

Seni Preseten
Dieter F. Uchtdorf

Aruemonun Chon Aninis non
ewe Aewin Presetensi



Pwata Ekkewe Soufos Mi Namwot Ngeni Kich

Pokiten Semach won Nang a tongei Noun kewe semerit, I ese nikitireno ne fefetan non ar rese angei emwen me aninis non ei manauen inis. Ekkewe afanafanen Semach won Nang resap usun ekkewe afanafanen aramas ran me ran, minne ka tongeni angei seni ekkewe sitowan puk. Ra uren ewe miritin ewe emon Re selestial mi unusen manaman, unusen tipachem mi tongei Noun kewe. Aponuen ewe kapas monomonen fansoun meinisin mi nom non Anon kewe—ewe kien pwapwa non ei manau me non ewe manau epwap feito.

Semach won Nang a pwarata ei mirit ngeni Noun kewe semerit won fonufan me ren Noun kewe chon angang ekkewe soufos (nengeni Amos 3:7). Seni ewe fansoun Atam, Kot a kapas ngeni Noun kewe semerit me ren chon oesini mi kefinita pwe ra wisen pwarata netipan me an aurour ngeni aramas. Ekkewe Soufos ir sense mi uren pwarata me ir chon pwaratan Jises Kraist mi auchea (nengeni D&C 107:23). Ekkewe soufos rese chok fos ngeni ekkewe aramasen pwisin ar fansoun, nge ra pwan kapas ngeni aramasen fansoun meinisin. Mongungur kewe mi chou fetan ngeni pinon aramas meinisin pwe eu pwaratan netipen Kot ngeni Noun kewe semerit.

Ikenai esap sokofesen seni fansoun noom. An ewe Samon tong ngeni ekkewe aramasen ikenai esap kukkun seni an tongei aramasen noom. Ewe poraus mi amwarar pwe Kot mi chuen kapas ngeni Noun kewe semerit ena eu porausen Niwinsefaniton ewe Mwichefenin Jises Kraist! I ese aopano me nang nge a fofos ikenai usun chok a fofos non fansoun noom.

Chommong met ewe Samon a pwarata ngeni Noun kewe soufos mi wisen epetti noninen seni emon me emon me seni kich meinisin usun eu mwichen aramas. Nupwen Kot a kapas, a kapas pwe epwe aiti, amwasannga, aochu, me esinesinna Noun kewe semerit. Nupwen emon me emon me unusen mwichen aramas ra amonugawa aurouren Semer won Nang, repwe fori non ar weri sosot, riaffou, me weires.

Kot a tongei Noun kewe semerit meinisin. Ena popun a fokkun pesei kich me ren Noun kewe soufos. Usun chok sia mochen met mi murrino faniten ekkewe sia tongei, Semach won Nang a mochen met mi murrino fanitach. Ena popun An kewe annuk mi fokkun namwot me fan ekkoch mi wesewesen auchea. Ena popun I ese nikitikicheno ikenai nge a fen sopweino ne pwarata Netipan ngeni kich me ren Noun kewe soufos.

Feiochuch me feiochun ach fonufan mi anongonong won ach rongorong me apwonueta ewe kapasen Kot mi pwarata ngeni Noun kewe semerit.

An Kot aurour sise tongeni awewe ukkukun auchean ngeni aramas meinisin mi nom non ewe Paipen, ewe Puken Mormon, ekkewe Annuk me Pwon, me ewe Faw mi Auchea. Ewe Samon a pwan fos ngeni kich me ren Noun kewe chon angang, usun epwe for sefan non feiton ewe mwichenapen mwichefen.

