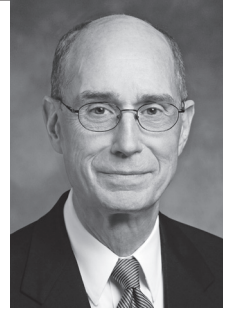


**Seni Preseten
Henry B. Eyring**
Aewin Chon Aninis non
ewe Aewin Presetensi



Epwe Watte Om Pwapwa

Ekkoch chok mettoch mi awora pwapwa chapur nap seni om kopwe sinei pwe ka anisi ekkoch aramas ra etiwa ewe kapas allimen Jises Kraist me non netiper. Ena pwapwa mi eu tufich ngeni iteitan chon ewe Mwichefen. Nupwen sia paptais, sia föri eu pwon pwe sipwe “utano pwe [kich] chon pwäratä Kot ren mettoch meinisin non fansoun meinisin, me non sakkopaten neni meinisin [kich] mi nom non, tori mano, pwe [sipwe] manaueta ren Kot, o anea nein ekkewe repwe fiti ewe aeuin manausefanita pwe [sipwe] angei ewe manau ese much” (Mosaia 18:9).

Meinisin ekkewe chon mwichefen ra etiwa wisen ewe Mwichefen ne uwei ewe kapas allimen Jises Kraist ngeni ewe fonufan, ian chok me ukukun tamen ar manau. Ewe Samon a affata non an porous: Nengeni, ua tini kemino oupwe kapasen pwäratä me pesei ngeni ekkewe aramas, me a winiti wisen aramas meinisin repwe pesepes ne kapasen aurour ngeni chon orur (nengeni D&C 88:81). Misineri ra angei ewe manaman ne aiti ekkewe rese mo choni ewe Mwichefen. Chon ewe Mwichefen ra angei ewe manaman ne kuna ekkewe ir minne ewe Samon a ammonata fan iten ekkewe misineri ar repwe afanafan ngenir.

Mi namot pwe sipwe anganga ach nuku pwe ewe Samon a ammonata aramas unukuch pwe repwe kaeo.

A sinei ion me inet ra monota, me A tongeni emweni kich ngenir seni manamanen ewe Ngun mi Fel me epwe ngeni kich ekkewe kapas ach sipwe tingorer ar repwe kaeo. Ewe pwon ewe Samon a ngeni emon misineri non 1832 iei pwan ewe pwon A ngeni kich pwe wisach sipwe kutta aramas mi monota ar repwe kaeo seni ekkewe misineri: Upwe tinatiw won i ewe Ngun mi Fel, minne epwe aiti i ewe ennet me ewe an minne epwe feino won; me ika a nukuchar, upwe awora ngeni i efeioch chapur (nengeni D&C 79:2–3).

Me ewe pwonon pwapwa ese much fan iten ewe misineri mi wenechar iei pwan ach ewe pwon nupwen kich chon ei mwichefen sia fangeno netipach ngeni ewe angangen misineri:

Me iei, ika om pwapwa epwe napano ren emon ngun ka emweni ngeniei me non ewe muun Semei we, epwe ifa ukukun om pwapwa ika ka tongeni emweni chom-mong ngun ngeniei!

Nengeni, ka angei ai ewe kapas allim mwom, me ai we fau, me ai manau ese much.

Kopwe tingorei ewe Samon non itei, non nuku pwe kopwe angei, me kopwe angei ewe Ngun mi Fel, minne a pwäratä mettoch meinisin mi namot ngeni ekkewe noun aramas (nengeni D&C 18:16–18).

Fiti ewe Ngun mi Fel ne anisikich ne esinna me

tingorei ekkewe ra monota ne kaeo, ewe Samon a pwan kokkori me aiti souemwen ne emwenikich. Non echo taropwe a mak non February 28, 2002, ewe Aewin Presetensi a ewisa ngeni ekkewe pisop me wart ar föri angangen misineri.¹ Ren aninis seni ewe mwichen wart ika pranch, ewe mwichen souemwenin pristut a föri eu kokkoten angangen misineri ren ewe wart ika pranch. Non ewe kokkot mi wor ekkoch ekiek won ifa usun chon mwichefen repwe tongeni kuna ekkewe ir mi monota ne kaeo seni ekkewe misineri. Mi wor emon aramas mi kokko ngeni wisen wart ika pranch souemwenin misin. Ena souemwenin misin a wisen angangen ngeni ekkewe misineri me ekkewe chon mochen rong ewe kapas allim.

