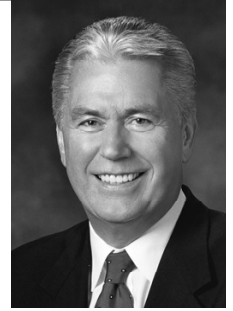


Seni Preseten
Dieter F. Uchtdorf
Aruemonun Chon Aninis non
ewe Aewin Presetensi



Mwichenapen Mwichefen— Eu Efeioch mi Wesewesen Napanap

Emon chon ewe Mwichefen a kapas ngeni emon ese pwan fiti ach nuku. Nupwen ar we poraus a kun ngeni porausen mwichenapen mwichefen, ewe emon a eisini, “Ka era pwe mi wor ami soufos me aposel? Me fan ru itetan ier non eu mwichen unusan ewe fonufan ra pwärata ewe kapasen Kot?”

“Ewer,” ewe chon mwichefen a apasa ren apinukunuk.

Ewe emon a ekieki usun ar we poraus non chok fansoun mochomoch. A usun pwe ewe emon a mochen sinei pwan och me a eisini, “Met ra apasa non ewe mwichenapen mwichefen?”

Non ei fansoun ewe emon mi choni ewe Mwichefen ese chiwen mefi och usun an epwe tongeni ekkis afanafan usun ewe kapas allim nge ar poraus a amefeniti i. A wesewesen achocho, nge ese tongeni chechemeni porausen eu afanafan.

Chiechian we a mefi osukosuk ren an poraus me a era, “Ka ereniei pwe Kot a fos ngeni aramas non ei ran ikkenai me kese tongeni chechemeni met A era?”

Ewe emon mi choni ewe Mwichefen a mefi neti-petekison pokiten ar we poraus. A pwon pwe epwe

wesewesen angangoch non an epwe chechemeni kapasen ekkewe chon angangen ewe Samon non mwichenapen mwichefen.

Kich meinsin sia sinei weiresin ach sipwe chechemeni meinsin ekkewe afanafanen mwichenapen mwichefen, me non pochokunen ai ekiiek ua mefi pwe sisap mefen ika sise chechemeni mettoch meinsin. Nge, mi wor poraus non itetan ekkewe mwichenapen mwichefen mi eu niffang me eu efeioch seni nang fan iten pwisin kich me manauach.

Non ach fansounen ammonata ren mwichenapen mwichefen, upwe aporaus a ngeni kich usun unungat mettoch mi tongeni anisikich pwe sipwe angeiochu, chechemeni, me achocho ne fori kapasen ekkewe chon angangen ewe Samon.

1. Chon ewe Mwichefen mi wor ar tufichin pwisin pwäratä nupwen ra ausening ngeni me kaeo usun ekkewe kapas mi murrino seni mwichenapen mwichefen.

Non om fansounen ammonata ren mwichenapen mwichefen, ua tingor ngonuk pwe kopwe ekipwichi

usun kapas eis ka mochen repwe ponu. Ren awewe chok, ka tongeni tipeni emwenien ewe Samon fan iten weiresin manauom.

Ponuen pwisin om kewe iotek mi tongeni feito me ren chok eu afanafan ika ekkoch kapas chok. Fan ekkoch ponuan mi tongeni feito non eu sokkun kapas, poraus, are kon ese mo chufengen ren om kapas eis. Eu netip mi uren kinisou fan iten efeiochun manau me ennetin mochen ne rongorong me anneasosichi ekkewe kapasen aurour epwe tongeni ammonata ewe anen pwisin pwäratä.

2. Kosap ekiek pwe ese auchea masouen eu afanafan pokiten ka fen sinei porausan.

Soufos mi eniwini ar kewe kapas non ar aiti kich; ina eu annukun kaeo. Kopwe rongorong mettoch mi nonno chok fan chommong non poraus me annuk non mwichenapen mwichefen. Iwe upwe apocho-kunata ami epinukunuk: esap pokiten mi kukun ar wewen napanapan afanafan. Sia sotosopono non ach rongorong poraus mi nonno chok pun ewe Samon mi aiti kich me amokutu ach ekiek me netipach kewe fan iten nongonong mi fakkun auchea me ese much pwan mi namwot pwe sia tongeni weweiti ekkei mettoch pwe epwe wor ach föfför me mwan sia tongeni kaeo pwan och mettoch. Emon chon aueta mi tipachem epwe fori akkom ewe nongonong me mwan a aueta ekkewe etip me os.

3. Ekkewe kapas seni mwichenapen mwichefen mi usun eu kompas epwe emweni kich ngeni ewe an fan asengesich non ekkewe maram mwach.

Ika sia ausening ngeni ekkewe ämemefin ewe Ngun mi Fel, repwe anisi kich usun eu Liaona are kompas, repwe emweni kich non fonuen osukosuk, me pwo-racho weiresin ach sai non nemon me chuuk mwach. (nengeni 1 Nifai 16).

