



Seni Preseten Thomas S. Monson

# Uta non Neni mi Pin

*Ach fos fengen ren Semach won Nang—fiti ach iotek ngeni I me An pwarata ngenikich—mi namot pwe sipwe tongeni pworacho ngeni ekkewe sossot me weiresen manau.*

Pwii me fefinei mi achengicheng, sia fen rong afanafan mi murino nesosorewe me ua kinisou ion mi fiti ewe mwich. Sia ennetin pwapwa pun Elter Robert D. Hales a fitikich sefan pun a pochokun mwirin an semwen. Sia tongek, Bob.

Nupwen ua ekieki usun met upwe kapas usun ngeni kemi nesosorei, Ua mefi ai upwe fos usun ekkoch ekiek me memef minne ua ekieki mi auchea. Ua iotek pwe upwe tongeni angei emwen non ai afanafan.

Ua nonnom won ewe fonufan ukukkun 84 ier. Pwe oupwe weweiti, ua uputiw non ewe ier Charles Lindbergh mi fori ewe auein sai ren anaemon chok non eu sepanin mi chok kukkun seni New York ngeni Paris. Chommong a siwin non ekkena 84 ier. Aramas mi fen tori ewe maram me ra niwin. Iwe, ekkewe mettoch rese kan tufich naneu mi tufich ikenai. Me ekkewe mettoch mi ennet mi chok mwitir ne siwin sise tongeni aweweochu—ika mi tufich. Ren kich ekkewe mi chechemeni tiki won fon me tiki won keyboard, mettochun ikenai a wesen amwarar ngenikich.

Iwe mi pwan sopweno ne siwin met mi pung ngeni chon fonufan.

Ekkewe nikinikin sia ekieki mi ngau me nimengau me noom ikenai aramas mi tipeu ngeni ekkena nikinikin me pwan chommong mi pwapwaiti.

Ua aneani ewe *Wall Street Journal* me a mak ren Jonathan Sack, an Britain sensen chon Jews mi nap. Ren pwan ekkoch mettoch, i a makkei: “Usun non iteitan fonu mi nom otiw non ewe ier 1960 mi wor eu siwinin ren met mi pung, ra su seni ekkewe annuken aramas mi aiti pwe sisap fori och mettoch. Meinisn mi namwot tong, konun ekkewe Beatles. Ekkewe annuken Jews me Chon Kraist ese chiwen apwoueta. A asiwinin ren ei kapas: *Fori met mi och fan itom*. Ekkewe Engon Annuk mi siwinin ngeni ekkewe Engon Kapasen Pesepes.”

Rabbi Sacks mi sopweno non netipechou:

“Sa poutano ekkewe annuken aramas usun sa poutano nouch we moni. . . .

“Mi wor chommong kinikinin ewe fonufan ia namanam ese chiwen nom me ese wor emon epwe u ngeni ekkewe chon fonufan ekkewe mi apasa kopwe kamo, kopwe angei, kopwe ufouf, kopwe pwara, pun

ka kon nap. Iei ewe poraus pwe annuken aramas menennom, tipachem fan itan ekkewe apwangapwang, me eu watte kapasen afoun ‘Kosap pwar tipisum.’”<sup>1</sup>

Pwii me fefinei, ei—ina mo ngawan—mi awewe ewe fonufan unukukich. Kich mi fokkun niokus ika noninen me ekieki ifa usun sipwe manau won ei fonufan? Ap. Iwe, ewe kapas allimen Jises Kraist mi nom manauach, me kich mi sinei pwe annuken aramas esap eu mettochun noom, tipachem epwe emwenikich, me kich mi wor niwinin ach föfför.

Ina mo ewe fonufan mi siwin, ekkewe annuken Kot mi chiwen nom. Rese mo siwin; rese tongeni siwin. Ekkewe engon annuk mi wesen—annuk. *Resap* kapasen auror. Mi chok auchea ngenikich ikenai usun chok ewe fansoun Kot a ngeni ekkewe aramasen Israel ekkewe annuk. Ika sipwe chok ausening, sia rong mongungunen Kot, mi fos ngeni kich iei:

“Ousap pin ngeni emon kot nge oupwe chok pin ngeni ei.

“Ousap fori niosun och mettoch. . . .

“Ousap pan-muani itei ren och popun mi ngaw. . . .

“Oupwe chechchemeni ewe ranin Sabbath, oupwe pinini. . . .

“Oupwe afona sememi me inemi. . . .

“Ousap nninni.

“Ousap nisou.

“Ousap sona

“Ousap tipi-muan ngeni emon. . . .

“Ousap mocheniaiti.”<sup>2</sup>

Ach annuken föfför mi nonnom; ese tongeni siwin. Mi nom non

ekkewe Engon Annuk me pwan non ewe Afanafan won ewe Chuuk, mi feito ngenikich seni ewe Chon Amanau nupwen I mi nom won fonufan. Mi nom non unusen An afanafan. Mi nom non ekkewe kapasen pwarata en ikenai.

