

Seni Preseten Thomas S. Monson

Ewe Tempel mi Pin— eu Saram ngeni ewe Fonufan

*Napanapan meinisin ekkewe efeiochun ach choni
ewe Mwichefen mi ekkewe efeioch sia angei non an
Kot kewe tempel.*

Pwii me fefinei kana, ua atora ai tong me kapong ngenikemi meinisin me iotek pwe Semach won Nang epwe emweni ai ekiék me kapas non ai kapas ngenikemi ikenai.

Upwe poputa ren eu kapas usun ekkewe poraus sia rong ei soran seni Sister Allred me Bishop Burton usun ekkewe angangen aniniso ch seni ewe Mwichifen. Usun ra fen era, ei ier ewe Fik me Enimuen ierin ei angang mei efeiochu manauen chommong aramas. Ua men feioch pun ua sinei ekkoch ekkewe ra poputani ei angang—aramas mei umoumoch me tipachem.

Usun Pisop Burton me Sister Allred me ekkoch ra fen kapas usun, ewe pisopen ewe wart a angei ewe wis ne tumunu ekkewe aramas mi osupwang mi nom nekian an wart. Ina ai tufich nupwen ngang emon pisop non ekkewe ier non Salt Lake City me

a wor 1,080 chon Mwichefen, me 84 fefin mei mano punuer. Chommong ir mei namwot aramas repwe anisir. Ua men kinisou ren ekkewe angangen aniniso ch non ewe Mwichifen me aninisin ewe Relief Society me ekkewe mwichen pristut.

Ua pwarata pwe ekkewe angangen aniniso ch non ewe Mwichefen Jises Kraist ren Aramas mi pin non Fansoun Saponon a feito seni Kot Napanap.

Iei pwii me fefinei kana, ren ei mwichenap a unungat ier seni ai wiseni ewe Presetenin ewe Mwichefen. Ennet ekkei ier ra men osukosuk, mei chommong sossot nge mei chommong feioch. Ewe tufichin epinipin temple me forisefan angangen epinipin temple eu feioch mei nap me nein ai kewe feioch me ua mochen kapas usun ewe temple ikenai.

Non ewe mwichenap non

October 1902, Presetenin ewe Mwichefen Joseph F. Smith nepoputan ewe mwichenap a apasa pwe eu ran a mochen epwe wor “temple mei kauta non sokkopaten kinikin ewe [fonufan] pwe epwe mecheres ngeni ekkewe aramas.”¹

Seni 1830 tori 1980, ekkewe ipuku nimei ier mwirin nepoputan ewe Mwichefen, ra kauta rue me eu tempel, ekkoch ir non Kirtland, Ohio me Nauvoo, Illinois. Sipwe ngeni ekkewe inik ier seni 1980, non ekkan ier sia kauta ipuku engon me nimu tempel me epinipinir. Ren ewe porausun naneu usun ekkewe unungat temple mei fo, mei wor 26 tempel mei chiwen kauta ika ekiseno repwe poputani. Ekkei nampa repwe chok wattenno.

An Preseten Joseph F. Smith mochen seni 1902 iei epwene fis. Ach mochen pwe ekkewe temple repwe mecheres pwe ekkewe memper repwe torir.

Eu nein ekkewe temple ra angang won iei a nom Manaus, Brazil. Chommong ier noom ua aneani porausun eu mwichen sounang nap seni ipuku aramas ra no seni Manaus, nukunapen ewe petewen Amazon, repwe sai ngeni ewe temple mei kan ngenir non Sao Paulo, Brazil— arapakan 2,500 main (4,000 km) seni Manaus. Ekkewe Sounang ra sai won siip non ruanu ran won ewe chonupupu Amazon. Mwirin ar sai won chonupupu, ra fiti bus won ekkewe aan mi sonosongau non unugatan—, mei kukkun aner mongo me rese kinamwe ne mour. Mwirin fisu ran me pwin, ra tori ewe tempel non Sao Paulo, ikewe ekkewe angangen

ewe tempel ra fori. Sia sinei pwe ar niwinsefan mei chok pwan weires. Nge, ra fori ekkewe efeioch me angangen ewe tempel, me ika mo ese chiwin wor nour moni, ir pwisin, ra uren ewe ngunun ewe temple me ewe kinisou ren ar kewe feioch.² Iei, chommong ier mwirin, nouch sou-nang non Manau ra pwapwa non ar katon nour temple ra kauta nepekin ewe chonupupu Rio Negro. Tempel ra efisi pwapwa chapur ngeni nouch kewe memper ika mo neni ewe Tempel a nom non.

Porausun ekkewe mei fangeno pwe repwe kuna feioch mei chok nom non an Kot kewe tempel ir mi chok kuu netipei me asofosefani ai kinisou ren ekkewe tempel.

