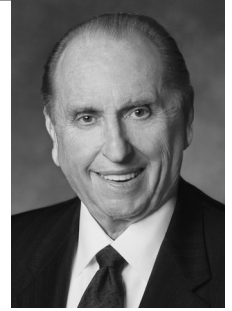


Seni Preseten
Thomas S. Monson



Pwon mi Auchea seni ewe Puken Mormon

Chommong ier rano ua uta nepekin eu pet an emon sam mi kukkun ierin non fansoun a fetan ngeni an epwene mano. Punuan mi netipechou me nour kewe ruemon semirit mi uta arapakkan. A angei pei non poun we, me a apasa ngeniei fan mesan mi uren noninen, “Pisop, ua sinei pwe ekiseno chok upwene mano. Kose mochen kopwe ereniei met epwe fis ngeni nguni nupwen ua mano.”

Ua apasa eu iotek non monomon faniten ewe emwenin nang me ua kuna noun kewe pukfel won ewe chepen. Ua angei ewe puk me kunnu ekkewe peich. Ua muttir ne kuna pwe ua kouno won sopun 40 non Alma seni ewe Puken Mormon, nge esap ren pwisin ai achocho. Ua anneani ekkei kapas ngeni i:

“Ewe chon nang a pwar ngeniei, pwe ngunun aramas meinisin, non ewe chok fansoun a tou seni ewe inis, . . . repwe niwinno ren ewe chok Kot a ngenir manauer.

“Iwe . . . ekkewe ngun mi murino ra feino non ewe nenien pwapwa me kinamwe, me non chok ei neni itan paratais, nenien ar asoso, kinamwe, repwe asoso seni ar kewe riaffou, me seni ar pekusun tumunuoch me weires” (Alma 40:11–12).

Non ai sopweno ne anneani usun ewe Manausefan, mesan ei mwan a titin me eu emenimen a pwa won awan. Nupwen ua asopwano ai churir, ua kapong ngeni ei famini mi murino.

Mwirin ua kuna ewe fefin me noun kewe atun ewe mi ma. Ua ekkiek usun ena pwinin nupwen emon mwan a titingor faniten ewe ennet me, a rongorong pwonuen an kapas eis seni ewe Puken Mormon.

Seni ewe Puken Mormon a feito pwan ekkoch pwon mi auchea, fiti pwonon kinamwe, ngaseno, me feioch ika sipwe “angang ngeni ewe Koten ewe fonu, ina Jises Kraist” (Ether 2:12).

Seni ekkei peich a feito ewe pwonon “pwapwa esemuch” ngeni “ekkei ir mi apwonueta ekkewe annukun Kot. Pun nengeni, ra feioch ren mettoch meinisin, me non pekin inis pwan non pekin ngun” (Mosiah 2:41).

Seni ekkei peich a feito ewe pwonon “pwapwa chapur” ngeni ekkewe ir mi winiti “pisekin angang nepoun Kot” non amanauen Noun kewe at me fopun mi auchea (Alma 28:8; 29:9).

Seni ekkei peich a feito ewe pwon pwe Israel mi toropwaseno epwe chufengen—eu angang minne sia fiti ren napanapen ach angangen misineri ekkis meinisin won fonufan (nengeni 3 Nifai 16; 21–22).

Seni ekkei peich a feito ewe pwon pwe nupwen sia iotek ngeni ewe Sam non iten Jises Kraist mi pin, ach kewe famini repwe feioch (nengeni 3 Nifai 18:21).

Seni ach kaeo ngeni masouan a feito apwonuetan ewe pwon seni ewe soufos pwe “epwe feito non manauemi me imwemi anapanon Ngunun ewe Samon,

eu mochen mi pochokuneno ne fetan non anneasochis ngeni An kewe annuk, eu kapasen pwäratä mi pochokuneno pwe ewe Noun Kot mi wesewesen manau.”¹

Iwe seni ekkewe peichen ewe Puken Mormon a feito an Moroni pwon pwe ren ennetin iotek, seni netipach, me nuku non Kraist, sipwe tongeni sinei ennetin ekkei pwon “ren manamanen ewe Ngun mi Fel” (nengeni Moroni 10:4–5).

Ua fiti ekkewe ekkoch soufos non fansoun soponon, ne pwäratä usun ennetin ei “puk mi fakkun pung me nein puk meinis in me won ei fonufan,”² ewer pwe ewe Puken Mormon, pwan eu kapasen pwäratä usun Jises Kraist. An poraus mi chou fetanei won fonufan me a uweato chon anneani ngeni ar sinei ewe ennet. Ai kapasen pwäratä pwe ewe Puken Mormon mi siwini manauen aramas. Amo emon me emon kich sipwe anneani me anneani sefanni. Iwe amo sipwe pwapwaiti

ach sipwe aporaus ach kapasen pwäratän an kewe pwon mi auchea ren meinis in noun Kot kewe semirit.

ESINESIN

1. Gordon B. Hinckley, “A Testimony Vibrant and True,” *Liahona*, August. 2005, 6.
2. *Teachings of Presidents of the Church: Joseph Smith* (2007), 64.