Semach won Nang mi nonno chok me nom pwan tori ikenai, me feinfeino. Ewe soufos Mormon mi erenikich pwe Kot “ese tongeni epwe ekkesiwin seni nom tori ikenai pwan tori feinfeino chok.”<sup>3</sup> Won ei fonufan a usun mettoch meinisin mi siwin, An nommono eu mettoch sia tongeni anonga won, eu mettoch sia tongeni kamochoch ngeni, pwe site turutiw non sat me ese wor sinei ren.

Fan ekkoch epwe usun ekkewe chon fonufan mi ennetin pwapwa nap senuk. Ekkoch mei neimi oupwe mefi pwe ouse ngaseno ne fori met oua mochen ren ekkewe annuken aramas sia apwonueta non ewe Mwichefen. Pwi me Fefinei, ua ereni kemi, ese pwan wor eu mettoch mi tongeni napano ach pwapwa non manauach ika watteno kinamwe ngeni ngunuch nap seni ewe Ngun mi Fel mi feito ngenikich nupwen sia tapweno mwirin ewe Chon Amanau me apwonueta ekkewe annuk. Ewe Ngun mi Fel ese tongeni nom ren chommong mettoch chon fonufan mi fori. Ewe Aposel Paul mi apasa: “Iwe esap tongeni angei ekkewe niffang ra feito seni ewe Ngunun Kot. Ei sokkun aramas ese tongeni wewetitir, ese wor namwoter ngeni i, pun aramas ra tongeni weweti namwoter seni chok ewe Ngunupin.”<sup>4</sup> Ekkewe kapas *aramasen fonufan* mi wewe ngenikich ika sia fori usun chok.

Sipwe achocho non eu fonufan mi towau seni mettochun ngun. Mi namwot pwe sipwe amam ekkewe mettoch ese tipeu ngeni ach kewe annuk, sisap fangeno non ekkewe mettoch sia wesen mochen: manau ese much non ewe mun Kot. Epwe chiwen wor fansoun mi weires, pun ina usun manauach won fonufan. Iwe, nge, sipwene fen monata ne fiu ngeni, pwan kaeo seni me

pworacho ika ewe kapas allim epwe nongonongen manauch me tongen ewe Chon Amanau epwe nom non netipach. Ewe soufos Isaiah a apasa, “Epwe ne wor kinamwe me epinukunukoch fansoun meinisin, pokitan aramas meinisin repwe ne fori met mi pung.”<sup>5</sup>

Ren ach *nom* won fonufan nge sise *chon* ewe fonufan, mi namwot pwe sipwe fos ren Semach won Nang non iotek. A mochen pwe sipwe fori; Epwe ponueni ach kewe iotek. Ewe Chon Amanau mi peseikich, usun mi mak non 3 Nifai 18, ne “mamasa o iotek fansoun meinisin pwe oute tonong non sosot pun Satan a mochen epwe nounikemino. . . .

“Ina minne, oupwe iotek fansoun meinsin ngeni ewe Sam fan itei;

“Iwe, met oua tingorei Semei fan itei, nge mi pung, iwe oupwe angei, pwe epwe ngeni ami.”<sup>6</sup>

Ua angei ai kapasen pwarata usun pochokunen iotek nupwen ua usun 12 ieri. Ua angang weires ne angei och moni me ua isoni nimu chana. Ua fori ei nukunapen ewe fansoun weires won fonufan, nupwen nimu chana a watte niwinin—ren emon at mi chok 12. Ua ngeni semei we ekkewe foun senints mi tori nimu chana, me i a ekkesiwini ren echo taropwen nimu chana. Ua sinei mi wor eu mettoch ua fen kokkot upwene moni ren ewe nimu chana, nge ekkei chommong ier mwirin use tongeni chechemeni met. Ua chok chechemeni pwe ewe moni mi auchea ngeniei.

Non na fansoun ese wor am mwasin ne nimeti sopuni kewe, iwe inei we a tinano pisekim mi nimen-gau iteititan wik ngeni emon pwe epwe fori. Mwirin fitu ran epwe wor met am aua ita ngeni “chechen pisek” mi niwin ngenikem, me inei epwe wata won ewe san nukun imwem pwe epwe pwas.

Ua wanong ewe nimu chana non nei kewe raises. Usun met oua ekiiki, nei kewe raises mi feino ngeni ewe emon pwe epwe tauwasi nge ewe nimu chana mi chok nom

non. Nupwen ua sinei met a fis, ua mefi semwen pun ua noninen. Ua sinei pwe nupwen ra sopuni ufem kewe ra pi masouan me mwem ra sopuni. Ika rese kuna ai moni me chok angei seni ai raises, ua sinei pwe epwe fen turutiw seni ai raises nupwe ra fori pisekim iwe emon chon angang epwe kuna me epwe chok noni pun esap sinei noun io ika a mochen niwin ngeniei. Ewe tufich ne angei nei nimu chana epwe weires—ina met inei we a pwan ereniei nupwen ua aporaus ngeni i usun ewe moni ua monuki usun.