Upwe awewe ngeni kemi porausun Tihi me Tararaina Mou Tham me 10 nour kewe. Unusan ewe family a fiti ewe Mwichafen non 1960, nupwen misineri ra tori fonuer, a nom 100 main (160 km) seni Tahiti. Ekis chok mwirin ra mochen ekkewe feiochun ewe famini mei riri fengen non ewe tempel.

Non ena atun, ewe tempel mei kan ngeni ewe Mou Tham famini ina ewe Hamilton New Zealand Tempel nap seni ru 2,500 main (4,000 km) seni nenier me a watte niwinin ar sai won sepenin. Ewe famini mei watte me a chok kukkun niwinir won ar kukkun atakei, me ese wor mon sepenin me ese wor tufichin pwan eu sokkun angang won fonuer. Pwiich Mou Tham me noun we Gerard ra finata neweires pwe repwe fiti pwan emon nour mei angang non ekkewe pwan-gen tuu nickel non New Caledonia, 3,000 main (4,800 km) seni fonuer. Ewe meinap a moni ar sai ngeni ewe nenien angang nge ese moni ar repwe niwinsefan.

Ekkei unumon mwan ra angang non ruanu ier non ekkewe pwang ren ar tuu me amasoua ekkewe men repwe uwei. Pwiich Mou Tham a pwisin niwin ngeni imwer non eu ier nge noun kewe ra chok nonnom non New Caledonia.

Mwirin ruanu ierin ar wesen

angang weires, Pwiich Mou Tham me noun kewe ra isoni mon an ewe famini sai ngeni ewe tempel non New Zealand. Meinsin ra no nukun chok emon nour nengin. Ra ririfengenir ren fansoun ese much, me rese tongeni awewe ar pwapwa.

Pwiich Mou Tham a niwin ngeni New Caledonia seni ewe tempel, me a sopweno an angang ren ru ier pwe epwe moni noun we emon nengin an epwe sai ngeni tempel—ewe nengin, punuan me emon nour.

Nupwen ra ekis chinnap, Pwiich me Fefinach Mou Tham ra mochen angang non ewe tempel. Non ena atun a wor eu tempel mi kouta me efeioch non Papeete Tahiti me ra fiti angangen misineri fan ru ikkewe.³

Pwii me fefinei kana, tempel esap chok fau me simen. Mei uren nuku me echikifen. Ra kauta seni sossot me kapasen pwarata. Ra epinipin ren fangeno me aninisoch.

Ewe aewin tempel non ei tappin ina ewe tempel non Kirtland, Ohio. Ekkewe sounang non ewe atun mei fakkun osupwang, nge ewe Samon a annukuir pwe repwe kauta tempel, me ir mei fori. Elder Heber C. Kimball a makei porausan, “Ewe Samon a chok sinei am kewe osupwang, sossot me weires a fis ren am apwonueta.”⁴ Me non ena atun, mwirin ar fakkun angang weires, mei namwot ekkewe Sounang repwe su seni Ohio me ar we tempel ra tongei. Ekis mwirin ra kuna pwan eu neni—ika mo non fansoun mochomoch—nepekin ewe chonupupu Mississippi non Illinois. Ra aita ngeni ar teninimw Nauvoo, ra monnota repwe achocho sefan me non nuku, ra kauta sefan pwan eu tempel ngeni nour Kot. Koput a fakkun pochokkun me ika mo ra keran awesano ewe tempel non Nauvoo, mei namwot repwe su sefan seni imwer kewe me kutta nenier non ewe fonupon, ikewe ese wor emon epwe mochen noom.

Ewe weires me fangeno a poputa sefan non ar angang ren aukukkun 40 ier pwe repwe kauta ewe tempel non Salt Lake me mei chok ukkuta

non ningan ekis seni ei nenien Conferens sia nom non iei.

Nupwen sia poraus usun kauta tempel me fiti angangen tempel mei wor ekis fangeno. Mei chommong memper ra fakkun angang me riaffou pwe repwe angei ekkewe feiochun ekkewe tempelin Kot ren pwisin ir me ar kewe famini.

Pwata mei chommong ra monnota repwe fangeno chommong pwe repwe angei feiochun ewe tempel? Ekkewe ra weweiti ekkewe feioch mei nap mei feito seni ewe tempel ra sinei pwe ese wor met sipwe fangeno mei watte, ika sossot mei weires ika sipwe angei ekkei feioch. Ese wor touauen sisap sai, ika epet sisap pwo-racho ika osukosuk sisap nikiitu non. Ra weweiti pwe ekkewe efeiochun ewe tempel mei mwut ngenikich sipwe niwinsefan ren Semach won Nang non ach famini feinfeino chok me sipwe angei feioch me manaman me won nang me ra weweiti epwe wor fangeno me angang.

Ikenai, napengeni kich sisap riaffou weires ika sipwe tori ewe tempel. Wanu na engon memperin ewe Mwichafen ra nom aukukkun 200 main (320 km) seni eu tempel, me ren chommong kich, ese kan touau.

