nom ia ika ia a feino ia. Iwe seni an we nom ikewe ia a poputa ne un pio me maruana rer. Iwe nupwen an a niwiniti imwan mi chok pwano pwe mi föri mettöch mi mwan a pwal föri ekkoch mettöch an esap feino ngeni mokutukutun Mwichefel me an we famini.

Poporaus

- Ika ekkewe mettöch Jim a aea safei?
- Met a atowawano an kewe napanap?
- Ifa usun an Jim a tonong non ei pekin unumi a angawano ir me ru ren inisin me ngunun?

Porausen kaeö

“Barbara a fen eoreni an epwe akangei chok heroin atun an engon me ru ier, iwe murin ru ier a pwal möchen angei maruana. Iwe ren an eoreni an epwe akangei heroin fansoun an ier kukkun, iwe a pwal angei sakaw me barbiturates. Iwe ru maram murin epwe ne engon me wanu a tori uputuan, iwe nge a fen angei ew dose ren ekkewe safei [LSD], ei safei a pwal pacheta ekkewe ekkoch, iwe a ataeno an ekiok” (Hillyard, “Drug Abuse,” p. 41).

Poporaus

- Ifa usun an ei poraus amemef ngonuk?
- Poporaus won an Barbara tonong non osukosuken ekkoch safei.
- Met pungunon an Barbara kaeö ngeni epwe nonnom reom ika met om memef ren Barbara ika pwe emon pwim ika chiechiom? Met osukosuk epwe nom non ewe famini?
 - Seni ekkewe ier Barbara mi nonnom non ifa usun ngawonon inisin me ngunun?

Porausen kaeö

Nupwen ra fetan ngeni imwer sarir me sukun, Janet me chiechian kewe ra ekioki pwe ir meinisin ra sani ar repwe ekisano pouner kewe. Iwe ra kouno unukun ew sitowa, iwe emon me emon ra kamo unumer safeien ar repwe kichuchu ren ar repwe aporausä pwe iei ew aäen ar repwe kichuchuno. Ekkoch ekkewe safei ika repwe sopweno. Iwe nge Janet a fen esinesin non pwe nupwen an akangei ewe safei a watteno an pöchokkun, iwe ina popun a sapweno ne akangei ekkewe safei. Iwe ren ei ese mefi met a for ren an angei ekkewe safei iteiten ran tori a ekioki pwe epwe ne kouno ne aea.

- Pwata a ngaw ei aäen ach sipwe kichuchuno? Met ekkoch aniuokus mi feito seni ekkewe safei mi angawano inisich?
- Met ekkoch föförun—inisich, mokutukutuch, me ngunuch—inä ponuan seni an Janet we afeiengawen angei ekkewe safei?
- Met föförun an Janet we afeiengawen safei a wor ren non ekkewe ran epwe fein ngeni?

Poporaus won afeiengawen an we eoreni ne angei ekkewe mettöch mi fetan me nukun auröur.

Porausen kaeö

“Ei fansoun non ekkewe ier a no . . . u nom ekis . . . a tou ai ekiok won mettöch. Ua nom towaw seni imwei feito seni uweien ekkewe safei. Met ewe a nom unuki esap ina met ewe u nemengeni. . . .

“Nupwen ua sopweno ne ereni inisi, ‘Ka men pwapwa,’ ua men osukosuk pwata ua fakkun angang weires. Ua fen chok onongonong won mettöch mi nom nukun inisi ua fen marita towaw seni chiechiei.

“Ia sia nomia? Ngang met? Io we ngang Ua kunou fetan nepwin neran ekioki usun ekkei kapas eis, non ran me ran ua fen pwal towaw seni ponuen ekkei kapas.

“Ew pwin nupwen ua fetan won ewe an fan emwenien pöchokkunen öch mettöch ita a tiniei ita mi sinei met ai we ekiek ika osukosuk, nge met ewe a ekieki ew mettöch mano. Ua chok uta anamonumo, mettöch a nom non inisi” (Charleen Hurson, “Start the World, I Want to Get On” *New Era*, Apr. 1972, p. 12).

Poporaus

- Met ekkoch mokutukutun inisich me ngunuch a angawano ei sakkun pekin kaeö?
- A ifa usun an ei nengin watte ngeni an ei osukosuk me a pwal siwini non manauan?

An emon kapas

Tingor ngeni chon ei sukun repwe anneani ekkei poraus:

“Kopwe mirit. Kosap umwesino ne aea sakaw, supa, me angei ekkewe safei. Ese öch ach sipwe angei ika föri. Mi umwes, ika pwe kopwe fen pwal angei safei [cocaine], maruana, me pwal ekkoch safei iwe epwe ngawono om ekiek. Pwata ach onusano möni won ekkei a aosupwangok? Pwata ka tonong non ei eoreni a aosukosuka fansoun mwom?” (Gordon B. Hinckley, non Conference Report, Oct. 1981, p. 57; ika *Ensign*, Nov. 1981, p. 40–41).

Watta mefiom won ewe taropwen watte me ewe uokisin

Aea ewe chon taropwen watte ren ewe poraus seni 1 Korint 3:17. Anneani me poraus won ewe sapun me awora an ekkewe fopun repwe esisina me non ewe uokisin. Ka awewei pwe ew onukunuk me pwon ren ewe Kapasen Emirit (D&C 89) anono ngeni ach aea ekkewe safei. Ach tumunungawei inisich mi anneani me non an ewe Samol annuk.

Soponon

An sense afanafan

Ren ach sipwe föri ach finata ach ekiek epwe murinno sisap fakkun atapa ika kan ngeni ew me ew nein ekkewe mettöch mi ngaw, esap mo ika mo ekis sisap fakkun föri. Anneani ekkei poraus:

“Chommong aramas ra apasa, ‘Pwe eföch supa, ew kapen ti ika kofi me fan ew ach sipwe kusufata maruana ese i ametekikich ika ametekuk, me unumi ew kapen sakaw ese ametekuk.’

“Ua möchen awewe ngonuk pwe ika pwe kose tongeni om kopwe angei aewin iwe kosap pwal tongeni angei aruan. Iwe kosap eorenano ekkei mettöch” (N. Eldon Tanner, Conference Report, Apr. 1975, p. 114; or *Ensign*, May 1975, p. 77).

Nesenin Apiru non Manuach

Tingor ngeni ekkewe fopun repwe pwisin föri ar annuk ngeni pwisin emon me emon ren ar resap amonano aean ekkewe safei resap nom ren chiechier ir mi föri ekkei. Kopwe erenir pwe repwe satuni ne anisi ekkoch ar repwe weweiti pwe mi afeiengaw me ameteki ngasangas pwal feiengawen safei a tongeni uwanong non manauen ekkewe ir mi nom unukur.

POPUN Emon me emon fopun epwe esina me sinei auchean me namotan tumunun nimöch non imwach.

AMMONATA 1. Ammonata ewe chon taropwe kopwe einetau ren ewe “Tes Öch me Ngaw” ren emon me emon fopun.
2. Ika ka möchen, fini ngeni emon me ekkewe fopun epwe aporausa tutunap, uokisin me an emon kapas.

MEMEF REN
ÖCHUNON
EWE NESEN

Nepoputan

Poporaus Tingor ngeni ekkewe fopun repwe en me apasata an emon me emon tongeni ika sinenapei an epwe tumunu emon mi samaw non imwan we. Met sakkun mettöch ra kaeö seni ei mokutukut? Met repwe tongeni möchen sinei ika met ra fen sinei nupwen ra fen anisi ena sakkun aramas?

Mi Wor Chommong Wisach Ren Ach Sipwe Awora Tumunun Nimöch non Imwach Kewe

An sense afanafan Ach awora ika anganga pöchokkunen inisich me epeti feiengaw ikena ekkena ru mi auchea sipwe awora tumunun me non imwach kewe. Ika mo, nupwen ekkei napanap repwe tumuneöch, feiengaw ika samaw watte epwe tori iteiten famini non ekkoch fansoun. Ina popun a auchea sipwe kaeö ngeni pekin tumunun-feiengaw me tumunun non imw.

Tutunap Ann a engon me ru ierin nupwen inen inan we itan Olsen a fen turuno me nukun imwan we iwe a kup peni-emwenin nepekin. Iwe takter [doctors] ra wanong eföch pin ne köchun chun ikewe ie e feiengaw ia ren an epwe apöchokkuna me anisi.

Iwe neminei a fen mumuta an epwe ne tou seni ewe pioing murin nimu ran, Nge ekkewe takter ra möchen pwe neminei epwe nom non ew imw mi wor chon tumunu non ika fen pwal non ew neni epwe tumun me non ren an epwe pöchokkun chun nepekin we. Iwe inen Ann we a tingor ei ew famini ika ir mi pwal tongeni aninis non wiser ren ar repwe pwal tumunu inen iner kewe ika pwe e etto nom rer. A fakkun chommong ar angang mi kapacheta, ren chowe an, sopuni chechen pet, ammonata mongo non nenien sepien mongo, tumunu nimenimen inisin ren epiti inisin, Anisi ne emokutu fetan ei, pusei wan we ika uri, me epwe isoni fiti an chiechieoch.

Ann, Ben (mongean we ier engon me wonu), me Frances me Margaret (pwin kewe ruemon nipwe watte) ra pwal tipeew ngeni ar repwe aninis ren ewe pekin tumun. Ren akom iner we chinap epwe nom won an we pet iwe ewe nengin watte epwe ekesiwini chechen an we pet ewe emon epwe wisen kunu ewe chinap seni ewe epek pwal ngeni ewe epek. Ann me ekkewe nippwe repwe wisen ammonata anan mongo. Ben epwe wisen watto totonun poun me won mesan. Non Raninfel, Ann epwe fich pwon ira ren an epwe eninga ngeni an we nenien mongo. Ren ekkei napanap a awora an ewe chinap ika inen iner we mese pwapwa.

Ben a men kan sani an epwe epiti kumuchun me poun inen inan we epitan kewe. Iwe nupwen ewe chinap a aporaus a ngeni Ben usun porausen semwen inen Ben we Itan Olsen, I a mano non ewe ier me mwen Ben epwe uputiu. Ew pwin, nupwen i ewe chinap fefin a apwangwapang ren an mangono an ngasangas, iwe saman Ann we a ngeni ewe efeiöch.

Iwe nupwen pwin Ann we a sinei pwe tikin nour we nikatik a fakkun neoumong a awora an iner we chinap epwe ne niuokus, iwe ra akukkunatiw. Iwe iner we a satani eföch nenien mot mi wor taian me okun kewe minen fetan seni ewe imwen sakkun pisekin mi samaw. Iwe iner we chinap a pöchokkuneta ren an momot won wan we nenien mot mi wor taian non ekkoch fansoun me non ew me ew ran. Ben me Ann ra pwal anisi neminewe ne amokutukutu inisin ren met ekkewe takter ra möchen pwe epwe föri. Ekkewe semirit ra anisi ne pusei fetanei nukun chok imwan we tori pwal nukun ekkewe imw mi arapakan ngeni. Iwe nupwen iner we chinap a fen moneta ngeni an epwe ne uta me a pwal kaeö ngeni wokun kewe an epwe wokowok, ewe sam a anisi ngeni, a fakkun achöcho ngeni ne amokutu pechen kewe an epwe pöchokkun.

Iwe nupwen iner we chinap a poutano ekkewe mettöch ese chiwen aea pokiten a tongeni fetan, iwe chon ei famini ra mefi ekis netipengaw, pun ra sinei pwe a moneta ngeni an epwe ne niwin ngeni imwan we. Pun ei chinap Olsen i mi imuno, a men fakkun pwapwa ngeni an ei famini aninis. I a fakkun pwal pwapwa ren an epwe ne niwiniti imwan we me pwal chiechian kewe non nenian we.

Poporaus me papen mak

Kopwe atettenatiw ekkoch nesen won ewe papen mak an Ann we famini kaeö seni ar repwe tumunuöchu iner we chinap.

(Ekkoch epwe ikei: tipeew-fengen, pekin nimöch ika tettenin, auchean ewe efeiöch seni pristut, angangen aninis, popu seni me ra kaeö seni, kisasou, usun ra pwal föri ekkoch minefon anapanap me non imwer we.)

- Ifa usun ei kaeö ngeni pekin aninis epwe anisir ne moneta ngeni ar repwe tufichin tumunu ar famini mwach kan?

Poraus

Met ekkoch mettöch mi fakkun auchea tumunun feiengaw me non ewe imw? (Fansoun an ewe monukon uputiu, feiengaw, samaw watte, tumunun ekkewe mi wor terir me non ewe famini.)

Sia Tongeni Kaeö Ngeni Pekin Tumunun Pöchokkun

Uokisin

Tingor ngeni chon ewe clas repwe aneani me esisina ewe soponon uokisin me non ewe Doctrine and Covenants 38:30: "Ika a wor om moneta esap wor om niuokus."

An sense afanafan

Mi öch ach sipwe ammonata nap seni ach isoni ren atapwanapwan me samaw watte. Mi pachonong ach pekin kaeö mi auchea pwe epwe anisi kich ne apöchokkuna kich ren met mi tufich. Fan ekkoch ach föri mettöch mi ngaw mi atapwanapwan a watte aniuokusun nap seni ach sise föri öch mettöch. Ina popun mi murinno sipwe kaeö ekkei pekin pwe sipwe tongeni föri ekkei mettöch ika a weneiti kich.

- Ifa ach sipwe moneta ngeni tumunun nimöch epwe angawano met kich mi napanapeni me ach sipwe tumunu ekkewe mi samaw?

Poporaus

Pachenong ekkei ekiek non om poporaus. Ika pwe a kön watte om pwapwa, ewe mi samaw epwe pwal pwapwa. Epwe wor menemeneöch non om ekiek. Ika a wor om niuokus, Iwe kopwe iotek non netipom. Pun Samach won Nang epwe anisuk amanamana om ekiek me emwenuk om kopwe föri mettöch mi pung. Mi auchea sipwe angei ach aninis seni ekkewe ra sinei met ra föri. Auchean non atapwanapwan.

Auchean kopwe kaeö ngeni pekin kaeö. Pun napengeni fopun repwe tongeni pwisin tumunu ekkewe semirit non pwisin ar we famini, epwe mecheres met ra föri.

- Met ekkoch auröur mi öch kopwe sinei nupwen kopwe tumunu semirit? (Nampan ewe imw ewe chon tumun semirit e nom ia, nampan ewe tengewa ekkewe sam me in re nom ia, nampan ewe nenien fiengaw watte, nampan ewe nenien poison ia nom ia, iten me nampan imwen io we a wisen nom fan tumunuan ewe semirit fansoun ekkewe sam me in rese nom ren mararin ika chiechian.)

Ika kose aea ekkei auröur, iwe kopwe chok föri met kopwe sinei monomonun ika auchean om kopwe sinei ika angei aninis seni ewe nenien feingaw watte.

Auchean tumunun monukon mi öch kopwe sinei. Ren auchean, kopwe aea ekkewe kapas eis:

- Met ekkoch enukunuk ren tumunun semirit ika monukon? A chommong semirit?

Poporaus won mefien ekkewe fopun me fen pwal apachata ekkoch onukunuk ren: kosap nikitano ewe monukon akanamon won ewe pet, ika non ewe nenien tutu; kosap nikitano ewe semirit non ewe nenien urumot; komöch ewe semirit fansoun an mongo.

Eisini ekkewe fopun met pwal ekkoch tettenin an chon tumun semirit repwe sinei.

Tes Öch me Ngaw

Kopwe ngeni emon me emon fopun echo taropwen tes nge epwe ponuan epwe chok pung ika mwan ena tes epwe pekin tumunun feiengaw.

Tes Öch me Ngaw

1. Ewe anen an epwe kouno cha sipwe tukumano ngeni mangaku iwe sia ri pouch kukunongen ikewe ia a pok me ie.
2. Atapwanapwan ren feiengaw nupwen ewe ngasangas a kouno emon ese chiwen tongeni kapas. Kopwe aea Heimlich maneuver.
3. Kosap uti inet ika kose sinei öch mettöch usun ewe feiengaw. Kopwe kutta aninis ika pwe mi tufich.
4. Kosap tongeni amokutu ewe mi feiengaw tori an ewe chon tumunu mi samaw a war.
5. Ika pwe e oromano öch mettöch ika fen poison ren, iwe kopwe kökköri ewe nenien afeiengaw ren poison ika ewe pioing mi arapakan me mwen om for mettöch.
6. Kosap ngeni ewe mi nom won ewe pekin samaw ika feiengaw mongo ika konik.
7. Fansoun aw-ngeni-aw mokuren ewe mi samaw epwe afanata iwe ngachin epwe tekiata. Potun epwe pinei ren an epwe epeti ewe asepwal esap tou seni non potun.
8. Ren epetin ewe mi feiengaw seni manum, epwe soretiw me finifinino non planket ika pwe e fou.
9. Ewe chon tumunu feiengaw, epwe wor an manaman esap wor an niuokus ika awesano an niuokus.
10. Fou epwe wesino ina epwe tung mononach sipwe pwichipwichita.
11. Ewe echo mongaku an epwe okounoei ewe cha [tourniquet] mi oniuokus ach sipwe auono ach fetanin cho ese pwal ketiw non ewe angangen tumunun feiengaw ewer feiseni chaa esap tongeni kouno non ekkoch an.
12. Ekkewe kukkun feiengaw ren kinasen unuchach sipwe nimeti ngeni sop me konik ren an epwe epeti paiking.
13. Ika pwe emon aramas a feiengaw ren turunong pipi non mesan. Iwe kopwe mwtir tonu mesom ngeni watten konik. Kamwei öch kamen mangaku mi nimöch, iwe ka chiranong non ewe konik unguti ungutanong non mesom pun epwe atou ewe pipi me nesopun mesom.
14. Emon me emon repwe kaeö ngeni epetin pwisin inisin seni pwichikar ika fou.
15. Kosap tongeni amokutu ekkewe mettöch mi afeiengaw nukun chok ika mi tufich.
16. Ewe aramas mi angei ew sakkun samaw iwe epwe angei auröuran, epwe angei safean nge epwe pwal nengenöchu ren rue me ruanu ngeni faik me wanu awa murin.
17. Kosap nikitano ewe semirit non ewe taraku mi kesip, fen pwal non pwichikar.
18. Ewe auchean met kopwe for kopwe oturau ewe ekei ika pwe e kar ufen emon iwe kopwe angei ewe uf manew nukun iwe ka omorokunu nepun ika won ewe pwun.
19. Mei öch kopwe chechemeni nampan ewe tengewa ren ewe nenien feiengaw me non om we kinikin.
20. Tumunu ekkewe mettöch mi afeiengaw seni ekkewe semirit.

