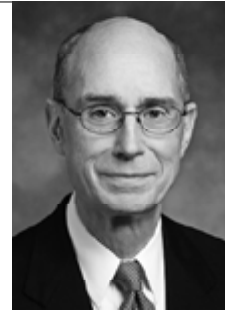


Seni Preseten  
Henry B. Eyring

Aewin Chon Aninis non  
ewe Aewin Presetensi



# Peseir ne Iotek

Nupwen ngang emon semerit, semei me inei ra aitiei ne iotek ren ar kewe föfför. Ua poputa ren eu sasingin Semach won Nang non tupwei i mi nom touau. Ren ai watteta, ai ekiék usun iotek mi siwin. Ewe sasing non tupwei mi winiti usun Semach won Nang mi kan ngeniei, i mi nom non eu saram mi tin, i mi wesewesen sineiei.

Ena sokkun siwin mi feito nupwen ua angei ai pwarata pwe met a fis ngeni Joseph Smith non 1820 non Manchester, New York, mi ennet:

“Ua kuna eu saram, a fakkun saramaram nap seni ewe tinin akkar, a nom wenewenen mokurei. Ewe saram a chok saramatiw ekkis me ekkis tori a nom woi.

“Non na fansoun ua kuna pwe ua ngaseno seni ewe chon oput ngang pun a usun a omochuei me fotiei. Nupwen ewe saram a toriei ua kuna ruemon aramas, ukukun ninger use tongeni awewe, nge ra chok ukuta non asepan. Emon me neir a fos ngeniei, a kokkoriei ren itei, a itini ngeni ewe emon me a apasa—*Iei nei we At mi Achengicheng. Ausening ngeni I!*” (Joseph Smith—History 1:16–17).

Semach won Nang mi nom nein ewe petewan won na ran mi ningoch. A kori Joseph ren itan. Me A pwan esinesin pwe ewe Chon Amanauen ewe fonufan mi manusefan me a era pwe I Noun we “At mi

Achengicheng.” Ese nifinifin inet ika ia ka nom ia nupwen ka iotek, om kapasen pwarata usun ekkei mettoch mi amwarar epwe tongeni efeiochuk.

Ewe Sam kich mi iotek ngeni mi ewe Kot mi nap mi forata ekkewe fonufan me ren Noun we mi Achengicheng. I mi ausening ngeni ach kewe iotek usun kich mi kapas fan mesan usun chok A rong an Joseph we iotek. A fangeno Noun we pwe epwe wor ach Chon Amanau pun I a tongeikich. Ren ena niffang ngenikich I a awora ewe tufich pwe sipwe tongeni angei manau fochofoch me manau ese much. Me a pwan awora ngeni kich, ren iotek non iten Noun we, ewe tufich ne fos ngeni I non manauach fan chommong ika sia finata.

Chon ewe pristut non Ewe Mwichefenin Jises Kraist ren Aramas mi Pin non Fansoun Saponon mi wor wiser mi pin ne “churi ekkewe chon mwichefen meinis, *mepeseir ne iotek neuomong me non monomon*” (D&C 20:47; auchewan mi kapach).

Mi wor chommong napanap ne pesei emon ne iotek. Ren awewe, sia tongeni pwarata pwe Kot mi annuku ngenikich ne iotek fansoun meinis, are sia tongeni awewe poraus seni ekkewe pukfel me pwan seni pwisin manauach me ekkewe feioch sia angei nupwen sia iotekin kinisou, tingor, me kapas eis. Ren awewe, ua tongeni pwarata pwe ua sinei pwe Semach won Nang a

ponueni ai kewe iotek. Ua angei emwen me kinamwe seni ekkewe kapas mi tori ai ekiek, me ua sinei ren ewe Ngun mi Fel pwe ekkewe kapas ra feito seni Kot.