Ika oua fen pwisin tonong non ewe tempel me ika ewe tempel me ekis kan ngenikemi, ami fangeno pwe oupwe finata ekis fansoun seni manauemi mei osukosuk pwe oupwe feino non ewe tempel. Mei chommong met sipwe fori non ewe tempel fan iten ekkewe ra fen mano. Ika sia fori ewe angang fan iter, sipwe sinei pwe sia apwonueta met ir rese pwisin tongeni fori. Preseten Joseph F. Smith a apasa: “Seni ach angang fan iter ar kewe seinen fotek ra turusenir, me ewe rochopwak epwe su senir, pwe ewe saram epwe saramatiw wor me repwe sinei non ewe nenien ngun usun ewe angang mi fis fan iter seni nour kewe ikei, me repwe apwapwaiti remi non ami apwonueta ekkei angang.”⁵ Pwii me fefinei kana, ewe angang ina ach angang.

Non ai pwisin famini, ekkoch fansoun mei ennetin pin me auchea mei fis nupwen aua chufengen non ewe tempel pwe aupwe fori angangen ririfengen fan item am kewe newo.

Ika ouse mo tori ewe tempel, ika *oua* tori nge iei ese wor ami taropwen mumuta, ese pwan wor eu angang mei auchea nap seni ami monnota ngeni tonong non ewe tempel. Meni ami fangefangeno pwe oupwe manaueni ekkewe annuk ren an emon angei echo taropwen mumuta, meni a wor och sokkun oupwe pwotano pwe oupwe angei taropwen mumuta. Meni oupwe apochokkuna ami nuku me wenechar non moni eu na engon. Ese nifinifin pwata, ammonata ngeni tonong non an Kot we tempel. Angei echo taropwen mumuta me aucheani, pun mei wesen auchea.

Ika emon esa mo tonong non Imwen ewe Samon me angei ekkewe feioch meinisin mei monnota non, sise mo angei meinisin mei nom non ach Mwichafen. Ekkewe feioch mei auchea me napanap ren ach choni ei Mwichafen ra nom non ach angang non ewe tempelin Kot.

Iwe, chienei serafo *oua* anuon me fopun, oupwe nenengenifichi me chechemeni ewe tempel. Ousap fori met epwe epetikemi seni ami tonong non ekkewe asam me angei ekkewe feioch mei napanap me pin. Ua kinsou ngeni ekkewe *oua* fen feino non ewe tempel oupwe fori angangen papatais fan iten mei manao, *oua* nenokai nesessor pwe oupwe fori ewe angang mwen sukun a poputa. Ese pwan wor eu napanap epwe efeiochu nepoputan ewe ran.

Ngeni inen me seman kukkun semirit, upwe aitikemi ekkoch kapas seni Preseten Spencer W. Kimball. A apasa: “Epwe murinno ika . . . epwe wor sasingin ewe tempel non iteiten rumwen mour non imwer pwe nour kewe, seni nemonukoner tori ra ekis wate, repwe nengeni ekkei sassing iteiten ran pwe epwe winiti

eu kinikinin manauer. Nupwen ra tori ewe ierir pwe repwe finata ika repwe feino non ewe tempel, repwe fen finata nekukkunur.”⁶

Nouch kewe Kinter ra konu:

*Ua tongei ai kuna ewe tempel.
Upwe tonong eu ran.
Upwe pwonepin ren Semei;
Pwe upwe anneasochis.*⁷

Ua peseikemi oupwe aiti noumi kewe usun auchean ewe tempel.

Ei fonufan eu nenien sossot me a tongeni weires sipwe manau non. Sia pwennieno ren met epwe weitikich. Non ach feino non ekkewe imwepinin Kot, non ach chechemeni ach kewe pwonepin mei fis non, sipwe tongeni pworacho ekkewe osukosuk me pworacho ekkewe sossot. Non ei neni mei pin sipwe kuna kinamwe; epwe asofosefanni kich me apochokkuna kich.

Iwe, pwii me fefinei, upwe poraus won pwan eu tempel mwen ua wes. Ekiseno chok, nupwen ekkoch tempel ra kauta won fonufan, eu epwe kauta non ewe teninimw mei poputa nap seni 2,500 ier noom. Ua poraus usun ewe tempel ra kauta non Rome, Italy.

Tempel meinisin ir imwen Kot, ra apwonueta ekkewe chok angang ren ekkewe chok efeioch. Ewe Tempelin Rome a kauta non eu neni mei iteifouno me nein teninimw meinsin non fonufan, eu teninimw ia ekkewe aposelen noom usun Peter me Paul ra afanafana ewe kapas allimen Kraist ia me ir me ruemon ra mano non.

Fan ewe October, nupwen aua chufengen non eu kinikinin Rome, ina ai tufichin apasata eu iotekin epinipin pwe repwe poputa ewe angangen kauta. Ua mefi pwe upwe tingorei ewe Senatorin Italy itan Lucio Malan me ewe vice mayorin Rome Giuseppe Ciardi repwe fitikem ne tuu ekis puun. Ir me ruemon ra anisi ekkewe ra finata pwe repwe mwut ngenikich ewe tempel epwe non nenier.