(A feito seni ewe *Relief Society Courses of Study*, 1976–77, p. 39–66.)

Poporaus

Ekkewe fopun repwe sinei ika esina pwe ponuan meinsin repwe pung. Poporaus won ekkoch kapas eis. Awora an ekkewe fopun repwe uwei ar kewe taropwen tes ngeni imwer ren met repwe föri mwen repwe kaeö ngeni.

Soponon

An sense afanafan

Mi auchea sipwe sinei tumunun feiengaw me pwal ekkoch tumunun pekin pöchokkun non imw. Sipwe kaeö usun ekkoch minefon tetteen. Sipwe sine mecheresin me pungun tettenin ach tumunu ekkoch an epwe mecheres ach sipwe tumunu manau.

Nesenin Apiru non Manauach

An sense afanafan

1. Eisini chon ewe sukun non meni kinikin re kön sani. Nge epwe fiti kapungunon me ren ewe sou emwenin pristut, ottä pomwen mokutukutun ekkewe ran. Kosap pomweni ekkei mokutukut non Raninfel.
 - a. Ewe inenap e kaeö an epwe angangeöch non tumunun semirit, ika pekin kangof, pomweni tumunun monukon, ren atatur me amongonir.
 - b. Ekkewe sakkun aramas ir mi angangeöch ren Chon emwen, Red Cross volunteer, takter, ika kangof ren ar repwe pomwen aw-ngeni-aw kaeö ngeni om kopwe okuono cha, ren monum.
2. Awora emon aramas mi nipaköch ne pomweni ekkoch pekin kaeö, non imw ren chowe an siwini chechen pet nupwen mi wor mi samaw won ewe pet, angei pöchokkunan me tempuchun.
3. Non sukun, awora ew anapanap ifa usun ach sipwe tengewa ren atapwanapwan ren aninis ren ewe pekin kar ika poison, ren nampan ewe neni ren ewe nenien atapwanapwan
4. Apöchokkuna ngeni ekkewe fopun repwe choni ewe Red Cross ren ar repwe kaeö ngeni me pwal ewe pekin Ewin Aninis [First Aid] ika tumunun non imw ika pwal ekkoch pekin kaeö ika mi tufich.

Tes öch me Ngaw

1. Ewe anen an epwe kouno cha sipwe tukumano ngeni mangaku iwe sia ri kumuchuch ngeni ikewe pok pouch.
2. Atapwanapwan ren feiengaw nupwen ewe ngasangas a kouno emon ese chiwen tongeni kapas. Kopwe aea Heimlich maneuver.
3. Kosap uti inet ika kose sinei öch mettöch usun ewe feiengaw. Kopwe kutta aninis ika pwe mi tufich.
4. Kosap tongeni omokutu ewe mi feiengaw tori an ewe chon tumunu mi samaw a war.
5. Ika pwe e oromano öch mettöch ika fen poison ren, iwe kopwe kökköri ewe nenien afeiengaw ren poison ika ewe pioing mi arapkan me mwen om for mettöch.
6. Kosap ngeni ewe mi nom won ewe pekin samaw ika feiengaw mongo ika konik.
7. Fansoun aw-ngeni-aw mokuren ewe mi samaw epwe afanata iwe ngachin epwe tekiata. Potun epwe pinei ren an epwe epeti ewe asewal esap tou seni non potun.
8. Ren epetin ewe mi feiengaw seni manum, epwe soretiw me finifinino non planket ika pwe e fou.
9. Ewe chon tumunu feiengaw, epwe wor an manaman esap wor an niuokus ika awesano an niuokus.
10. Fou epwe wesino ina epwe tung mononach sipwe pwichipwichita.
11. Ewe echo mongaku an epwe okounoei ewe chaa [tourniquet] mi oniuokus ach sipwe ouono ach fetanin cha ese pwal ketiw non ewe angangen tumunun feiengaw ewer feiseni chao esap tongeni kouno non ekkoch an.
12. Ekkewe kukkun feiengaw ren kinasen unuchach sipwe nimeti ngeni sop me konik ren an epwe epeti paiking.
13. Ika pwe emon aramas a feiengaw ren turunong pipi non mesan. Iwe kopwe mwitir tonu mesom ngeni watten konik. Kamwei öch kamen mangaku mi nimöch, iwe ka chiranong non ewe konik unguti ungettanong non mesom pun epwe atou ewe pipi me nesopun mesom.
14. Emon me emon repwe kaeö ngeni epetin pwisin inisin seni pwichikar ika fou.
15. Kosap tongeni amokutu ekkewe mettöch mi afeiengaw nukun chok ika mi tufich.
16. Ewe aramas mi angei ew sakkun samaw iwe epwe angei auröuran, epwe angei safean nge epwe pwal nengenöchu ren rue me ruanu ngeni faik me wanu awa murin.
17. Kosap nikitano ewe semirit non ewe taraku mi kesip, fen pwal non pwichikar.
18. Ewe auchean met kopwe for kopwe oturau ewe ekei ika pwe e kar ufen emon iwe kopwe angei ewe uf manew nukun iwe ka omorokunu nepun ika won ewe pwun.
19. Mei öch kopwe chechemeni nampan ewe tengewa ren ewe nenien feiengaw me non om we kinikin.
20. Tumunu ekkewe mettöch mi afeiengaw seni ekkewe semirit.

(A feito seni ewe *Relief Society Courses of Study*, 1976–77, p. 39–66.)

*Tumunun Nimöch non Imwach
Kewe Afefeitan erwe Inis*

POPUN	Emon me emon fopun epwe sinei usun nonnomun an epwe föri murin.
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AMMONATA	<ol style="list-style-type: none"> 1. Watto taropwe me pin ren emon me emon ekkewe fopun. 2. Fini ngeni ekkewe fopun ar repwe aporausa ese nifinifin uokisin, ekkewe tutunap ika emon kapas ka möchen.
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MEMEF REN ÖCHUNON EWE NESEN	Nepoputan
An emon kapas	<p>Anneani ekkei emon poraus:</p> <p>“Nukunukumang non pwisin kich, ena ew me nein ach kewe apwangapwang. Ew me nein ach kewe turuno a fisita nupwen sia angawa auchean pwisin kich” (L. Tom Perry, “Be the Best of What You Are” non <i>Speeches of the Year, 1974</i> [Provo: Brigham Young University Press, 1975], p. 77).</p>
Urumot	<p>Ngeni emon me emon fopun echochon taropwe me pin. Awora ar repwe atettenatiw ekkoch mettöch ese sani usun inisir. Ei tettenin ren chok pwisin i; esap pwal aea ngeni emon. Iwe ka erenir pwe repwe esisina meinisin ekkewe kinikin won inisich esap tongeni ika sisap tongeni siwini (awewe ren, tamach, anuan non mesach, napanapen ngachich, saisin pechek). Ekkewe nengin repwe pwal nengeni sefani met ewe ra atettenatiw. Pun repwe pwal kuna ika mi pwal wor met rese mo watiw.</p>
An sense afanafan	<p>Awewei pwe chommong mettöch sise sani usun inisich nge ese tongeni an epwe siwin. Nupwen ach etiwa ekkei mettöch usun emon mi tipis, sipwe tongeni awana ach fansoun, pöchokkun, me nenengeni ewe kinikin ia sipwe tongeni awora ach tongeni föri. Ei nesen epwe anongonong won ekkewe kinikin ia we sipwe tongeni awora nukunuk me awatteno ach mokutukut.</p>

	Sisap Wattiw Inisich Fan Non Ach Ekiek
An sense afanafan	<p>Ew me ew ran kich mi fein ngeni an ekkoch napanap murin sia pwal apungu inisich ren met we sia kuna. Sia chok ekieki ach we pöchokkun me ach apwangapwang. Pun sia tongeni anneanei, usun taman, kichuchun, ufan, niöchun, tufichin, tipacheman, ngunun—me tettenin ekkei epwe nom non ach ekiek. Ew me ew fansoun sipwe kuna inisich non aukukun. Mi tongeni tano ika angawano pwisin nonnomun inisich ika sia ekieki usun ekkei mettöch.</p>
An emon kapas	<p>Anneani ekkei kapas:</p> <p>“Ununun inis esap [napeno] seni ach mut ngeni ekkoch repwe epiru ach nenengeni usun ekkoch. Serafo ra chok anongonong won pwal an emon napanap nap seni pwisin ar won inisir” (James E. Faust, non Conference Report, Apr. 1981, p. 8; ika <i>Ensign</i>, May 1981, p. 9).</p>
Poporaus	<p>Tingor ngeni ekkewe nengin repwe ekieki usun ewe tettenin ra fen föri ren ekkewe mettöch rese sani usun inisir.</p> <ul style="list-style-type: none"> • Pwata fan ekkoch sia anapano ach apwangapwang? • Ifa usun ach mwaken ika urumotei inisich ren ach kewe tufich, mokutukutun mwichefel, me wisen nouch kewe souemwen?

An emon kapas

Anneani ekkewe kapas seni Elter Marvin J. Ashton:

“Emon sense mi tipachem me ewe preseten non ewe mwichen fefin . . . ra pacheta ekkoch chommongen sasing won ewe ami. Ra apwaratai sasingin emon at mi numi felgeni poun. Ua sinei pwe ngang ‘emon pun Kot ese föri esap öch.’ Kose möchen mut ngeni ei upwe pwal eniwini, ‘Ua sinei pwe pwal ngang emon pun Kot ese föri ei esap mettöch mei ngaw (namotongaw).’ . . .

“Meinisin aramas non ar fetan non ar manau ir mi möchen an ekkoch aninis non ar repwe föri meninin inisir. . . . Ununun emon aramas won pwisin inisin ese watteno ika kisino seni met i a kaeö tori an a sinei fiti a kaeö seni ekkoch. Ei ew nifang epwe makketiw usun emon an emon anisi ei at ne anapano an mokutukut me mirit. Emon epwe, inan we, ewe sensen kinter, chon arun, ika fen pwal ewe kön ‘Ngang emon noun Kot,’ ei a föri an ei kukkun at epwe esina pwe i pwal emon ewe. I a fen sinei pwe esap öch. I a fen sinei pwe i ese tufich. I a sinei pwe i wesewesen aramas mi tong seni Samol won Nang” (non Conference Report, Oct. 1981, p. 125; ika *Ensign*, Nov. 1981, p. 89).

- Met sia anongonong ununuch won?

Elter Ashton a awewei pwe ununun pwisin aramas a anongonong won pwisin ar sinei nap seni ar sinei seni ekkoch. Ekiekich a tongeni ngaweno seni met sia kuna inisich ren ach sipwe emon, me seni met ekkoch ra apasa ngeni kich.

Nupwen ka anneani ekkei kapas. Awora an ekkewe nengin repwe ausening ren pwal ekkoch mi minefo, pun epwe watte pöchokkunen ar repwe aeöchueno ununun pwisin inisir.

Porausen an emon kapas

“Ewe auchean nuku non Kot me föföroch a wor seni ach nimenimöch. Mi öch sipwe sinei ekkewe mettöch nge sisap auku, usun, ua tongei punuwei we me ai we famini. Me ua pwal mefi ar tong ei. Kosap tongeni auku ifa usun onononun ach memef ika mefi tong ren pwal emon. Nge ena tong epwe ewe wesewesen tong. A chok usun ewe enletin nuku non Kot. Sia tongeni sinei seni met a föri ese pwal auku. Paul a apasa, ‘Ewe ngun won pwisin i a pwarata ngeni ngunuch, pwe kich noun Kot semirit’” [Rom 8:16] (James E. Faust, non Conference Report, Apr. 1981, p. 9; ika *Ensign*, May 1981, p. 9–10).

Tingor ngeni ekkewe nengin repwe ekieki usun met Elter Faust a apasa usun ekkewe mettöch mi weires ach sipwe auku usun inisich. Atettenatiw won ewe papen mak.

- Met ekkoch mokutukut (sinei nap) a tongeni angawano ifa usun ach mefi usun inisich. Ekkei epwe kapachenong—

1. Weweiti pwe kich noun samach Kot semirit.
2. Ifa usun an inach me samach kapas ngeni kich.
3. Ifa usun ach asamonu chiechiach föföri ngeni kich.
4. Ifa usun an ekkewe sense repwe sinei ar angangen asukun.
5. Ekkewe afeifeita me afeifeitiw kieh sia sinei.

Porausen an emon kapas

Eleanor Roosevelt a chechemeni nupwen a apasa, “Ese wor emon a awora om kopwe mefi fän me nukun om mefata” (“Points to Ponder,” *Reader’s Digest*, Feb. 1963, p. 261).

- Pwata fan ekkoch sia mut ngeni ekkoch repwe föri ach sipwe mefi fan? (Pokiten sia fen moneta ngeni ach sipwe nuku usun ngawen inisich me angawano ach chechemeni ach pöchokkun me namotan; pokiten sia ekieki chommong usun an pwal ekkoch kökköt.)
- Ifa usun om tumunuk seni koukungawen pwisin inisum?

Ika pwe mi weires an ekkewe fopun repwe ponueni ei kapas eis, iwe kopwe erenir repwe ekieki usun. Nge pwisin ekkewe nesen repwe öchufengeni ekkewe memef pwe epwe anisir ne ponueni.

Ach pöchokkun Mokutukut Usun Inisich a Anisi Kich

An sense afanafan

Awewei pwe sise nono fengen non ach tufich, tongeni. Nge emon me emon neich mi wor ren öch mettöch epwe föri mi murinno. Mi öch sipwe kutta pwisin ach tongeni me aueta won. Sipwe tongeni poputa seni ach *ekieki* pwe sipwe föri.

An emon kapas

“Ekiek a awora ei watten auchean ren ach sipwe föri fiti ifa usun ach nonnom, ika sipwe pwapwa ika sinei met kose sinei ese ponueta, ika sipwe pwapwaiti ika riaffou ren an ese wor rech. Me non chommong ach asomonöch. Ua nuku ika sia anneasöchis ika sise anneasöchis ngeni ewe annukun Kot. Ekkoch napanapen aramas a tongeni fis seni awewe mesin a tongeni föri ika angang won. Ekkei mettöch meinisin a feito seni ekiek pun emon me emon non pwisin an finata nefinen ekkei ru pöchokkun ren ach föför” (Dean L. Larsen, “Thoughts about Thoughts” *Speeches of the Year, 1976* [Provo: Brigham Young University Press, 1977], p. 116).

- Ifa usun sokonon manauom ika pwe ke finata ekiek mi öch usun inisum?
- Ifa usun ach uwanong ekiek mi öch non ach ekiek?

Nenengeni ekkoch mukutukut, awewe, kapas öch ngeni emon, apöchokkuna emon fiti kapas eis mi öch ren “Kopwe tongeni föri!”

Ekkei kapasen awewe a pwar ngeni kich ifa usun ach ekiek a tongeni epwe for ngeni ach pung.

Porausen kaeö 1

Inen Cindy we a fakkun attapanapan ne föri mongon nekunion ren kunok 6. Pun ren an we mwich kunok 7:30. Cindy akan ekkiekieki an asaimen non sukkun sorotan ewe ran nupwen an wattiw ekkewe peneich me ekkewe pisekin kuk non nenier. Inen we a koko me non ewe imwen kuk, “Mwitir Cindy, kamen mang.” Cindy a fen pin rong pwe a men mang nge a poputa ne nuku. “Ai nuku ua men mang,” akan ekkieki.

Poporaus

- Ifa usun an Cindy epwe siwini met ewe e nipwakingaw won ngeni met epwe nipwakeöch ren?

Porausen kaeö 2

Sue a poputa ne angei sukunen nikatik [violin] seni emon chon orun, I emon sense. Sue a mefi pwe ese tongeni, nupwen akan kökkömöch ewe nikatik [violin], nge a pwal ereni noun ewe sense nge I ese tongeni sine. Noun ewe sense a ereni pwe nupwen epwe kakaöno, iwe epwe mefi ngaseno non an angang weires. Nge Sue a mefi pwe I ese tongeni kaeö, iwe I a wesewesen fen kouno ne sotuni.

Poporaus

- Epwe ifa usun an noun Sue we sense napanap nupwen Sue a eto fiti ewe pwal ew nesen?
- Ei napanap epwe tongeni anisi an Sue ekiek pwe esap tongeni kaeö urumot?
- Met we an Sue enletin osukosuk—a osupwang won pekin kön, ika öchuno ekkiekin inisin?
- Non meni an Sue won inisin a ekkieketa pwe i epwe angöch non an we nesenin nikatik [violin]?

Porausen kaeö 3

Becky a mang ne angang non ewe pwinin pun a awesano ne ammonata an we afanafan non sukun. Iwe nupwen a kan anneani an we afanafan ngeni inan we nesosoren ewe soran me mwen an epwe feino ngeni sukun a apasa, “Ua ekkieki ai ei afanafan a men, öch ika murinno ika met?” Iwe inan we a eniwini ngeni i a era pwe a fakkun murinno pun a fen anusano an fansoun ne ammonata.

Poporaus

- Ifa usun an Becky ekiek ren an inan we tipeew ngeni met we epwe anni asukun non sukun?
- Met epwe fis ika ese anusano an fansoun ne ammonata ewe afanafan? Ifa usun an ekiek won inisin?

An sense afanafan

Mi chommong chon föri a tongeni angawano ach asamon. Nge ewe mi kön auchea me neir ach we pwisin föför. Ina wisach. Sipwe finata ika sipwe mut ngeni ngaw epwe atai kichino, ika sipwe finata öch epwe anisi kich. Sia sinei pwe kich noun Samach me inach ngun won Nang. Ika si finieöch sipwe tongeni anapano ach tufich me tipachem. Me awateino ach memef me tongei pwal ekkoch.

An emon kapas

Kich sia fen uputiu ngeni awesano me sipwe ekiek öch, sipwe aea kutta ren ach auku inisich usun ekkei kapas an emon a afata:

“Ren ach sipwe tumunu inisich sipwe nengeni me kutta ikewe mi pin ie. Usun chok eföch watten ira, sipwe tongeni tori asan ren saram. . . . Ina popun mi öch sipwe tipetekison usun manauen ekkewe ir mi osupwang” (James E. Faust, non Conference Report, Apr. 1981, p. 9; or *Ensign*, May 1981, p. 10).