Iei met a pwan fis ngeni ewe Soufos Joseph Smith, mi pwan tongeni fis ngonuk. I a angei pwonuen an ikkiotek:

Nei we at, kinamwe ngeni ngunum; om kewe osuko-suk me riaffou repwe chok nom reom ekis fansoun;

Me mwirin, ika ka nikitu, Kot epwe ekiuketa (nengeni D&C 121:7–8).

Ina pwarata seni emon Sam mi uren tong ngeni noun we at mi nom non watte riaffou. Meinsin noun Kot kewe mi tongeni fos ngeni I non iotek. Ese pwan wor eu minen pesepes ngeni iotek mi annisie nap seni ekkewe memefen tong me saram mi feito seni ponuen ai kewe iotek.

Sia angei eu kapasen pwarata usun an Kot kewe annuk nupwen sia apwonueta ekkana annuk (nengeni John 7:17). Ei mettoch mi ennet ren ewe annuk pwe sipwe iotek fansoun meinsin neuomong me non monomon. Pun ngang om sense me chienom we, ua pwon pwe Kot epwe ponueni om kewe iotek me ren pocho-kunen ewe Ngun mi Fel, ka tongeni pwisin sinei pwe ekkewe ponu mi feito seni I.

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## AFANAFAN SENI EI PORAUS

- Sasing eu minen aninis ne apochokuna itenapen ewe nesen (*Teaching, No Greater Call* [1999], 176). Kopwe pwar echo sasingin Joseph Smith are ewe Aewin Nemasepwi. Kopwe kapas usun met a fis nupwen Joseph Smith a iotek. Ifa usun napanapen om iotek epwe siwin ika ka ekieki pwe “Semach won Nang. . .mi kan ngonuk,” usun chok met Preseten Eyring a fori?

- Usun met Preseten Eyring a era, kopwe apasa om kapasen pwarata usun iotek, awewe ekkewe feioch ka fen angei pokiten om kewe iotek, ika kopwe aneani eu wokisin seni ekkewe pukfel usun iotek.

## SERAFO

### Ai Ioteken Nuku

Seni Priscilla Farias de Lima

**N**upwen ua 18 ieri, ua angang non eu sitowa me ngang emon chon amomo. Ai kunoken angang mi weires. Ua angang seni kunok 8 nesosor ngeni kunok 10 nepwin, Serifan tori Ammon. Ua netipengau pun use tongeni fiti institute me ekkewe mwokutokuten Mwichefen.

Ua poputa ne iotek ngeni Semach won Nang ren nuku ne tingorei an epwe anisie ne kuna och sokkun angang ese anamwota ai upwe angang won Ammon pwe upwe tongeni fiti institute me pwan ekkewe mwich.

Fan eu ran non ai angang ua anisi emon mwan. Aua poputa ne fos, me a kapas pwe i mi angang non eu watte bank. Ua eisini ifa usun ngang mi tongeni angei angang non ena nenien angang. I a ngeniei itan we me numpan an we fonn me i a ereniei pwe upwe tongeni kokori ewe chon kutta chon angang me ereni ewe chon kutta pwe ua sinei i. Ua feino ngeni ewe bank me ua fori ekkewe tes mi namwot. Ua angoch iwe ua poputa ne angang wonu awa iteiten ran seni Serifan ngeni Enimu, a wattenno ai niwinin nap seni met ua angei me nom.

Ua sinei pwe ewe Samon mi emwenikich nupwen sia mochen pwe sipwe fori met I mi mochen akkom. I mi chuen emweniei ikenai. Ua sinei pwe iotek mi ennet.



