

Seni Preseten
Thomas S. Monson



“A Manaueta”

KAPASEN PWARATAN EMON SOUFOS

“E we kokkon meinisin chon Kraist.” Preseten Thomas S. Monson a kapas, ina pwe Jises seni Nazareth a manaueta seni an mano. “Ennetin ewe Manausefan a awora ngeni aramas meinisin ewe kinamwe mi nap seni ach weweiti” (nengeni Philippi 4:7).¹

Non ekkei kapas mi nom fan, Preseten Monson a aporaus a an we kapasen pwaratan kinisou ren an ewe Chon Amanau we Manausefan me a apasa pwe pokiten ewe Nau a pworacho ngeni mano, meinisin noun Semach won Nang kewe semirit ra feito ngeni ewe fonufan repwe manau sefan.

Manau mwirin ei Manau

“Ua nuku pwe ese wor emon neich mi tongeni weweiti unusan auchean met Kraist a fori fan itach non Gethsemane, nge ua kinisou iteitan ranin manau ei ren An we asoren achasefan fan itach.

“Nesoponon chok, A tongeni kunu seni. Nge Ese fori. A feino fan mettoch meinisin pwe Epwe tongeni amanaua mettoch meinisin. Non an fori ekkei, A ngenikich manau mwirin ei manau won fonufan. A amanaua kich seni an Atam we Turutiw.

“Seni anonnonun guni, ua ennetin kinisou ngeni I. A aitikich ifa usun sipwe manau. A aitikich ifa usun sipwe mano. A awora ach manau ese much.”²

A asueno ewe Kirochun Mano

“Fan ekkoch, usun non watte riaffou me samau, mano a feito usun chok emon chon nangin umoumoch. Nge napengeni, sia ekieki pwe ina ewe chon u ngeni pwapwan aramas.

“Ewe saramen pwaratan ennet epwe asueno ewe kirochen mano feinfeino chok. ‘Ngang ewe manausefan, o ewe manau,’ ewe Masta a kapas. ‘Ion a nuku ei epwe manau, ina mo ika a mano. Iwe ion mi manau o nuku ei, esap tongeni mano.’

“Ei pwarata mi pochokun—ewer, pwan pwarata mi pin—usun manau mwirin ewe peias a tongeni awora ewe kinamwe minne ewe Chon Amanau a pwon nu-pwen A ereni Noun kewe chon kuno: ‘Upwe ngeni kemi kinamwe, upwe fang ngeni kemi pwisin ai kinamwe. Ai fang ngeni kemi esap usun an fonufan fang ngeni kemi. Ousap noninen are tipemwaramwar; ousap pwan nuokus.’”³

I Ese Nom

“Ach Chon Amanau a manau sefan. A fis ewe mettoch mi unusen ning, ekinamwe, me apwapwa non uruon fisitan mettoch meinisin—ewe pworachoen mano. Ewe riaffouen me feingauen Gethsemane me Calvary mi awesano. Ewe amanauen aramas mi tufich. Ewe Turutiwen Adam mi pworacho.

“Ewe peias mi po mi pwonueni kapas eisen Job, ‘ika aramas ra mano, met repwe manausefan?’ Ngeni meinisin mi rongorong mongunguei ua pwarata pwe, ika emon mi mano, epwe manau sefan. Sia sinei pun mi wor ewe saramen pwaratan ennet mi nom rech. . . .

“Pwi me fefinei mi achengicheng, non fansoun ach watten noninen, sia tongeni angei kinamwe seni kapasen ewe chon nang non ena aeuwin nesosoren Easter: ‘I ese nom: pun a manausefanita.’”⁴

Aramas Meinisin Repwe Manau Sefan

“Sia takir, sia kechiw, sia angang, sia urumot, sia tong, sia manau. Me mwirin sia mano. . . .

“Iwe sipwe mano fochofoch ika esap punun emon Mwan me An angang, itan Jises seni Nazareth. . . .