Ua mochen na moni; mi namwot ngeniei; ua fen angang weires ne angei na moni. Ua sinei pwe mi wor eu chok mettoch ua tongeni for. Non ai we fansounen noninen ua kunu ngeni Semei won Nang me tingor i pwe epwe tumunu ai moni non nei kewe raises me epwe tongeni nom non ewe chechen pisek.

Ru ran mwirin mi nangatam, nupwen ua sinei a tori kunokin ewe fansoun epwe war pisekim, ua momwot nepekin ewe asamwacho, ua witi. Ewe taraku a war, ngasangasei mi chok mwitir. Nupwen ewe chechen pisek mi nom non imwem, ua angei nei kewe raises me sata ngeni rum we. Ua wanong pei non ekkewe pocket me a chechep pei kewe. Nupwen use kuna, ua ekiiki pwe a poutuno. Iwe pei we a atapa ewe chechen nimu chana. Nupwen ua wau ewe nimu chana seni ewe pocket, ua ennetin kinamwe. Ren unusen netipei ua ioteken kinisou ngeni Semei won Nang, pun ua sinei a ponu ai iotek.

Seni na fansoun a chommong ai kewe iotek mi ponueni. Ese wor eu ran use fos fengen ren Semei won Nang non iotek. Eu fansoun chiechi ua men tongei—upwe fen mwanichino ika ause chiechi. Ika ouse mo chiechi ren Semom won Nang, ua pesei ngenikemi pwe oupwe achocho ngeni. Ren om achocho, kopwe angei An pwarata me emwen non manauom—ekkewe mettoch mi namwot pwe sipwe manau non

pekin ngun ren ach fansoun won ei fonufan. Ekkewe kapasen emwen me pwarata eu niffang I chok a ngenikich ika sipwe chok kutta. A me och ekkena mettoch!

Iteitan fansoun ua men tipeteki-son me kinisou nupwen Semei won Nang mi fos rei me ren An pwarata. Ua kaeo pwe upwe esinna, pwe upwe nuku non, me tapweno mwirin ewe pwarata. Fan fitu ua angei ei sokkunpwarata. Eu afis mi amwarar mi fis non August 1987 non ewe epinanon ewe Frankfurt Germany Tempel. Preseten Ezra Taft Benson mi nom rem ren ekkewe akkeuin ru ranin ewe epinano nge a niwin ngeni imwen we, iwe mi wor ai tufich ne wisen etetetin ekkewe mwich nusun.

Won Ammon mi wor mwich fan itan ekkewe chon Mwichefen seni Netherlands ion mi nom kan ngeni ewe Frankfurt Tempel. Ngang ua men sinei emon souemwen mi angoch seni ewe Netherlands, Brother Peter Mourik. Me mwen ewe mwich, mi wor ai memef pwe Brother Mourik epwe afanafan ngeni ekkewe chon Mwichefen seni Netherlands non na mwich pwan pwe i epwe ewe akkeuin chon afanafan. Use mo kuna i non ewe tempel non na soran, ua ngeni Elter Carlos E. Asay, ewe Preseten seni Area, eu taropwe mi mak ewe kapas eis ika Peter Mourik mi nom non ewe mwich. Me mwen upwe uta ne poputani ewe mwich ua angei echo taropwe seni Elter Asay mi era pwe Brother Mourik *ese* fiti ewe mwich, pun a taweingau, me a kokkot pwe i epwe fiti ewe mwichen epinano nesor non ewe tempel ren ekkewe sounfiu.

Ren ai uta ne etiwa ekkewe aramas me erenir usun tettenin ewe mwich, ua angei memef sefan pwe upwe chok erenir pwe Peter Mourik epwe ewe aewin chon afanafan. Ei mi sokkono seni met ua weweiti, pun ua chok keran rong seni Elter Asay pwe Brother Mourik *ese* nom non ewe tempel. Ua nuku non ewe memef ua angei, ua esinna pwe ekkewe chon kun repwe kun, mwirin aupwe iotek,

me ua apasa pwe ewe aewin chon afanafan epwe Brother Peter Mourik.

Nupwen ua niwin ngeni ai nenien momot, ua neno ngeni Elter Asay me ua kuna mesan mi niokus. Mwirin a ereniei pwe nupwen ua era pwe Brother Mourik ewe aewin chon afanafan *ese* tongeni nuku met seningan mi rong. A era pwe mi sinei pwe ua angei ewe taropwe me ua wesen aneani, nge *ese* tongeni sinei pwata upwe fen era pwe Borthor Mourik epwe afanafan, ika ua sinei pwe *ese* nom non ewe tempel.

