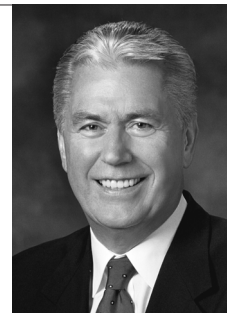


**Seni Preseten
Dieter F. Uchtdorf**
Aruemonun Chon Aninis
non ewe Aewin Presetensi



Kutta met mi Och

Nupwen ra kutta eu imw minefo, eu pea pupunu ir Souneng ra poraus ngeni ekkoch aramas usun ewe neni me ekkewe sukkun non ewe neni.

Emon fefin ra kapas ngeni a poraus usun ewe sukkun minne noun kewe semirit mi fiti: “Mi fakkun och ei neni! Ewe chon nemenem mi emon mwan mi fakkun och; ekkewe sense ra fakkun angangoch, ra fokkun kirokiroch me chiechioch. Ua fakkun pwapwa pwe nei kewe semirit ra tongeni fiti ei sukkun mi och. Oupwe fakkun tongei ei neni!”

Pwan emon fefin a poraus usun an noun kewe semirit sukkun: “Mi fakkun ngaw ena neni. Ewe chon nemenem mi ngaw; ekkewe sense rese sineioch, ir mi kirikiringaw, me rese chiechioch. Ika a wor ai tufichin su seni ei neni, iwe upwe muttir su seni!”

Iwe mi amwarar pwe ir me ruemon ekkewe fefin ra poraus usun ewe emon chok chon nemenem, ekkewe chok sense, me ewe eu chok sukkun.

Ka fen kuna pwe aramas mi tongeni kuna met chok ra mochen kutta? Kukutta weires, me ka tongeni kuna och me ngaw non napengeni aramas meinisin me mettoch meinisin. Aramas mi pwan föri usun chok ren Ewe Mwichefenin Jises Kraist ren Aramas mi Pin non Fansoun Soponon seni nepoputan. Ekkewe ir mi pwan kutta ren met mi och repwe kuna aramas mi

kirekiroch me fofforoch—eu mwichen aramas mi tongei ewe Samon me ir mi mochen angang ngeni I me efeiochu manauen ekkewe aramasen chon orur kewe. Nge mi pwan ennet pwe ekkewe ir mi kutta ren met mi ngaw repwe fakkun kuna ekkewe mettoch rese fakkun och.

Iwe nge ngawan, fan ekkoch a fis me non ewe Mwichefen. Ese wor nesoponon ekkewe ekiék, tipa-chem, me achocho an ekkewe ir mi kutta popun ar repwe kapasen esita. Rese tongeni epichano ar song. Ra kapasen turunufas me ra kutta föfförungawen pwan ekkoch aramas. Ra tumunuochu ar efeingaw ren chommong ier, ra achocho ne efeingawa me kapas mi ngaw usun ekkoch aramas. Ei ese apwapwai ewe Samon, “Ikewe mi wor nonowo me kirikiringaw ie, a pwan wor fitikoko me sokkun mi ngaw meinisin” (James 3:16).

Preseten George Q. Cannon (1827–1901) a sineiochu Preseten Brigham Young (1801–77) ir mi angang fengen non chommong ier, ir me ruemon mi choni ewe Mwichen Engon me Ruemon Aposel me noun we chon aninis me non ewe Aewin Presetensi. Mwirin Preseten Young a mano, Preseten Cannon a makkei non noun we puken chechemeni: “Use kapas ingaw are kutta met ngawen fofforun [Brigham Young], an

kewe kapasen aurour are an kewe afanafan non neti-pei, are me non ai kewe kapas me föfför. Ei mi fakkun apwapwai iei. Ewe ekiem a tori mokurei mi: Ika ua kapas mi ngaw are kutta met ngawan, are apungu Pwii we ren Brigham, ese nifinifin ian upwe feino ia; ika ua poputa, iwe inet upwe kouno? Use tongeni epinukunukuei pwisin non ena napanap. Ua sinei pwe rochopwak mi fis fan chommong seni an emon epwe kutta met mi ngaw me kapas mi gaw. Ekkoch, mi pochokun, me mirit nap seniei, repwe föri chommong mettoch resap weri niwinin nge ngang usap föri ena.”¹

An Preseten Cannon kapasen aurour mi eu mettoch minne kich chon ewe Mwichefen repwe ekipwichi usun. Kot mi kapasen aurour ngeni ekkewe chon tapweno mwirin Kraist pwe repwe “nimenimoch, . . . kinamwe, mosonoson o kirokiroch, mi uren umoumoch o mi awora chommong ua murino, ese popu seni och ekiem mwan are nikotuputup.” Fan iten ekkewe ir mi efisata kinamwe, “mettoch meinisin mi murinno iei uwan ekkewe ir chon förata kinamwe ra fotukatiw non kinamwe” (James 3:17, 18).