A wor kuchu asan, nge mei ekis pwichikar, me ika mo usun epwe pung ran, ese kan watte. Ekkewe chon kon ra ngiioch ne kunu non kapas Italy ewe kon “Ewe Ngunun Kot” me sia mefi pwe nang me fonufan ra chufengen non ei konen mwareiti ewe Kot Napanap. Ese wor emon esap tongeni kechiw.

Non eu ran epwe feito, ekkewe sounang non ei Teninimw Ese Much repwe angei efeioch me angangen ewe Imwenipinin Kot.

Ua pwarata ai ennetin kinisou ngeni Semach won Nang ren ewe tempel ra kauta iei non Rome me tempel meinisin, ekis meinisin. Meinisin ir ra uta pwe esinisin ngeni fonufan, eu minen pwarata ren ach nuku pwe Kot ewe Sam mei manau, pwe a mochen efeiochukich me ennet efeiochu noun kewe mei manau me ekkewe ra fen mano. Iteiten ekkewe tempel mei pwarata ach nuku pwe manau mwirin mano mei chok pung usun manau won fonufan. Iwe ua pwarata.

Pwii me fefinei achengicheng, amo sipwe fangeno met chok mei namwot pwe sipwe feino non ewe tempel me mefi ngunun ewe tempel non netipach me imwach. Amo sipwe feino non ipwepin ewe Samon Jises Kraist, ewe a fangeno meinisin fan itach, pwe sipwe kuna manau ese much me Semach won Nang. Iei ai iotek, me ua apasata non iten ach Chon Amanau, Jises Kraist ewe Samon, amen.

ESINESIN

1. Joseph F. Smith, non Conference Report, Oct. 1902, 3.
2. Nengeni Vilson Felipe Santiago me Linda Ritchie Archibald, “From Amazon Basin to Temple,” *Church News*, Mar. 13, 1993, 6.
3. Nengeni C. Jay Larson, “Temple Moments: Impossible Desire,” *Church News*, Mar. 16, 1996, 16.
4. Heber C. Kimball, non Orson F. Whitney, *Life of Heber C. Kimball* (1945), 67.
5. *Teachings of Presidents of the Church Joseph F. Smith* (1998), 247.
6. *The Teachings of Spencer W. Kimball*, ed. Edward L. Kimball (1982), 301.
7. Janice Kapp Perry, “I Love to See the Temple,” *Children’s Songbook*, 95.

Afanafan ren Ach Fansoun

Nesenin Pristut seni Melkisetek me Fin Anisi won ruantuan Raninifel epwe isoni fan iten “Afanafan ren Ach Fansoun.” Iteitan nesen epwe ammonata seni eu are ekkoch afanafan mi keran fis me non ewe mwichenapen mwichefen. Presetenin steik me tischrik repwe finata menni afanafan epwe aea, are ra tongeni ewisa ei wis ngeni ekkewe pisop me presetenin pranch. Sou emwen repwe pesei ngeni ekkewe chon Pristut seni Melkisetek me fefin seni Fin Anisi ar repwe kaeo ekkewe afanafan mi nonnochok won Raninifel.

Ekkewe ir mi fiti nesenin aruanan Raninifen mi pesepes ne kaeo me uwei ewe puken mwichenapen mwichefen ngeni ewe klas.

Ekiek ren Ammonata eu Nesen seni Afanafan

Kopwe iotek pwe ewe Ngun mi Fel epwe nom reom nupwen ka kaeo me afanafan seni ekkewe poraus. Meni kopwe mochen

ammonata ewe nesen seni ekkoch pisek, nge ekkewe afanafan seni ewe mwichenapen mwichefen mi kefnita. Wisom pwe kopwe anisi ekkoch ne kaeo me manaueni ewe kapas allim usun mi afanafan non ewe mwichenapen Mwichefen mi keran fis.

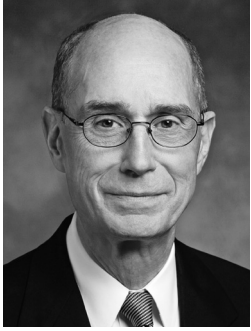
Kopwe eniwini ekkewe afanafan, kopwe kutta nongonong repwe kuu namoten ekkewe chon fiti ewe klas. Kopwe pwan kutta poraus, wokisin, me kapas seni ekkewe afanafan minne repwe anisuk ne akkai ekkei afanafan.

Kopwe föri tettenin ifa usun kopwe aiti ekkewe nongonong. Om we tettenin epwe masou ngeni kapas eis epwe anisi chon klas:

- Kopwe nenengeni ekkoch nongonong me non ekkewe afanafan.
- Kopwe ekiiki usun wewen.
- Kopwe aporaus awewe, ekiiek, poraus, me kapasen pwäratä.
- Manaueni ekkei nongonong non manauer kewe.