Soponon

Awewei pwe mi wor fansoun nupwen kich meinisin sipwe mefi ekkoch mettöch mi kukkun seni pwal an ekkoch aramas. Mi öch sipwe anonou inisich ngeni pwisin ach tufich. Sipwe kutta ach tongeni ngeni pwisin ach tongeni. Ekkoch ra ekieki pwe rese namot. Nge ach manau mi wor popun. Sia fen uputiu ngeni awes me sipwe winiti usun Kot.

Nesenin Apiru non Manauach

1. Kopwe sosot ne etiwa an emon kapas ika föför ren apasa “Kinisou ngonuk.” Kosap awora kapas ngaw ren chowe an, “O, ei uf a minen nom,” ika “use tongeni kön,” ika “mokurei ese murinno.” Esap öch ach sipwe nounou ne etiwa ekkei sakkun.
2. Kopwe nengeni ewe iteit mi for me nepoputan ewe nesen. Finata ew mettöch epwe tongeni siwini me poputa eöchueno an ewe aramas won inisin ekiek.

POPUN	Emon me emon fopun epwe nukuchar ne etiwa kokon ika wisan ren an epwe pwisin sinei non manauan.
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AMMONATA	<ol style="list-style-type: none"> 1. Sasing 19, Esther, a nom nesoponon ewe puken asukun. 2. Ammonata echo sasing epwe mak Joshua 1:9 won. 3. Ammonata ekkoch chokukkunun taropwe nge epwe mak ekkoch itenap ren ami oupwe poporaus won, nge epwe mak won. 4. Ammonata om kopwe ereni emon me emon met epwe fis fansoun om kopwe sotuni mettöch mi minefo. 5. Fini ngeni ekkewe fopun pwe repwe aporausa ese nifinifin tutunap, ekkewe uokisin, ika an emon kapas ka möchen.
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Esinesin ngeni ewe sense	Ei nesen e apöchokkuna ach sipwe sotuni minefon mettöch, usun ach sipwe sopweno ne sotuni mettöch mi weires. Chechemeni pwe ekkewe nengin resop osukosuk ren ei sia kapas usun, esop ita ren ekan mi umwes ika aramas mi nukumach.
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MEMEF REN
ÖCHUNON
EWE NESEN

Mi Öch Sipwe Sotuni Minefon Mettöch

Tingor ngeni ekkewe nengin repwe ekieki ewe fansoun nupwen ar sotuni ekkoch minefon mettöch. Usun ren ar afanafan, fiti ekkoch urumot, ika fen pwal kaeö ekkoch pekin kaeö mi minefo, tingor ngenir repwe aninis fengen won mefier ren met ar sinei. Iwe ka awewei pwe mi öch ika murinno sipwe sotuni ekkoch minefon mettöch.

Fansoun om poporaus won mefien ekkewe fopun usun mefier kewe, kopwe wattä ekkoch ekiek:

1. Chommong aramas ra mefi niuokus nupwen ra kuna ekkoch minefon kaeö ika mettöch.
2. Mi öch sipwe anonou ika akukkunu ach ekieki me niuokusiti ach sipwe sotuni minefon mettöch.
3. Sisap mut ngeni niuokus epwe akunu kich seni ach sipwe sotuni mettöch epwe apöchokkuna me sinei non manauach.
 - Met ekkoch niuokus epwe uwei seni kich seni ach sotuni minefon mettöch?

Tingor ekkewe nengin repwe aea fengen ar ekiek, iwe ka erenir pwe chommong aramas mi sokofesen ar niuokus, ei sakkun niuokus a awora an aramas resap föri ekkewe ekkoch pekin kaeö ika mokutukut.

An sense afanafan	Poraus won wewen ei kapas <i>pwara</i> . Anisi ekkewe fopun repwe weweiti pwe pwara a ngeni kich ach pöchokkun ach sipwe sotuni. Ika pwe sia niuokus ne sotuni öch mettöch mi minefo iwe sia oukono ach angang me inisich esap naf ach sine. Pwara <i>nupwen sia aea fiti nuku ren popun</i> mi pung ina ew me nein ekkewe pisek mi pöchokkun sipwe awora ne anisi kich ach sipwe sinei non manauach.
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Poporaus	<ul style="list-style-type: none"> • Ekkoch mettöch epwe wor reom pwe kopwe pwara ne föri? <p>Ekkei ekkoch memef: Afanafan, poraus ngeni emon minefo, iotek mwen ew mwicheich, fifiti mokutukut non sukun, aporaus ewe kapas allim ngeni chiechiom, kaeö minefon urumot, föri mi ngaw me ka amusano, amasou ngeni angang.</p>
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An sense afanafan	Emon me emon neich mi wor, ach fansoun. Mefi ekkei niuokus, sia tongeni emon mi pöchokkun me murinno non ach ammonata, nupwen sise mut ngeni niuokus epwe nemeni non manauach. Mei wor ach nongonong mi murinno an epwe anisi kich ach sipwe pöchokkun ne sotuni ekieto mettöch mii minefo ngeni kich.
Uokisin non ewe chon taropwe [chart]	Pacheta ewe chon taropwe mi nom non Joshua 1:9 won. Awora an ekkewe fopun repwe aneani me amöchu. Erenir pwe ewe Samol a anisi kich me epwe ngeni kich pöchokkun nupwen sipwe aninis ika si mut ngeni inisich epwe föri mettöch mi murinno.
Urumot	<p>Awora emon me emon fopun epwe pwisin finata echo me nein ekkewe chön taropwe ka fen ammonata a achufengeni ekkewe itenap ren met oua poporaus won. Awora an ewe nengin epwe aneani ngeni chon ewe sukun iwe murin a apasa ifa usun ew me ew memef an epwe tongeni anisi ekkoch repwe pöchokkun ne sotuni. Iwe ka tongeni apacha ngeni an we afanafan ren om kopwe watto ekkewe pisekin asukun ren ewe itenap ika pwe ke mefi pwe kopwe nounou ika aea.</p> <p><i>Kopwe Ammonata.</i> (Föri ika awora ekkoch memef usun ewe angang me namotan me mwen epwe katou pungun. Ren ei an epwe tongeni anisuk ren om ekiek epwe fat. Ammonata ne föri met en mi ekieki mei murinno an epwe fis.)</p> <p><i>Tongeni Afanafana.</i> (Epwe wor tufichin ausening me kaeö. Kopwe nengeni ka kinikisetiw ekkewe kapas mi auchea ren ukukun om tongeni me mwen kopwe sotuni. Tutumunuk seni föför mi ngaw esop nemenuk. Ausening ngeni an ewe ngun emwen.)</p> <p><i>Awora Ekieköch.</i> (Kopwe sinei pwe epwe wor om memef murinno usun noun Kot semirit. Chechemeni pwe ka fen eto ikei ren om kopwe föför murinno. Mi wor om tufich me tongeni epwe murinno ika pöchokkununo ren om kopwe aea.)</p> <p><i>Iotek.</i> (Iotek ina ewe anen apöchokkuna kich a tongeni ngeni kich ach sisap niuokus. Ewe Ngun mi fel a anisi kich me emweni kich me apöchokkunok.)</p> <p><i>Awora Monomonun.</i> (Esina ika sinei chommong namot epwe anisuk nupwen kopwe sotuni minefon mettöch. Mi wor om ekiek ren popun ren; famini, souemwenin Mwichefel, sense, chiechiach, me ekkewe uokisin.)</p> <p><i>Föföröch.</i> (Föri sotuni mettöch mi minefo. Kosap niuokus ika ke tur, ren om sotuni a awora om kopwe murinno ika mo pungun ese unus usun met ka möchen ngeni.)</p>

Sia Anapano An Emon Me Emon Pöchokkun Nupwen Ach Pwaraiti Minefon wis.

Tutunapen uokisin	<p>Ekkewe uokisin ra kapas ika poraus ren chommong aramas ir mi fetan ngeni met repwe föri ika angei wiser. Pokiten ar pwara, manauer mi pöchokkun me feiöch. Esther emon fopun mi niöch i emon fin Ipru i a punueni ewe King en Persia. Noun ewe king we chon afanafan a men oput ekkewe chon Jews iwe a möchen pwe noun Esther kewe aramas repwe ninino. Iwe öch mettöch ra sinei pwe epwe tongeni amanauer, Mordecai, tettenin mongean, Esther a kun ngeni Esther ren an aninis. Mordecai a tingor ngeni Esther pwe epwe kapas ngeni ewe king an epwe sotuni ne pesei ngeni pwe epwe siwini ewe kökköt mi ngaw. Iwe non ena fansoun, ewe eoreni emon aramas epwe ninino ika e feino ren ewe king nge ese angei an mumuta. Esther mi fel sinei ei. Ika pwe e feino ren me e etekisonatiw me föri netipan epwe tongeni poraus ngeni i. Nge ika ese föri anon ewe king epwe ninino. Esther a finata pwe epwe ne mut ngeni ewe king netipan pun epwe ne wisen amanaua noun kewe aramas.</p> <ul style="list-style-type: none"> • Annea fengeni Esther 2:5–17; 3–4. • Met om ekiek ren Esther met a mefi nupwen a nom non ei osukosuk? <p>Esther a tinano pungun ponuen ngeni Mordecai. Mut ngeni ekkewe nengin repwe poporaus won ei uokisin Esther 4:16.</p>
Uokisin	<p>Ren ei kopwe pwisin aporaus non pwisin om kapas met a fis nupwen ewe king a kuna Esther (nengeni Esther 5:1–3).</p> <ul style="list-style-type: none"> • Ifa usun an neminei moneta ngeni ei sikeng pöchokkun ika pwaran netipan? • Met Esther a fen sinei pwe i mi föforeöch ika föförungaw? • Ifa usun om ekiek ren met Esther a mefi murin an we sinei ika tongeni anisi noun kewe aramas?

An sense afanafan	<p>Kopwe awewei pwe ewe sikengin nuku me tiniken a apöchokkuna Esther. Pun neminei a sotuni ne föri ewe angang, ina pwata neminei a emon fin Israel achengicheng.</p> <p>Ika pwe mi wor fansoun, iwe kopwe aporaus ngeni ir usun porausen Gidion seni Ewe Testamen Noom (Judges 6–8). Atei Gidion ewe anuon mi unusen atekisonatiw i pwe epwe i kukkunun me non an saman we famini. Iwe non ew ran, nupwen an tumunu ika fichi uan wit, nge emon chon nang a eto ren iwe a momot fan eföch ira.</p> <p>Iwe ewe chon nang a ereni Gidion pwe ewe Samol a möchen an epwe no amanaua chon Israel seni ekkewe chon aputa ir, ekkewe chon Midian. Iwe Gidion a eisini ewe chon nang epwe ifa usun an epwe föri ei angang.</p>
Uokisin	<p>Tingor ngeni ekkewe nengin repwe anneani ika suk ngeni Judges 6:16 ren ar repwe kuna ifa usun an ewe Samol ponueni Gidion.</p>
An sense afanafan	<p>Awewei pwe Gidion a fakkun tiniken non an pöchokkun ren an epwe tongeni ataeno ewe antare ngeni Baal. Murin a emweni noun we unupuku mwan ra eponua ekkewe chon Midian, a usun chok an Esther we anisi noun kewe aramas.</p> <ul style="list-style-type: none"> • Ifa usun ekkei sikengin nuku ika apinukunuk me pöchokkun an a ekesiwini Gidion? <p>Kopwe apasau pwe ewe Samol a pwon ngeni emon me emon neich ika e wor ach tiniken ne föri met mi pung, iwe i epwe nonnom rech me apöchokkuna kich non met sipwe föri. Epwe tongeni pöchokkun ne anisi kich nupwen sipwe kuna netipengaw nge epwe wor ach tiniken ne sotuni sefani.</p>

Soponon

An emon kapas	<p>Anneani ekkei poraus seni Elter F. Enzo Busche:</p> <p>“Ren ach sipwe tapweno murin ewe Ngun fan iten repwe apiru kich usun ar emweni kich ne fetan won ewe minefon an, fan ekkoch ewe an ese wor e fetan won akkom. Ewe an ren ewe aruan main, mi sokono seni ifa usun ewe aramas re aea won fonufan epwe wor ach pwapwa an emon epwe tongei kich nap seni an emon oput kich. Pwal ikewe emon epwe apasa ngeni kich kinisou nap seni an emon esap apasa öch ngeni kich. Ren an emon epwe nikitu me non ew angang a wor an pwapwa. Me föri mettöch meinisin met ewe Samol a föri ren, wenechar auseningeöch me föri” (“The Only Real Treasure,” <i>New Era</i>, Dec. 1979, p. 5).</p> <p>Poporaus won ekkewe osukosuk mi afat me ren Elter Busche, anisi ekkewe nengin on ar repwe nengeni auchean ar pwaraiti ekkewe osukosuk non manauer.</p>
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Nesenin Apiru non Manuach

Ereni ekkewe fopun pwe repwe iotek me mwen ar repwe sotuni minefon mettöch. Apöchokkuna ngenir ar repwe kutta ia Ewe Ngun mi fel ia ir repwe watiw fetanin ifa usun ar kaeö ngeni wiser. Awewe chok ren met ir ra fen makkei non ar nuku mwen me murin ar ra fen sinei porausen ew mettöch.

AUCHEAN POPUN Emon me emon fopun epwe esina ewe memef inisin epwe nonnom non manau non pung

- AMMONATA
1. Mwen ewe nesen, enenia ukukun ew sipun [teaspoon] non ew kukkun rume aura ewe rume arapakan ngeni asan ren konik. Watta eponun ewe won ewe rume. Iwe ka uchiki ekkewe nofitin nikitano non engon minich. Anonou sefani ewe rume ren konik iwe ka uchuki pwal nikitano non pwal engon minich. Eniwinsefani ei usun napanap fan ruanu ika nimu fansoun pwe ewe konik epwe fakkun fat ika ewe pwun a sono epin ewe rume. Ei napanap epwe emokutu ekkoch mettöch epwe tongeni tenino non ewe konik.
 2. Fini ngeni ekkewe fopun repwe aporausa ese nifinifin uokisin, ekkewe tutunap, ika an emon kapas met ka möchen.

MEMEF REN
ÖCHUNON
EWE NESEN

Nepoputan

- Urumot Angei ew rumen konik me pwun ra fen pin nom won ewe chepen non ukukun engon ngeni engon me nimu minich ewe konik epwe fakkun fatöch epwe kineta seni ewe pwun. Ereni ekkewe nengin repwe katon met epwe fis ngeni ewe konik ika ka uchuki ewe rume. Ewe konik epwe fatengaw iwe enenia sefani ewe rume won ewe chepen.
- Uokisin Awora an ekkewe fopun repwe aneani Isaiah 57:20–21.
- An sense afanafan Kopwe awewei pwe ekkewe ir mi nom unukun sat ir repwe tongeni sinei met epwe fis won sat fansoun epwe wor asapwan watte. Epwe chommong sakkopaten nimengawen fan sat epwe nom won ewe sat pun epwe nono iwe ewe nono epwe uweata “nimengawen fan wattä asan.” Ei osukosuk seni watten asapwan tori no.
- Poporaus
 - Ina met Isaiah a ani awewen ewe “osukosuken won sat, nupwen ese tongeni asoso”? Nupwen Kot a apasa, “ese wor kinamwe ngeni ekkewe ir mi apwangapwangono,” met sakkun kinamwe a anni awewe ngeni? (Kinamwen ekiek, manamanen ach mirit.) Kopwe anisi ekkewe nengin ren ar repwe weweiti pwe nupwen emon aramas a tur non tipis nge ese aier, esap wor kinamwen ei sakkun ese wor an asoso. Iwe epwe fetan ngeni osukosuk. Meta ei? Epiru ei napanap ren sakkun ekiek an esop poutuno ekkoch ach pisek.
- An sense afanafan Kopwe awewei pwe nupwen sia tou seni ach asamonu pwisin kich me ach apwangapwangono a usun ika wewe ngeni “osukosuken won sat.” Esap fakkun wor kinamwe non manauen emon aramas mi anneasonap.
 - Ifa usun ach apwangapwangono a esenipato ach asamonungawei inisich?

Manau Non Pung a Anapano an Asamonöchu Inisich

- An sense afanafan Kopwe awewei pwe fan ekkoch ach asamonöchu inisich ina ena kinikinin mettöch emon aramas epwe tongeni föri, usun ren nounou ekkewe pisekin nikatik ren pekin kön föföröch non sukun ika non pekin urumot. Me pwal ew mettöch emon me emon epwe tongeni föri ren an epwe amarano me awattenoi an asamonöch ika tumunöch, iwe epwe tongeni manau non pung. Epwe pwal wor nonnomöch kinamwe non netipan. Epwe pwal mefi kinamwen inisin. Emon souemwenin ei Mwichefel a wisen föri ei poraus:
- An emon kapas “Use sinei mo öch mettöch epwe watto watten pwapwa me nukun ai upwe esina ika sinei pwe met ewe ua fen föri ika ir mi pung ika mwan” (Rex D. Pinegar, “What It Means to Establish a Relationship with Christ,” non *Speeches of the Year 1977* [Provo: Brigham Young University Press, 1978], p. 91).

