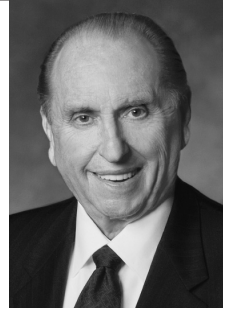


Seni Preseten  
Thomas S. Monson



# Tong non ewe Imw— KAPASEN FON SENI NOUCH SOUFOS

## Feiochun Manauen Famini

“Nupwen sia sotuni chommong mettoch me feino touau me kuna pwe chommong mettochun fonufan mi mochomoch me kukun auchean, a awatteno ach kini-sou ren ewe tufich pwe sia chon eu mettoch sia tongeni nukunuk non—imw me famini me aramas sia wesewesen tongei. Sia kaeo met wewen ach nukunuk fengen ren wis, ren sufon, ren ketiwochun aramas. Sia keao pwe ese wor met mi tongeni epwe siwini ewe feiochun nonomun manauen famini.”<sup>1</sup>

## Aea Fengen Ach Tong

“Oupwe ingeiti noumi semirit me turufi; anapano ami apasa ngenir, ‘Ami ennetin tonger’; apasa ami kinisou fansoun meinisin. Kosap mut ngeni eu osukosuk epwe auchea nap seni emon kopwe tongei. Chienach ra feino, semirit mi mamarita, aramas sia tongei ra mano. Mi fakkun mecheres pwe sisap aucheani ekkoch, tori ewe ran nupwen rese chuen nom non manauach me sia chok ekieki ‘met ika’ me ‘amo ita.’ . . .

“Sipwe aucheani ach manau nupwen sia chuen manau, kutta pwapwa non ewe sai me aea fengen ach tong ngeni chienach me famini. Non eu ran, esap chiuwen nesor ngeni emon me emon kich. Sisap nikitano met mi auchea nap seni meinisin.”<sup>2</sup>

## Pwari Ach Tong

“Pwi achengicheng, sipwe aucheani me sufoniti punuach. Punuach feinfeino. Fefinach, sufoniti punuemi. Mi auchea repwe rongorong eu kapas murino. Mi auchea repwe angei eu emenimen seni emon mi chiechich. Mi auchea pwe repwe angei tong ennet. . . .

“Ngeni ami sam me in, ua apasa, pwari ami tong ngeni noumi kewe. Oua sinei pwe oua tonger, nge oupwe tumunu pwe ra pwan sinei. Ir mi fakkun auchea. Oupwe pwäratä ngenir. Iotek ngeni Semach won Nang pwe epwe anisikemi ne tumunu noumi kewe iteiten ran me pworacho ngeni ekkewe osukosuk mi feito ngeni sam me in. Mi namwot pwe kopwe angei pwan och mirit non om tumunur.”<sup>3</sup>

## Pwäratä Ach Tong

“Ngeni ami sam me in, pwäratä ami tongei noumi kewe semirit. Iotek fan iter pwe repwe tongeni pworacho ngeni ekkewe mettoch mi ngau non ewe fonufan. Iotek pwe repwe tongeni awatteno ar nuku me kapasen pwäratä. Iotek pwe repwe achocho ngeni manau murino me angang ngeni ekkoch.

“Semirit, oupwe pwäratä ngeni sememi me inemi pwe oua tonger. Oupwe anisir pwe repwe sinei pwe oua kinisou ren mettoch meinisin ra fen föri me ra so-pweno ne föri fan itemi.”<sup>4</sup>

## Met mi Auchea Nap seni Meinsin

“Ekkewe mettoch mi auchea nap seni meinsin mi anongonong won ekkewe aramas unukuch. Fan chom-mong sia ekieki pwe ra wesewesen sinei ifa ukukun ach tonger. Nge sisap chok ekieki; sipwe anisir pwe repwe sinei. William Shakespear a makei, ‘Rese tongei ekkewe rese pwäratä ar tong.’ Sisap niamamasi ekkewe kapasen kirokiroch sia apasa ika ewe tong sia pwäratä. Nge, ach niamam epwe feito seni ekkewe mettoch sise föri non ach chiechi ngeni ekkewe aramas mi auchea ngeni kich.”<sup>5</sup>

## Akanato Nang Ngenikich

“Amo ita ach famini me imwach repwe uren tong: tong fengen, tongei ewe kapas allim, tongei aramas, me tongei ach Chon Amanau. Ren ei, nang epwe arapa-kan ngeni kich won fonufan.