Ngeni meinisin ekkewe ra ekiiki ika ei sokkun mi tongeni fis—meni repwe kapaseis, “Mi tuffich pwe Kot a kapas ngeni kich ikenai?”—ren unusen netipei uwa etiwa kemi ami oupwe pwisin “feito o nengeni” (John 1:46). Anneani ewe kapasen Kot usun met mi nom non ekkewe pukfel. Ausening ngeni mwichenapen mwichefen ren seningemi mi mochen rongorong ewe mongungun Kot ngeni kich me ren Noun kewe Soufos non fansoun soponon. Oune feito, rongorong, me nengeni ren netipemi! Pwe ika oua resin kutta “ren ennetin netipemi ren ami mochen sinei, fiti am nuku non Kraist, [Kot] epwe pwar ngenikemi ennetin pungun ekkei mettoch, ren ewe manamanen Ngun mi Fel” (Moroni 10:4). Seni me ren ei manaman, ua sinei pwe Jises Kraist mi manau me a emweni An we Mwichefen me ren emon soufos mi manau, ewer pwe Preseten Thomas S. Monson.

Pwi me fefinei kana, Kot mi fos ngeni kich ikenai. Me A anean pwe meinisin Noun kewe semerit repwe ausening ngeni me apwonueta Anon. Non ach fori iei usun, ewe Samon epwe fokkun efeiochu me apochokuna kich, non ei manau me pwan non ekkewe fonufan repwap feito.

SERAFO

Emwen me ren emon Soufos mi Manau

Seni Christy Ripa

Nupwen a 16 ieri, ua tuffichin wesewesen fiti mwichenapen mwichefen ren ewe aewin fansoun. Ai famini mi nom non eu kinikinin Oregon mi nom nou-tou, non Merika, iwe aua satiw Utah ne fiti mwichenapen mwichefen me cheirano mongiei we watte me ewe nenien osukuna misineri.

Ua fiti mwichenapen mwichefen ren ai mochen osukun me ren ewe Ngun mi Fel. Ren niwini ai mochen, ua angei eu pwaratan ewe Ngun mi Fel usap mo fen angei ika pwe use fen ammonata pwisin ngang.

Non eu kinikinin ekkewe mwich, meinisin mi uta ne konu ewe kon fel, “Emweni Kich, En Ewe Siowa Mi Nap.” Non ach kokon, a toriei elletin ewe memef pwe upwe nenefeten won unusen ewe Nenien Mwichenap. Iwe ua fori me ua fokkun mwar ren manamanen ewe chufengenin non eu an ekkewe fite ngerou aramas non ach atekiata mongunguch non ach mwareiti Kot.

Iwe mwirin och mettoch a fis ngeniei pwe ua mefi usun chok Nifai nupwen a kuna nemasepwin ewe iran manau, pwe ewe Ngun a ereniei, “kene nengeni” (nengeni 1 Nifai 11–14). Ua nengeni Preseten Thomas S. Monson me ua mefi pwe chufengenin ewe Mwichefen mi fis pokiten sia emwen me ren emon soufos mi manau. Seni pwaratan ewe Ngun mi Fel, ua sinei pwe Preseten Monson i ewe elletin soufos ren ach fansoun me ua sinei pwe Jises Kraist mi emweni ei Mwichefen ren pwisin i.



Nuku, Famini, Aninis

Nengin non Ai Muu

*Kopwe aneani ekkei mettoch, me nupwen mi och, kopwe aporausa ren ekkewe fefin ka churi.
Kopwe aea ekkewe kapas eis epwe anisuk ne apochokuna ekkewe fefin ka churi me pwan
aochu manauom ren aean Fin Anisi.*

Kich noun Semach won Nang kewe nengin. A sinei kich, tongei kich, me a wor an kokot fanitach. Eu kinikinin ena kokot pwe sipwe feito fonufan ne kaeo ne finata mi och seni mi ngaw. Nupwen sia finata ne apwonueta An Kot kewe annuk, sia sufoniti I me sia esinna napanapach pwe noun Kot kewe nengin. Fin Anisi a anisi kich ach sipwe chechemeni ei napanapen nang.