An emon kapas	<p>Pwal emon souemwenin ei Mwichefel a föri ei poraus:</p> <p>“Nupwen ei mwan a awora fitikoko non pwisin an apwangapwangono ika pwisin an möchen iwe i a nonnom chok non ei sakkun osukosuk esap chiwen mecheres an epwe tou seni pun a fen kaeö ngeni” (Bryant S. Hinckley, <i>That Ye Might Have Joy</i> [Salt Lake City: Bookcraft, 1958], p. 83).</p>
Papen mak me poporaus	<ul style="list-style-type: none"> • Manau non pung wewen sise föri tipis? • Pwal met mi kapachonong? Atettenatiw won ewe papen mak ekkoch anen ach sipwe pung non manauach. <p>Ekkoch awewe: fefeitan ika nepoputan nongonongun an emon Souneng usun ren kapas wenechar ngeni pwisin i pwal ngeni ekkoch, pung, nuku poracho, anisi ekkoch.</p> <p>Awora an ekkewe fopun repwe kutta me anneani Doctrine and Covenants 121:45. Poporaus won ei poraus, “mi monomon me nimenimöch non ewe nenien Kot.” Anisi ekkewe fopun repwe weweiti pwe nupwen manauöch repwe tongeni uta mwen mesen iner me semer, pisop, me Samach won Nang fiti nimenimöchun ar ekiek.</p>
An sense afanafan	<p>Chungani ewe rume mi wor pwun me konik non nge epwe ne sotiwiw epin ewe rume nge epwe ne fat, ewe konik.</p>
Poporaus	<p>Poporaus won an ewe konik we a masosonono a wewe ngeni ach manau non aramas wenechar pung mi tettenitiw won ewe papen mak.</p> <p>Kopwe aporausa ekkei ru tutunap ren an epwe anisi ekkewe nengin ren ar repwe weweiti ifa usun kinamwe an a tongeni feito seni ach manau non pung.</p>
Tutunap	<p>Marie i watten me nein pwin me mongean kewe. Iwe inan we iteiten a kan chok nuku ngeni neminei tumunun me kökkötun non imwer we tori tumunun pwin kewe me mongean pokiten i watte me neir. Iwe nge neminei a fakkun ani osukosukan me mefi monuan an ani chommong angang ren pwin me mongean kewe. Naponon an ei a ekis mamarita ika watteta a fakkun chommong chiechian ne urumot. Iwe a poputa ne akaröchongau ngeni pwin kewe me mongean. A pupuchor ngenir erenir repwe suno towau repwe nikitano ese tongeni mo nge an epwe möchen kapas ngenir. Ika ese mo nge möchen atononger non rumwan we. A pwal poputa ne chipwang niwiniti imwan we murin sukun; pwe a kan fen fifitano chianan kewe non imwer kewe pun a chipwang tumunu ekkewe “kukkun semirit” fan ekkoch a kan mesemesengau ngeni ekkewe kukkun fansoun ar mongon nekunion. Ese tongeni an epwe siwini met ewe a föföer ngenir.</p>
Tutunap	<p>Nancy a mefi ew an osukosuk non manuan emon chinap fefin a nonnom non ew imw ren eföch an. Neminei itan Mrs. Smith a nom akanamon chok neminei a möchen an emon aninis fan iten nimenimen non imwan we me nukun. Iwe Nancy fan ekkoch ese kan chiwen nom non imwan we pun a no anisi neminewe. Nancy ese chok aninis ren angang pwe a pwal kan ausening ngeni Mrs. Smith fansoun an poraus. Nancy a pwal mefi nge an epwe no fetan, epwe chok onusano an fansoun ese namot, nge epwe fen nonnom ren ewe fefin. Iwe non ew ran inen Nancy a ereni pwe epwe sotuni ne sikengini. A ereni Nancy pwe neanowasen ei wiik epwe feino non imwen Mrs. Smith we kosap chok ekiekin nimeti non me nukun nge kopwe achöcho ne ausening poraus. Inan we a pwal ereni Nancy pwe non ewe chok ew maram. Iwe a kouno ika e möchen. Iwe non ei atun Nancy a finata an epwe ne achöcho ngeni met ewe inan we a möchen pun ese möchen inan we epwe osukosuka an epwe kouno ne feino ren imwen Mrs. Smith.</p> <p>Non ewe aewin wiik, Nancy a poputa ne ausening ngeni Mrs. Smith, me ikei ie a mefi non netipan an tongei ei fefin nupwen a sinei weiresin non manuan ei fefin non an nonnom etto aruan wiik nupwen an Nancy nimeti me pwal an ausening ngeni Smith. Nancy a esina pwe Mrs. Smith a fen kaeö chommong mettöch seni met Nancy a for. Nesoponon ewe maram. Nancy ese chok mefi tong me etiwa Mrs. Smith. Nge Nancy a mefi pwe i mi enletin ika wesewesen auchea ngeni emon mi möchen an we aninis.</p>
Poporaus	<ul style="list-style-type: none"> • Meni nein ekkei nengin ke ekieki pwe e wor an ekiekin kinamwe non manuan? Io neir e mefi pwisin inisin pwe mi öch ika nemeni inisin? Pwata? • Met ekkoch tufich a feito seni om poputani manau murinno? (Ka tongeni awora eoruni mi murinno; a pwal wor om tufichin mamarita, anapano, a tongeni kisino om föföer mi mwan esap ew uwen otur sonuk om asomonöchu inisum.)

Ewe Samol a Fen Erenikich Pwe “Apwangapwangono Ese Wor Pwapwa”

Esinesin ngeni ewe sense	Angei ew rume anonoi konik ka wanong öch pwun non, iwe ka wichiki ren an ewe konik epwe pwun sefan. Iwe ka awewei pwe nupwen ewe pwun a soti w a fat ewe konik a tongeni usun an Nancy we sotuni an epwe manau murinno. Nge emon a möchen apwangapwang non manuan a usun “osukosuken won sat.”
Poporaus won uokisin	Anneani Alma 41:10 me Kalesia 6:7. <ul style="list-style-type: none"> • Ifa usun ach memef nupwen sia föri mi mwan? Pwata ese kinamwe ach memef? Ifa usun mefien netipom ni netipengaw? Met epwe fis ngeni kich nupwen sia netipengaw? Epwe awora sakofesenin anen ach ekieki ngeni pwisin kich?
An sense afanafan	Kopwe awewei pwe ei fonufan e möchen pwe kich sipwe nuku pwe sipwe föri towawonon ach netipengaw wewen sipwe poutano föförungaw an epwe awora netipengaw.
Poporaus	Ach uputiu sia uputiu non pung me mwan. Ei kapas a kapas usun ach tufich. “Upwe ereni kemi pwe, ewe Ngunun Kraist a feito ngeni aramas meinisin, pwe repwe sinei öch seni ngaw” (Moronai 7:16). Ren ach sipwe esina nupwen sia föri mi mwan iwe sipwe mwitir kun seni mi ngaw. <ul style="list-style-type: none"> • Met epwe fis nupwen sia poutano ach tufich? (Epwe tongeni fetanengaw ach mamarita.)
An emon kapas	Elter James E. Faust a apasa: “Pwe ekkoch repwe mefi nge ir repwe tongeni manau kinamwe non met ar finata. Nge non ach nonnom non kich mi pichino non ach mwicheich—pichino annuk, pichino ren ekkewe nongonong—chommong repwe pwal pichino ar memef ren netip pwapwa, pwisin asamonu, me echipor” (non Conference Report, Apr. 1981, p. 9; ika <i>Ensign</i> , May 1981, p. 9).
Poporaus	<ul style="list-style-type: none"> • Epwe pwata ewe Samol a apasa pwe ach apwangapwangono ese wor ach pwapwa? Non me mwewen ach sipwe tongeni mefi watte kinamwe nupwen epwe wor ach aponueta annuk?

Nupwen a Turuno Ika Turu Seni Ach Asomonöchu Inisich, Iwe Epwe pwal Tongeni Wor Sefan

Poporaus	<ul style="list-style-type: none"> • Epwe ifa usun ach sipwe awatteno ach memef ren pwisin möch, pwisin asamonu, me echiporun?
An sense afanafan	Awewei pwe ese wor emon neich mi marita nge ese föförungaw. Nupwen ach asamonungawei inisich me ekiekingaw, sia tongeni siwini ach eoreni me napanapach ngeni aier. Ach angei omusomus seni ewe Samol a tongeni awora ach memef mi murinno usun inisich nap seni pwal ekkoch mettöch.

Soponon

Awewei pwe aier me amusano emon a tongeni awora kinamwen ekiek me enuano an emon aramas “osukosuken won sat.” Awewei pwe ifa usun nimenimöchun ika fateöchun ewe konik non ewe rume an epwe tongeni nomonom an epwe tongeni atou ekkewe pipi ika nimengaw. Ina usun asamonöchun inisich epwe tongeni mamarita nupwen sia wesewesen aier.

Nesenin Apiru non Manauach

Awora an ekkewe nengin repwe kaeö sefan ika fen ekieki pwisin ar föför ika mokutukut me chechemeni ekkewe mettöch repwe föri ren ar repwe aier ika siwini non manauer pwe epwe anapano auchean inisir.

Aota Nonnomum

POPUN Emon me emon fopun epwe weweiti auchean me namotan ach aea ach fansoun.

AMMONATA

1. Watto taropwe me pin ngeni emon me emon nengin.
2. Aea pisek ne pomeni ika urumot ren anapanap won ei tipitipin ren ekkei mettöch ren chowe an, katan sokun, ekkoch sakkun kunok, was mi minennom.
3. Achu fengeni ekkewe mettöchun ewe nesen ika pisekin awewe non ei nesen (ka tongeni sosot ika sotuni ekkei mettöchun awewe me mwen poputan sukun):
 - a. Ew pwon rume ika mi nimöch.
 - b. Fau epwe naf ngeni (1 ngeni 1 1/2 inis) ren an epwe masoweni ewe rume.
 - c. Ukukun ew aukukun pi, rais, ika son.
 - d. Ew aukukun konik.
4. Ammonata ruacho kapi ren Ekkewe Uokisin mi Tettenitiw (nengeni "Kutta ekkewe uokisin"). Kosap apachanong ewe kapas non ena parantisis [parenthesis].
5. Awora echo watten nios epwe awewei masowen ei nesen.
6. Fini ngeni ekkewe fopun repwe aporausa ese nifinifin tutunap, ekkewe uokisin, ika an emon kapas met ka möchen.

MEMEF REN
ÖCHUNON
EWE NESEN

Nesen fiti pisekin

Nepoputan

Kopwe moneta won.

Ammonata aukukun met kopwe ne föri usun ren met kopwe föri ngeni chowe an sukun, en kunok mi kouno ese fetan, ika akounoi ew kunok, ren ew minich iwe ka wanong fan mesen om we sukun.

Iwe ka ekieki nge ita mi nangatam om fansoun momot, iwe ka tingor ngeni ekkewe nengin repwe mot fanafanono ren ew minich.

Poporaus

- Fitu minich sia aea non ew ran? Nge fitu mi chok nusuno?
- Met epwe awesano non engon ngeni engon me nimu minich ach sipwe aea öch fansoun?
- En mi nuku pwe kopwe tongeni anneani om aea öch om fansoun?

Murin an ekkewe nengin ponueni, mi pwal wes ew mettöch ren aramas mi nono: meinisin nono chok ewe ran. Emon me emon fopun mi wor wisan ren.

Wisach Sipwe Pwisin Sinei Ifa Usun Ach Aea Ach Fansoun

Kutta ekkewe uokisin Erenir pwe ekkewe uokisin ra aiti ngeni kich ach aea öch fansoun. Ka kinietiw ekkewe fopun non ru mwich. Ka fini ngeni ew me ew mwich met repwe föri; ngenir pin me repwe pwal moneta ngeni Ekkewe Uokisin mi Tettenitiw.

Ekkewe Uokisin mi Tettenitiw

1. Iei ei (*fansoun*) ngeni mi wor (*popun*) (Ecclesiastes 3:1).
2. Netipen (*mwan tipachem*) a sinei (*fansoun me kapungun*) (Ecclesiastes 8:5).
3. Kosap (*asonapano*) om (*fansoun*) (D&C 60:13).
4. Repwe (*kapung*) ren ar (*angang*) . . . ewe ra föri seni (*inisir*) non ranin ar (*kouno seni*) (1 Nifai 15:32).

Murin ewe esisin a poputa, ew me ew mwich repwe ne amosowa ew me ew ekkewe nain ren meni kapas epwe nom non. Esap nap seni unungat minich. Ka pwal tingor epwe pwal wor fansoun repwe aneani me awesano ekkewe uokisin.

An emon kapas

Awora chon ewe sukun repwe aneani ei poraus seni Preseten Brigham Young:

“Iei, fefinei, . . . fansoun iei a nom won fonufan; . . . ika si aea öch ach fansoun iwe epwe tongeni kapacheta ach kinamwe, pun ese pwal chiwen tam ach fansoun mot fiti numi felgeni pouch, anusano fansoun” (*Discourses of Brigham Young*, sel. John A. Widtsoe [Salt Lake City: Deseret Book Co., 1941], p. 214).

Poporaus

Pungunon Ach Sipwe Aea Ach Fansoun Epwe Watto Feiöchun Ngunuch

• Pwata sia möchen aea ach fansoun epwe punguno? (Poporaus won ei, tingor ngeni ekkewe nengin repwe aninis fengen won ekkoch awewe seni pwisin mefier ika mefien ekkoch.)

Chechemeni pwe ekkei ekiek epwe katou non ami poporaus.

Tufichin popun ren anusano fansoun:

1. Ese wor moneta
2. Sisap kuna fatöchun met ach we möchen epwe wes ren me met ewe e kon auchea sipwe föri akom
3. Amwetano
4. Sisap forata fansoun ika (esap ponueta fansoun)
5. Sise aea pisekin angang ika föförun ewe angang epwe wes
6. Amosowa ach fansoun fiti mettöch ese auchea

Awewei pwe ach kökköt, föri wisach, forata, poputani, aea pisekin angang me föförun a ekisano ach tumunungaw aea öch fansoun a esenapato feiöchun ngunuch me inisich. Anusano fansoun a ngeni emon aramas esop wor pwapwan ngunun me feröchun.

Porausen kaeö
me poporaus

Tingor ngeni ekkewe fopun repwe aninis ne kutta ponuen ekkei osukosuk ren an epwe wattenno feiöchun ngunun ren ponuen an ei nengin kaeö kapasen awewe.

Porausen kaeö 1

Ann, emon chon clas presetenin ekkewe Fopun pwal i a men achöcho non an we sukun, i e kan angei pekin kön non an we sukun. Pwal i chok nengin non an we famini, ika non imwan. Manauan ika nonnomun a men pwapwaiti ika masangeiti an angang non imw. Mokutukutun Mwichefel, mwich, wisan met mi weneiti. Nge ese wor fansoun an epwe annea uokisin, fan ekkoch a möchen mour nupwen an iotek, a fen pwal mang ngeni mwich.

• Ifa usun an Ann pwapwaiti ne forata met a möchen nap seni an epwe nikitu ngeni chok ew? (Epwe ekieki meni nein e kön auchea, a föri nom pachonong iotek, kaeö uokisin iteiten ran, me pwal ekkoch mettöch.)

Porausen kaeö 2

Christine a anusano chommong awa murin an sukun ren an tumunu pwin me mongean kewe kukkun. A pwal sani an epwe wattenno an fansoun ren an epwe amarano pekin ngunun me pwal föri ekkoch pekin angangen pau.

• Ifa usun an neminei anganga wisan fiti ngunun me anapano an kaeö ngeni angangen pau? (Epwe aiti ekkewe semirit nesen ren ewe kapas allim me kön; anapano an kökköt me aiti pwin kewe kukkun pekin kuk, tete aneani ekkewe uokisin me porausen ika tutunapen ekkewe uokisin ngeni ekkewe semirit.)

Porausen kaeö 3

Lisa a fakkun aponueta kokon non mwichefel me pwal i emon chon sukun mi murinno, chon aninis non angang me emon nengin mi aniniseöch. A pwal möchen rongorong ngeni kön, tuken, anchang.

- Met om ekiek ngeni an Lisa aea an fansoun? (Lisa e möchen epwe eotta an fansoun epwe murinno ngeni. Fansoun asoso, fansoun ekinamwei inisin, pekin urumot mi pwal pachonong non an we kökköt. Ach sise atetteni met sipwe föri mi anusano ach fansoun.)

Apasa sefani an emon kapas

Awora ekki memef repwe aneani:

“Ach chipwang me osukosuk ese pwal auchea ach sipwe aea ach fansoun. Fansoun chok amarano ngunuch me ekiekich usun ach asoso ika ekinamwei kich: fansoun fen ngeni me fansoun apasata ach kinisou ren ach tongeni föri ach angang, ekiek, me iotek annea, me aninis, takir, kökköt, me pwal kaeö. . . .

“Ewe fansoun sia onusano ne kaeö usun Samach won Nang a watto rech feiöch non ran meinisin non manauach” (John Longden, “Time is of the Essence,” *Improvement Era*, June 1966, p. 511–12).

Aea Öch Fansoun mi Awora Kökköt

Nesen fiti pisekin

Tingor ngeni ekkewe fopun repwe achöcho ngeni ekkewe mokutukut ir repwe fakkun föri iteitan (fiti sukun, mongo, mour, föri nesenin sukun me ekkewe ekkoch). Enesia ekkewe fau non ew me ew ekkewe rume ika pwoor. (Ewe pwoor ika rume repwe awewe ngeni rue-me-ruanu awa ew ran.) Amasowa ewe rume ngeni ekkewe fau. Tingor ngeni ekkewe fopun repwe eita ekkewe ekkoch mettöch ir mi tongeni foföri iteitan ran (sai ngeni me seni sukun atortoröchu pet, uf, tutu, nimeti non rum, tumunöchu ekkewe man, iotek, kaeö ekkewe uokisin, ammonata pisek, kaeö kön fiti mwichen namanam, me ekkewe ekkoch). Apachanong pi, rais, ika salt non ewe rumen fau tori epwe urono. (Ewe pi a wewe ngeni ekki sakkun mokutukut.) Ekkei pwe manauen ekkewe fopun a usun chok urunon ewe rume. Iwe apachanong konik awewei pwe murin ekkoch fansoun mi wor fansoun urumot me ekkewe ekkoch mokutukut. (Ewe konik a wewen ngeni ekki mokutukut.) Kich meinisin sipwe anonou aean ach fansoun. Awesano ekkewe mettöch sia möchen foföri pun epwe tumun öch ach kewe kökköt.

Tutunap

“Ew ika fan ew ewe preseten a foratiw met an ‘angangen aninis.’ Pun met ewe kapasen tingor mi katonong. ‘Iwe ewe,’ preseten a ponueni ‘Ese chiwen wor aean. Use tongeni upwe chiwen ötta usun ukukun ua sinei ifa usun iei. Si möchen föföer sap sinei chok. Ika pwe ke möchen sipwe föri met sia sinei iwe sipwe, mon ngonuk me mwen chok ka tingor.’

“‘Mi öch,’ ina met ponuan. ‘Ngang mi tongeni ngonuk öch mettöch non chok ekkoch minich ren an epwe awatteno met na ke foföri, epwe nime per cent. Aewin, makkei won ena chön taropwe wonu kön auchean met kopwe angang ngeni nesor. Aruan, kopwe ne atettenatiw non meni e kon auchea. Aunungatin, kamwew ei chön taropwe ren ewe aewin mettöch kopwe ne föri sorotan iwe ka poputani ne angang won pwal ew mettöch, föri ei tori wesinon om fansoun. Kosap pwal ekieki ika mo ke chok awesi ru ika unungat ika mo fen chok pwal ew mettöch. Kopwe angang won ewe ekon auchea. Aruanun, angei ewe nusun nimu minich saingon met ka nouni ren met ekkewe ka angang won iteitan ran, ren om kopwe föri “met kopwe” atettenatiw ren angangen pwal ew ran.’