“Ren unusen netipei me ennetin nguni, ua neumong ne kapasen pwarata pwe emon chon pwarata me ua apasa pwe Kot mi manau. Jises i Noun we At, ewe Anamon Chok noun ewe Sam non pekin futuk. I ach Chon Amanau; I ach Chon Aninis ren ewe Sam. I ewe emon a mano won ewe irapenges ne achasefanni ach kewe tipis. A winiti ewe akkaewin ne angei niwinin ewe Manausefanita. Pokiten A mano, aramas meinisin repwe manau sefan.”⁵

Eu Pwisin Pwarata

“Ua apasata ai pwisin pwarata pwe mano a kuf, pworacho ngeni ewe peias a winnino. Amo ita ekkewe kapas mi pin seni I ewe a apwonuetar epwe winiti an aramas meinisin mirit. Oupwe chechemenir. Oupwe tongeir. Oupwe sufonitir. *A manaueta.*”⁶

ESINESIN

1. “He Is Risen,” *Liahona*, Apr. 2003, 7.
2. “At Parting,” *Liahona*, May 2011, 114.
3. “Now Is the Time,” *Liahona*, Jan. 2002, 68; pwan nengeni John 11:25–26; 14:27.
4. “A Manaueta,” *Liahona*, May 2010, 89, 90; pwan nengeni Job 14:14; Matthew 28:6.
5. “I Know That My Redeemer Lives!” *Liahona*, May 2007, 24, 25.
6. *Liahona*, Apr. 2003, 7.

AFANAFAN SENI EI POROUS

Mwirin ka aporaus ekkoch kapas seni an Preseten Monson we poraus, kopwe nengeni an we kapasen pwarata usun ennetin wewen Easter. Ka tongeni eisini chon famini ekkei kapas eis: “Met wewen ngonuk pwe emon soufos mi manau a kapasen pwarata usun ekkei

ennet ikenai? Ifa usun ka tongeni anganga ir me non manauom?” Kopwe ekiekin pacheta om we kapasen pwarata.

SERAFO

Upwe Kuna I Sefan

Seni Morgan Webecke

Am semirit aua mefi pwe aua auchea ngeni semem we. A tongeikem me epwe muttir omusano tipisim kewe. A achocho ne tumunuoch pwe emon me emon am aua pwapwa, me a afatta pwe a mochen met mi och fan item. Ua fakkun tongei i.

Nupwen ua fiti sukkun fan ewe onuen ier, semei we a mano non eu aksiten non chitosa. Am me ai we famini aua fakkun netipechou. A fakkun watte ewe pwang non am famini. Semei we i ewe emon ua anongonong won, ewe emon ua feino kapas ngeni ika a wor ai osukosuk. Nap seni ai kutta aninis, ua mut ngeni ewe song me feingaw epwe chok nonnom. Iwe ua fini pwe a fis pwe tipisin Kot. Use chuen aneani nei kewe pukfel me use chuen iotek. Ua fiti fan pokiten chok Inei we a mochen ai upwe fiti. Ua achocho ai upwe touau seni Semei won Nang.

Iwe fan eu ua fiti an Ekkewe Fopun sai ren ewe aewin fansoun. Ua sani ai upwe chiechi ngeni aramas minefo, nge use chuen aneani nei kewe pukfel. Saingon pwinin, a fis ewe mwichen kapasen pwarata. Ua mefi eu mettoch use fakkun mefi non fansoun nangatam: ewe Ngun mi Fel. Ua tongei ekkewe nengin ra uta me kapasen pwarata, nge ua chok mommot pokiten ua ekiekin pwe ese wor ai kapasen pwarata. Iwe ua chok mefi pwe mi namwot pwe upwe uta. Ua suki awei, nge ua ekieki usun met upwe apasa. Iwe ua apasa pwe ua kinisou ren an Ekkewe Fopun sai. Mwirin ua kuna pwe ua pwisin apasa pwe ua sinei Jises Kraist a mano fan itei me Semei won Nang a tongei ei me ewe Mwichafen mi ennet.

Ua uren kinamwe mi amwarar. Pokiten ei fansoun ua tongeni apasa pwe ua sinei upwe kuna semei we fan eu pokiten an ewe Chon Amanau we Achasefan me Manausefanita.

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Nuku, Famini, Aninis

Tongei, Mammasa, me Apochokuna

Kopwe anneani ekkei mettoch, nupwen ka tufich, kopwe aporausa ren ekkewe fefin ka churi. Kopwe aea ekkewe kapas eis ne anisuk ne apochokuna ekkewe fefin ka churi me pwan aochu manauom ren aean Fin Anisi.