MARAM	PISEKIN NESENIN ARUANUAN RANINIFEL
May 2011– October 2011	Afanafan mi mak me non ewe May 2011 <i>Liahona</i> *
November 2010– April 2012	Afanafan mi mak me non ewe November 2011 <i>Liahona</i> *

**Ekkei afanafan mi nom (non chommong fos) won conference.lds.org.*



Seni Preseten Henry B. Eyring
Aewin Chon Aninis non ewe Aewin Presetensi

Tufichin Fofforoch

An ewe Samon anen anisi ekkewe ir mi namot aninis non pekin inis mi anamota aramas minne repwe epinano pwisin manauer kewe me pisekir kewe ngeni Kot me An angang.

Pwii me fefinei kana ewe popun ai poraus ina ne sufoniti me apwapwaiti met ewe Samon a fori me met a fori iei ne angang ngeni ekkewe mi osupwang me wougaw nein Noun kewe semirit me won fonufan. A tongei noun kewe semirit me ekkewe ir mi mochen aninis. Me A fori eu anen efeiochu ekkewe ir mi namot aninis pwan ekkewe ir mi awora.

Semach won Nang a rongorong iotekin Noun kewe semirit won ewe fonufan mi tingorei aner mongo, uf ne ufoufa inisir kewe, me ren ewe sufon epwe feito seni ar tufichin tumunur pwisin. Ekkena kechiw mi tori I seni ewe fansoun A isetiwi mwan me fefin me won ewe fonufan.

Ka kaeo usun ekkena mettoch ia ka nonnom ia me pwan ekkis meinisin won fonufan. Netipom mi kuu ren memefin tong. Nupwen ka churi emon a weires fan an kutta angang iwe ka mefi ena mochen ne aninis. Ka mefi nupwen ka tonong non imwen emon a ma punuan me kuna pwe ese wor anan mongo. Ka mefi

nupwen ka kuna sasingin semirit mi kechiw pokiten imwer mi tano seni chechen fonufan are ekkei.

Pokiten ewe Samon a rongorong ar kechiw me a mefi om tong fan iter, A awora ekkoch an seni nepoputan fansoun pwe Noun kewe chon kuno repwe aninis. A tingorei Noun kewe semirit ne awora ar fansoun, ar tufich, me pwisin ir ne chufengen ren I non ewe angang ngeni ekkoch.

An we anen aninis mi iteni manaueni ewe annuken fangeno meinisin. Non pwan eu fansoun Anan we a iteni ewe napanap mi chufengen. Non ei fansoun mi iteni ewe an Mwichafen prokramin aninis.

Ekkewe it me porausen foffor mi ekkesiwin ren namoten ekkewe aramas. Nge an ewe Samon we anen anisi ekkewe ir mi namot aninis mi anamota aramas mi fangeno pwisin ir me pisekir kewe ngeni Kot me An angang.

A tingorei me annuku ngenikich ne fiti An angang ne ekieta ekkewe ir mi namot aninis. Sia pwon ne fori ekkei mettoch nupwen sia papatais

me pwan non an Kot kewe tempel mi pin. Sia asofosefanni ewe pwon won Raninifel nupwen sia angei ewe sakramen.

Ai popun ikenai ina pwe upwe awewe ekkoch tufich A ngenikich ne anisi ekkoch mi namot aninis. Use tongeni kapas usur meinisin non ei kukkun fansoun. Amo ita pwe upwe asofosefanni me apochokuna ami pwonon foffor.

Mi wor echo kon usun an ewe Samon tingor ngeni ei angang minne ua konu seni nekukuni. Nekukuni ua ausening ngeni pwapwan ei kon nap seni pochokunen ekkewe kapas. Ua iotek pwe kopwe mefi ekkewe kapas non netipemi ikenai. Sipwe ausening ngeni ekkewe kapas:

*Ua fofforoch non ewe fonufan ikenai?
Ua anisi emon mi namot aninis?
Ua apwapwaiti ekkewe mi netipechou me apwapwa emon?
Ika apw, ua angangaw.
Choun emon mi pwaseno ikenai
Pokiten ua mochen aninis?
Ekkewe mi samaw me apwanga-pwang mi aninis won ar an?
Nupwen mi namot ai aninis ua nonnom?
Iwe pwata me fofforch
Nap seni om tan usun niwinum me won nang.
Fofforoch mi apwapwa, nap seni ach annea,
Efeiochun wis me tong.¹*

Ewe Samon a tinano porausen esinisin ngenikich. Fan ekkoch a eu memefin tong fan iten emon mi namot aninis. Emon sam a tongeni mefi nupwen a kuna emon semirit mi

turutu me a kinas pechan we. Emon in a tongeni mefi nupwen a rongo-rong noun we a kechiw nukunepwin. Emon at are nengin a mefi tong fan iten emon mi netipechou are niuokus non sukkun.