Porausen Fin Anisi a apochokuna me anisi kich. Julie B. Beck, Presetenin Fin Anisi unusan, a apasa: “Ami noun Kot kewe nengin, oua ammonata ren wisemi ese much, me a wor an emon me emon neimi napanapen, nikinikinin, me wisen fefin. Pwarachon famini, mwichen aramas, ei Mwichefen, me ewe kokkotun manau ese much mi anongonong won ami nukuchar. . . [Semach won Nang] a mochen Fin Anisi epwe aninis ne apochokuna Aramasan kewe me ammonireta ren ekkewe feiochun ewe tempel. A efisata (Fin Anisi] ne awena Noun kewe nengin ren An angang me awisa nengin ar repwe aninis non foratan An muu me apochokunan ekkewe imwen Saion.”¹

Semach won Nang a ngeni emon me emon kich pwisin ach angang ne aninis non foratan Mun we. A pwan efeiochu kich ren ekkewe niffangen gun mi namwot ne apwonueta ei

angang mi auchea. Seni Fin Anisi, sia tuffichin aea ach kewe niffang ne apochokuna famini, anisi ekkewe mi osupwang, me kaeo ifa usun sipwe manau usun an Jises Kraist kewe chon kaeo.

Preseten Dieter F. Uchtdorf, Arue-monun Chon Aninis non ewe Aewin Presetensi, a kapas usun foforon chon kaeo: “Seni ach tipepos ne fetan won ewe anen chon kaeo, sia pwarata ngeni pwisin kich ukukun ach nuku me ach mochen etiwa netipen Kot nap seni pwisin netipach.”²

Mi namwot sipwe chechemeni pwe kich noun Kot kewe nengin me sipwe tiniken ne manau usun Noun kewe chon kaeo. Non ach fori iei usun, sipwe aninis ne forata ewe mun Kot won fonufan me sipwe winiti nimenimoch ne niwinita fan Mesan.

Seni Ach Uruo

Won April 28, 1842, ewe Soufos Joseph Smith a apasa ngeni ekkewe fefin non Fin Anisi: “Iei fansoun nonnonumi a mut ngeni kemi ami oupwe angang anongonong won ewe kirokiroch Kot a fotukanong non pwisin [ami]. . . Ika oua manau ngeni tufichimi, use tongeni amwochu ekkewe chon nang seni ar repwe chienemi.”³

Zina D. H. Young, ewe unumoun presetenin Fin Anisi unusan, a

esinna ewe manamanen Fin Anisi ne angang ngeni ekkoch me anisi emon me emon ne fefeira non nuku, iwe non 1893 a pwon ngeni ekkewe fefin, “Ika oupwe resin kutta non anonnonen pwisin netpemi oupwe kuna, ren aninisin Ngunun ewe Samon, ewe faw mi auchea, ewe kapasen pwaratan ei angang.”⁴

ESINESIN

1. Julie B. Beck, “‘Nengin non Ai Muu’: Ewe Porausen me Angangen Fin Anisi,” *Liahona*, Nov. 2010, 112, 114.
2. Dieter F. Uchtdorf, “Anen Ewe Chon Kaeo,” *Liahona*, May 2009, 76.
3. Joseph Smith, non *History of the Church*, 4:605.
4. Zina D. H. Young, “Ifa usun Ua Angei Ai Kapasen Pwaratan ewe Ellet,” *Young Woman’s Journal*, Apr. 1893, 319.

Seni ekkewe Pukfel

Zechariah 2:10; Annuk me Pwon 25:1, 10, 16; 138:38–39, 56; “An Ewe Famini: Esinesin Ngeni Ei Fonufan” (*Liahona* me *Ensign*, Nov. 2010, 129)

Met Ua Tongeni Fori?

1. Ifa usun ua tongeni anisi pwi kewe ar repwe tori tufichir usun noun Kot kewe nengin?
2. Ifa usun ua tongeni anganga non pwisin manaei ewe aurour me kapasen esinesin ngeni fefin non Doctrine and Covenants 25?

Ren pwan ekkis poraus, kopwe feino won www.reliefsociety.lds.org.