Non ewe fansoun ei a fis, Peter Mourik mi nom non eu mwich non ewe ofesin ewe neni non Porthstrasse. Non an mwich, i mi chok kunu ngeni Elter Thomas A. Hawkes Jr., ewe chon tupuni ewe neni, me a eisini, “Ifa towauen ewe tempel?”

Elter Hawkes, mi itefouno pun i mi wawa ekkewe kukkun taxi mwitir, a ponu, “Ua tongeni anisuk pwe kopwe tori non ukukkun 10 minoch! Nge pwata kopwe feino ngeni ewe tempel?”

Brother Mourik mi kapas wenechar pwe *ese* sinei pwata mi namwot epwe feino ngeni ewe tempel nge mi chok sinei pwe epwe feino. Ir me ruemon mi feino ngeni ewe tempel.

Nukanapen ewe kon, ua nennefetan, pun ua ekieki pwe upwe kuna Peter Mourik. Use kuna. Nge, use mefi niokus. Mi wor kinamwe rei pwe mettoch meinisin repwe fisioch.

Borthor Mourik mi tonong non asamen ewe tempel me mwen ewe iotekin nesoponon ni osupwano, i *ese* chok sinei pwata a feito. Ren an kaito ngeni ewe rum, a kunaiei won ewe TV me a rongei nupwen ua era, “Sipwe rongorong seni Brother Peter Mourik.”

Ren amairun Elter Asay, Peter Mourik mi tonong non ewe rum non na chok otun me a pwereta ngeni ewe rong.

Mwirin ewe mwich, am me Brother Mourik aua kapas fengen usun met a fis mwen a fori an afanafan. Ua ekieki won ewe pwarata mi feito ngeniei

non na ran me mi pwan tori Brother Peter Mourik. Ei mettoch mi amwarar mi awora ngeniei eu minnen pwarata usun auchean ach nimenimoch pwe sipwe tongeni angei pwarata me nuku non i—me tapweno mwirin—nupwen a feito. Ua sinei me *ese* wor ai tipemwaramwar pwe ewe Samon mi mochen pwe ekkewe mi nom non na mwichen epinano fan itan ewe Frankfurt Tempel pwe repwe ausening ngeni ewe kapasen pwarata mi pochokun seni Noun we chon angang Brother Peter Mourik.

Pwi me fefinei achengicheng, fos ren Semach won Nang—usun iotek ngeni me an pwarata I a ngenikich—mi namwot pwe sipwe pworacho ngeni ekkewe fansoun mi weires me ekkewe mettochun osukosuken manauach. Ewe Samon A tingor ngeni kich pwe sipwe karap ngeni I me I epwe karap ngenikich; kutta I me sipwe kuna I.<sup>7</sup> Ren ach fori, sipwe uren Ngunun we non manauach, mi awora ewe mochen me pochokun ne uta non ach aneasochis—ne uta non neni mi pin, me sisap mokut.<sup>8</sup>

Ren ekkewe asepanan siwin me ekkewe annuken aramasen fonufan mi sopweno ne tano fan mesach, sipwe chechemeni ekkewe pwon seni ewe Samon ngeni ekkewe ir mi nuku non: “Kosap niokus—ngang mi nonnom reom! Ngang om Kot—kosap nuokusiti och mettoch! Upwe ne apochokunok o anisuk. Upwe ne tuttumunuk o angasokono.”<sup>9</sup>

Mi amwarar ena pwon! Amo ita sipwe feioch ren, ua iotek non ewe it mi pin ach Samon me Chon Amanau, Jises Kraist, amen.

#### ESINESIN

1. Jonathan Sacks, “Reversing the Decay of London Undone,” *Wall Street Journal*, Aug. 20, 2011, online.wsj.com; mi pacheta esisin. *Esinesin*: Lord Sacks mi ewe rabbi mi nap non ewe United Hebrew Congregations of the Commonwealth.
2. Exodus 20:3–4, 7–8, 12–17.
3. Moronai 8:18.
4. 1 Corinth 2:14.
5. Isaiah 32:17.
6. 3 Nifai 18:18–20.
7. Doctrine and Covenants 88:63.
8. Doctrine and Covenants 87:8.
9. Isaiah 41:10.

# Afanafan ren Ach Fansoun

**N**esenin Pristut seni Melkisetek me Fin Anisi won ruanuan Raninifel epwe isoni fan iten “Afanafan ren Ach Fansoun.” Iteitan nesen epwe ammonata seni eu are ekkoch afanafan mi keran fis me non ewe mwichenapen mwichefen (nengeni tettenin mak a nom fan). Presetenin steik me tischrik repwe finata menni afanafan epwe aea, are ra tongeni ewisa ei wis ngeni ekkewe pisop me presetenin pranch. Sou emwen repwe pesei ngeni ekkewe chon Pristut seni Melkisetek me fefin seni Fin Anisi ar repwe kaeo ekkewe afanafan mi nonnochok won Raninifel.