Kich meinisin mi mefi memefin tong fan iten ekkoch sise mo sinei. Ren awewe, nupwen ka rongorong porausen ekkewe noowatte mi saa non ewe Satin Pacific seni ewe chechen fonu non Japan ka mefi tong fan iten ekkewe ir mi efeingaw.

Memefin tong mi feito ngeni fitu ngerou mi kaeo usun ewe noter me non Queensland, Australia. Ekkewe poraus mi chok porausen nampan ekkewe ir mi namot aninis. Nge chommong neimi mi mefi metekin ekkewe aramas. Ewe kokko mi pwonu seni 1500 chon Mwichefen mi angang non Australia mi feito ne awora aninis me tumun.

Ra ekkesiwini ar memefin tong ngeni ar finata ne angang me apwoueta ar kewe pwon. Ua kuna ekkewe efeioch mi feito ngeni ewe emon mi namot aninis minne a angei me pwan ngeni ewe emon mi angei ewe tufichin awora aninis.

Sam me in mi mirit mi kuna eu anen awora efeioch non manauen nour kewe at me nengin non mettoch meinisin. Unumon semirit mi feito ngeni imwem fan sepien mongo. Semer me iner kewe mi sinei pwe aua anamota aninis me nour kewe semirit mi fiti ewe tufichin angang ngenikem.

Ekkewe sam me in mi efeiochu am famini seni ar angang. Seni pwisin ar fini ne mut ngeni nour kewe semirit ne fiti ewe angang, ra katou efeioch ngeni tettenin nour kewe semirit. An ekkewe semirit emenimen nupwen ra su seni imwem we mi esinei ngeniei pwe epwe fis. Repwe ereni nour kewe semirit usun ewe pwapwa ra mefi non ar angang fan iten ewe Samon. Ua chechemeni ena memefin pwapwa seni nekukuni nupwen ua otot fan iten emon chon monun unuki minne semei we a ereni pwe upwe anisi. Nupwen emon a tingorei pwe upwe anisi, ua chechemeni me

nuku ewe kon, “Mi ngar ewe angang, ai Kot, ai King.”²

Ua sinei ekkena kapas mi mak ne awewe ewe pwapwa mi feito seni an emon pin ngeni ewe Samon won Raninifel. Nge ekkena semirit non imwem we mi mefi ewe pwapwan fori an ewe Samon angang. Semer me iner ra kuna ewe tufichin fofforoch me awora pwapwa non tettenin nour kewe.

An ewe Samon anen tumunu ekkewe mi namot aninis mi awora pwan eu tufichin sam me in ne efeiochu nour kewe. Ua kuna non fan fan eu Raninifel. Emon kukun semirit a ngeni ewe pisop echo futon moni nupwen a tonong non ewe imwen fan me mwen mwichen sakramen.

Ua sinei ewe famini me ewe at. Ewe famini mi keran kaeo usun emon mi namot aninis me non ewe wart. Ewe sam a apasa ngeni noun we ekkoch kapas nupwen a wanong pwan ekkoch asoren echikifel non ewe futo. “Sia echikifel ikenai me iotek fan iten ekkewe ir mi namot aninis.” Kose mochen kopwe ngeni ewe pisop ei futo. Ua sinei pwe epwe aea ne efeiochu ekkewe ir mi namot aninis nap seni kich.”

Nap seni metekin echik won ena Raninifel ewe at epwe chechemeni ena ran fiti pwapwa. Ua tongeni kuna seni an emenimen me ifa usun a komoch ewe futo pwe a mefi an seman we epinukunuk non i pwe epwe eki ewe asor fan iten ekkewe mi osupwang. Epwe chechemeni ena ran nupwen a emon tiiken, meni feinfeino chok.

Ua kuna ena chok pwapwa won mesen ekkewe ekkoch mi anisi aramas fan iten ewe Samon me non Idaho ekkoch ier a no. Ewe pisekin epet konik mi tano won Ammon, June 5, 1976. Engon me emon aramas mi mano. Fitu ngerou mi su seni imwer kewe. Ekkoch imw mi tano. Me fitu puku imw mi chok ochuno mwirin chommong angang weires.

Ekkewe ir mi rongorong usun ewe osukosuk mi mefi tong me ra mefi ewe kokko ne fofforoch. Chon ewe

neni, pisop, presetenin Fin Anisi, sou emwenin mwich, sensen famini me an fefin chon amwa mi tou seni imwer ne tonu imwen ekkoch aramas mi ta seni ewe noter.

Rumon mi niwinsefan ngeni Rexburg seni ar sai mwirin chok ewe noter. Rese feino kuna pwisin imwer. Nge, ra kuna ar we pisop me ra tingorei pwe repwe anisi. A emwenir ngeni eu famini mi namot aninis.

