

Seni Preseten
Thomas S. Monson



Manau Ngeni ewe Manauan Efeioch

Non poputan ei ier minafo, ua tingor ngeni meinisin Aramas Mi Pin Non Fansoun Soponon pwe repwe wesewesen achocho ngeni eu manau ua eita ngeni ewe manauan efeioch—eu manau a fisioch, mi murino, me feioch. Usun chok ach kaeo ekkewe nongonongon sukun, upwe pwan awewe ngeni kemi nongonongon ewe manauan efeioch.

Kopwe Ekiekoch

Numpa Eu non ekkei nongonong epwe usun ach ekiek. William James, i emonchon ekipwichi me a pwan anisi ekkewe ir mi ekiemwan, a mak, “Non manauach sia kutta eu mettoch mi amwarar ngeni aramas, pwe ika aramas ra siwini masouan ar ekiek, ra tongeni siwini mettoch non manauer kewe.”¹

Chommong mettoch mi fis non manauach pokiten ach ekiek. Mokutokutun ach ekiek me fofforuch kewe ngeni aramas unukuch mi fakkun auchea. Nupwen sia wesewesen angangoch me finata pwe sipwe pwapwa, ese pwan nifinifin met epwe fis non manauach pun epwe wor kinamwe rech.

Charles Swindoll—emon soumak, sense, me wanparonen Sounang—a era: “Ua pwisin nuku pwe ach ekiek a auchea nap seni . . . fansoun nom, . . . seni moni, seni ach pisek, seni ach kuf ren mettoch, seni fisiochun

manauach, me nap seni ekiekin aramas me ar kewe kapas me föffor. Mi auchea nap seni met aramas ra ekiek usun kich pwan nap seni ach pwisin tuffich. A tongeni apochokuna ika ataieno eu kompani, eu mwichefen, me eu imw. Nge mi amwarar pun kich sia tongeni finata masouan ach ekiek iteiten ran.”²

Sise tongeni annuku ngeni ewe asepan ia epwe feino ia, nge sia tongeni amokutu amaran ewe sip. Ren ach sipwe wesewesen pwapwa me kinamwe, mi auchea ach sipwe *finata* pwe sipwe ekiekoch.

Nuku non Pwisin En

Numpa ru epwe usun nuku—non pwisin en, non aramas unukum, me non nongonong ese much.

Kopwe wenechar non pwisin manauom, ngeni aramas, me kopwe wenechar ngeni Semom won Nang. Seni maken Shakespeare sia tongeni kaeo usun emon itan Cardinal Wolsey. Iwe, a wesewesen amangano an wenechar ngeni Kot nge a angang fan unumon king me a pwapwa ren an pisekisek me pochokunun aramas. Nge emon king ese wor an engino pwe a oturano an pochokun me pisekisek. Cardinal Wolsey a kechiw:

Amo ita ua fen angang ngeni ai Kot ren och ai pochokun

*usun ai angang ngeni ai we king, Kot esap pwan
pwiniti ufei kewe pwe ua seneno fan mesan chon
u ngeniei.*³

Non ekkewe ier nefinen 1600 me 1700 emon So-
unang seni England itan Thomas Fuller a mak ekkei
mettoch mi ennet: “Ese wor nuku ika emon ese manau-
eni an nuku.”⁴

Kosap aukuku om tuffich me kosap ausening ngeni
aramas ika ra era pwe ese wor om tuffich. Kopwe
nuku non pwisin en pwe kopwe tongeni fefeira non
manauom.

Ka tongeni apwoueta met ka pwisin nuku ka
tongeni fori. Kopwe wesewesen nuku.

Nupwen Mettoch mi Weires Kopwe Achocho ren Pwara

Pwara esap chok pwe kese niokusiti mano nge ika a
wor om pwara kopwe pochokun non om fori mettoch
mi murino.

Emon soumak seni Merika itan Ralph Waldo Emerson
a era: “Non mettoch meinisin ka fori, mi namwot pwe
epwe wor om pwara. Ese nifinifin met sokkun mettoch
ka fini, epwe wor aramas repwe era pwe om fini mi
mwan. Ekkei sossot mi weires iwe ra sotunuk om ko-
pwe ekieki pwe aramas mi pung. Pwe kopwe sinei met
kopwe fori me ia kopwe feino ia mi namwot pwe epwe
wor om pwara usun emon soun fiu. Nupwen a wor
kinamwe sia tongeni pworacho, nge esap wor kinamwe
ika ese wor pwara.”⁵

Epwe wor fansoun nupwen kopwe niokus me noni-
nen. Ka tongeni mefi usun ka kuf. Epwe tongeni weires
pwe kopwe tongeni kuna om tuffichin pworacho. Fan
ekkocho kopwe mefi usun David nupwen a fiu ngeni
Goliath. Nge kopwe chechemeni—David a win!

Pwara mi namwot pwe kopwe tongeni pworacho,
nge watte pwara mi namwot nupwen emon a tur me a
mochen achocho sefan pwe epwe tongeni pworacho.