Ekkewe ir mi fiti nesenin aruanuan Raninifen mi pesepes ne kaeo me uwei ewe puken mwichenapen mwichefen ngeni ewe klas.

## **Ekiek ren Ammonata eu Nesen seni Afanafan**

Kopwe iotek pwe ewe Ngun mi Fel epwe nom reom nupwen ka kaeo me afanafan seni ekkewe poraus. Meni kopwe mochen

ammonata ewe nesen seni ekkoch pisek, nge ekkewe afanafan seni ewe mwichenapen Mwichefen mi kefnita. Wisom pwe kopwe anisi ekkoch ne kaeo me manaueni ewe kapas allim usun mi afanafan non ewe mwichenapen Mwichefen mi keran fis.

Kopwe eniwini ekkewe afanafan, kopwe kutta nongonong repwe kuu namoten ekkewe chon fiti ewe klas. Kopwe pwan kutta poraus, wokisin, me kapas seni ekkewe afanafan minne repwe anisuk ne akkai ekkei afanafan.

Kopwe föri tettenin ifa usun kopwe aiti ekkewe nongonong. Om we tettenin epwe masou ngeni kapas eis epwe anisi chon klas:

- Kopwe nenengeni ekkoch nongonong me non ekkewe afanafan.
- Kopwe ekieki usun wewen.
- Kopwe aporaus awewe, ekiék, poraus, me kapasen pwäratä.
- Manaueni ekkei nongonong non manauer kewe.

MARAM NESEN MI AFANAFANA	PISEKIN NESENIN ARUANUAN RANINIFEL
November 2011–April 2012	Afanafan mi mak me non ewe November 2011 <i>Liahona</i> *
May 2012–October 2012	Afanafan mi mak me non ewe May 2012 <i>Liahona</i> *

\**Ekkei afanafan mi nom non chommong fos won conference.lds.org.*



**Seni Preseten Dieter F. Uchtdorf**  
Oruemonun Chon Aninis non ewe Aewin Presetensi

# En mi Auchea Ngeni I

*An ewe Samon aucheani emon mi sokkono seni an chon fonufan aucheani emon.*

**M**oses, emon nein ekkewe soufos mi napanap me won ei fonufan, mi mamarita me ren noun Pharaoh me ekkewe aewin 40 ier in manauan mi nom non eu imwen king non Egypt. A sinei usun ewe ning me napanapan ena muun nom.

Chommong ier mwirin, won eu chuuk, touau seni ewe ning me amwararen Egypt mi napanap, Moses a nom fan mesen Kot me a kapas ngeni I usun chok emon mwan mi kapas fengen ren chienan we.<sup>1</sup> Chommong ier mwirin, won eu chuuk, touau seni ewe ning me amwararen Egypt mi napanap, Moses a nom fan mesen Kot me a kapas ngeni I usun chok emon mwan mi kapas fengen ren chienan we. Nupwen a osupwano ewe tan, Moses a turutiw ngeni ewe fonufan fan fitu awa. Nupwen a angei sefanni an pochokun, a weweiti och mettoch minne, ese mo weweiti, me non unusen ewe fansoun a nonnom non an Pharaoh we imwen kopung.

A apasa pwe a sinei pwe ese wor namoten mwan.<sup>2</sup>

## Sia Kukkun Seni Ach Ekiek

Pwan met sia kaeo usun nang, epwe napano ach weweiti—ina mo ekkis chok—met Moses a sinei. Nang mi fakkun watte, amwarar, me ningoch minne aramas rese fakkun weweiti. Kot a ereni Moses pwe a fakkun chommong fonufan minne a fori.<sup>3</sup> Amwararen fan nang mi eu minen pwaratan ena nongonong mi ennet.

Mi wor ekkoch mettoch mi auri pwisin inisi ren mwar nap seni ai upwe wawa sepanin nukunepwin asan seni sat me fonu me ua nenniu seni ewe asamochun ewe sepanin ne kuna ningen ekkewe fitu minion fuu.

Chon kaeo usun nang ra achocho ne aneani numpan ekkewe fuu fan nang. Eu mwichen sou tipachem ra nuku pwe numpan ekkewe fuu sia tongeni kuna ren pisekin kuna fan nang mi ukukun 10 aneani nap seni ekkewe pii me won unusan fonufan.<sup>4</sup>

Ar nuku mi wewe ngeni ekkewe kapasen ewe soufoson nom itan Enoch: A apasa ika mi tufich pwe aramas repwe aneani ekkewe kinikinin fonufan, pwan fitu minion fonufan usun chok ei, esap tori nepoputan numpan ekkewe mettoch Kot a fori.<sup>5</sup>