“Amo ita sipwe föri imwach pwe eu nenien tumunu pwe chon ach famini repwe mochen niwin ngeni.”<sup>6</sup>

## Eu Iotek fan iten Famini

“Non ukukun ewe esit ewe famini a angei non ei fonufan ikenai, me chommong mettoch mi pin mi chok turunufas, sia tungor Ngonuk, Semach, pwe kopwe anisikem pwe sipwe pworacho ngeni ekkewe sosot sia kuna, pwe sipwe uta non pochokun fan iten ewe ennet me wenechar. Amo ita imwach repwe eu nenien kina-mwe, nenien tong me nenien mettochun ngun.”<sup>7</sup>

### ESINESIN

1. “A Sanctuary from the World,” *Worldwide Leadership Training Meeting*, Feb. 9, 2008, 29.
2. “Joy in the Journey” (Brigham Young University Women’s Conference, May 2, 2008), <http://ce.byu.edu/cw/womensconference/archive/transcripts.cfm>.
3. “Abundantly Blessed,” *Liahona*, May 2008, 112.
4. “Until We Meet Again,” *Liahona*, May 2009, 113.
5. “Finding Joy in the Journey,” *Liahona*, Nov. 2008, 86.
6. “A Sanctuary from the World,” 30–31.
7. Iotekin epinipinin ewe Gila Valley Arizona Temple, May 23, 2010; non “The Gila Valley Arizona Temple: ‘Wilt Thou Hallow This House,’” *Church News*, May 29, 2010, 5.

## AFANAFAN SENI EI POROUS

“Non ami ekieki fengen, ewe sensei epwe ani eu kapas eis ika porausen eu fansoun me epwe mut ngeni ekkewe chon keao och fansoun pwe repwe ekieki usun ponuen ewe kapse eis ika och ekieki” (*Teaching, No Greater Call* [1999], 160). Nupwen oua aneani ei poraus

ren ewe famini, tungor ngenir pwe repwe ausening ngeni ekkewe kapasen fon ika ekkewe sokkun ekieki mi ku netiper. Mwirin chon ewe famini mi tongeni ekieki ifa usun repwe awatteno tong non imwer. Ekieki ne tungor ngeni ewe famini repwe ekieki usun ekkei mettoch non ar pwinin famini.

## SERAFO

## Inach a Amanaua Kich

### Seni Patricia Auxier

**N**upwen ua wonu ieri, ngang me pwi we kukun aua katon pwim we watte nupwen a basket. Semei a feino, me aua finata pwe aua mochen fiti i ne niwin ngeni imwem, iwe aua sa mwirin fan pungun ewe ran. Nupwen ause tongeni kuna i, aua niwin ngeni ewe nenien basket pwe aupwe fiti inem ne niwin ngeni imwem we, nge nupwen aua tonong non ewe nenien basket, meinsin ekkewe aramas ra fen tou.

Ua chechemeni aua nom fan ewe asam,am me pwi we aua achocho am aupwe monuno seni ewe pungun ran, aua iotek pwe emon epwe feito. Mwirin ua chechemeni pwe ua rongorong asamen wam we a kesipeno, me aua sa ngeni ia aua rongorong me ian. Mwirin a fis eu mettoch ua fakkun chechemeni seni ne kukuni: inem we a turufi kem non poun “ussun chok emon inenapen chuko a kan ion fengeni etenin kewe fan poun” (3 Nifai 10:4). Inem we a amanaua kem, me use mo mefi kinamwe mi watte seni met ua mefi non ena atun.

Nupwen ua ekieki usun an anisie, ua kuna pwe manauen inei we a emweniei ngeni ewe Chon Amanau me a pwar ngeniei met wewen ach sipwe ekieta ekkewe mokur mi pworutiw, me apochokunata pechen ekkewe mi apwangapwang (D&C 81:5). I a anongonong won Jises Kraist, ewe a ngeni i pochokun “nap seni pwisin an pochokun” (“Lord, I Would Follow Thee,” *Hymns*, no. 220).

## SEMIRIT

## Förata eu Imw mi Pwapwa

**P**reseten Monson a ngeni kich och napanap pwe sipwe förata eu imw mi pwapwa. Nengeni ei poraus

me kutta mettoch en me om famini oua tongeni föri  
ne förata eu imw mi pwapwa.  
Iteiten fansoun ka kuna eu mettoch ka tongeni föri,

kopwe maketiw. Kutta nimu mettoch ka tongeni föri  
ne förata eu imw mi pwapwa me chungani eu imw  
ren om famini non ewe imw.