Mi wor chommong an minne ka tongeni föri pwisin wisom ne aninis ne kutta aramas fan iten ekkewe misineri pwe repwe aiti. Ewe an mi mecheres epwe och.

Iotek ne angei emwen seni ewe Ngun mi Fel. Kopwe kapas ngeni ekkewe souemwen me ekkewe misineri, me kopwe tingorer aninis me pwon ngenir pwe kopwe anisir. Kopwe pesei ekkewe ir mi fituk ne achocho non ei angang. Me kopwe emon chon pwäratä non mettoch meinisin non om kapas me met ka föri pwe Jises mi ewe Kraist me Kot a pwonueni iotek.

Ua pwäratä pwe ewe Ngun mi Fel epwe emwenuk ngeni ekkewe ra kukutta ewe ennet nupwen ka iotek me angang ren aninisin emwen. Me ua sinei seni ai angang pwe om pwapwa epwe nomotam ren ekkewe ir mi finata ne etiwa ewe kapas allim me non netiper me achocho tori nesoponon non nuku.

ESINESIN

1. Ngeni "News of the Church: Ward and Branch Missionary Work Emphasized," *Liahona*, Aug. 2002, 4.

AFANAFAN SENI EI PORAUS

- *Teaching, No Greater Call* a aitingenikich ach sipwe pesei ngeni ekkewe sia aiti ar repwe achocho weires me anisir ne manaueni ekkewe nongonong ra fen kaeo (nengeni peich 159). Ren ewe famini, oupwe esinna ekkewe efeiochun angangen misineri mi mak seni Preseten Eyring me, ika ka mefi, kopwe tingorei ewe famini repwe achocho ngeni ar repwe aporaus ewe kapas allim.

- Kopwe ekieki ren ewe famini usun ekkoch anen aporaus ewe kapas allim, me oupwe chechemeni an Preseten Eyring kewe kapas pwe "ewe an mi mecheres epwe och." Ne kaeo pwan och usun ekiek fengen, kopwe nengeni *Teaching, No Greater Call*, peich 160.

SERAFO

Chommong Misineri non Manauei

Seni Elizabeth S. Stiles

Ewe aewin Raninfel ua fiti ekkewe misineri ne fiti fan, ua esinna aramas minne ua sinei seni nekukuni seni neniei. Ua kuna emon chienei me non sukkun, ekkewe chon angang me non sukkun, emon nengin use fakkun kirokiroch ngeni non fansoun nom, me pwan emon at ua ekkis sani.

Emon me emon ekkei aramas ra fakkun kuu netipei. Chienei we a emon fopun mi fakkun och, me ua finata ne kaeo usun ewe Mwichefen pokiten ewe nengin. Ekkewe chon angang ra chechemeniei seni sukkun a anisie ne sinei pwe ua auchea. Ua kaeo usun tongen Kot me tong ennet seni ewe fopun mi etiwai ina mo use kirokiroch ngeni i non fansoun nom. Ewe at ua sani a eu nenien appiru, ua esinna saraman me ua mochen ai upwe emon chiechian.

Ekkei mettoch mi anisie ne kaeo pwe, ina mo me mwen ua churi ekkewe misineri, Semach won Nang a ammona eita pwe upwe angei ewe kapas allim seni ekkewe aramas ra nom unuki. Seni ena fansoun ua kaeo pwe ekkewe mettoch mi kukkun minne sia föri mi tongeni watte niwinin. Aucheanap, ua kaeo pwe angangen misineri a poputa seniei.

SEMIRIT

Ewe Kapas Allim — eu Niffangen Aeafengen

Ewe *kapas allim* mi wewen meinisin ekkewe afanafan me efeioch mi ngeni kich me ren Jises Kraist me Noun kewe soufos. Ewe kapas allim mi usun chok eu pasikit mi ur ren niffang seni Semach won Nang. Ka tongeni aninis ne ngeni ekkoch aramas ekkei efeioch. Ren ion kopwe afanafana ngeni ewe niffangen ewe kapas allim?

Kopwe anneani eu me eu ekkei wokisin me kopwe
föri eu tettenin are chungan ekkoch niffang mi pache-
nong non ewe kapas allim

1. James 5:14–15
2. Mosaia 16:6–7
3. 3 Nifai 18:1–10

4. D&C 20:72–73
5. D&C 33:16
6. D&C 89:4, 18–21
7. D&C 132:46
8. D&C 137:10
9. D&C 138:32–34



Nuku • Famini • Aninis

Eu Aniwinsfaniton Mettoch Meinisin

Kopwe aneani ekkei mettoch, me nupwen mi och, kopwe aporausa ren ekkewe fefin ka churi. Kopwe aea ekkewe kapas eis ne anisuk ne apochokuna ekkewe fefin ka churi me pwan aochu manauom ren aean Fin Anisi.