“Repotei, ewe preseten a tinano ewe ukukun \$25,000 ren ewe ekiek ika anapanap, \$1,000 ren ew me ew ekkewe rue me nimu minich sia onusano ren ewe angangen churi” (*Teacher Development Program—In Service Series, 1971–72, “Participant Materials,”* p. 58).

Ka chok awewe ika aporausau me non ika seni ewe sasing.

A Fakkun Sinei Mettöch Ren Angangeöch

1. Ka makketiw ewe an kon auchea me non met we ka föri.
2. Kopwe nampani ekki non meni nein ekkon auchea.
3. Poputa angang won nampa ew nesosor.
4. Nupwen ewe nampa ew a wes, ka sopweno won nampa ru tori sopesopono.
5. Ew me ew pwin, kopwe awora ew minefon tetten kopwe nounou non pwal ew rän.

- Ifa usun an Samach won Nang nom non ei kökköt? (Tingor ngeni Samach an aninis ren ach sipwe aea ach fansoun.)

Makkei

Einetau ekkoch chön taropwe me pin ngeni emon me emon nengin. Iwe emon me emon fopun epwe ne kinietiw noum we chön taropwe non unungat kinikin, aewin kinikin epwe "Upwe föri" me ewe oruan "Upwap föri" nge ewe aunungatin "U sani ai upwe föri." Ekkewe fopun repwe ne makkei fan awenewenen ekkewe kapas "Upwe föri" ewe mettöch repwe föri *nesor*; fan ewe "Upwap föri" ewe mettöch re weires ne föri; me fan ewe "U sani ai upwe föri" ewe mettöch repwe föri nupwen re pwapwa ngeni. Mettöchun om ei nesen, fau, pi, me konik. Iwe ka tingor ngeni ekkewe fopun pwe repwe nampani ekkewe mettöch non ewe aruan por ika kinikin non atetteni meni nein e auchea, seni ekkei mokutukut ra tongeni pwisin nemenir.

Nesenin Apiru non Manauach

Awora an ekkewe fopun repwe nengenöchu mettöch mi auchea repwe awewei, nge repwe pwal ekieki ifa usun ar repwe aea ar fansoun ne awesano ewe mokutukut mi auchea me non ewe aruan por ika kinikin. Ngenir mefiom won ei pwe repwe chok fiti tettenin ren chok ru wiik. Awora pwal ar fansoun ren ar repwe repot won met ra föri non ewe ru wiik.

Apöchokkuna ngeni ekkewe nengin ar repwe fotopukutiw tingor ren ewe Samol non iotek iteiten nesosor. Repwe tongeni poraus ngeni i usun ar angang ika met repwe föri non ewe ran. Tingor ren aninis, iwe murin ka repotei pungun met we ka for ngeni i pwinitiwian.

Finata Ekkoch Urumot

Fiti kapungunon me ren ewe pisop ika presetenin pranch, tingor ren emon aramas mi angangeöch ika emon mi sineöchu ewe angang (awewe, ren emon chon sukunen [college], emon inenap ekeran nounou, ika ekkoch chon non om we wart ewe mi angangeöch) ar repwe aninis non ar fansoun.

POPUN

Emon me emon fopun epwe etiwa namoten angang.

AMMONATA

1. Mefiom chok: Awora puken kön ika mi tufich ren an ekkewe nengin repwe tongeni kön nampa 252, "Put Your Shoulder to the Wheel."
2. Mefiom chok: Ammonata efou fau epwe mak won ei kapas angang ren emon me emon nengin.
3. Fini ngeni ekkewe fopun repwe poraus won usun angang nge pwal emon epwe poraus won usun angangen usun met mi afat me non ei nesen.
4. Fini ngeni ekkewe fopun repwe aporausa ese nifinifin tutunap, ekkewe uokisin, ika an emon kapas met ka möchen.

MEMEF REN
ÖCHUNON
EWE NESEN

Angang pwal ew Auchean Kinikin me non ewe Kökkötun ewe Kapas Allim

Tingor ngeni ekkewe nengin repwe chok ausening ngeni om kopwe apasa ekkoch kapas iwe murin ra eitieta pour ika pwe ir mi sinei meni nein ekkei kapas a angawano ar ekiek. Iwe ka apasa ekkei kapas—*asoso, wisom ekinamweok, angang*—kouno murin an emon me emon ponueni.

Awewei pwe ewe ekiekin angang esap iteitän atufichi kich, nge ewe pöchokkun. Ne föri angang a tongeni ngeni kich feiöch non manauach.

- Ifa usun om manau ikenai epwe sokono ika pwe semom me inom rese föföri ekkoch angang an epwe eöchuono nonnomum?
- Epwe ifa usun napanapen ach Mwichefel ikenai ika pwe chon Mwichefel rese föri ar angang?

Uokisin

Annea fengeni Moses 5:1 me Exodus 20:9.

An emon kapas

Kopwe awewei pwe soufos non fansoun soponon ra afanafana ngeni kich pwe sipwe imuno, angang me finata pwisin kich. Annea ei poraus:

"Ese wor enletin Aramas mi Pin Non Fansoun Soponon, nupwen pekin inis ika mokutukut epwe pwisin finata won pwisin inisin ika an we famini pwe epwe angangöch ngeni pwal emon. Non nakataman an tongeni fan auröuren ewe Samol me fiti chon orun epwe wisen öchu fengeni pwisin inisin me an famini fiti ngunur me witiwitin manauer" (Spencer W. Kimball, non Conference Report, Oct. 1977, p. 124; ika *Ensign*, Nov. 1977, p. 77–18).

An emon kapas

Nupwen ewe prokramen aninisin osupwang a poputa, ewe Aewin Nenien mwichen meinap a poputa: "Ewe popun aewin (akkom) [a] moneta nge ewe angangen epita an epwe tongeni ataeno ewe kökköt a nom won kich aramas, nge auchean me pöchokkunen mwichefel a tongeni anisi aramas ar repwe anisi pwisin inisir. Angang ina pwal ew nongonongun manauach ren ach choni ewe Mwichefel" (non Conference Report, Oct. 1936, p. 3).

Poporaus me papen mak

- Pwata angang a ew "nongonongun manauach"?
- Pwata ununun sia eita ngeni "anieput"? Met "ekkewe ngun mi ngaw"?
- Met feiöch epwe ach ika sia achöcho ngeni ei nongonong? (Makkei ewe kapas *uta, angang, kamo non aukuk*, me *asamonöch* won ewe papen mak.)

Poporaus	Eisini ekkewe fopun ika mi wor neir mi mefi samau nge rese tongeni föri mettöch. Ika mi marino ei fansoun, ifa usun ar memef ika pwe ir mi awesano ika ekis nge ir mi chok tumunu pwisin inisir?
An sense afanafan	Emon fopun mi pin nom non fansoun asoso ren samau ese tongeni epwe pwal kapas ika kapas enieput ren epwe pwata mi chok pwal achöcho ngeni ne föri ekkoch angang mi tufich ngeni. Kopwe awewei pwe ew auchean kinikin ach sipwe pwapwa sipwe awora ach sipwe eoreni angang. Sipwe pwapwaasini, sipwe supusupeöch pwarano uan om angang. Kosap chok föri ren anapanap chok kosap chok pomweni nge sipwe fakkun anganga. Emon fefin a kaeö auchean, ei nesen ren an anneani ei tutunap ika poraus:
Tutunap	<p>“Ekkoch ier a no, Ann Clynick a poputani an we angangen tumun semirit non chok imwan we a fakkun achöcho ngeni ese pwal ekieki ika ese pwal anni ew unusen angang me nukun.</p> <p>“Fiti fomon kukkun semirit non ewe imw me emon semirit mi nom non sukun non chok ei fansoun, a wor osupwangen möni tonong non ei famini. Iwe neminewe a apasa ew kapas eis epwe ne angang ika esap angang, nge epwe pwal meni sakkun angang epwe tongeni föri. . . .</p> <p>“Nupwen ewe kökköt a tawe [ewe osukosuk a nom ren noun we semirit], a pwal ekisino chok a foruta pwal ew.</p> <p>“ ‘Ua oput,’ ina met a apasa. ‘Ua kuna pwisin inisi an angang non ukukun 60 awa non ew wiik an epwe tumunu pwal noun ekkoch semirit. Use mo fen anni ei angangen tumun semirit non ai serafo. Pun use pwal nonnom ren semirit. Ua nuku nge ua tongeni föri ei sakkun pokiten ai chok pöchokkun ngeni.</p> <p>“ ‘Nge use chok tongeni upwe auku seni me use tongeni pwal tou nukun ai upwe kut ai angang.’</p> <p>“Ren ewe ru ier, i a mefi weires non ew me ew ran, ua sotuni ekesiwini ne nimeti nefinen nimenim non imw, kuk, siwini osime ua tongeni anisi 10 semirit—won pwisin i me pwal anamon.</p> <p>“ ‘Ew ran ua anneani ew kapas seni emon meinap a aporaus usun emon mwan a churi emon fefin a kan anni ewe angang sou nimeti ika tonu won ewe nato iteiten ran.</p> <p>“ ‘Nupwen ewe fefin a kapas ren an we angang non manauan, ewe mwan a awewei pwe ika i ewe mwan a fen anni ew angang iwe epwe sotuni ne föri an epwe sinei seni an kutta mettöch meinisin usun. . . .</p> <p>“ ‘Met ena poraus e for ngeni ei ren ai upwe esina me sinei pwe a aiti ngonuk met kopwe föri mi fakkun auchea, ese namot ewe angang won pwisin i,’ anon Fefinach Clynick.</p> <p>“ ‘Seni ena fansoun, ua ekieki ai upwe ne kaeö ngeni mettöch meinisin ua tongeni tumunu semirit.’ . . . Neminei a pwal fiti ekkoch sukun. . . . Iwe iei neminei a wattenno ewe prokram e fifiti a pwal napeno met an kökköt non ew ier a fen angei. A fen nom itan won tetten ren an angangen aninis. . . .</p> <p>“ ‘Iwe met a fis non ewe fisu ier sa tou seni, ua mefi pwe ua tongeni föri mettöch ua men oput me mwan, nge seni ai siwini ai ekiiek,’ iei anon Fefinach Clynick. . . .</p> <p>“ ‘Ua kaeö mettöch, ua marita me ua choni me fiti met ua föri’ “ (John Forster, “Attitude—Not Necessarily Job Itself Is Important,” <i>Church News</i>, 29 May 1982, p. 12).</p>
Poporaus	Eisini ekkewe fopun ika mi wor neir mi wor an nipwaköch ir mi sani ar repwe angang fengen won.
	<ul style="list-style-type: none"> • Ifa usun ei sakkun pekin kaeö a auchea sipwe kaeö non sukun, angangen non imw, angang esop ran chok, ika kaeö non mwichefel pwe sipwe pwal angangöch non? Ifa usun ach pwisin apöchokkuna usun ach angang? Ikkefa ekkoch niwinin ach angangöch sipwe angei?
An emon kapas	Anneani ekkei kapas:
	<p>“Kosap netiwei ekkena chon angang mi kukkun niwinir. Kosap pwal nounou ena kapas “menial” ren chon angang ra sinei pwe fonufan ika aramas io mi nom non.</p> <p>“Ese wor saw non angang” (Boyd K. Packer, non Conference Report, Apr. 1982, p. 121; ika <i>Ensign</i>, May 1982, p. 84).</p>

Angang Mi Fakkun Auchea non Nonnomuch me Ngunuch

Tutunap

Emon chon sai a tori ew pupu a nom non ewe an a fetan ia ika sai ia. Iwe emon wasona a pwa ngeni a ereni pwe ika e angei ekkoch kukkun faw pwe epwe uwanong non pokitan, nge nupwen epwe tori ia we epwe no ia iwe epwe mefi ir me ru netipengaw me pwapwa. Iwe i a föri met ewe wasona a ereni i iwe a pwal sopweno an we sai. Nupwen a tori pwal ew sop, iwe a uwau ekkewe faw me non pokitan iwe a kuna pwe a winiti faw mi momong. Iwe a sinei met ewe wasona a era. Iwe me ikei a mefi netipangaw an ese pwal uwei chommong kukkun faw, nge a pwal pwapwa pwe a uwei ukkukun met a uwei.

Poporaus me papen mak

Chungani kukumos mi wewe ngeni kukkun faw won ewe papen mak. Ka makkei met ewe mi pwata me non ami poporaus usun. Okukumosu ekkewe wanu kapas a fen nom won papen mak seni met we oua poporaus won: *uta won muum* [independence], *angang* [industry], *nounouöch möni* [thrift], me *asamonu pwisin inisum* [self-respect.]



Poporaus

- Ika pwe emon chon sai nge emon me emon neimi ifa usun soponon manau, met ei kukkun faw e esisina ngonuk?
- Met ekkoch mettöch si angang ngeni en mi möchen wineni? Met ekkena mettöch mi auchea me namot en mi tongeni föri non anein manauom?
- Ifan usun mefien netipom murin ika kose angei namotöchun ekkewe fansoun en mi angei meinsin ekkewe "kukkun faw" en mi möchen?

Forutan

Ew anen ach sipwe aporausa ekkei mettöch mi auchea:

Seni ekkei meinsin kapas mi anetipechou seni chon mongöch ika pen: "Ikkei ekei anetipechou kapas!" (John Greenleaf Whittier, "Maud Muller," *A Treasury of the Familiar*, ed. Ralph L. Woods [New York: Macmillan Publishing Co., 1942], p. 236.)

An sense afanafan

Awenewenau pwe efeon, chommong aramas rese tongeni tori ekkewe mettöch ir mi anganga ika angei met ra sotini repwe föri pun rese fakkun angang ika rese fakkun angang weires. Rese möni niwinin ekkewe pwapwa repwe anni. Chommong aramas ra chok sai non anen manauer rese weweiti pwe ir mi tongeni. Ika ese wor machik, siwini sefani ar annean seni angang fan iter.

An emon kapas

Anneani ekkei kapas:

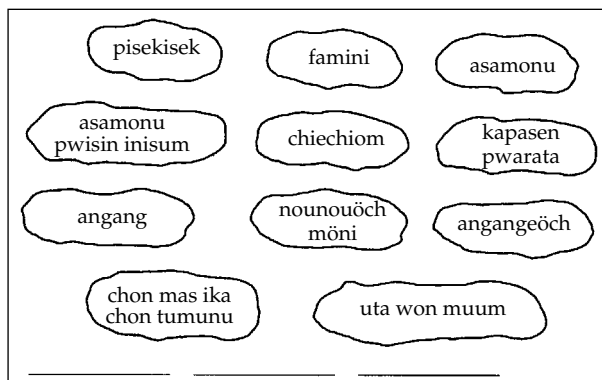
"Ese wor ew an ngeni sakkun kaeö, ina mo ika me. . . . Ese wor an ngeni mettöch mi pung ese wor mettöch kopwe föri ika angei nukun chok angang weires. Use ekieki epwe ifa usun tipachemom. Ewe annuk mi chok isois" (J. Reuben Clark, Jr., as quoted in *Vital Quotations*, comp. Emerson Roy West [Salt Lake City: Bookcraft, 1968], p. 401-2).

An sense afanafan me papen mak

Awenewenau pwe kich mi tongeni euku ponuen angang non unungat kinikinin neni.

Fan ewe "kukkun faw" won ewe papen mak, chungani unuföch nain nikitano esap wor mak. Nupwen a poputa ewe poporaus amesowa won ekkewe nain ngeni ekkewe kapas *witiwit, nonnomuch, me ngunuch*.

Apacha ngeni papen mak:



Makkei ewe kapas witiwit non ewe aewin nain ese masou. Ka awewei pwe angang mi auchea ren ach sipwe angang.

- An emon kapas "Mettöch meinisin non manauach mi chok kawor seni Kot. Angang a imuno ese manau" (Ezra Taft Benzon, non Conference Report, Oct. 1980, p. 45; ika *Ensign*, Nov. 1980, p. 32).
- An sense afanafan Awewei pwe sia sine pwe angang mi auchea. Sipwe kamo ika angei niwin seni anongonong won ach pekin kaeö.
- Met naton ach sipwe angei ren osupwangach mwach kan?
 - Met ekkoch mokutukut epwe epeti kich seni ach kaeö ngeni angang ren ach sipwe tumunu pwisin ach möchen?
 - Epwe ifa usun om kaeö ngeni angang epwe tongeni anisuk non om sukun me non om famini?
- An chon ewe sukun afanafan Awora an ekkewe fopun repwe aporaus usun ar angang ren met ra föri. Ia e kaeö me ia an epwe föri angang? Ifa usun an sinei pekin kaeö?
- An emon kapas An emon kapas Non ew poraus an emon chon sukunen tekia [college], Elter Dallin H. Oaks, presetenin ewe Brigham Young University a awewei pwe mi öch chon sukun repwe kaeö ngeni pekin angang me kaeö ngeni pwisin inisir.
- "Mi wor ekkoch mettöch a esenipato ai metek nap seni ai kuna anuon me fopun rese esina ika sinei auchear . . . rese pwal kaeö ngeni pwisin mokutukutur. Ren ar angang me pwal pekin kaeö. Pun a kön nap ar katon kachito [television], watte tumunungaw. Kukkun ngeni ar kaeö ngeni met mi namot. Nge a watte ngeni ar tumunungaw ngeni met mi pwal murinno me auchea" (Dallin H. Oaks, "The Formula for Success at BYU," *Speeches of the Year, 1979* [Provo: Brigham Young University Press, 1980], p. 169).
- Poporaus Poporaus won wewen angang seni Preseten Oaks.
- Ifa usun ach sipwe kaeö ngeni ach angang murinno non sukun? Met ach chipwang?
 - Ifa ekkoch eoreni me napanap epwe epet seni kich ach sipwe onusano ach fansoun?
- Papen mak Makkei ei kapas *nonnomuch* won ena aruoföchun nain.
- Anneani iwe ka pwal esisina ekkei uokisin: Doctrine and Covenants 68:31; 42:42; 75:29.
- Ifa usun ununun an emweni aramas ngeni tipis? Poporaus won met ewe ununun epwe fis ngeni emon me emon, ngeni famini, me chon neniach?
- An emon kapas Awora emon epwe anneani an Elter Neal A. Maxwell memef won usun nonnomun wisach ne angang:
- "Ika pwe si kaeö ngeni ach angang mwitir non manauach epwe fakkun öch ngeni emon me emon, murinno non ach famini, aramaseöch, me noun Jises chon kuno mi murinno, ewe i a pwisin kaeö angang usun kou imw" ("Gospel of Work," *Friend*, June 1975, p. 7).
- Poporaus
- Ifa usun ach angang a efeiöchu nonnomun chon ach we famini? Ngeni chiechiach non sukun? Me aramasen non neniach we?
- An chon ewe sukun afanafan Awora an ekkewe fopun repwe repotei met ar memef won usun ar angangen prächek. Met sakkun angang ra awesi? Ifa usun an anisi ekkoch? Ifa usun ar ponueni? Ifa usun ar memef?