Pokiten napanapan ekkewe mettoch Kot a fori, mi fatafatoch pwata King Benjamin a kapasen aurour ngeni noun kewe aramas pwe repwe “chechemeni usun tekian me aingeigan an Kot manaman, iwe ngeni sefani usun ami we emon aramas pon ese wor uwami.”<sup>6</sup>

## Sia Napanap Seni Met Sia Ekieki

Nge ina mo mwan ese auchea, mi auri ei ren mwar ne ekieki pwe niwini ngunun aramas mi napanap fan mesen Kot.<sup>7</sup>

Me nupwen sia nenengeni watenon nang me sia apasa, “Ifa ukukun aramas ren awewe ngeni ningen föfför?” Kot pwisin A apasa pwe kich ewe popun A fori mettoch meinisin fan nang! An angang me ning—ewe popunapan meinisin fan nang—ina ne amanaua aramas.<sup>8</sup> Non pwan ekkoch kapas, mettoch meinisin fan nang, ningan me amwararan fan nang me non unusen fansoun mi for fan iten ochun aramas ussuch chok. Semach won Nang a fori mettoch meinisin fan nang pwe kich noun kewe at me nengin sipwe fefeira.

Iei osukosuken aramas: anonofengen me Kot, mwan ese auchea; nge kich mi fakkun auchea ngeni Kot. Non pekin föfför meinisin a usun chok pwe sise auchea, mi wor eu pwichikaran ekkei me non netipach. Mi wor ach pwonon fefeira minne sise tongeni weweiti—chommong fonufan—nge sia tongeni angei. Me Kot a ennetin mochen anisikich ne angei.

## Ewe Tipisin Netipeta

Ewe chon tuputup a sinei pwe eu pisekin angang ne rikino noun Kot kewe ina ne pesei ngenir pwe mi och

ekkewe osukosuken mwan. Ngeni ekkoch, a pesei ngeni ar kinikinin netipeta, ra uren pwara me a pesei ngenir pwe repwe nuku pwe ra fakkun aucheanap me ese wor ngaw mi tongeni fis ngenir. A erenir pwe ra feita seni aramas me pokiten ar tufich, wiser, are fitemon chiener, ra sokkofesen seni mettoch meinisin unukur. A emwenir pwe repwe nuku pwe resap anneasochisi ekkoch annuken emon me resap osukosuk fan iten osukosuken pwan emon.

Abraham Lincoln a tongei eu wokisin mi mak:

*O pwata ngunun aramas epwe netipeta?*

*Usun chok efou fuu, eu kuchu mi saa muttir,*

*Eu fifi napanap, chopun eu noo, Mwan a muttir asoso non ewe peias.<sup>9</sup>*

Chon kunon Jises Kraist ra weweiti pwe awewe ngeni fansoun ese much, nonnomuch me won ei fonufan mi chok “kukkun fansoun” nein fansoun meinisin.<sup>10</sup> Ra sinei pwe ennetin auchean emon aramas ese anon-gonong won met chon fonufan ra ekieki usun. Ra sinei pwe ka tongeni ochufengenni moni meinisin seni unusan fonufan me esap naf ne kamo och pinewa me won nang.

Ekkewe ir repwe “muni ewe muun Kot”<sup>11</sup> mi ekkewe ir ra winit “usun chok emon semirit, epwe fangeta netipan, epwe mosonoson, epwe aramas tekison, epwe tipepos, epwe uren tong.”<sup>12</sup> “Pun ika emon a pwisin atekiaieta, iwe epwe tekisonetiwi o ika emon epwe pwisin atekisonatiwi, iwe epwe tekiata.”<sup>13</sup> Chon kuno ra pwan weweiti “pwe nupwen fansoun ami angang ngeni pwimi kewe, iwe oupwe sinei pwe oua angang ngeni Kot.”<sup>14</sup>

### **Sise Monukano**

Netipechou mi pwan eu napanap minne Setan a otupu aramas. A achocho pwe sipwe nenengeni kukkunuch tori sia tipemwaramwar

usun ukukun auchean pwisin kich. A erenikich pwe sia kukkun minne aramas rese afanni, iwe sia monukano—ennetin seni Kot.

Upwe poraus fengen remi usun eu mettoch a tongeni anisi ekkewe ir mi mefi kukkun, pwe ra monukano, are anaemon chok.

Chommong ier a no ua fiti sukunen wawa sepanin non ewe mwichen sounfiu Merika. Ua touau seni imwei we, ngang emon sounfiu Notoun Germany, ua uputiw non Czechoslovakia, me ua marita non Etiwen Germany me a weires ai upwe kapasen Merika. Ua chechemeni ai sai ngeni ewe sukkun non Texas. Ua fiti sepanin, ua mommot arap ngeni emon mi ngingin eoren Merika. Ekkis chok ai weweiti an kapas. Ua ekkis nuku pwe ua kaeo pwan eu sokkun fos. Ua niuokus ren ai upwe kitir ren ekkoch chon sukkun mi sineiochu kapasen Merika ren eu wisen wawa sepanin.