Nuku • Famini • Ngasano

## Eu Mwichen Fefin mi Pin

*Kopwe anneani ekkei mettoch, me nupwen mi och, kopwe aporausa ren ekkewe fefin ka churi. Kopwe aea ekkewe kapas eis epwe anisuk ne apochokuna ekkewe fefin ka churi me pwan aochu manauom ren aean Fin Anisi.*

**E**liza R. Snow, oruan presetenin ewe Fin Anisi unus, a aiti: “Paul ewe Apostel seni nom a kapas usun fefin mi pin. Ina wisach meinisin pwe sipwe emon fefin mi pin. Epwe wor ach achocho ngeni mettoch mi napanap, ika kich fefin mi pin. Sipwe mefi pwe sia angei kokko pwe sipwe föri ekkei wis mi auchea. Ese wor emon mi tongeni su seni ekkei wis. Ese wor emon fefin mi akaemon chok, me mi chokukun chienan nge a tongeni föri chom-mong mettoch epwe anisi ne förata ewe Muun Kot non ewe fonufan”<sup>1</sup>

Pwi kewe, kich sise akaemon chok pwan chinach rese chokukun. Ren ach etiwa ewe nifang ne fiti ewe mwichen Fin Anisi, sia winiti emon chochon met ewe Soufos Joseph a awewei usun eu mwich “mi touau seni ekkewe mettoch mi ngau non fonufan—auchea, nimenimoch, me pin.”<sup>2</sup>

Ei mwich a anisikich ne apochokunata ach nuku me mamarita non pekin ngun ren an ngenikich emwen, angang ngeni ekkoch, me tufichin aiti ekkoch. Non ach angang ngeni ekkoch a awora pwan eu aninis ngeni manauach. Sia mamarita non pekin ngun, me ach mefi pwe aramas mi etiwa kich, nonomuch, me pwisin niwinin a watteno. Sia weweiti pwe popun ewe kokkoten ewe kapas allim ne awora ngenikich ewe tufich ne tori unusan ukukun ach tongeni.

Fin Anisi a anisikich ne angei ekkewe feiochun ewe tempel, ne sufoniti ekkewe pwon mi pin sia föri, me aninis non ewe angangen Zion. Fin Anisi a anisikich ne awatteno ach nuku me pwisin wenechar, apochokunata ach kewe famini, me kutta me anisi ekkewe mi osupwang.

Ewe angangen Fin Anisi mi pin, me ren ach föri angang mi pin mi anisikich pwe sipwe pin.

*Silvia H. Allred, aewin chon aninis non ewe mwichen Fin Anisi presetensi.*

### Seni ekkewe Pukfel

Exodus 19:5; Konupin 24:3–4; 1 Thessalonians 4:7; Titus 2:3–4; Doctrine and Covenants 38:24; 46:33; 82:14; 87:8; Moses 7:18

### Seni Ach Uruo

Non an kapas ngeni ekkewe Fefin ewe Fin Anisi seni Nauwoo, ewe Soufos Joseph a kapas usun auchean pin, a awewe pwe nupwen fefin ra nimenimoch me pin, ra fokkun tongeni anapano ewe fonufan. A awewei: “Tipetekison, tong, nimenimoch—ekkei ekkewe mettoch repwe apochokuna kemi. . . . Ei Mwich . . . epwe tufichin emweni ekkewe kiwin mi nom unukur. . . . Ekkewe king me kiwinen fonufan repwe feito ngeni Zion, me pwäratä ar sufon.” Ekkewe Fin Anisi mi aponu-eta ar kewe pwon mi pin ir mi sufon seni ekkewe mi napanap, me pwan

“ika ka tori unusan tufichum,” Joseph a pwon ngeni ekkewe fefin, “ekkei chon nang repwe nonom remi.”<sup>3</sup>

Nupwen ekkewe fefin ra aninis non ewe angangen angang faniten ekkoch me amanaua ekkoch ra pwisin epinipin. Lucy Mack Smith, inen ewe Soufos, a pwäratä usun ekkewe mettoch mi murino ewe mwichen Fin Anisi a tongeni föri: “Mi namwot pwe sipwe aucheani emon me emon kich, tumunu emon me emon kich, echipa emon me emon kich me angei mirit, pwe kich meinisin sipwe tongeni momot fengen non nang.”<sup>4</sup>

### ESINESIN

1. Eliza R. Snow, “An Address,” *Woman’s Exponent*, Sept. 15, 1873, 62.
2. Joseph Smith, non *History of the Church*, 4:570.
3. Joseph Smith, non *History of the Church*, 4:605, 606.
4. Lucy Mack Smith, non *Fin Anisi*, Minute Book Mar. 1842–Mar. 1844, a mak non Mar. 24, 1842, Church History Library, 18–19.

### Met Ua Tongeni Föri?

1. Ifa usun ua anisi ekkewe fefin ua tumunu ne föri me tori “mettoch mi napanap”?
2. Met ua föri pwe manauai epwe “auchea, nimenimoch, me pin”?

Ren pwan ekkis poraus, kopwe feino won [www.reliefsociety.lds.org](http://www.reliefsociety.lds.org).

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