Seni nepoputan ewe fonufan, Kot a finata soufos pwe repwe kapas netipen nang ngeni aramas non ar fansounen nonnom. A wesewesen wisach pwe sipwe ausening ngeni me fori met sia kaeo seni ekkewe afanafan minne ewe Samon a awora ngeni kich.

Samach won Nang mi uren umoumoch me tong ese nikitano kich pwan esap nikitano Noun kewe. Ikenai, pwan usun chok fansoun nom, A finata

apospel me soufos. A sotosopono ne pwäratä An kewe kapas ngenir.

A eu efeioch mi amwarar pwe emon me emon kich sia rongorong porausen Kot non mwichenapen mwichefen! Iwe sipwe achocho ne ammonatochu ren ei efeiochun emwen seni nang me ren Noun kewe chon angang.

Pwe ei efeioch mi wesewesen napanap.

AFANAFAN SENI EI POROUS

- Annea fengen ei poraus. Pesei ngeni ewe famini pwe repwe esinna mettoch repwe tongeni ausening ngeni non fansounen mwichenapen mwichefen.
- Pwe kopwe tongeni anisi ekkewe semirit ren ar repwe aea porausen Preseten Uchtdorf, pwarano ngenir sasingen ekkewe Meinap Unusen (kopwe kuta non ewe *Liahona* seni mwichenapen mwichefen). Esinei ngenir pwe ewe Aewin Presetensi me ewe Mwichen Engon me Ruemon Aposel repwe kakapas non mwichenapen mwichefen. Kopwe pesei ngeni ekkewe semirit pwe repwe ausening ngeni mwichenap me chungani echo sasing pwe epwe anisir ne chechemeni met ra kaeo. In me sam ir mi tongeni katon conferencegames.lids.org ren pwan ekkoch urumot non pekin mwichenapen mwichefen fan iten ekkewe semirit.

SERAFO

Murinno, Pwan Ekkis Murinno, Numpa Eu

Seni Mary-Celeste Lewis

Non an we afanafan seni Óktober 2007 mwichenapen mwichefen, Elter Dallin H. Oaks seni ewe Mwichen Engon me Ruemon Aposel a fos usun met sokkun mwokutokut mi “murinno, pwan ekkis murinno, me numpa eu.” Nupwen a tori ewe poraus usun “taweingauen noumi kewe,” ua mokutokut non ai seia pun ua mefi mengiringir.

Ua sinei pwe ua men taweingau. Ua fiti ekkoch prokram me ren ewe sukun, pwan fori klass mi fakkun weires non sukun, me ua fori pwan ekkoch sokkun

mettoch. Ngang use angangoch non ai fiti mwichen Ekkewe Fopun, me ai kewe Raninifel mi taweingaw ren weiresin ai upwe awesano angangen sukun ese mo wes. Use mo pwapwaiti ai upwe kaeo kon me apungu taropwein poraus fan iten ai we sukun pokiten mi usun chok angang.

An Elter Oaks we afanafan a anisie ne nenengeni mokutukutun ai kewe ran. Ai foror me kaeo mi murinno, nge mi chok chommong. Mi namwot pwe upwe fini met mi numpa eu. Nupwen ua achocho ne fini met sokkun foror upwe poutano, ua mefi pwe ewe kapas allimen Jises Kraist mi fakkun numpa eu nap seni forien aramas meinisin. Ua esinna pwe iotek me kaeo seni pukfel mi numpa eu, me seni ena fansoun, manaei mi tetenoch.

Elter Oaks a aitei pwe nupwen sia fori met ewe Samon a mochen pwe sipwe fori *akkom*, mettoch meinisin repwe etetenochu. Ika ua kaeo seni nei we pukfel me mwan ua urumot ika me mwan ua fori ai angangen sukun, mettoch meinisin mi auchea repwe tongeni wesino. Non manaei nupwen ua ekipwichi usun ewe Samon, nap seni ai upwe ekieki usun I mwin ekkis fansoun, a wor kinamwe me pwapwa non manaei.

Iei ua fakkun tumunufichi pwe upwe ausening ngeni aurouren mwichenapen mwichefen!

SEMIRIT

Ua Tongeni Kuna Ponuan Kapas Eis seni Mwichenapen Mwichefen

Preseten Uchtdorf a aiti pwe ika ka ekiek usun ekkoch kapas eis me mwen mwichenapen mwichefen, ewe Samon mi tongeni fos ngonuk me ren Noun kewe soufos me aposel non fansounen mwichenapen mwichefen.

1. Non ami famini ika klass, oupwe poraus usun met oua mochen kaeo, non pwisin manauemi ika non manauemi meinisin. (Ren aweve chok: Ifa usun upwe tongeni apochokuna ai kapasen pwaratä? Met upwe fori nupwen a wor osukosuk non sukun?) Won echo taropwe ika non om puken mak, kopwe makketiw om kapas eis.
2. Non ekkewe wik me mwan mwichenapen mwichefen, ka tongeni ekiek me iotek usun om kewe kapas eis.
3. Kopwe auseningoch non fansoun mwichenapen mwichefen (epwe anisuk ne makkei mettoch). Mwin kopwe makkei ifa usun ewe Samon—me ren soun emwenin Mwichefen—a ponueni om kewe kapas eis.
4. Won pwan echo taropwe, ka tongeni chungu eu niosen om fori ekkewe mettoch minne ka kaeo usun.