Usun chok ewe Chon Amanau, an fefin chon amwa ra angang ngeni emon me emon (nengeni 3 Nifai 11:15). Sia sinei pwe sia angoch non ach angangen an fefin chon amwa nupwen ekkewe fefin ra tongeni apasa: (1) ai we chon amwa a anisie ne fefeira non pekin ngun; (2) Ua sinei ai we chon amwa a ennetin tongeikem me ai we famini; me (3) ika a wor ai osukosuk, ua sinei pwe ai we chon amwa epwe muttir aninis me ese namwot emon epwe tingorei.¹

Ifa usun kich chon amwa mi tongeni tongei, mammasa, me apochokuna emon fefin? Mi wor tiu ekiek fan mi nom non sopun 7 non *Daughters in My Kingdom: The History and Work of Relief Society* ne anisi an fefin chon amwa ne angang ngeni ekkewe fefin ra tumunu:

- Kopwe iotek iteitran ran fan itan me an we famini.
- Kopwe kutta pwarata ne sineiochu i me an we famini.
- Kopwe churi ne kaeo ifa usun nonnomun me ifa usun ne apochokunata i me awora kinamwe ngeni.
- Kopwe foffos ngeni i non om fansoun churi, kokko won fon, taropwe, e-mail, mak won fon, me ekkoch fofforun kirokiroch.
- Kopwe kapwong ngeni non mwichen Fan.

- Kopwe anisi nupwen a wor an osukosuk, semwen, are och mettoch mi auchea.
- Kopwe aiti i ewe kapas allim seni ekkewe pukfel me ekkewe Poraus seni an Fefin Chon Amwa.
- Kopwe eu nenien appiru ngeni.
- Kopwe poraus ngeni emon souemwenin Fin Anisi usun ar angang me nonnomun non pekin ngun me non pekin inis.

Seni Ach Uruo

“An fefin chon amwa a winiti eu pisekin aninis pwe fin Souneng ekkis meinisin won fonufan ra tongeni tongei, tumunu, me angang—ngeni ‘ne angang anongonong won ekkewe sokkun tong minne Kot a fotukatiw non [netipach],’ usun chok Joseph Smith a afanafana.”²

Emon fefin a keran mano punuan we a kapas pwe noun kewe fefin chon amwa: “Ra ausening. Ra charchariei. Ra kechiw rei. Me ra turufi ei. . . [Ra] anisie seni ewe netipechou mi anonnon non ekkewe akkaewin maram ua mefi anaemon chok.”³

Aninis ren angang mi pwan eu napanapen angang ngeni. Non ewe October 1856 mwichenapen mwichefen, Preseten Brigham Young a kapas pwe ekkewe chon akkomw rese tongeni sopweno ar sai me a anonnon ewe snow ukukun 270–370 main (435–595 km) touauan. A kokko ngeni ekkewe Souneng non Salt Lake City ne

anisir me “anisir non pekin inis.”⁴

Lucy Meserve Smith a makkei pwe ekkewe fefin ra pwiniti ufer kewe skaato fan me sitokin me non ewe imwen fan me ra watiw won ekkoch wakon ne tinano ngeni ekkewe chon akkomw mi fakkun fou. Ra ionifengeni mangak me uf fan iten ekkewe ir repwene feito ren ekkis chok pisekir kewe. Nupwen ekkewe mwichen chon akkomw ra war, eu imw me non ewe tenenimw a “uren pisek fan iter.”⁵

ESINESIN

1. Nengeni Julie B. Beck, “What I Hope My Granddaughters (and Grandsons) Will Understand about Relief Society,” *Liahona*, Nov. 2011, 113.
2. *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 112.
3. *Daughters in My Kingdom*, 119–20.
4. Brigham Young, “Remarks,” *Deseret News*, Oct. 15, 1856, 252.
5. Nengeni *Daughters in My Kingdom*, 36–37.

Seni ekkewe Pukfel

Luke 10:38–39; 3 Nifai 11:23–26; 27:21

Met Ua Tongeni Fori?

1. Ifa usun ua tongeni sinei met mi namwot fan iten ekkewe fefin ua churi?
2. Ifa usun ekkewe fefin ua churi repwe sinei pwe ua fakkun tongeir?

Ren pwan ekkis poraus, kopwe feino won www.reliefsociety.lds.org.

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