Nupwen ua war me won ewe nenien sounfiu non Big Spring, Texas, ua nenengeni me kuna ewe pranchin Souneng, minne mi masou ngeni ekkoch chon mwichefen mi chufengen non ekkoch rumwen ewe imwen sukkun. Ekkwe chon mwichefen ra angangen kouta eu kukkun imwen fen minne epwe eu neni mi nonnom fan iten ewe Mwichefen. Non ekkena ran chon mwichefen mi pwisin angang won ekkewe imwen fen.

Seni ran me ran ua fiti ai sukkunen wawa sepanin me ua achocho ne kaeo chommong me ren nusun ai fansoun ua angang won ewe imwen fen. Ua kaeo pwe efoch ru-me-ruanu esap eu sokkun pweruk nge efoch ira. Ua pwan kaeo auchean ai usap ochopwu autunapei nupwen ua amaani efoch chufon.

A fakkun chommong ai fansoun ne angang won ewe imwen fen minne ewe presetenin pranch—minne a emon sensen wawa sepanin—a kapas pwe meni upwe aea pwan och fansoun ne kakaeo.

Chienei kewe chon sukkun ra pwan fiti ekkoch sokkun föfför non

nusun ar fansoun, iwe nge ai nuku pwe ekkoch nein ekkena sokkun föfför ese wewe ngeni ewe puken *Ren ewe Pochokunen Serafo*. Fan itei pwisin, ua apwapwaiti ai ua fiti ei pranch non notoun Texas, fori angangen taiku, me ai kapasen Merika a aochu nupwen ua apwonueta wisei ne afanafan ngeni ewe mwichen Elter me Sukunen Raninifel.

Non ewe fansoun, Big Spring, ina mo itan, mi eu neni mi kukkun, me chommong rese sinei usun. Fan chommong ua mefi usun chok ussi pwisin—use auchea, aramas rese sinei ei, me anaemon chok. Ina mo, esap fan eu ua ekieki pwe ewe Samon a monuki ei are ika epwe tongeni kunai. Ua sinei pwe ese nifinifin ngeni Semach won Nang pwe ua nonnom ikewe, ifa numpan ai angoch nein chon ai we klasin wawa sepanin, are met wisei me non Mwichefen. Met mi auchea ngeni I ina pwe ua föfföroch ren ai tufich, pwe netipei a neneta ngeni I, me ua mochen anisi aramas unuki. Ua sinei pwe ika ua fori ukukun ai tufich, mettoch meinisin epwe och.

Iwe mettoch meinisin mi och.<sup>15</sup>

### **Ekkewe Ir mi Saingon Repwe Akkomw**

Ewe Samon ese afanni ika sia aea ach kewe ran ne angang non neni mi ning are nenien maan. A sinei ia sia nonnom ia, me ese nifinifin nonnomuch. Epwe aea—non pwisin napanapan me ren popun kewe mi pin—ekkewe ir minne netiper mi neneta ngeni I.

Kot a sinei pwe ekkoch ngun mi napanap mi fen manau mi ekkewe ir resap pwar non rekotun uruo. Ir ekkewe ngun mi efeioch, me netipetekison mi nikinikin an ewe Chon Amanau we nenien appiru me ra aea manauer ne föfföroch.<sup>16</sup>

Ruemon mi pupunu, seman me inan emon chienei, ra pwarata ei nongonong fan itei. Ewe mwan mi angang non eu nenien fori mecha non Utah. Non fansoun mongon neanowas a anneani noun kewe pukfel are puken Mwichefen. Nupwen

ekkewe chon angang ra kuna, ra takiri me kapas ingaw usun an nuku. Nupwen iei usun ar föfför, a kapas ngenir non kirokiroch me nuku. Ese mut ngeni ar kapas ne asonga are aosukosuka i.

Ekkoch ier mwirin emon mi fakkun kakapas ingaw a semwen. Me mwen a mano a tingor pwe ei mwan mi netipetikson epwe kapas non ewe mwichen mi ma—me a fori.

Ei chon Mwichefen mi nukuchar ese fakkun pisekisek me ese chom-mong chienan kewe, nge niwinin an föfför mi tori meinisin aramas mi sinei i. A mano non eu aksiten nupwen a kouno an epwe anisi pwan emon chon angang mi osukosuk non ewe snow.

Non ukukun eu ier a rei mokuran punuan we, me ese chuen tongeni fetan mwirin. Nge aramas ra tongei ar repwe feito kukkuno ren pokiten a ausening ngenir. A chechemeni. A tongei. Ese tongeni makkei, nge a chechemeni noun kewe me tet-tenin noun kewe numpan fon. A chechemeni ranin uputiw me ranin apupunu.