Sia tongeni pwisin finata. Sia tongeni kutta met mi ngaw non ekkoch aramas. Are sia tongeni efisata kinamwe me achocho ngeni ach sipwe awora wewe, föfför, me omusomus minne sia wesewesen mochen fan itach pwisin. Mi ach tufichin finata; ren met chok sia kutta, iwe sipwe wesewesen kuna.

ESINESIN

1. George Q. Cannon, Journal, Jan. 17, 1878; mi ochuno tichikin.

AFANAFAN SENI EI POROUS

“Meni kopwe mefi pwe kese wewechu eu nongonong minne ka ammonata ne afanfana,” mi mak non *Teaching, No Greater Call* ([1999], 19). “Iwe nge, nupwen ka kaeo non iotek, achocho ne manaueni, ammonata ne aiti, me mwirin kopwe aporaus ngeni ekkoch, pwisin om kapasen pwäratä epwe pochokununo me wattenno.”

Nupwen ka kutta ren met mi och non manauach me non manauen ekkoch aramas me non ei maram, kopwe ammonata ne afanfana ei poraus me kapasen pwäratä usun ennetin.

SERAFO

Saramen Kuwen Emon Konak

Seni Tara Stringham

Non 2009, noun emon chienei we konak a kuu won mesei. Ngawan, a kinas awei, me ua feino pwe epwe pachefengen seni emon chon safei.

Mwirin feingawei we, ua fakkun netipechou. Ua mut ngeni sossot epwe pworacho ngeni ai ekiem, me ua mefi pwe unusen manaei a ngaweno. Ua fakkun sau ren awei me use mochen feino pwe aramas repwe kunaiei. Non ai ekiem, ai kokkot ren oroken, fani, fan, tuken, me sukkun mi tano pokiten feingawei we.

Nge nupwen ua iotek, angei efeiochun pristut, poraus fengen ren semei me inei, are chon ai famini me chienei kewe ra churiei, a ekieta nguni me ua mefi pwapwa non eu fansoun netipechou. Ua weweiti pwe ika aramas ra ekiem usun efeingawei, ir mi mefi netipechou fan itei.

Ei mettoch a aninis ne apochokunaei, me ua kaeo pwe usap noninen usun met ekkoch aramas ra ekiem ussi. Ua fakkun efeioch pokiten feingawei we a anisie ne weweiti pwe usap ekiem usun pwisin ngang me upwe chok poputa ne tumunochu ekkoch aramas. Nguni mi fakkun pochokunuta non ei fansoun.

Ua kaeo pwe sossot mi chok eu kinikinin an Semach won Nang we kokkot fan itach. Ika sia nenegeni ewe och nge esap ewe ngaw, sia tongeni pworacho ngeni sossot, sia tongeni winiti emon aramas mi och, me sia tongeni mut ngeni ewe mettoch mi ngaw epwe apochokuna ach kapasen pwäratä.

SEMIRIT

Nenengeni ewe Och Unukum

Ka tongeni kuna mettoch mi och unukum ika ka chok kaeo ne nenengeni. Eu an minne ka tongeni kaeo ne esinna ekkewe efeioch ina pwe kopwe fakkun achocho iteitane nepwin ne anea ekkewe mettoch mi och ka kuna non ena ran.

Kopwe awora eu fansoun nepwinei kopwe ereni emon chon famini usun ekkoch mettoch mi och minne ka kuna non pwisin manauom ikenai.



Nuku • Famini • Anisis

Fan Emwenien ewe Pristut me Mwirin Kokkoten ewe Pristut

Kopwe aneani ekkei mettoch, me nupwen mi och, kopwe aporausa ren ekkewe fefin ka churi. Kopwe aea ekkewe kapas eis epwe anisuk ne apochokuna ekkewe fefin ka churi me pwan aochu manauom ren aean Fin Anisi.

Pwii kana mi achengicheng, sia fakkun feioch! Sise chok chon ewe Mwichefen, nge sia pwan chon ewe mwichen Fin Anisi—“an ewe Samon we mwich fan iten fefin.”¹ Fin Anisi mi eu esisinnan an Kot tong fan iten Noun kewe nengin.