Mwirin ekkoch ran ra feino ne kuna nenier we. Ese chuen nom imwer, mi tano non ewe noter. Ra niwinsefan ngeni ewe pisop me eisini, “Iwe, met aupwe fori iei?”

Ia chok oua nonnom ia, oua kuna ena amwararen tong mi ekkesiwin ngeni fofforoch. Meni esap fis mwirin osukosuken fontufan. Ua kuna non eu mwichen pristut minne emon mwan a uta pwe epwe awewe namoten pwan emon mwan are fefin mi kutta angang pwe epwe pwisin tumunu i me an famini. Ua tongeni mefi tong non ewe rumw, nge ekkoch mi apa-sata iten ekkoch aramas mi tongeni aninis ne awora angang fan iten ena emon.

Met a fis non ena mwichen pristut me met a fis non ekkewe imwen Idaho mi tano seni ewe noter mi eu pwaratan an ewe Samon anen anisi ekkewe ir mi namot watte aninis pwe repwe tongeni pwisin tumunur. Sia mefi tong me sia sinei ifa usun sipwe fiti angangen ewe Samon ne awora aninis.

Sia apwapwaiti 75 ierin an ewe Mwichefen prokramin aninis non ei ier. A poputa ne awora aninis ngeni ekkewe ir rese chuen angang, ese chuen wor ataker are imwer kewe pokiten met sia sinei pwe “The Great Depression.”

Watte namoten noun Semach won Nang kewe semirit mi feito sefan non ach fansoun pwan non fansoun nom me fansoun mwach. Ekkewe nongonongen an ewe Mwichefen Prokramin Aninis esap chok ren eu neni are eu fansoun. Mi nom fan iten fansoun meinisin me neni meinisin.

Ekkena nongonong mi fis non

pekin ngun ren fansoun ese much. Ren ena popun, ach weweitir me makketiwer non netipach epwe atufichi ngenikich ne kuna me angei ekkewe tufichin aninis inet chok me io chok ewe Samon a tingorei kich.

Ekkei mi ekkoch chok nongonong mi emweniei nupwen ua mochen aninis non anen ewe Samon me nupwen ua angei aninis seni ekkoch.

Aewin, aramas meinisin mi pwapwa me ra mefi sufon pwisin nupwen ra tongeni awora fan iter pwisin me ar famini me mwirin repwe feino tumunu ekkoch. Ua kinisou ren ekkewe ir mi anisie non fansoun ai anamota aninis. Me ua fakkun kinisou ren ekkewe ir mi anisie pwe upwe tongeni pwisin tumunuei. Me ua pwan fakkun kinisou ngeni ekkewe ir mi pwar ngeniei ifa usun ne aea ai tufich ne anisi ekkoch.

Ua kaeo pwe ewe anen isoni ina pwe usap aea nap seni met ua angei. Ren nusunen ai tufich ua tongeni pwarata pwe mi wesewesen och ne fangeno nap seni ne angei. Ina pokiten nupwen sia awora aninis non anen ewe Samon A efeiochu kich.

Preseten Marion G. Romney a kapas usun angangen aninis, "Kese tongeni osupwang ika ka fangeno chommong non ei angang." Me a aea kapasan presetenin an we misin, Melvin J. Ballard: "Emon aramas ese tongeni ngeni ewe Samon ekkis tipen nge esap angei niwinin eu tukutuken kon."³

Ua kuna pwe ei mettoch mi ennet non manaei. Nupwen ua niffangoch ngeni noun Semach won Nang kewe semirit, A niffangoch ngeniei.

Oruan nongonongen ewe kapas allim a eu minen emwen ngeniei non angangen aninis ina ewe pochokun me efeiochun chufengen non eu. Nupwen sia chufengen pouch kewe ne angang ngeni aramas mi namot aninis, ewe Samon a ochufengenni netipach kewe. Preseten J. Reuben Clark Jr. a awewe: "Awora angang . . . a fakkun angangoch ne ochufengenni aramas pokiten chommong aramas non sokkopaten kinikinin manau mi

angang fengen non eu atake are won pwan eu mettoch."⁴

Ena memefin chufengen mi wateno mi pwan ennet fan iten ewe chon angei me ewe chon fangeno. Tori ikenai, emon mwan ua anisi ne tuu puun seni imwan we non Rexburg mi pwipwi rei. Me a mefi sufon mi watte ren an fori mettoch meinisin mi tufich fan itan pwisin me fan iten an famini. Ika aua angang anaemon chok, epwe poutuno efeioch non pekin ngun seni am me ruemon.

A emweniei ngeni ewe aunungatin nongonongen foffor non angangen aninis: Pachenong om we famini pwe repwe tongeni kaeo ne tumunu fengenir nupwen ra tumunu ekkoch aramas. Noum kewe at me nengin mi fituk ne angang ngeni ekkoch mi namot aninis repwene aninis fengen nefiner nupwen mi namot.