Kopwe wesewesen achocho ngeni om ennetin
mochen me ekieki usun om mochen pwe ewe an
kopwe fetan won epwe fat. Mi auchea pwe epwe wor
om pwara pwe kopwe pworacho me ika ka tur kopwe
tongeni achocho sefan. Fan ekkocho pwara mi usun eu
mongungu non nesoponon eu ran a era, “Upwe acho-
cho sefan nesor.”

A men murino pwe sia tongeni chechemeni ekkei
nongonong non nepoputan ei ier minafo. Mi pwan au-
chea pwe sipwe ekiekocho, eu nuku pwe sia tongeni fori
ach ennetin mochen, me a auchea pwe epwe wor ach
pwara pwe sipwe pworacho ngeni mettoch meinisin.
Nupwen sia fori ekkei mettoch ewe manau mi feiocho
epwe nonnom rech.

ESINESIN

1. William James, non Lloyd Albert Johnson, ewe chon ionfengeni., *A
Toolbox for Humanity: More Than 9000 Years of Thought* (2003), 127.
2. Charles Swindoll, non Daniel H. Johnston, *Lessons for Living* (2001), 29.
3. William Shakespeare, *King Henry the Eighth*, numpa 3, kinikin 2,
wokisin 456–58.
4. Thomas Fuller, non H. L. Mencken, ewe emon a apungu maken ei
poraus, *A New Dictionary of Quotations* (1942), 96.
5. Ralph Waldo Emerson, non Roy B. Zuck, *The Speaker's Quote Book*
(2009), 113.

AFANAFAN SENI EI POROUS

Kopwe ekiekin tingor ngeni chon ewe famini pwe
repwe poraus usun eu fansoun nupwen ar ekiekocho,
are nuku non pwisin ir, are ar pwara a anisir. Are kopwe
tingorer pwe repwe kutta eu minen appiru seni ek-
kewe pukfel usun ekkei unungat nongonong. Non om
fansoun ammonata mi och kopwe iotek me ekieki usun
ekkocho wokisin ika mettoch seni pwisin om memef.

SERAFO

Pwara non Fansoun Monumon

Seni Maddison Morley

Non oruan pwinin ai we annut nein petewen ren
Ekkewe Fopun seni ewe steik a fakkun pung ran
me a wor eu watte monumon. Seni ai wart a wor 24 fo-
pun me ruemon sou emwen, me am meinisin aua chok
nomofengen non eu kukkun imw pwe ausap feiengau.
A fakkun pung ran me ewe asepan mi pochokununo.
Ua chok pwisin achema ngeniei me ekieki usun ewe
iotek a fen fis seni ewe presetenin steik. Ewe wart a
pwan iotek fengen non ewe kukkun imw, me ua pwan
pwisin iotek.

Chomong ekkewe nengin ra niokus, me a me-
cheres ne weweiti popun ar niokus. Ewe kukkun imw
ese pochokun, me mi chok arap ngeni eu chonupupu.
Mwirin 20 minich ewe monumon mi fakkun wattenno
me meinisin chon ewe steik ra tou seni ar kewe kuk-
kun imw me ra saa ngeni pwan ekkocho kukkun imw ra
nom asan. Ai we presetenin steik a pwan iotek sefan,

me am aua konu ekkewe kon mi fel, me konen kinter, me soppaten kon pwe epwe aururu netipem. Ewer, aua niokus, nge aua mefi pwe mettoch meinisin resap chiwen osukosuk. Fan esap awa am mi pwan tongeni niwin sefan ngeni ekkewe kukkun imw ra nom fan.

Mwirin a wes am annut nein petewen aua kaeo usun met a fis non ewe watte monumon. A kinikin fesen pwe a wor ru monumon. Ekkewe ru monumon ra rikino seni kem epek me epek. Ekkewe monumon ra chok napano mwirin ra suu seni kem!

Ua sinei pwe Kot a rongorong am iotek non na pwin me A tumunu kem seni ewe monumon. Ifa usun eu watte monumon epwe kinikin fesen ika esap seni an Kot mochen? Ua sinei pwe non ekkewe monumon non pekin ngun, sia tongeni iotek ngeni Semach won Nang me I epwe rongorong me pwonueni ach iotek. Epwe tumunu kich me epwe mut ngeni kich pwara pwe sipwe tongeni pworacho ngeni.

SEMIRIT

Kaptin Moronai

Awor an Kaptin Moronai pwara nupwen manauan mi weires. A tongei mettoch mi ennet, manau mi ngaseno, me nuku. A fangeno manauan pwe epwe anisi ekkewe Chon Nifai pwe repwe tongeni ngaseno. En mi tongeni winiti usun chok Kaptin Moronai ika a wor om pwara nupwen manauom mi weires. En mi pwan tongeni makkei om pwisin memef usun manau mi ngaseno me makkei ekkewe mettoch mi auchea ngonuk me ngeni om famini.