An sense afanafan	Awewe ngenir pwe pöchokkunen nonnomuch a chok anongonong won an memper föri non ar angang. Sise tongeni sipwe föri wisach wisen chon sukun, misineri, chon emwen, sam me in, ika nukun chon si kaeö ngeni.
Papen mak	Makkei ei kapas <i>ngunuch</i> non ena aunungatin nain.
An sense afanafan	Awewe ngeni ir pwe Atam me If ra kuna an ewe Samol apungu fonufan <i>ren an föfö</i> (nengeni Moses 4:23). <ul style="list-style-type: none"> • Pwata tipis in ewe neni a atufichi Atam me If? Met repwe tongeni angang weires fan itan? • Met epwe fis ngeni <i>ngunuch</i> nupwen ach angang? Nge nupwen sise angang?
Poporaus won uokisin	Oupwe anneani fengeni Doctrine and Covenants 75:3–5. Met ewe Samol a ereni kich pwe sipwe föri? Met epwe ach nifang ika niwinich?

Soponon

An emon kapas	“Kich ewe sia for seni Kot. A ngeni kich mumuta ach sipwe föri ewe angang a nikitano ese wes, nge pwal ew auchean. Ewe Samol a möchen sipwe angang weires” (J. Richard Clarke, non Conference Report, Apr. 1982, p. 109–10; ika <i>Ensign</i> , May 1982, p. 77).
(Mefiom) kön	Könu ika anneani meinisin uokisinin ei kön “Put Your Shoulder to the Wheel” (<i>Hymns</i> , nampa 252).

Nesenin Apiru non Manauach

Ngeni emon me emon nengin efou fougongen fau fiti ena kapas *angang* epwe mak won. Apöchokkuna emon me emon repwe sinei me weweiti wewen angang.

POPUN Emon me emon fopun epwe weweiti ewe popun me auchean kaeö ngeni manauan ika nonnomun.

AMMONATA

1. Sasing 20, Ewe Fopun a Asoso; sasing 21, Inenap a Anisi Noun Semirit ne Annea; sasing 22, Ewe Fopun a Afanafan non Mwichefel. Meinsin ekkei ra nom omuchunon me non ewe puken asukun.
2. Mefiom chok: Ammonata pisekin kaeö ren puk, uokisin, puken kön, kouk.
3. Mefiom chok: Ammonata unucho taropwen kapas won a apasa: "Non ai asosotam," "Non Imw," "Non Mwichefel me nenien."
4. Fini ngeni ekkewe fopun repwe aporaus a ese nifinifin tutunap, uokisin, ika an emon kapas met ka möchen.

MEMEF REN
ÖCHUNON
EWE NESEN

Nepoputan

Tutunap

Jeffrey R. Holland, nupwen ewe preseten ewe Brigham Young University, a aporaus a ekkei tutunap:

"Ngang ua chok möchen aporaus ew enletin tutunap usun emon anuon. Ese wor an fansoun nakatam an epwe no sukun nupwen seman a mano. Ekis chok möni a wor ren an ewe at ewe famini. Ew ran ewe at a uri ew samaw itan parang a pwal etiwano ekkoch ranin sukun.

"Ese tam murin a mefi pöchokkun a fakkun pwapwa pwe epwene tongeni feino sukun sefan. Nge a niwin ngeni sukun non chok ew ier, a awesano efisuan mwich, nupwen a kouno. Ewe at me pwin we ra ekiekin kut ar angang pwe repwe tongeni anisi ar ewe famini ren ener mongo me pisekir pwal ren met ar ewe famini a osupwang won.

"Ewe at a men fakkun angang weires, mamarita non pöchokkun me kaeö mettöch seni an ewe sinenap. Ei at a men fakkun annea puk amen pwapwaiti an epwe kaeö ekkewe mettöch a etiwano nupwen ese feino sukun. I emon mi murinno mi fakkun angang weires ren an pwisin anganga pwisin i amen fakkun annea pwe amo fan ew epwan tosefan inong non sukun. Nge ese chuen wor an fansoun ei kukkunun at a fakkun mamarita non an möchen sopweno an sukun usun seman ewe.

"Pokiten an seman ewe sinenap non an angang i amen fakkun netipengaw an möchen epwe wor an pekin kaeö. Nupwen ese apasa, 'Nge ngang use möchen no sukun,' 'Iwe upwe no ngeni neniom. Om ekiek ewe sense epwe möchen? Ua möchen sinei ika pwe ngang mi kuch non om na chepen?'

"A men wesewesen awora ngeni ei ai upwe takir pokiten ai ekieki epwe tongeni enuwokusu nei we sense ika a kuna emon mwan a feito ngeni sukun, nge ai sinei ese tongeni kuch non ewe sea ren ai we chepen. Iwe upwe ne sukun. . . .

"Murin nupwen ua sochingio seni high school, föri angangen misineri, me awesano ai kewe kinikin kaeö non college, iwe ua no ai upwe angang ngeni nei Ph.D. seni ewe sukun non England. . . .

"Nupwen ua angei nei taropwen awesi sukun ua möchen semei epwe wisen angei. I ese mo angei öch taropwen awesi sukun seni ew sukun nge ua ekieki pwe iei chok ew anen.

Ua ereni pwe inamo ika itei we a nom nge upwe chok nifang ngeni. Ua ereni pwe rechok mwanino ne makkei. Ei sakkun echok föri an epwe takir me pwal föri an epwe kechiw. Use fakkun ekieki ika pwata epwe föri an epwe kechiw—nge ua sinei iei” (“Do You Think I Can Fit Into Your Seat?” *Friend*, Sept. 1978, p. 6–7).

Poporaus

• Om ekiek ei sam me noun ei ra fen kaeö namotan pekin kaeö? Ifa usun ei napanap a anisikich ach sipwe etiwa eöchu ei fansoun sia angei pekin kaeö?

Sia Fen Emweni Ach Sipwe Angei Pekin Kaeö

An sense afanafan

Awewei pwe kich sia fen pesepes me ren nouch souemwenin Mwichefel ach sipwe angei ach pekin kaeö. Ekkewe chon ei mwichen Mormon ra fakkun achöcho anisi ekkewe ir mi osupwang me sapweno ar aiti emon me emon. Pekin kaeö ina ew mettöch a nom asanapan. Ra watto puk non sokopaten kinikin kaeö me ian ra no ian, ir ra pwal tongeni repwe eueta imwen sukun.

Uokisin me poporaus

Ngeni ekkewe fopun repwe suk ngeni Doctrine and Covenants 88:118 ra aneani. Awenewenau pwe non ei uokisin me non ekkoch neni ewe Samol a fen pwon ngeni kich pwe sipwe kutta kaeö.

• Met ka ekieki ewe Samol a möchen sipwe kaeö? Etettenatiw ponuen an ekkewe nengin won ewe papen mak. Iwe aneani Doctrine and Covenants 88:77–79 me apacha ngeni ekkewe a tettenitiw ekkewe ese afatatiw.

• Met sakkun kinikin kaeö en mi kaeö iei ir mi anisuk om kopwe kaeö usun ekkei mettöch a tettenitiw?

An emon kapas

Nouch souemwenin Mwichefenin namanam ir mi chok enenia watten eöchun me namot won pekin kaeö. Ruemon me nein kei soufos ikenai ra ngeni kich ei emwen:

“Ewe Mwichefel me nepoputan ir ‘mi towau seni ewe ningen Kot.’ (D&C 93:36.) Kich mi apöchokkuna ekkewe aramas ar repwe kaeö me ammonata ar repwe angang ren ekiekir me ren pour.

“Ekkoch ra awesi seni ar kewe university ren pekin kaeö, me eköch ra fen wes seni mokutukutun kaeö ren angang won kamo. Kich sia mefi pwe ekkewe aramas ra angei ekei sakkun pekin kaeö ekkewe mi fakkun auchea ngeni ar kewe sinei me tufich. Ika mo repwe nom non ekkewe pekin angangen kamo ikamo; ir mi sukun watte [university] ika ren chok pekin kaeö, kich mi chok etiwa me apöchokkuna” (Spencer W. Kimball, non Conference Report, Oct. 1977, p. 4–5; ika *Ensign*, Nov. 1977, p. 4).

“Pekin kaeö a fakkun sineno me ren ewe Mwichefel pwe ina ewe nampa ewin mettöch ngeni mwirimwirich kewe ir mi tufich me ngeni emon me emon. Emon me emon kich mi kukutta nimöchun, muchunon me nimenimöchun ngunuch sipwe apöchokkuna me isonöchu ewe amemefin ewe ngun mi fel. Sipwe kaeö me sopweno kaeö mettöch mi tufich usun ren pwisin kich, nouch souemwen, masowan fonufan me ach Kot” (Hugh B. Brown, non Conference Report, Apr. 1968, p. 101; ika *Improvement Era*, June 1968, p. 34).

Pekin Kaeö mi Tongeni ew Tufich non Unusen Annen Manauach

Poporaus me papen mak

Awewei pwe pekin kaeö mi chok susuk ngeni aramas ren ir me ruepek ren pekin inis me ngunuch.

• Ifa usun an pekin kaeö anisi kich?

Makketiw ponuan seni ekkewe nengin won ewe papen mak. Mi öch oupwe poporaus won ekkei.

Sasing me taropwen kapas

1. (Pacheta ewe taropwen kapas “Non ai Asosotam” me apachangeni ewe niosun ewe fopun e angei an asoso.) Awewei pwe kaeö ika pekin kaeö e awora ngeni kich fiti ekkoch pekin ika asoso e anisi kich ach wewe ngeni emon chon angang. Ei a men auchea ren ekkewe fopun usun chok pwal ren ekkewe anuon, usun met mi katou non ekkewe kapas:

An emon kapas me taroporaus	<p>“Mi wor ekkoch popun ren pwich kewe repwe ötta mwen ar repwe tonong non angang. . . . Si möchen repwe kaeö ngeni pekin angangen pau me mwen repwe pupunu. Pun ika ra wes seni punuwer ika a ma punuer iwe ra tongeni angang. Ika emon fefin ese pupunu, mi wor an pung an epwe kofoteni emon mi mirit ren an epwe anapano an tufich me nifang” (Howard W. Hunter, <i>Ensign</i>, Nov. 1975, p. 124).</p> <ul style="list-style-type: none"> • Met ekkoch popun sipwe moneta ach sipwe angang? Ifa usun an kaeö anisi kich ach sipwe ammonata ach angang? • Pwata mi namot sipwe fiti sukun iteiten, sipwe kaeö, me föri ach kökköt ren pekin kaeö ika sukun? Met pungunon om kaeö me öttot epwe awora ngonuk mwach kan?
Sasing me taropwen kapas	<p>2. (Pacheta ewe taropwe mi mak won “Non imw” me apachata sasingin ewe inenap e anisi noun semirit ne annea.) Ach kaeö murinno a tongeni anisi kich ach sipwe inenap murinno.</p>
An emon kapas	<p>“Ach tumunuöch esap tongeni epwe uweano ach aiti ekkewe kukkun nengin. Sipwe kutta ngeni an nouch kewe fopun repwe tipachem me repwe nono non ar kaeö me tongeni pwal manaueni me tufichin ewe famini nongonong won ar pekin kaeö nge akaewin ekkewe fefin” (George Q. Cannon, <i>Gospel Truth</i>, sel Jerreld L. Newquist [Salt Lake City: Deseret Book Co., 1974], 2:138).</p>
Poporaus	<ul style="list-style-type: none"> • Ifa usun an ewe fefin sine ika kaeö epwe tongeni atufichi an we famini?
Sasing me taropwen kapas	<p>3. Pacheta ewe taropwe mi wor kapas won “Non ewe Mwichefel me nenien” me apachata ewe sasingin emon fopun e afanafan non Mwichefen. Awewei pwe mi öch emon fopun epwe ammonata an epwe, awora wisan ngeni mwichefel me nenien. Kaeö ew me nein ekkewe annen epwe tongeni ammonata inisin ngeni angang.</p> <p>Sipwe anisi ekkewe nengin repwe ekieki usun ekkewe chommong anen ach sipwe tongeni aea ach pekin kaeö non Mwichefel me angangen ewe neni, ir me ru iei me non mwach kan, eisindir ekkewe kapas eis:</p> <ul style="list-style-type: none"> • Ifa usun om kopwe aea om we pekin kaeö ne anisi ewe sukunan Primary? Non chon osukun non imw? Non osukuna ekkewe watte non ewe Sukunen Raninfen? Fansoun afanafan non Mwichefel? • Ifa usun kopwe aea om we pekin kaeö fansoun om anisi ekkewe aramas mi semwen? Fansoun anisi aramas ese wor ar angang mi murinno? • Ifa usun om kopwe aea om we pekin kaeö ach sipwe anisi ekkewe semirit ese wor mettöch repwe föri fansoun asoson summer? <p>Tingorei ekkewe nengin repwe ponueni non ekkoch pekin ren met ir repwe fakkun monneta ar repwe angang ika ir mi angei ekkoch pekin kaeö.</p>

Soponon

An sense afanafan	<p>Awewei pwe kaeö pwal ew kinikinin ach marita won fonufan. Ach tipachem sipwe kaeö ngeni me etiwa meinisin met ewe Samol a awora ngeni kich. A awattenoi ach tipachem me sukun epwe anisi kich ne awora ika aueta ewe muun Kot. Ese pwal wor öch mettöch me nukun kaeö mi öch ngeni fefeitan serafo. Sipwe achöcho ne kaeö met mi namot ngeni kich me kutta anen ach tipachem ekkis meinisin.</p>
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Nesenin Apiru non Manauach

Apöchokkuna emon me emon fopun awora ekiekin kaeö non netiper. Erenir pwe ir mi tongeni finata ew nesen non sukun ika kaeö ewe kapas allim ir mi möchen kaeö me nikitu won met a kaeö ngeni. Tingor ngeni epwe repotei ngeni chon ewe sukun, ewe souemwenin fopun, ika noun we puken maken porausen usun ekkewe mettöch a kaeö.

POPUN Emon me emon fopun epwe apasata me apöchokkuna ewe angangen an ewe pwisin tufich me an ewe famini tufich.

AMMONATA

1. Sasing 23, Chunga seni Vincent van Gogh, a nom nesokurin ewe puk [manual].
2. Watto taropwe me pin ren emon me emon nengin.
3. Mefiom chok: Watto ekkoch kapas epwe moneno won emon me emon nengin, ren choan san, tikek, pin, kachis, terech, wea pwachen, pin, rirun mokur.
4. Föri ew tetten ren ekkewe mettöch mi moneno ren emon me emon fopun.
5. Fini ngeni ekkewe fopun repwe aporausa ese nifinifin uokisin, ekkewe tutunap, ika an emon kapas ka möchen.

MEMEF REN
ÖCHUNON
EWE NESEN

Urumot (mefiom chok)

Nepoputan: Aopano Ewe Mettöch

Nupwen emon me emon nengin a tonong non ewe sukun, uweano ngeni ew ekkewe mettöch ke nukeato. Enenia ekkewe mettöch ngeni nenian. Ri ewe terech won afaran ewe nengin (purenong ewe pintome ika ew pinnen bobby sekanong mokuran non ewe pwachen, wattä ewe pin won seningan).

Einet ngeni ekkewe fopun tettenin ekkewe mettöch ke wattä won emon me emon nengin. Erenir repwe kutta ekkewe mettöch me non nour we chön taropwe mi tettenitiw iwe ra esisina, mut ngenir ru minich ar repwe fanafanono ne kutta. Iwe ka erenir repwe apasa iten ekkewe pisek ika mettöch me ian re nom ia, iwe ka amokutu ekkewe mettöch me won ewe nengin iwe ka iseni. Föri met ew ika ru resap kuna, iwe ka pwar ngenir ia re nom ia.

Poporaus

Poraus usun ifan nenian ekkei mettöch mi nönö ngeni fofor mi tufich.

- Ifan usun ach tufich epwe sineno?
- Ifan usun epwe mecheres pwe ach tufichin fatöch esap wor ach sipwe ekieki usur?
- Pwata sia tur ne esina ach tufich?
- Pwata sipwe tongeni era pwe mi wor ach tufich?
- Pwata ekkoch tufich a weires sipwe kuna?
- Pwata sipwe kutta tori sipwe kuna tufich?

Erenir meinisin pwe kich meinisin sia angei nifang me tufich seni Samach won Nang. Fan ekkoch ekkei nifang me tufich ra openo a weires sipwe kuna. Nupwen ewe tufich a pwa, mi namot sipwe anganga ewe tufich, ika epwe turuno.

Achema ngeni ekkewe fopun pwe tufich ese pwal kön öch, ese pwal watte, pwal weires sipwe kuna pwal fan ekkoch ese pwal pwa, pwal nikitano mwirimurin me pwal auchea me aea öch ngeni ekkoch aramas fansoun meinisin.