Nuku, Famini, Aninis

# Chon Tumunu ewe Imw

*Kopwe aneani ekkei mettoch, me nupwen mi och, kopwe aporausa ren ekkewe fefin ka churi.  
Kopwe aea ekkewe kapas eis epwe anisuk ne apochokuna ekkewe fefin ka churi me pwan  
aochu manauom ren aean Fin Anisi.*

**A**mi chon tumunu ewe imw,” Preseten Gordon B. Hinckley (1910–2008) a apasa nupwen a afanafan won “An ewe Famini: Esinesin ngeni Ei Fonufan” ngeni ewe Mwichenapen Fin Anisi non 1995. “Ami chon nounou semerit. Ami ekkewe mi tumunu ir me aitor usun napanapen manauer. Ese pwan wor eu angang mi arap ngeni ewe angangen Kot usun ewe angangen tumunu noun Kot kewe at me nengin.”<sup>1</sup>

Chippu epwe ukkukun 17 ier ei afanafan mi aitikich pwe wisach mi fokkun nap mi nom ren ach apochokunata ach kewe famini me imwach kewe—ese nifinifin nonnomun manuauch. Barbara Thompson, ewe aruomonun chon aninis non presetensin ewe mwichen Fin Anisi unusen, mi nom non ewe Salt Lake Tabernacle nupwen Preseten Hinckley a akkaewin aneani ena afanafan. “Ena fansoun mi amwarar,” i a chechemeni. “Ua mefi auchean ewe poraus. Ua pwan ekieki, ‘Ei eu minen emwen mi och fan itan ekkewe sam me in. A pwan eu watte wis ren ekkewe sam me in.’ Ua pwan ekieki pwe ei ese namwot ngenieie pokitan use pupunu me ese wor nei kewe. Iwe ua pwan ekieki, ‘Nge mi namwot ngenieie. Ngang emon chon

eu famini Ngang emon fopun, emon pwi, emon pwi ngeni emon in, emon pwipwi, emon tetenin noun. Mi wor wisei kewe—me feioch—pokitan ngang emon chon famini. Ika ngang anaemon chok non ai we famini, ua chuen choni an Kot we famini, iwe mi wor wisei ne apochokunata pwan ekkoch famini.’”

Kinisou, pun esap chok pwisin kich non ach angang. “Ewe aninis mi napanap,” Sister Thompson a apasa, “sipwe sinei me tapweno mwirin ekkewe nongonongen Kraist me anonga won I ne anisikich nupwen sia apochokuna ekkewe famini.”<sup>2</sup>

## Seni Ach Uruo

“Nupwen Sister Bathsheba W. Smith ewe fomonun presetenin ewe mwichen Fin Anisi unusen [seni 1901 ngeni 1910], a kuna pwe mi namwot ne apochokuna famini, iwe i a fori ekkoch nesenin etipachema in fan itan ekkewe fefin non Fin Anisi. Ekkewe nesen mi kapas won pupunu, tumunun me mwepwopwo, me amaritan semerit. Ekkei nesen mi tapwei mwirin an Preseten Joseph F. Smith we afanafan pwe ewe mwichen Fin Anisi epwe anisi fefin ren ar angang non ewe imw:

“Ikkewe ia mi wor tiparoch ika wewengau usun ewe famini, wisen ewe famini, usun wisen ekkewe sam me ekkewe in me pwan nefin ekkewe sam me in me ekkewe semerit, ei mwich mi nom, me ren ewe pochokun me pwarata mi nom non ei mwich ir ra monata pwe repwe tongeni aiti usun ekkana wis mi auchea.’”<sup>3</sup>

## ESINESIN

1. Gordon B. Hinckley, “Stand Strong against the Wiles of the World,” *Ensign*, Nov. 1995, 101.
2. Barbara Thompson, “I Will Strengthen Thee; I Will Help Thee,” *Liahona me Ensign*, Nov. 2007, 117.
3. *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 153.

## Seni ekkewe Pukfel

Proverbs 22:6; 1 Nifai 1:1;  
2 Nifai 25:26; Alma 56:46–48;  
Doctrine and Covenants 93:40

## Met Ua Tongeni Föri?

1. Ifa usun ua tongeni anisi ekkewe fefin ua churi ne apochokunata ar kewe famini?
2. Ifa usun ua tongeni eu nenien appiru ngeni ai we famini?

Ren pwan ekkis poraus, kopwe feino won [www.reliefsociety.lds.org](http://www.reliefsociety.lds.org).