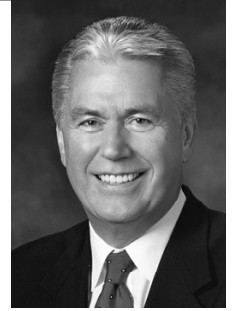


**Seni Preseten
Dieter F. Uchtdorf**
Oruen Chon Aninis non
ewe Aewin Presetensi



Pwii, Ua Pwoneneni

Ruemon pwii mi kukun ierir mi uta won eu kukun chukuchukuta mi asan seni eu watten konikmi arau me mi fakkun ningoch. Ikkei eu nenien tuken mi fakkun itefouno me ekkewe pwipwi mi poporaus fan chommong usun ar repwe mweteno— eu mettoch ra kuna ekkoch aramas mi föri.

Ina mo pwe ir me ruemon ra mochen mweteno, ese wor emon me neir mi mochen feino akkomw. Ewe chukuchukuta ese fakkun tekia, nge me ren ekkewe ruemon at, a ita usun pwe a atekiata nupwen ra arap ngeni panan— me a mwtir kisikisino ar pwara.

Iwe, emon pwii a ipwetiwi won panan ewe chuk me a poputa ne mweteno. Non ena chok fansoun pwiin we a kapas, “Meni sipwe witiwit tori non nan ier.”

Ewe aewin pwii a fen mwokutokut, nge, ese tongeni kouno. “Pwii,” a ponueni “Ua pwoneneni!”

A turuno non ewe konik me a muttir pwar sefan me a pupuchor non an pwapwa. Ewe oruemon pwii a muttir tapweno mwirin. Mwirin, ir me ruemon ra takir usun kapasen atewe me mwen a mweteno non ewe konik: “Pwi, ua pwoneneni.”

Pwon mi usun chok turunong non ewe konik. Iwe ka pwon are kese pwon. Ka feinfeino mwom are ka chok nonnom. Ese wor eu neni mi nom nukunap. Kich meinisin mi kuna och fansoun nupwen sipwe finata eu

mettoch minne epwe ekkesiwini manauach feinfeino. Pwe kich chon ewe Mwichafen, mi namot pwe sipwe pwisin eisunikich, “Upwe turunong are upwe chok nonnom won panan? Upwe mweteno are upwe chok cheki patapatan ewe konik ren autun pechei kewe?”

Ekkoch tipis mi fis pokiten sia föfför mwan; ekkoch tipis mi fis pokiten sise föri och mettoch. Ekkis chok pwon ngeni ewe kapas allim mi tongeni emwen ngeni osukosuk, netipechou, me mengiringir. Ei esap tori kich pokiten kich chon aramasen pwon. Sia föri pwon mi pin ren ewe Samon nupwen sia paptais me nupwen sia tonong non imwen ewe Samon. Ekkewe mwan mi föri pwon mi pin ren ewe Samon nupwen ra efeioch ngeni ewe pristut. Ese wor och mettoch mi auchea nap seni ach anneasochisi eu pwon sia föri ren ewe Samon. Sipwe chechemeni kapasen Rachel me Leah ngeni Jacob non ewe Testamen Nom. Mi mecheres me fatafat me a pwäratä ar pwon: “Ami mi sinei pwe ua fakkun achocho ne angang ngeni sememi we” (Genesis 31:16).

Ekkewe ir mi chok ekkis pwon repwe chok ekkis angei ewe feiochun kapasen pwäratä pwapwa, me kinamwe. Ekkewe asamachon nang mi chok ekkis suk ngenir. Epwe fen umwes ne ekieki, “Upwe chok pwon esop iei, nge nupwen Kraist a pwa non ewe Oruan Niwinsefanito, upwe pwon unus?”

Anneasochis ngeni ach kewe pwon mi pin ren ewe Samon mi eu uwan ach siwinin manauach. Pwon ngeni ewe Chon Amanau me An we Mwichefen mi achuono pwisin kich me a apochokuna ngunuch pwe nupwen sia churi Kraist, Epwe turufi kich me apasa, “Fakkun murinno, en emon chon angang mi murinno o nikitu” (Matthew 25:21).