Ka Pwan Tongeni Kaeo Seni

Alma 46:11–27: Makken Moronai usun auchean manau mi ngaseno

Alma 48:11–13, 16–17: Nikinikin Moronai



Nuku, Famini, Aninis

Tumunun me Aninis Fetan me ren Fefin Chon Amwa

Kopwe anneani ekkei mettoch, me nupwen mi och, kopwe aporausa ren ekkewe fefin ka churi. Kopwe aea ekkewe kapas eis epwe anisuk ne apochokuna ekkewe fefin ka churi me pwan aochu manauom ren aean Fin Anisi.

Preseten Henry B. Eyring, Aewin Chon Aninis non ewe Aewin Presetensi a aitikich pwe “Tong ennet [a wewen] mettoch nap seni kirokiroch chok, Tong ennet a uputiw seni nuku non ewe Samon Jises Kraist me a feito me ren An we Achasefan.”¹ Fan iten ekkewe fefin seni Fin Anisi, fefin chon amwa ir mi tongeni afetanei ei tong ennet, pwe mi auchea non ach nuku non ewe Samon.

Me ren fefin chon amwa, sia tongeni tumunu ekkewe fefin emon me emon ren ach afanafan fetan, me ren ach mochen pwe sipwe anisir me ar kewe famini. Julie B. Beck, Presetenin Fin Anisi, a awewe ngeni kich, “Angangen fefin chon amwa mi chok usun angangen ewe Samon nupwen sia mochen anisi ekkewe aramas pwan sise ekiek usun pwisin ach mochen. Esap wor nesoponon an fefin chon amwa. Fefin chon amwa rese chok angang fan iten wiser chok pun ra sopesopono ar aninis iteiten ran. Nupwen an fefin chon amwa ir mi nukuchar non wiser ra wesewesen tapweno mwirin Jises.”²

Nupwen sia sopesopono non ach tumunun aramas me ach iotek, sia kaeo ifa usun sia tongeni efeiochu ekkewe fefin sia churi me ar kewe famini. A wor sokkopaten mettoch sia tongeni fori non ach aninis

fetan—ekkoch mi watte me ekkoch mi kukkun. Preseten Thomas S. Monson a aitikich pwe “Fan chom-mong föfforun aninis mi tongeni efeiochu manauan aramas: ka tongeni poraus fengen usun ar famini, apochokunar ren om kewe kapas, apasa mettoch mi kirokiroch, mak-kei eu taropwen kinisou ngenir, ika kokorir won ewe fon.” “Ika sia katon aramas unukuch, me ika ach memef epwe fiti ach föffor, sia tongeni fori chommong mettoch mi murino. . . . Fan chommong a wor föfforun aninis me ren meinisin ekkewe an fefin chon amwa seni ewe mwichen Fin Anisi.”³

Seni Ach Uruo

Non ewe ier 1843, chon ewe Mwichefen non Nauvoo, Illinois, ra kinikin fesen pwe epwe wor ruanu wart. Non ena ier non ewe maram July, sou emwen seni Fin Anisi ra fori ruanu mwichen fefin pwe repwe tongeni churi meinisin ekkewe wart. A wor wiser ekkewe mwichen fefin pwe repwe nengeni ika ra tongeni anisi ekkoch me ra pwan ioni fengeni asor. Ewe Mwichen Fin Anisi ra aea ekkewe asor pwe repwe anisi ekkewe ir mi osupwang.⁴

An fefin chon amwa rese chiwin ioni fengeni asor, nge ir mi chiwin nengeni ika ir mi tongeni anisi pwan emon—non pekin ngun me non

pekin inis—me angang weires pwe repwe tongeni anisir. Eliza R. Snow (1804–87), oruemonun Presetenin Fin Anisi, a awewe: “Emon fefin chon amwa . . . epwe tongeni mefi ewe Ngunun ewe Samon, me epwe tongeni tonong non eu imw me epwe sinei met sokkun ngun a nom non ewe imw. . . . Kopwe tingor ngeni Kot me ewe Ngun mi Fel pwe kopwe angei [ewe Ngun mi Fel] pwe kopwe tongeni sinei met sokkun ngun a nemeni eu imw. . . me ka tongeni apasa kapasen kinamwe me aurour, me ika ka kuna emon fefin a ekkis patapatano, kopwe angei i non netipom pwe kopwe tongeni apochokuna [i].”⁵

ESINESIN

1. Henry B. Eyring, “The Enduring Legacy of Relief Society,” *Liahona*, Nov. 2009, 124–25.
2. Julie B. Beck, “Relief Society: A Sacred Work,” *Liahona*, Nov. 2009, 114.
3. Thomas S. Monson, “Three Goals to Guide You,” *Liahona*, Nov. 2007, 120–21.
4. Nengeni *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 105.
5. Eliza R. Snow, non *Daughters in My Kingdom*, 108.

Seni ekkewe Pukfel

John 13:15, 34–35; 21:15; Mosaia 2:17; Doctrine and Covenants 81:5; Moses 1:39

Met Ua Tongeni Fori?

1. Met sikkun mettoch ua fori
pwe upwe anisi ekkewe fefin
pwe repwe mefi pwe ngang
wesewesen chiener we me ua
tongeir?

2. Ifa usun upwe angoch non
ai tumunun aramas?

Ren pwan ekkis poraus, kopwe
feino won www.reliefsociety.lds.org.