AFANAFAN SENI EI POROUS

Non ekkewe pukfel “sia kuna nongonongen ennet minne epwe awesano iteiten osukosuk me iteiten weires me iteiten sosot mi tori chon fonufan” (*Teaching, No Greater Call* [1999], 51). Nupwen ka aporaus an Preseten Monson we poraus ren ewe famini, kopwe tingorer ar repwe ausening ren ekkewe “pwon mi auchea” a kapas usun non ewe Puken Mormon. Meni kopwe apasa eu pwon non ewe Puken Mormon mi auchea ngonuk.



Nuku • Famini • Aninis

Ika Sisap Tipemwaramwar

Kopwe aneani ekkei mettoch, me nupwen mi och, kopwe aporausa ren ekkewe fefin ka churi. Kopwe aea ekkewe kapas eis epwe anisuk ne apochokuna ekkewe fefin ka churi me pwan aochu manauom ren aean Fin Anisi.

Non ewe Puken Mormon sia aneani usun anuon mi murino ir ra fakkun wenechar, pwara, me pochokun. “Ewer, ir mwan mi uren ennet me mosonoson, pwe ra kaeo ar repwe apwonueta ekkewe annukun Kot me fetan non wenechar fan mesan” (Alma 53:21). Ekkei anuon mi nukuchar ra meniniti inerkewe—pwe ar kewe nenien appiru me nour kewe sense.

Ekkewe inen noun Ilaman kewe sounfiu ra manau non fansoun mi wewefengen ngeni ach ei fansoun. Nonnomur mi weires me efiengaw, me ekkewe serafo ra koko ngeni ar repwe wisen tutumunu ngaseno non pekin inis me non pekin ngun. Ikenai sia manau won eu fonufan ikkewe ia sise “maun ngeni futuk me chaa, nge fen ngeni muu, ngeni manaman, ngeni ekkewe sou neme-nemen kirochen ei fonufan, ngeni föfförungawen ngun non neni mi tekia” (Ephesians 6:12).

Non fansoun osukosuk mi namwot sam me in me nenien appiru mi pochokun pwe repwe aiti ewe ennet noun Ilaman kewe sounfiu ra fen sinei: “Ika rese tipemwaramwar, Kot epwe angasereno” (Alma 56:47). Tumunuoch mi namwot ne aiti me pwarano ei ennet ikenai. Nge, sisap niuokus. Nupwen sia sinei kich io me Kot io me sia föri pwon mi pin ren I, sipwe—usun chok ekkei inen sounfiu—me epwe ach

pochokunen efisata murino.

Mi pung pwe, emon me emon noun Ilaman kewe 2,060 sounfiu mi feioch ren emon in. Nge ekkei in rese uta won pwisin chok ar föfför. Fiti fengen ren pwan ekkoch mwan me fefin mi wenechar, ekkei in ra ochufengeni ar nuku me nenien appiru ne aiti ewe pochokunen pwon mi pin. Ekkewe serafo ena fansoun ra weweti ewe pwon mi pin semer kewe ra föri pwe resap fiti pekin maun. Iwe nupwen ita ese tufich, emon Sam won Nang a uren tong a suki eu anen ekkei sam me in ar repwe apwonueta ar pwon mi pin—me tumunu ngaseno manauer (nengeni Alma 56:5–9). Mi namwot sipwe pwan apwonueta ach kewe pwon mi pin pwe semirit me serafo—pwisin nouch kewe me ekkewe ir non ach kewe wart, pranch, neni, me fonu—repwe weweti me tipeu ngeni apwonuetan pwon mi pin.

Nupwen sia apwonueta ach kewe pwon, Semach won Nang a tongeni ammonata ewe an fan itach. Sipwe fakkun tichik ne manaueni ach kewe pwon mi pin. Ren awechok, sia tongeni tichik non iotek, non aneani pukfel, non amwochun echo taropwen mumuta non tempel, non ufouf ese pwarano inisich, non sufoniti ewe Raninfel. Nupwen sia föri iei usun, nouch kewe repwe sinei me repwe tongeni apasa, “Sise

tipemwaramwar inach kewe mi sisinei” (Alma 56:48).

Fefin sounang non Fansoun Soponon ir mi esinna pwe ar pochokun a feito seni an ewe Samon Achasefan rese tongeni fangeta non fansoun weires me osukosuk. Kich chon apwonueta pwon mi pin, sia angoch ne apochokuna, aninis, me tumunu semirit me serafo pwe eu ran sipwe apasa usun ei pinon aramas, “Ute fen kuna ei ukukkun pochokun, ennet, ese mo fen wor nein meinisin” (Alma 56:45).

Julie B. Beck, Presetenin Fin Anisi unus.

Seni ekkewe Pukfel

Alma 53; 56–58

Met Ua Tongeni Föri?

- 1.** Ifa usun ngang mi tongeni anisi pwi kewe ar rewpwe esinna me anganga ewe manaman a nom rer ne anisi ei pinon aramas?
- 2.** Ifa sokkun pwäratä upwe kuna non ewe Puken Mormon ne ponueni ekkewe weires ua kuna ikenai?

Ren pwan ekkis poraus, kopwe feino won www.reliefsociety.lds.org.

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