Mi wor sokkofesenin mochen me föfför. Ekkewe ir mi chok mochen pwon repwe kuna kapasen asusu iteititan. Ekkewe ir mi wesewesen pwon mi nenegeni ar kewe osukosuk mi kunu ngeni me apasata, “Ewer, ena epwe eu popun mi och ai upwe amangeno, nge ua föri pwon mi pin, me upwe apwonueta met ua pwon ne fori.” Ra attonaoch ekkewe pukfel me ra wesewesen kutta emwen seni Semach won Nang. Ra etiwa me apwonueta wiser non ewe Mwichefen. Ra fiti ar kewe mwich. Ra apwonueta ar sensen famini me an fefin chon amwa.

Eu tutunapen Germany a apasa, “Pwon mi usun chok ewe maram mi unus. Ika sise anneasochis iei, ra kisikisino seni ran me ran.” Kich chon Ewe Mwichefenin Jises Kraist ren Aramas mi Pin non Fansoun Soponon, sia pwon ne fetan won ewe anen ekkewe chok kuno. Sia pwon ne tapweno mwirin an ewe Chon Amanau nenien appiru. Kopwe ekieki ifa usun ewe fonufan epwe efeioch me ekkesiwinoch nupwen meinisin chon an ewe Samon we Mwichefen mi manau ngeni unusen ar tufich—ekkesiwin non annonnonun ngunur me pwon ngeni ar kouta ewe muun Kot.

Non eu napanap, emon me emon kich mi uta won eu nenien finata mi nom asan seni ewe konik. Iwe ai iotek pwe epwe wor ach nuku, pwe sipwe mwokutokut mwach, nenengeni ach nuokus me tipitipingaw ren pwara, me sipwe pwisin kapas ngenikich, “Ua pwoneni!”

AFANAFAN SENI EI POROUS

“Eu napanap ne anisi chon kaeo ne weweiti nongonongen ewe kapas allim ina pwe repwe chungani nios.

Chunga mi mut ngenir ne kutta me pwarata ar weweiti me memmef usun poraus me nongonongen ewe kapas allim” (*Teaching, No Greater Call* [1999], 166). Kopwe ekieki ika kopwe anneani ewe poraus, aporaus ewe nongonongen pwon ngeni ewe kapas allim, me tingorei ekkewe ir mi mochen pwe repwe chungani echo niosen eu fofforun ewe kapas allim mi awewe ar pwon. Meni kukkun semirit mi namot aninis ne sinei met repwe chungani.

SERAFO

Meinisin Ua Tongeni Fangeno

Seni Alyssa Hansen

Ua osukosuk ren ifa usun upwe moni ekkewe mettoch ua mochen fori non ewe fansoun pwichikar klas, sukkun, fiti urumot, me pwan ekkoch. Ua ekiekin ai upwene kechiw. Mwirin ua chechemeni meinisin ekkewe mettoch ua kaeo usun ai upwe epinukunuku me nuku non ewe Samon. Ua finata ne wanong ewe osukosuk non poun ewe Samon me epinukunuku pwe ika mi nom fan mochenin Netipan, Epwe awora eu an.

Ese tam ewe fansoun mwirin, inei we a kuna echo taropwen moni seni ai angang use mo siwini non ewe bank, me nesoren ena ran ua angei ekkis moni seni postal ren ai fiti eu kitir. Iei eu kapasen pwäratä ngeniei pwe Kot mi manau, pwe A tongeiei me tumunuei me epwe awora met mi namot.

Ua wesewesen uren kinisou me tong ngeni Semei won Nang me ai Chon Amanau. Ua mefi ita pwe upwe ureno! Ua mochen pwäratä ukukun ai kinisou, ne mwareiti Kot non napanapoch, me aporaus ena memmef. Ekkoch mi fori ei me ren ar makkei echo kon, echo kon fel, are chungani echo nios, nge ua mefi pwe ese naf ekkena mettoch. Ua weweiti pwe ewe chok mettoch ua tongeni fangeno pwe epwe nafoch ne mwareiti ina pwisin manau—pwe upwe “eu nenien appiru ngeni ekkewe chon nuku” (1 Timothy 4:12), ne fangeno manau ngeni Kraist. Ina chok met A tingorei, me ina chok met ua tongeni fangeno.



Nuku • Famini • Anisi

Feito Ngeni ewe Tempel me Angei Om kewe Feioch

Kopwe aneani ekkei mettoch, me nupwen mi och, kopwe aporausa ren ekkewe fefin ka churi. Kopwe aea ekkewe kapas eis ne anisuk ne apochokuna ekkewe fefin ka churi me pwan aochu manauom ren aean Fin Anisi.