Netipom mi pwapwa nupwen ka ekieki usun nepoputan ei mwich? Won March 17, 1842, ewe Soufos Joseph Smith a ochufengeni ekkewe fefin “fan emwenien ewe pristut mwirin kokkoten ewe pristut.”²

Chufengen “*fan emwenien ewe pristut*” a awora mumuta me emwen ngeni ekkewe fefin. Eliza R. Snow, oruemonun presetenin ewe mwichenapen Fin Anisi, a aiti kich pwe Fin Anisi “ese tongeni nom ika esap punun ewe Pristut, seni ennetin pwe meinisin an mumuta me auchean a feito seni ena popun.”³ Elder Dallin H. Oaks seni ewe Mwichen Engon me Ruemon Aposel mi awewei, “Ewe mumuta epwe anganga me ren ekkewe chon emweni me sensen ewe Fin Anisi . . . mi ewe mumuta epwe feino nengin seni ar chufengen me Ewe Mwichefenin Jises Kraist ren Aramas mi Pin non Fansoun Soponon me seni pwisin ar efeioch fan poun ekkewe sou emwen minne ra angei ar kokko seni.”⁴

Chufengen “*mwirin kokkoten ewe pristut*” a awora ngeni ekkewe fefin wis mi pin. Julie B. Beck, presetenin

ewe mwichenapen Fin Anisi, a awewei: “Sia angang non napanapen ewe pristut—minne a wewen pwe sia kutta, angei, me manaueni non pwäratä; finata mettoch non mwich; me ekieki usun ach sipwe tumunu ekkoch aramas seni emon me emon. Ach popun mi usun chok an ewe pristut popun ne ammonata pwisin kich ren ekkewe efeiochun manau ese much me anneasochisi ach kewe pwon. Iwe, sipwe usun chok mongeach kewe mi angei ewe pristut, ach angang mi eu angangen amanaua, angang ngeni ekkoch, me winiti aramas mi pin.”⁵

Barbara Thompson, oruan chon anisis non ewe presentensin ekkewe Fin Anisi Unus.

Seni ekkewe Pukfel

1 Corinth 11:11; Doctrine and Covenants 25:3; 121:36–46

Seni Ach Uruo

Non förutan ewe Tempel non Nauvoo, eu mwichen fefin ra mochen chufengen ne anisis ren koutan ewe tempel. Eliza R. Snow a makkei ekkoch annuk pwisin ren ei mwich. Nupwen a pwärir eta ngeni ewe Soufos Joseph, a apasa: “Kopwe ereni ekkewe fefin pwe ar asor mi etiwa seni ewe Samon, me a wor an we niffang fan iter mi fakkun och. . . . Upwe ochufengeni ekkewe fefin fan emwenien ewe pristut mwirin kokkoten

ewe pristut.”⁶ Ekkis fansoun mwirin, ewe Soufos a ereni ewe mwichen Fin Anisi: “Iei ua ngenikemi ewe kii non iten Kot, me ei Mwich epwe pwapwa, me mirit me tipachem epwe feitiw seni ei fansoun.”⁷ Ekkewe fefin repwe fefeita ngeni eu neni mi pin me ammonata ren ekkewe efeiochun pristut repwene fis me non ewe tempel.

ESINESIN

1. Spencer W. Kimball, “Relief Society—Its Promise and Potential,” *Ensign*, Mar. 1976, 4.
2. An Joseph Smith kapas non Sarah Granger Kimball, “Auto-biography,” *Woman’s Exponent*, Sept. 1, 1883, 51.
3. Eliza R. Snow, “Female Relief Society,” *Deseret News*, Apr. 22, 1868, 81.
4. Dallin H. Oaks, “The Relief Society and the Church,” *Ensign*, May 1992, 36.
5. Julie B. Beck, “Relief Society: A Sacred Work,” *Liahona*, Nov. 2009, 111.
6. An Joseph Smith kapas non Kimball, “Auto-biography,” 51.
7. *Teachings of Presidents of the Church: Joseph Smith* (2007), 451.

Met Ua Tongeni Föri?

1. Ifa usun ua tongeni anisi ekkewe fefin ua churi ne pwapwaiti ekkewe efeiochun an ewe mwichen Fin Anisi angang mi pin?

2. Met upwe föri non ei maram ne awatteno ai tufichin angei pwisin ai pwäratä?

Ren pwan ekkis poraus, kopwe feino won www.reliefsociety.lds.org.

© 2011 seni Intellectual Reserve, Inc. Meinisin pung mi kawor. A för non Amerika. Kapungunon non fasun Merika: 6/10. Kapungunon chiakun: 6/10. Chiakun *Visiting Teaching Message, March 2011*. Chuukese. 09763 901