Ew Me ew Nifang a Feito me ren Samach won Nang

Papen mak	Makkei ekkewe memef won ewe papen mak, anomu seni unusen ewe nesen: <i>Kich ngun non semirit ren Samach won Nang, me emon me emon a angei ewe nifang seni ewe ngunun Kot.</i> Ereni ekkewe fopun repwe apasa ew me ew ekkewe kapas neuomong nupwen ka makkei me anna ewe unusen maken kapas nupwen a wesino.
Uokisin me poporaus	<p>Awewei pwe ewe Samol a ngeni kich chommong aan ngeni fansoun soponon auchean tufich.</p> <p>Nupwen ka anna me poporaus won ekkewe ruanu uokisin, kopwe tongeni ereni ekkewe nengin repwe chungani nain won ekkewe uokisin.</p> <p>En emon fopun ka anneani Doctrine and Covenants 46:11–12. Aporaus a wewen ei fos nifang me met popun Samach a ngeni kich ei angang. (tufich)</p> <p>Tingor ngeni emon me emon fopun epwe anneani Doctrine and Covenants 82:18. Aporaus met ewe Samol a möchen ren kich non ei uokisin usun aea ach kewe tufich.</p> <p>Anneani Doctrine and Covenants 82:2–3 iwe ka aporaus ewe auchean ei uokisin ngeni aean ach kewe tufichin sinei.</p> <p>Non Doctrine and Covenants 60:13, ewe Samol a poraus ngeni ruemon misineri. Ereni ekkoch chon ewe sukun, repwe anneani ei uokisin me mut ngeni chon ewe sukun repwe awewei nonopokun nefinen chipwang me peiaseni (aopa) ewe tufich.</p> <ul style="list-style-type: none">• Murin om anna ekkei ruanu uokisin, ifan usun mefiom usun om ekiokin kutta angangen me aean om tufich? <p>Awewei ekkewe fopun repwe ekioki nupwen ka erau ekkei wewe, usun ekkoch anen om tufich a fis.</p> <ol style="list-style-type: none">1. Cynthia a moneta an epwe angei an ewe efeiöchun ewe samon fel. Nupwen Brother Whittier a ngeni ewe nengin ewe efeiöch, Cynthia a auseningöch me mairu an a rongorong an ewe mwan ereni pwe mi wor an ewe tufichin osukuna aramas.2. Sara a fen pwapwaiti non ewe ekkemis Sister Myron a wau ngeni an ewe sukun repwe tori me poputani anganga ar kewe tufich ren angang.3. Michelle e angei ewe nesenin piano non chok ru ier. Nupwen a kökö pwe epwe emon noun kinter chon piano ew nonowasin nupwen a fen kökö ngeni nenian we. I a motiw ren ewe piano a ekioki ifa usun ese sani an epwe kaeö. Iwe a chechemeni nupwen Pisop Hampton a pwon ngeni ika e sopweno ne anganga an ewe sinei ren piano i epwe pwal tongeni awatteno non ewe muun Kot ren aea an ewe tufichin kön.4. Noun Marian ewe sense a ereni pwe epwe wisen nemeni kökkötun ar ewe sukun in angangen won pau [handicraft]. Marian ese mo föri öch mettöch non manuan. Non an ewe mairu, nupwen a poputa ioni mefier kewe me föri ekkewe sakkun pisek mei for seni pau [crafts], a men pwapwa itir.
Poporaus	<p>Kutta ekkoch anen an aramas tori ar kewe tufich. Iwe ouwa poporaus usun ekkewe kapas eis nupwen ra awora non om ewe mwichen fopun:</p> <ul style="list-style-type: none">• A wor neimi a tori ika angei an tufich a wor reom nge kose sinei?• Met ekkoch tufich ka kuna seni pwisin en ika chiechiom kewe?• Pwata ese naf ach sipwe kutta ach tufich?

Anapano me Apöchokkuna Ach Tufich

Tutunap	<p>Pwar ngenir peinitin van Gogh e nom nesopun ewe puken asukun iwe ka ngenir ekkei chung a seni ewe chon chung a.</p> <p>Vincent van Gogh, ewe a uputiu non Holland napeseni ipuku ier a no (1853) a men netipengaw non an nonnom. Mi wor emon pwin Theo, atei ese sinei ei sakkun angang</p>
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ren pekin peinit pwe van Gogh chok. Theo a men wor an nukunuk non pwin ei ren ei pekin angang. Theo a awora peinit, canvas mongo, nupwen ewe chon peinit ese awora ngeni Theo. Theo a fakkun nukuchar nupwen ekkewe ekkoch ese chiwen wor ar nuku non Vincent. Ewe pöchokkun ren Van Gogh a fen wor memef a choufetan won ekkewe fonu meinisin.

Esinesin ngeni ewe sense	Tumunu pwe manauen Van Gogh esap ew nenien apiru. Ika pwe ekkewe fopun re apasa ei, iwe kopwe awewei pwe ren ach poporaus won afeifeitan ar tufich me pöchokkunan repwe angei, nge esap wesewesen manauer.
An sense afanafan	Awewei pwe chommong neich, usun Van Gogh, mi wor ach tufich epwe kanapono, nge ika ese wor aninis me apöchokkun seni ekkewe ir mi nom aruch iwe sise tongeni anapano. Emon me emon neich epwe wor Van Gogh non ach kewe famini sipwe aninis me apöchokkunar.
An emon kapas	Noun Preseten me Sister Harold B. Lee, Helen Lee Goates, ra watä mefier: “ Ifa usun tumunöchun [inach kewe me samach] ren tumunu ach ekiek me memef! Inach kewe me samach ra men unusen tongei kich ra ngeni kich meinisin pwe sipwe kaeö seni. Ir ra möchen sipwe angang öch ika föföreöch ra pwal möchen sipwe tongei pukun inisich. Inach kewe me samach ra möchen pwe met sipwe winiti sipwe chok winiti. Ra ngeni kich pisekin urumot pisekin atik kön ren ach sipwe kaeö ngeni chommong mettöch me won ei fonufan’ ” (non Neal A. Maxwell, <i>That My Family Should Partake</i> [Salt Lake City: Deseret Book Co., 1974], p. 56–57). • Ifa usun an ekkewe fopun repwe kaeö ngeni ei nongonong ren ar repwe aea ne apöchokkuna nefiner me pwal ekkoch famini? Mut ngeni ekkewe nengin ar fansoun repwe poporaus won met ra kaeö, mi murinno ika mi ngaw. Mi wor rer fiti ar tufich me chon an we famini kopwe ereni ekkewe fopun repwe anono fengeni usun porausen Van Gogh we me porausen Sister Goates ren ar repwe apöchokkuna ew me ew famini ika emon me emon chon ewe famini epwe wor ar tufich won pwal an emon.
Poporaus	• Ifa usun mokutukutum ika om föföör non imwom epwe awora sakofesenin me pwiim ika mongeom ar repwe anapano wiser? • Pwata aramas ra fangeta inisir me ar kewe tufich?
Urumot	Awora pin me taropwe ngeni emon me emon fopun. Erenir repwe numi fengeni ewe taropwe ren an epwe unungat kiniken iwe ra makkei “Iten chon ewe famini” won asan ewe aewin kinikin, “Tufich” nge won ewe aruan kinikin, “Met upwe tongeni föri” won asen ewe aunungatin kinikin. Ewe fopun epwe ne atettenatiw iten chon ewe famini non ewe peniefefin me non ewe kinikin, awora nefinen ekkewe iit. Iwe ka erenir repwe makkei met sakkun tufich epwe wor ren emon me emon chon ewe famini. Erenir repwe rekotunatiw met re tufich ngeni non ewe oruan kinikin. Iwe oua poporaus won ekkoch an mi tufich an ekkewe repwe auröura chon ewe famini; ekkei repwe makketiw non ewe omuchunon kinikin. Apöchokkuna ekkewe fopun repwe aea ar ekiek repwe watiw non taropwe ar repwe anisi ne anapano ar tufich nom ar we famini.

Iten chon ewe famini	Tufich (met mi tufich)	Met upwe tongeni föri?
Boyd	Chon urumot Aretimetik [Mathematics] Kön	Kaeö ngeni i. Angei i pwe epwe anisie ren kapach. Mwareiti i iteitan nupwen a angöch ne kön. Fiti ne kön.
Sandra	Sa Tete Chunga	Anisi non ekkoch fansoun me sa mwareiti nupwen a tete, sa me chungu. Anisi nupwen a tingor ren anis.

Soponon

Poporaus

- Ika pwe chon om we famini re anisuk won met ewe kopwe föri epwe wes ren met ewe ka ani ekiek, met epwe awora non om memef ren ewe aramas?

Poporaus won ifa usun ach feiöch epwe eto seni an emon ewe tufich. Awora an ekkewe fopun repwe aea fengen ar sinei ren emon chon non ewe famini epwe anis ne anapano ewe tufich ren pwal emon.

An sense afanafan

Awewei pwe napengeni kich fan ewe pöchokkunen aramas mi murinno repwe fön. Ika pwe kich sia awora an inisich epwe anisi chon ewe famini ne kutta me anapano ar tufich, iwe sia kuna ika mefi pwe ach we tong ngenir mi marino me napano. Sipwe pwal sinei pwe mi chommong sakkun tufich nge rese chok mecheres ach sipwe kuna. Sipwe anisi chon ewe famini pwe sipwe pwapwa non ei manau feinfeino.

*Anapano an Ekkewe
Souemwen Pekin Kaeö*

Iei Chok om Ötot mi Möchomöch Usun om Kopwe Ngafeno-won

POPUN

Emon me emon fopun epwe weweiti ifa usun napanapan an mochomoch ötot epwe tongeni anisi ngeni ötot epwe nakatamano.

AMMONATA

1. Watto taropwe me pin ren ekkewe fopun.
2. Mefiom chok: Ammonata om kopwe einetau chön taropwe mi mak won usun met mi afat me non aruan kinikin me non ewe nesen.
3. Fini ngeni ekkewe fopun repwe aporaus a ese nifinifin tutunap, ekkewe uokisin, ika an emon kapas ka möchen.

MEMEF REN
ÖCHUNON
EWE NESEN

Urumot

Nepoputan

Ereni ekkewe nengin repwe ekieki pwe a nimu ier seni iei. Erenir repwe ekiek non ru ika ekkoch minich usun met ir mi möchen föri me ewe aramas re möchen ika pwe ar kewe watten annean a fis. Erenir repwe tumunöchu ekkewe ekiek ra anapanapa repwe tichik me aea ren pwisin emon. Usun ren: “U möchen pupunu non ewe tempel; ua möchen söchingio seni college; u möchen upwe emon sense (seketeri, tokter [doctor], metekan).” Murin a wor rer ekkoch minich ne ekiek, erenir repwe makketiw met ra ekieki non manauer non echo taropwe. Murin ereni ekkewe nengin repwe makketiw ukukun unungat auchean mettöch ir mi tongeni föri an epwe anisir ne tori ar kewe ekiek.

Awewe ngeni ekkewe nengin pwe ekkei unungat mettöch iei chok ötotun, ika natoon, epwe emwenir ar repwe awesi ar kewe nakatamen ötot. Emen chinap re China a awora ren ei poin: “Ewe sai non ngorou main a poputa ren ew kinikin.” Eisini emon ika ruemon ekkewe nengin repwe aea fengen ew ngorou main towawan fiti chon ewe sukun me ar kewe natoon (mochomoch ötotun) epwe emweni. Makkei ekkei won ewe papen mak. Fiti ewe ötot mi tamano won asen ewe ötot mi mochomoch fan.

Ammonata om Ötot a Tongeni Anisi Kich

An sense afanafan

Awewei pwe ach ammonata ach ekiek a tongeni anisi kich ren ach möchen.

- Pwata ach anneanei mettöch esap naf ach ekiek won?

Awewei pwe ekiek a ngeni kich mettöch mi mecheres. Ra awora ewe aan ngeni kich sipwe fiti anneani ekkei kapas:

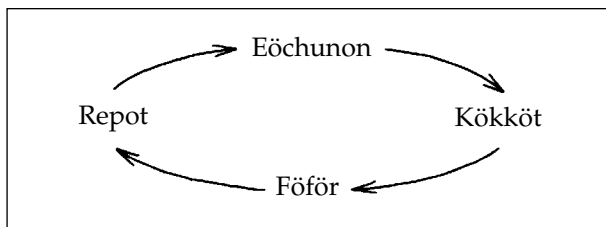
An emon kapas

“Ese wor kökköt. Ese wor auchean. Ese wor ekiek. Ewe aan ngeni ese pwal nifinifin ewe aan ngeni ese wor, me ewe aan a emweni ach ekiekin fangono” (Thomas S. Monson, non Conference Report, Oct. 1976, p. 73; ika *Ensign*, Nov. 1976, p. 51).

Ach anganga me ammonata ach ötot a men auchea ngeni manauach. Me pwal iei mi pwal ew fansoun mi murinno ngeni nonnomuch. Mi murinno ngeni ach kaeö ngeni ach sipwe ammonata ach kökköt.

Taropwen ngeni
ika papen mak

Eniwini sefani ekkei ruanu tettenin om ammonata om kökköt kopwe anganga fiti ekkewe nengin:



Ammonata kökkötun om angang

Tetten 1: *Eöchunon* (finata met ke möchen epwe wes)—Awora tettenin ekkewe mettöch ke möchen kopwe sinei, me mettöch ke möchen kopwe awesano non manauom.

Tetten 2: *Kökköt* (met kopwe föri me inet)—Makketiw ewe ekiek me ifa usun om kokkot won. Chechemeni, pwe ewe kökköt ese makketiw ren om chok aneane. Pwe ika ke wesewesen möchen. Finata Sam me In, chiechiom, ika souemwen ngeni io we kopwe repotei ewe mokutukut ke föri. Ammonata om fansoun kopwe awesano om kökköt me maramen inet kopwe cheki om mokutukut.

Tetten 3: *Föför* won ewe kökköt—Ika ewe ekiek ew mettöch kopwe tongeni föri seni pwisin inisum, *föri!* Ika ke möchen an emon aninis, tingorei emon epwe anisuk ne awesano om we kökköt.

Tetten 4: *Repot* won om we angang ika mi wes met pungun kopwe repotei—Churi ewe aramas ewe ka finata epwe wisen repotei om we angang. Ereni met we ka awesi me cheki om we mokutukut. Nge ekkoch me nein om kewe kökköt mi monomon. En mi chok tongeni cheki ren won pwisin inisum ika fen repotei ngeni Samach won Nang non om iotek.

Murin om awesano tetten 4, poputa sefani ren eöchunon met ke sani om kopwe föri murin.

Tutunap

Ewe sense me ekkewe nengin non ewe sukun ra mairu ren emon me nein chon ewe sukun. Ra finata pwe epwe ew sukun ren kökköt repwe ne föri ngeni Cheryl tori nesoponon ewe ierin sukun. Ra fen sinei ei pwe epwe ew ötot mi tamono, usun an feito ngeni sukun ukukun chok ru fansoun non unungat ier. Ra ammonata ekkoch ötot me ra pwal ereni nour we sense pwe repwe ne föri repot ngeni i. Ar kewe kökköt (1) repwe angei watto Cheryl non ew ar kewe mokutukut me (2) repwe angei ngeni non raninfel epwe rong nesen. Ra makketiw ar we ötot ren ew me ew ekiek iwe ra poputa anganga.

Ewe aewin ekiek mi mecheres. Pun ra fen sinei pwe Cheryl a men sani fiti basketball. Ekkewe nengin ra ötta pwe epwe fis ew urumoten nepwin nge repwe ereni Cheryl epwe aistir napanapen ei urumot basketball. Iwe i mi etiwa ei mokutukut ika ei anapanap.

Ewe aruan kökköt a ekis weiresino. Repwe sopweno ne chiechi ngeni non sukun. Repwe pwal angei taropwe mi inetiu non sukun. Nge esap kinamwe me esap pwal wakkar non raninifen. Iwe ren mokutukutun an we sukun, ekkewe nengin me nour we sense ra feino ren ew an Cheryl we sukun. Ren ar repwe katon i ne urumot. Iwe ra fakkun poruk puchor neuomong ne saiti ra fakkun pwapwaiti murin ewe win. Iwe a eto ewe ew raninifen Cheryl a nom non fan! Ren ew chok fansoun, usun a mefi pwapwa a takir me a pwal kapas ngeni ekkewe nengin. Nge ekkewe nengin ra chok sopweno ar föför me a tong, iwe Cheryl a fifiti fan iteiten fansoun meinisin. Iwe murin Cheryl a koko an epwe ne choni ewe mwichen preseten non ewe ier epwe etto.

Poporaus

Tingor ngeni ekkewe nengin repwe awewei ekkewe ruanu tettenin ar ammonata ne angang won ar kewe kökköt. Awewei pwe möchomöchen öttot ngaw seni ewe öttot mi nakatam.

Kapungulon Ach ewe Möchemöchen öttot a Anisi Kich Ach Sipwe Auku Ach Mokutukut ach Fefeita me Apungu Ach we Angang

Sia möchen sipwe kutta nöm ach we möchomöchen öttot ren ar repwe emweni kich ia sia möchen sipwe feino ia.

An emon kapas

Anneani ekkei kapas:

“Sipwe wesewesen kutta nöm ach mokutukut. Manau non pung me awesi ewe popun ach foruta, sipwe nengeni sefani minen murin, angangen iei, me ammonata ach öttot ren mwach kaan” (O. Leslie Stone, non Conference Report, Apr. 1978, p. 87; ika *Ensign*, May 1978, p. 57).

Tutunap

Erenir ekkei poraus:

Claudia a men aea chok ewe nangatamen ötot ren ei apupunu föchöföch. Nge a men nangatam ngeni mwan kan. Iwe a poputa ne fiti emon at esap i chon ei Mwichefel. Nge i ese mo kuna öch ngawan pun ei at a men ate murinno. Chommong ranin ar kukunou mi chok kökköt ngeni non Raninfel. Aewin, Claudia a sotuni ne fiti an mwich non Mwichefel. Nge ewe fansoun mwich a iteitan wene ngeni ar kökköten kukunou. Iwe a poputa ne etiwano an mwich. I a poputa apwangapwangono, a poputa ne fiti ekkewe mokutukut ika urumot mi sereni Raninfel.

Inen me semen Claudia me ewe pisop ra ekieki usun an we angang. Iwe a interfiuni ren, noun we pisop a eisini i usun an we nangatamen ötot. Iwe a era pwe ewe apupunu föchöföch mi nom won tetten. Claudia a sinei pwe an we kökköt epwe kaeö ekkewe uokisin, fifiti fan me anneasöchis an ewe Samol kewe annuk ese mo awesi. Inen me semen Claudia kewe me ewe pisop ra anisi ren ekkoch möchomöchen ötot ren an epwe apungu an we angang. Me anisi an epwe tori an we nangatamen ötot ren ewe apupunu non tempel, fiti an pwari, ekkewe annuk me anisi Samach won Nang. Claudia a siwini met a möchen epwe siwini non fansoun manuan. Murin ekkoch ier a churi emon anuon mi nimenimöch iwe a apupunu ngeni non tempel ren ewe fansoun tori feinfeino.

Poraus

- Met epwe fis ika pwe Claudia e chok sopouloso won an we wesewesen angang? Ifa usun an epwe angawano [jeopardize] taman an we ötot [long-range goal] ren apupunu non tempel ren an esap ekieki auchean an we möchomöchan ötot, ren an fiti ekkoch mi ekieki mokutukutun Mwichefel?