Fefin, sia fakkun feioch. Ewe Chon Amanau mi wisen emweni ei Mwichefen. Sia angei emwen me ren soufos mi manau. Sia angei ekkewe pukfel. Me a wor chommong tempel mi pin ekkis meinisin won fonufan minne sia tongeni angei ekkewe feioch mi namot ne anisikich ne niwinsefan ngeni Semach won Nang.

Sia akkomw feino ngeni ewe tempel fan itach pwisin. “Ewe aewin popun ewe tempel,” Elter Robert D. Hales seni ewe Mwichen Engon me Ruemon Aposel a awewe, “ina ne awora ekkewe angang mi namot pwe sipwe tongeni seikata non ewe muun selestial. Angangen tempel mi emwenikich ngeni ach Chon Amanau me ra ngenikich ekkewe feioch mi feito seni ewe Achasefanin Jises Kraist. Ekkewe tempel mi ewe sukkunen kaeo mi napanap, a ngenikich mirit me tipachem usun ewe Forutan ewe fonufan. Porausen awewen ewe endowment a ngenikich emwen won ifa usun sipwe manau me won ei fonufan. . . . Ewe angang mi masou ngeni ekkoch porausen awewe won ifa usun sipwe manau me ekkoch pwon mi pin sipwe föri ne manau wenechar me ren ach tapweno mwirin ach Chon Amanau.”¹

Nge ach angangen tempel ese kouno ikkewe. Preseten Boyd K. Packer, Presetenin ewe Mwichen Engon me Ruemon Aposel, a afanafan: “Om wisen tupuni emon mi fen mano, kopwe niwinsefan ngonuk ekkewe pwon mi pin ka fen föri. Epwe apochokuna non tu-puwom ekkewe feioch mi napanap non pekin ngun mi chufengen ren ewe imwen ewe Samon. . . . Non ekkewe pwon mi pin me angang mi nom ekkewe feioch nukanapan minne kopwe angei non ewe tempel mi pin.”²

Feito ngeni ewe tempel me feito sefan. Föri me anneasochisi pwon mi pin an ewe tempel epwe awena kich won ewe an mi pung ngeni ewe feioch mi napanap—manau ese much.

Barbara Thompson, aruemonun chon aninis non ewe presentensin ekkewe Fin Anisi Unus.

Seni Ekkewe Pukfel

Isaiah 2:3; 1 Corinthians 11:11; Pwarata 7:13–15; Doctrine and Covenants 109

Seni Ach Uruo

Ewe Soufos Joseph Smith a kapas fan chommong ngeni ekkewe Fin Anisi non ar kewe mwich. Nupwen

ewe Tempel non Nauvoo mi kouta, ewe Soufos a aiti ekkewe fefin non ekkewe annuk, a ammonater ne angei mirit seni ekkewe angangen tempel. Non 1842 a apasa ngeni Mercy Fielding Thompson pwe ewe endowment “epwe emwenuk seni kiroch ngeni saram mi ningoch.”³

Ukukun 6,000 Souneng mi angei ekkewe angangen tempel me mwen ra su seni Nauvoo. Preseten Brigham Young (1801–77) a apasa, “A chommong souneng mi noninen ar repwe angei ekkewe angang[an ewe tempel], me pokiten a watte ach noninen ne föri ewe angang fan iter, iwe ua pwisin fangeno unusen manau ei ngeni ewe angangen ewe Samon non ewe Tempel iteitan pwin me ran, use annut nap seni ruanu awa, iteitan ran, me ua niwinsefan ngeni imwei fan eu chok non ewe wik.”⁴ Ewe pocho-kun me manamanen ekkewe pwon mi pin an ewe tempel mi apochokuna ekkewe Souneng nupwen ra su seni nenier me ewe tempel fan iten ar sai ngeni met rese sinei.

ESINESIN

1. Robert D. Hales, “Blessings of the Temple,” *Liahona*, Oct. 2009, 14.
2. Boyd K. Packer, *The Holy Temple* (1980), 170, 171.
3. *Teachings of Presidents of the Church: Joseph Smith* (2007), 414.
4. *Teachings of Presidents of the Church: Brigham Young* (1997), 299.

Met Upwe Tongeni Föri

1. Met upwe aporaus ne apochokuna ekkewe ir ua churi non ar achocho ne “feito ngeni ewe tempel”?

2. Ifa usun ua tongeni angei ekkewe efeiochun ewe tempel?

Ren pwan ekkis poraus, kopwe feino won www.reliefsociety.lds.org.