Ekkewe ir mi churi ra mefi pochokun usun manauer. Ra mefi an tong. Ra sinei pwe a tongeir. Ese kapasen ngunungun me a aea an kewe ran ne efeiochu manauen pwan ekkoch aramas. Emon chienan we a apasa pwe ei fefin a emon aramas mi ennetin pwarata ewe tong me manauen Jises Kraist.

Ekkei mi pupunu repwe akkomw apasa pwe rese fakkun aucheanap me non ei fonufan. Nge ewe Samon a aucheani mettoch mi sokkofesen seni met chon fonufan ra aucheani usun emon ngun. A sinei ekkei ruemon pupunu; A tonger. Ar kewe föfför mi eu pwaratan pochokunen ar nuku non I.

### En mi Auchea

Pwii me fefinei kana, meni mi ennet pwe mwan ese auchea nupwen a wewe ngeni napanapan nang. Fan ekkoch meni sia mefi pwe sise auchea, anaemon chok, are monukano. Iwe, kopwe chechemeni—en mi auchea ngeni I! Ika ka tipemwaramwar, kopwe chemchemeni ekkei ruanu nongonong:

Akkomw, Kot a tongei ekkewe ir mi netipetikson, pun ir mi “nap seni meinisin non ewe Muun nang.”<sup>17</sup>

Oruan, ewe Samon a mut ngeni ekkewe ir mi apwangapwang me netipetekison ne afanafana [An] we kapas allim ngeni unusen fonufan.<sup>18</sup> A finata ekkewe mettoch mi apwangapwang [ne] feito me akufatiw ekkewe ir mi pochokun<sup>19</sup> me asaweiti “ekkewe aramas mi tipachem.”<sup>20</sup>

Aunungatin, ese nifnifin ia ka nonnom ia, ese nifnifin ukukun om osupwang, ifa sokkun om angang, ifa ukukun om tufich, nikinikinum, are met wisom me non ewe Mwichefen, en mi auchea ngeni Semach won Nang. A tongek. A sinei netipetekisonun netipom me om kewe föfförung tong me kirokiroch. Ir me ru, ra fori eu kapasen pwaratan om we pwon me nuku.

Aruanian me saingon, ouse mochen oupwe weweiti pwe met ka kuna me weri iei esap nonnom tori feifeino chok. Ousap mefi anaemon, netipechou, metek, are netipechou tori feifeino. Sia angei ewe pwonon Kot pwe I esap monuki are nikitano ekkewe ir minne netiper mi neta ngeni I.<sup>21</sup> Oupwe epinukunuku ena pwon. Oupwe kaeo ne tongei Semach won Nang me winiti Noun kewe chon kuno non kapas me föfför.

Oupwe weweiti pwe ika oua komochannuk, nuku non I, me sopweno ne anneasochisi ekkewe annuk, fan eu ran

oupwe pwisin weri ekkewe pwon mi pwar ngeni ewe Aposel Paul: “Aramas resamo kuna are rong, minne aramas resamo ekieki pwe epwe tongeni fisita iei ewe mettoch Kot a amonnota ngeni ekkewe ra tongei i.”<sup>22</sup>

Pwii me fefinei kana, ewe Emon mi napanap manamanan me fan nang ina Semen ngunum we. A sinei pwisin en. A tongek ren eu tong mi unusoch.

Kot a kunok pwe emon aramas won eu kukkun fonufan mi manau ren ekkis chok fansoun—me I a pwan kunok pwe Noun we. A kuna pwe en emon mi tongeni winiti met mi kefinita fan itom. A mochen kopwe sinei pwe en mi auchea ngeni I.

Amo ita sipwe nuku, epinukunuk, me awena manauch pwe sipwe weweiti auchean pwisin kich me ach tufich. Amo ita sipwe nimenimoch ne angei ekkewe efeioch minne Semach won Nang a isoni fan itach ina ai iotek non iten Noun we, Jises Kraist, amen.

### ESINESIN

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2. Moses 1:10.
3. Moses 1:33.
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5. Moses 7:30.
6. Mosaia 4:11.
7. Doctrine and Covenants 18:10.
8. Nengeni Moses 1:38–39.
9. William Knox, “Mortality,” non James Dalton Morrison, ed., *Masterpieces of Religious Verse* (1948), 397.
10. Doctrine and Covenants 121:7.
11. 3 Nifai 11:38.
12. Mosaia 3:19.
13. Luke 18:14; pwan nengeni wokisin 9–13.
14. Mosaia 2:17.
15. Dieter F. Uchtdorf a numpa eu non an sochunio.
16. Nengeni Föfför 10:38.
17. Matthew 18:4; pwan nengeni wokisin 1–3.
18. Doctrine and Covenants 1:23.
19. Doctrine and Covenants 1:19.
20. 1 Corinth 1:27.
21. Nengeni Hebrews 13:5.
22. 1 Corinth 2:9.