Awewei pwe ifa usun mecheresin ach sipwe ngawano [deviate] seni taman ach we ötot [long-range goal] ika pwe sise angei ewe fansoun sipwe nennengeni [evaluate] ini me auku ach we mamarita. Pwal, anisi ekkewe nengin repwe sinei pwe ekkoch, usun sam ika emon pisop, ir mi tongeni anisi kich ne föri ach we angang ika ötot.

Mi Öch Sipwe Anganga ach Kewe Taman Ötot [long-range goals] Pun mi Auchea

An sense afanafan

Awewei pwe sipwe föri ach we kökköt, ian epwe mecheres angangen me ia.

An emon kapas

“Ekkoch mettöch me nukun [alternatives] ir mi tam me pöchokkun, nge ir mi chok uweikichinong non punguöch me mwen ach kewe ötot murinno [ultimate goal]; ekkoch mi möch, chowatte me pwapwa [pleasant], nge ra feino non aan mi ngaw. A men auchea ach sipwe amanemena non ach ekiek ren ach sisap osukosuk non ach fetan” (Spencer W. Kimball, “Decisions: Why It’s Important to Make Some Now” *New Era*, Apr. 1971, p. 3).

An sense afanafan

Sipwe fangeno me möni ach sipwe tori ach we kökköt. Preseten Spencer W. Kimball a apöchokkuna ngeni ach we kökköt ren met mi afat non ekkei poraus.

Tutunap

“Murin ai wes me föri ai angangen misin ua men möchen upwe fiti college, nge ai famini rese ekiekin tiniei no. Iwe ua kut ai angang me non Southern Pacific Railroad non Los Angeles ren ai upwe isoni efou senis ren ai upwe sukun. Ua angang engon me ruanu awa ew ran ua kan omokutu ekkewe pisek nefinen ewe soko me ekkewe portoraku won ewe sein uwou pwor ruoföch kasin [two-wheeled hand truck]. Ua men möchen ita kopwe weweiti pwata ua men monunu nesoponon ewe ran.

“Ngang ua nonnom ren fefineiwe ru ika unungat main towawan. Mön emon won ekkewe chitosa senis engon. Ua kan ekieki nge upwe isoni senis rue ren ew ran. Ua men möchen feino ngeni ewe college, ua pwal isoni efou möni ren an epwe naf ngeni ai upwe niwiniti imwei we ren ai upwe fiti ewe sukun tekia non Arizona” (Spencer W. Kimball, “Decisions,” p. 2–3).

Nesenin Apiru non Manuach

Apöchokkuna emon me emon ekkewe fopun ren ar repwe ammonata, me nenengeni, won pwisin inisir ren ar kewe möchomöchan me taman ötot [short-and long-range goals]. Erenir repwe makketiw ekkoch minefon kökköt ika mi öch me repwe pwal awesano ren ar repwe aea möchomöchan ötot [short-goals].

POPUN Emon me emon fopun epwe weweiti ewe nongonongen me tettenin wiser ngeni pwal emon aramas.

- AMMONATA
1. Watto pin me taropwe ren ekkewe nengin.
 2. Mefiom chok: Ka ekieki kopwe ngeni emon me emon nengin ew kapin ekkewe nimu tetten ngeni imwom.
 3. Fini ngeni ruemon nengin repwe choni ewe sipain ekkewe nimu tetten.
 4. Fini ngeni ekkewe fopun repwe aporausa tutunap, uokisin, ika an emon kapas met ka möchen.

Esinesin ngeni ewe sense Kopwe fakkun wewe öch ngeni me aea ekkewe nimu tetten afatatiw non ei nesen. Pokiten sine sa kaeö seni rensu. Ewe auchean fansoun epwe tou seni ewe aruan kinikinin ei nesen.

MEMEF REN
ÖCHUNON
EWE NESEN

Mwichen Apungupungu ew Mettöch mi Namot ren Nongonongun Ekkewe Souemwen

Tutunap Tingor ngeni ekkewe fopun repwe emouru meser ren ekkoch fansoun iwe repwe ekkieki non mokurer ew mwichen nengin re urumot ew urumot mi auchea ngeni om we nenian anapano mokutukutun ekkewe nengin non ewe mwich. Ren awewe: Ewe kaptin epwe assain ngeni ekkewe chon urumot me emon epwe urumot non nenian ewe emon epwe urumot murinno me fiti an ewe kaptin auröur. Repwe wor ar poin me ir me ekkewe mwichen aramas repwe pwapwa me pupuchor.

Tingor ngeni ekkewe nengin repwe ekieki pwe mi wor ewe chok mwich re urumot sefan non ei fansoun ewe kaptin epwe chok pwal assain ngeni ekkewe neni me pwal wau ekkoch auröur. Chon ewe mwich repwe poputa ne osukosuk me sa ngeni chommong neni. Ewe kaptin epwe sotunir ne urumot non ekkewe sokkopaten neni. Ese wor emon epwe wor an fansoun epwe wanong nge epwe wor poin fan unungat.

Poporaus me papen mak Iei kopwe ne mut ngeni ekkewe nengin repwe ne suki meser. Me poporaus usun sokkofesenin nefinen ifa usun mefier ika re urumot non ekkei ru mwich. Etettenatiw ponuer kewe won ewe papen mak. Ekkoch me neir epwe tapweto:

Awewe won papen mak

Kumi 1	Kumi 2
Wisom	Netipengaw
Aninis	Ese möchen urumot
Musuno	Aea ngaw
Pwapwa	Song
Chasin om	Manau pwon paw
kopwe pwarano	Apinukunukungau
met en mi	
tongeni föri	

- Meni kumi en ke urumot non? Pwata?

Nupwen sia nom non mwicheich sipwe mefi aeaöch me tongeni föri memef me atou. Sia mamarita me mefi pwapwa. Ewe kaptinin ewe mwich, ewe chermen, ika sakkun souemwen ion mi anisi kich ngeni ei sakkun memef ren forata auchean nongonongun ekkewe souemwen. Ereni ekkewe nengin ika ir mi tongeni eita ei nongonong. Makkei ei kapas miwichen *aramas* won ewe papen mak.

Nupwen sia nouwis, sipwe aea fengen ach kewe angang ika wisach ren ekkoch *aramas* me ngenir ar pöchokkun ren napanapach.

Uokisin ren asosot
mi mochomoch tes
ika chase

Anisi ekkewe nengin repwe kaeö ifa usun ewe Samol aea ewe nongonongun ewe wis ren aea ekkei uokisin. Eisinir ekkewe kapas eis fan eu, ngenir ekkewe uokisin. Mut ngeni ekkewe nengin repwe kutta ekkewe uokisin, noukukun ne annea, me erenir ifa usun sipwe ponueni ekkewe kapas eis.

Ika, ngenir ekkewe uokisin me epwe wor ren ekkewe kukkun uokisin. Eisini ewe kapas eis me mut ngeni ekkewe nengin repwe sotuni ne kutta ponuen ewe kapas eis seni ewe uokisin.

1. Met an Samach won Nang angang? (Moses 1:39)
2. Ren ion e aea fengen an ewe angang? (Jon 6:38)
3. Ngeni ion ewe Samol a ewisa an ewe pöchokkun? (Efisus 4:11–12)
4. Nupwen emon nouwis a föri ngeni kich, met sipwe möchen sipwe föri? (D&C 107:99–100)
5. Murin ekkewe Aposel ra niwinsefan seni ar kewe angang, met ra föri? Met sipwe föri? (Mark 6:30)

Awewei pwe Samach won Nang me ewe Chon Amanau ra aea ewe nongonongun wis. Ei nongonong a anisi kich ach sipwe mamarita, mut ngeni kich sipwe aea wisach kewe, me ach kewe tufich mi fis faniten sipwe angei wisach seni napanapach.

Kich mi Tongeni Kaeö ach Sipwe Ewisa Seni Ach Sipwe Aea Ekkewe Kinikin

Föför anapanap
[sipai]

Awewei pwe kich mi tongeni kaeö ekkewe mettöch ewe nongonongun ewe wis me aea öch. Ereni ewe nengin a fini pwe epwe wisen aporaus a ewe sipai. Makkei ew me ew ekkewe kinikin won ewe papen mak. Mut ngeni ekkewe nengin repwe pomweni ew fan ew.

Kinikin 1: Afata ne kutta ewe asaimen.

Presetenin ewe sukun: Ann, sia chok fel ekieki usun ekkewe kukkun fopun re keran chok tonong non ewe mwichen fopun. Sia möchen sipwe siner me anisir ar repwe mefi kinamwe sia möchen en kopwe wisen nemeni mokutukutun ach sukun kopwe anisi ekkei minafon fopun. A fel atetten ren unungat wiik seni non ewe 28.

Kinikin 2: Anapanapa ewe auchean ewe asaimen [assignment] me pwarata ewe monomon.

Presetenin ewe Sukun: Ika pwe ekkewe kukkun fopun rese mefi etiwetiwi me möchen. Ir repwe kut chiechier non ekkoch neni. Ann, en mi wor reom ew auchean an ren kanengeni *aramas* me föri mettöch epwe wes. Sia sinei pwe en ka tongeni anisi kich ren ekkewe mokutukut ren ach sipwe föri an ekkei nengin repwe mefi kinamwe.

Ann: [Memef mi öch]

Kinikin 3: Ion epwe tongeni föri met me inet epwe wes.

Presetenin ewe Sukun: Kopwe sinei pwe ewe mokutukut epwe chok unungat wiik. Met om ekiek om möchen epwe wes, Ann?

Ann: [Enletin memef ren ewe kapas eis]

Presetenin ewe Sukun: Meni nein ekkena ekiek epwe wes akom?

Ann: [Enletin memef]

Presetenin ewe Sukun: Ifa mwitirin om ekieki kopwe tongeni föri ena?

Ann: [Enletin memef]

Presetenin ewe Sukun: Inet sipwe tongeni awora ekkewe ekkoch mettöch epwe wes?

Ann: [Enletin memef]

Presetenin ewe Sukun: Ion kopwe tongeni tingor ei epwe anisuk.

Ann: [Enletin memef]

Presetenin ewe Sukun: Met epwe wor reom emon me emon aramas epwe föri?

Ann: [Enletin memef]

Presetenin ewe Sukun: Kich me ruemon sipwe makketiw ena pun sisap monuki.

Tetten 4: Ekieki inet kopwe tongeni checheki won ewe asaimen.

Presetenin ewe Sukun: Ngang upwe cheki non wiik seni ikenai, me ika mi wor mettöch mi siwin ika ke möchen mettöch mwen, kose möchen ereni ei.

Kinikin 5: Apasata om kapasen kinisou

Presetenin ewe Sukun: Ann ngang ua fakkun tipen ngeni om na kökköt ren ewe urumot Ngang mi rongorong ngeni an ekkewe nengin kapas me pwapwaiti ar repwe feito. Ua men pwapwa ren om angang. Nupwen ua tingor ren aninis. Ua sinei pwe ngang mi tongeni anongonong wom.

Poporaus won ekkewe kapas eis ika memef a wor ren ekkewe nengin. Ekieki namotan ewe kinikin 3, mut ngeni ewe aramas repwe ekieki usun chok *met* repwe föri ren *inet*. Ikei ekei annuk föri ren ar repwe etiwa angangen wiser ewe. Ewe souemwen epwe fakkun chekiöchu ren sopweno ne eisini ekkewe aramas *met* re for me *inet* ewe angang epwe wes. Nouwis ir mi tongeni fan ekkoch resap sinei ika ewe aramas e sotuni ne tou seni an ewe angang. Epwe pwal tongeni aea ngaw ika ewe asaimen ese fisiöch me ekkewe souemwen ese wor rer nikituu ne nengeni usun me ekieki epwe föri ren pwisin inisin. Efeiengawan ekkewe nengin fan iten ar aea ngaw.

Wisən Nouwis mi Tongeni Aninis eöch non Sokkopaten Wewe

Urumuten sukun non mwicheich ika pea

Iei ekkewe nengin ra kuna ewe napanap, fini ngenir repwe kaeö usun wiser ngeni emon me emon aea ew me nein ekkewe mettöch, ika ekkewe ekkoch kopwe fini. Tingor ngeni ekkewe fopun repwe fiti ekkewe kinikin ra tettenitiw won ewe papen mak.

1. Om we sukun a fel tingor pwe repwe annea ngeni emon fefin mi chun mi ma punuan ewe a nonnom non ewe ward. Kopwe feino fan ru non ew wiik non ew awa. Fini ngeni chon ewe sukun repwe wisen nemeni ewe angang me efisata ewe fansoun churi.
2. Ew mwichen serafo a kökköt ren neniom onu wiik seni iei. "Iei ei poraus" Fini ngeni emon epwe wisen nemeni kökkötun ei fansoun.
3. En ewe presetenin ewe mwichen kön non ewe sukun. Mei wor ruanu kinikin ngeni ewe kön. Ewe preseten epwe wisen otaöchu usun napenapan ewe kön. Ion fengeni me tumunöch epwe fakkun öch nupwen ewe mwichen kön repwe kön non ekkoch sukun. Fini ngeni emon chon ewe mwichen kön epwe wisen mesemes won ewe kön me emweni ewe mwichen kön ren ewe aruen kaeö.
4. En emon watten nengin non om we famini. A wor ewe atapwanapwan nge inom me semom ra nikitukono non unungat ran om kopwe wisen mesemes ren tumunun pwin kewe unumon—ier wanu, tiu me engon-me-ru. En mi möchen ekkoch fansoun kopwe kaeö ren om we tes non sukun. Ifan usun om, kopwe anganga wisom we ren for mogo, tötön sepi, me ekkewe ekkoch angangen non imw epwe wes?

Poporaus

Nenengeni nupwen ekkewe nengin ra kaeö me aninis nupwen mi namot. Ika mi wor fansoun, ewe pea epwe pwomeni ar kewe asaimen [assignment]. Mut ngeni ekkewe nengin epwe mor mefier ren ekkoch awewe (Mwichefel, famini, sukun, angang) ian sipwe tongeni sinei ifa usun wisach epwe namot.

Nesenin Apiru non Manuach

Ngeni ekkewe nengin eföch pin me taropwe. Mut ngeni emon me emon nengin epwe etettenatiw non noun ewe taropwe usun wisan kewe mi wor ren. Ereni ekkewe nengin repwe esisina ar kewe tettenin kapas epwe katon ika ir mi tongeni aea ewe nongonongun ewe wis ren ew me nein wiser kewe. Mut ngenir repwe sosot ne aea ekkewe nimu kinikin non ei wiik.

Ngeni Ewe Chon Emwenin Ekkewe Fopun: Awora ika Poputani ewe Nesen Seni Afanafanan Ewe Mwichenap

Kapasen ekkewe soufos mi manau a men murinno ren ewe nesen. Aea ekkewe *Ensign* me magazine. Ammonata me afanafana ekkei nesen pwe epwe ngonuk om tufich om kopwe angei auröur seni ewe ngun an epwe anisuk ren met chon ewe sukun re möchen. Ren kanaponon ei nesen. Kopwe aea afanafanan an Ekkewe Meinap [General Authorities], afanafanan non ewe mwichenap, me ekkewe uokisin.

Ammonata me Afanafana Ekkewe Nesen

Apini chok tettenin ren ammonata me afanafana ekkei nesen ren om kopwe chok fiti me non ewe puken osukun (manual) pun tettenin ach ammonata epwe anisuk:

1. Iotekini met nongonongun ewe kapas allim ika ewe wesewesen ekiek a kapas usun. Angei ew ika unungat ren ewe aninisin ekiek epwe katou.
2. Finata met ke möchen kopwe awesano pungun ren ewe nesen. Awewe chok, ke möchen kopwe anisi chon ewe sukun repwe weweiti ewe nongonong. Anapano an nuku, anapano an mokutukut, ika siwini ar föför?
3. Awora pisekin ewe nesen. Aea ewe Topical Guide non ewe Aramas mi pin edition ren King James Bible. Tingor ngeni ekkewe chon nom non ewe nenien puk repwe anisuk.
4. Ammonata kapas eis usun om kopwe eniwini mefien emon me emon. Me met wewen ekkewe uokisin? Usur ngeni ekkewe fopun (nengeni 1 Nifai 19:23).
5. Ammonata föfürun ewe afanafan ekkewe fopun repwe nom non, me fini ngeni chon ewe sukun repwe pwal choni. *Napanapan Teaching—No Greater Call* (33043) ren awewen mettuchun asukun.

Chon taropwe
[chart]

Ekkei chon taropwe sipwe aea nupwen ewe nesen epwe monneta.

Itenap ewe neni: _____

Nongonongun ewe kapas allim: _____

Aninisin ekkewe ekiek: _____

Poputani

Föförun Ach Afanafan

1. Awewei ewe nongonongun ewe kapas allim me aninisin kewe.

• Makkei ewe nongonongun ewe kapas allim me aninisin ekkewe ekiek won ewe papen mak. Aea auchean ewe nesen, tutunap, sasing, uokisin, ika iseta ekkewe memef ren kapas eis ren apasata ewe nesen.

2. Afanafana ewe nesen.

- Met ewe Samol a apasa usun nongonongun ewe kapas allim?
- Met ekkewe soufos ra apasa usun ikenai?
- Ifa usun ach sipwe kaeö ewe nongonongun ewe kapas allim non manauach? Ifa usun ach anneasöchis ei nongonong a tongeni anapano ach nuku me anisi kich ach sipwe finata mi pung me anisi ach kewe osukosuk?

- Kutta me poporaus won ekkewe uokisin me tettenitiwen ekkewe uokisin mi affat me non ewe nongonongen ewe kapas allim.
- Kapas eis usun mefien emon me emon seni ekkewe kapas. Anonou ekkewe tutunap me kapasen awewe seni ekkewe kapas ngeni ewe nongonongun kapas allim.
- Kapas eis me poporaus ren an ekkewe fopun repwe sinei ewe nongonongun kapas allim.
- Awora an chon ewe sukun repwe aea fengen me ra kaeö ika sinei ren ar memef, me kapasen pwarata usun ewe itenap oua poporaus won. Apachata om pwisin memef.

3. Mi pachenong sipwe watiw met sia pin afanafana.

• Pwarata usun ewe enletin nongonongun kapas allim ka afanafana me namotan ngeni manauom.

Taropwe

Taropwe

Taropwe

EWEMWICHEFENIN
JISES KRAIST^{REN}
ARAMAS MI PIN
NON FANSOUN
SOPONON