Ewe aruanuan nongonongen an ewe Mwichefen Aninis ua kaeo nupwen ua emon pisop. A feito seni ewe annuken pukfel ne kutta ekkewe mi osupwang. Mi wisen ewe pisop ne kutta me awora aninis ngeni ekkewe ir mi namot aninis mwirin ir me ar kewe famini mi fori mettoch meinisin non ar tufich. Ua kuna pwe ewe Samon a tinano ewe Ngun mi Fel ne atufichi ngenikich ne "kutta me kuna"⁵ non pekin tumunu osupwang pwan kutta ennet. Nge ua pwan kaeo ne pachenong presetenin ekkewe Fin Anisi non ewe angangen kutta. Meni epwe angei pwarata mwom.

Ekkoch neimi mi anamota ena pwarata non fansoun mwach. Ne apwapwaiti ewe 75 ierin an ewe Mwichefen Prokramin Aninis chon Mwichefen ekkis meinisin won fonufan ra tingor ne fiti eu ranin angang. Sou emwen me chon Mwichefen repwe kutta pwarata nupwen ra kokkot ekkewe angang.

Upwe awora unungat ekieki nupwen oua kokkot ami angangen aninis.

Aewin, ammonuketa pwisin non pekin ngun. Ika chok netip mi pwetete seni an ewe Chon Amanau we

Achasefan iwe ka tongeni kuna ewe angang pwe mi eu efeiochu noun Semach won Nang non pekin ngun me non pekin inis, anaemon chok are chon eu neni.

Oruan ai pesepes ina ne finata aramas oua angang ngeni minne namoter epwe attapa netipen ekkewe ir repwe awora ewe angang. Ekkewe aramas ka angang ngeni repwe mefi om tong. Ena aninis epwe apwapwaitir, usun chok ewe kon a pwon, nap seni apwonuetan pwisin namoter non pekin inis.

Saigon ai pesepes ina ne kokkot ne aea ewe pochokunen famini, mwich, mwichen aninis, me aramas ka sinei non neniom we. Ekkewe memefin chufengen epwe awatteno niwinin om angang ka fori. Ekkena memefin chufengen non famini, non ewe Mwichefen, me non neni epwe wattenno me repwe nomotam mwirin a muchuno ewe angang.

Iei ai tufichin erenikemi ifa ukukun ai kinisou ngenikemi. Seni ami angangen tong oua fori fan iten ewe Samon chommong aramas ra kapasen kinisou ngeniei fan itemi.

Oua kuna eu anen apwapwaitir seni ami anisir non anen ewe Samon. Ami me chon kunon ewe Chon Amanau usumi chok, ren awewe, oua awora ewe tipen nge ekkewe aramas oua anisi mi sotun ne ngeniei kon ren niwinin.

Ua angei ekkena kinisou seni aramas mi angang fengen remi. Ua chechemeni eu fansoun nupwen ua uta arap ngeni Preseten Ezra Taft Benson. Sia kakapas usun angang non an ewe Samon we Mwichefen. Ua mairu ren an pochokun usun emon serafo nupwen a apasa, fan an meseik, "Ua tongei ei angang, me ewer mi wesewesen angang!"

Fan iten ewe Masta ua pwarata kinisou ren ami angang ngeni noun Semach won Nang kewe. A sinei ami me A kuna ami angang, achocho, me asor. Ua iotek pwe Epwe efeiochukemi ne kuna niwinin ami angang non pwapwan ekkewe ir oua angang ngeni fan iten ewe Samon.

Ua sinei pwe Kot ewe Samon mi manau me a rongorong ach iotek. Ua sinei pwe Jises mi ewe Kraist. Ami me ekkewe ir oua angang ngeni mi tongeni nimenimochuno me pochokun seni angang ngeni I me anneasochisi An kewe annuk. Oua tongeni pwan sinei ussi chok, seni ewe manamanen ewe Ngun mi Fel, pwe Joseph Smith mi noun

Kot we soufos ne aniwinsefanito ewe Mwichafen mi ennet, minne a iei. Ua pwarata pwe Preseten Thomas S. Monson mi noun Kot we soufos mi manau. A emon nenien appirun met ewe Samon a fori: feinfeino ne fofforoch. Ua iotek pwe sipwe angei ewe tufich ne “ekieta ekkewe pau mi chou, me apohcokuna pechen ekkewe mi

apwangapwang.”⁶ Non iten Jises Kraist mi pin, amen.

ESINESIN

1. “Have I Done Any Good?” *Hymns*, no. 223.
2. “Sweet Is the Work,” *Hymns*, no. 147.
3. Marion G. Romney, “Welfare Services: The Savior’s Program,” *Ensign*, Nov. 1980, 93.
4. J. Reuben Clark Jr., non Conference Report, Oct. 1943, 13.
5. Nengeni Matthew 7:7–8; Luke 11:9–10; 3 Nephi 14:7–8.
6. Doctrine and Covenants 81:5.