Apochokuna Famini ren Watteno Memef non Pekin Ngun

Kopwe aneani ekkei mettoch, me nupwen mi och, kopwe aporausa ren ekkewe fefin ka churi. Kopwe aea ekkewe kapas eis epwe anisuk ne apochokuna ekkewe fefin ka churi me pwan aochu manauom ren aean Fin Anisi.



Nuku • Famini • Aninis

Julie Beck, presetenin Fin Anisi, a era: “Eu kapasen pwäratä a napano woi usun ennetin auchean noun Kot kewe nengin. . . . Ua mefi pwe namwotan ach sipwe watteno ach nuku me pwisin wenecher mi wenewenen auchea non ei ran ikkenai. Famini me imw mi pochokun non peken ngun mi unusan auchea non ei fansoun.”

Fefin mi tongeni anisi me forata imw me famini mi pochokun non pekin ngun nupwen ar föfför a fiti pwisin pwäratä. “Ewe tufichin ach sipwe monota ngeni, angei, me föfför me ren pwisin pwäratä mi auchea nap seni mettoch meinisin sia tongeni ani non ei manau,” Sister Beck a sopesopono. Ammonata ren nonnomun Ngunun ewe Samon a poputa ren mochenin ewe Ngun mi Fel me mi namwot napanapen nimenimoch. Apwonueta ekkewe annuk, aier, me asöfösefani pwon mi pin mi for non fansoun papatais epwe emwenikich ngeni ewe efeiochun ewe Ngunun ewe Samon epwe nonnom rech fansoun meinisin. Fori me apwonueta pwon mi pin seni ewe tempel a pwan anapano me apochokuna manauen emon fefin non pekin ngun. Fan chommong pwonuen ach kewe kapas eis mi weires sia kuna non ach aneani ekkewe pukfel pokiten ekkewe pukfel mi eu pisekin aninis ngeni pwäratä. . . . Iotek iteitan

ran mi namwot pwe Ngunun ewe Samon epwe nonnom rech.”¹

Sia pwan apochokuna ach famini non pekin ngun nupwen sia anisir pwe repwe weweiti an Semach won Nang kokkot esemuch. “Met sia tongeni fori pwe sipwe ammonatochu nouch kewe non pekin ngun fan iten wiser kewe ren fansoun esemuch?” Elter M. Russell Ballard seni ewe Mwichen Engon me Ruemon Aposel a kapas eis. “Eni unusan pwonuen ewe kapas eis mi chok: Aiti ir ifa usun repwe manauen nongonongen ewe kapas allim.” Ei kaeo a feito seni iotek iteitan ran, kaeo pukfel, me fansoun mongo ren famini me pwan pwinin famini iteitan wik me fiti fan. Elter Ballard a awewe: “Sia ammonota iteitan ran, iei, ren manau esemuch.” Ika sise ammonota ren manau esemuch, sia ammonota ren pwan eu mettoch mi kukkun seni, are epwe pwan eu mettoch mi fak-kun kukkun auchean.”²

Seni ekkewe Pukfel

Proverbs 22:6; 1 John 3:22; Doctrine and Covenants 11:13–14; 19:38; 68:25

Seni Ach Uruo

Ewe Soufos Joseph Smith a aiti ekkewe fefin non eu mwichen Fin Anisi non Eprein 1842 pwe a wor wiser mi pin pwe repwe kutta pwisin ar manau ese much.

A era,”Mwirin [ai upwe] aitikemi, oupwe pwisin tumunu fan iten tipisimi; mi sufon pwe oupwe fetan fan mesen Semach won Nang pwe oupwe pwisin amanaua kemi; mi wor wis fan itach meinisin fan mesen Kot pwe sipwe awatteno ewe saram me mirit minne ewe Samon a ngeni kich pwe sipwe tongeni pwisin amanaua kich.”³ A aiti ir pwe repwe wenechar emon me emon, pwe repwe aramas mi pin, me ar repwe ammonota ren efeiochun tempel me pwon mi pin.

ESINESIN

1. Julie B. Beck, “And upon the Handmaids in Those Days Will I Pour Out My Spirit,” *Liahona*, Meii 2010, 10, 11.
2. M. Russell Ballard, “Spiritual Development,” *Ensign*, Nov. 1978, 65, 66.
3. *Teachings of Presidents of the Church: Joseph Smith* (2007), 451.

Met Ua Tongeni Föri?

1. Ifa usun ua tongeni anisi fefinei kewe pwe ir repwe awatteno ar anongonong won pwisin ir non pekin ngun?
2. Ifa usun ua tongeni apochokuna pwisin ai tufich pwe upwe tongeni mefi me apwonueta memmef seni ewe Ngun mi Fel?

Ren pwan ekkis poraus, kopwe feino won www.reliefsociety.lds.org.

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