Ewe Soufos Joseph Smith a föri ewe mwichen Fin Anisi pwe eu kinikinin ewe Mwichefen mi auchea. Non am we presetensi, aua anean pwe aupwe anisuk om kopwe weweiti pwata Fin Anisi mi namot non manauom.

Sia sinei pwe ekkewe fefin me non ewe Testamen Sofo ra pwäratä nuku non Jises Kraist me ra fiti An angang. Luke 10:39 a ereni Meri, minne a “mommot ren pechen ewe Samon o a ausening ngeni an afanafan.” Non John 11:27 Martha a kapasen pwäratä usun Kraist: “Neminnewe a ponuweni, Ewer Samon. Ua nuku pwe en ewe Messiah ewe Noun Kot, ewe epwe feito won fonufan.” Föfför 9:36, 39 a kapas usun “emon fefin mi nuku itan Tabitha, . . . a chok föfför murinno. . . ekkewe fefin meinisin a mano punuer ra nom ikewe . . . ra eppi ngeni ekkewe soch meinisin pwan ekkewe sekite [a] föri.” Phebe, me non Rome 16:1–2, ewe “a angang ngeni ewe mwichipin” me “a kirorki-och ngeni chommong aramas.”

Ikkei usun angangen nuku, kapasen pwäratä, me angang mi sopweno non ewe Mwichefenin ikenai me ra ochuno ren föfförün ewe mwichen Fin Anisi. Julie B. Beck, presetenin ewe

mwichenapen mwichen Fin Anisi, a aiti kich: “Usun chok ewe Chon Amanau a tingorei Meri me Martha seni ewe Testamen Sofo ar rpewe fiti I non an angang, fefin non ei fansoun ra angei ewe wis ne fiti ewe angangen ewe Samon. . . . Ewe mwichen Fin Anisi me non 1842 ra aea ewe manamanen ekkewe fefin me wiser kewe ne aueta muun ewe Samon.”¹

Sia aponueta ach angang nupwen sia achocho ngeni auchean popun ewe Fin Anisi: ne awatteno nuku me pwisin wenechar, apochokuna famini me imw, me kutta me anisi ekkewe ir mi osupwang.

Ua pwäratä pwe Fin Anisi a for an epwe aninis non ewe angangen manau ese much. Emon me emon fefin non ewe mwichen Fin Anisi mi wor wisan ne föri ei angang mi pin.

Silvia H. Allred, aewin chon aninis non ewe mwichen Fin Anisi presetensi.

Seni ekkewe Pukfel

Joel 2:28–29; Luke 10:38–42; Efsis 1:10

Seni Ach Uruo

Sister Julie B. Beck a aiti kich pwe “sia sinei seni ewe Soufos

Joseph Smith pwe Fin Anisi mi eu kinikinin ewe Aniwinsfanito.”² Ewe angangen niwinsfanito a poputa ren ewe Aewin Nemase-pwi me non 1820 me a sopweno kapas me kapas, ekkis me ekkis (D&C 98:12). Nupwen ewe mwichen Fin Anisi a för non March 17, 1842, ewe Soufos a aiti ekkewe fefin usun wiser me non ewe Mwichefen mi niwinsfanito. A apasa, “Ewe Mwichefen ese fakkun foroch tori ekkewe fefin ra chufengen non eu mwich.”³

ESINESIN

1. Julie B. Beck, “Fulfilling the Purpose of Relief Society,” *Liahona*, Nov. 2008, 108.
2. Julie B. Beck, “Fulfilling the Purpose of Relief Society,” 108.
3. *Teachings of Presidents of the Church: Joseph Smith* (2007), 451.

Met Ua Tongeni Föri?

1. Met aninis ua tongeni awora ngeni pwii kewe non ei maram mi pwäratä ewe nuku seni ekkewe fefin mi chon kunon Jises Kraist?

2. Met afanafan seni ewe kapas allim mi niwinsfanito upwe kao ne apochokuna ai kapasen pwäratä non ei maram?

Ren pwan ekkis poraus, kopwe feino won www.reliefsociety.lds.org.