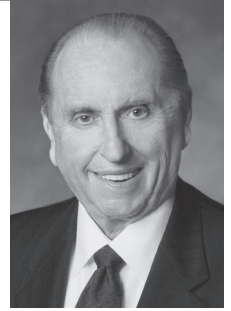


Seni Preseten
Thomas S. Monson



Mi Namot Misineri ren ewe Samon

Non ewe October non ewe mwichenapen mwichefen ua kokko ren pwan ekkoch misineri. Iteitan anuon, mi nimenimoch me tufich ar repwe ammoneta repwe föri angangen misineri. Ena angang mi eu wisen pristut—eu wis minne ewe Samon a anamota seni kich ekkewe sia angei chommong mettoch. Ami kana anuon, ua pesei ngenikemi oupwe ammoneta ngeni angangen misineri. Oupwe sopweno non nimenimoch pwe oupwe tupuni ewe Samon. Oupwe tumunochu inisimi me ami pochokun. Oupwe kaeo ekkewe pukfel. Ika mi tufich, oupwe fiti sukkunen seminary. Oupwe sineiochu ewe puken misineri *Afanafana Ai we Kapas Allim*.

Ami kana fefin, ina mo ese wor ami wisen pristut ne föri usun chok ekkewe anuon ne föri angangen misineri, oua pwan auchea non ewe angangen misineri, me sia etiwa ami angang.

Ngeni ekkewe chon Mwichefen mi chinnap, ua achema ngenikemi pwe mi namot chommong neimi oupwe föri angangen misineri fan iten ewe Samon. Ika ese mo tori om fansounen föri angangen misineri fan iten chinnap, ua pesei ngenikemi oupwe ammoneta iei, pwe nupwen a tori ewe fansoun, me nupwen oua tufich ngeni, ami me punuwemi mi oupwe tongeni föri ewe angang. Mi wor ekkoch chok fansoun nupwen oupwe apwapwaiti

ewe Ngun mi Fel me ewe apwapwa epwe feito seni ami angang ngeni ewe Masta.

Iei, ekkoch neimi oupwe sau are oua pwisin ekieki pwe ouse tongeni angangoch ngeni ewe wis. Oupwe chechemeni pwe iei ewe angangen ewe Samon, me nupwen sia föri angangen ewe Samon, sipwe angei aninis seni ewe Samon. Ewe Samon epwe apocho-kuna ewe afar pwe epwe tongeni eki mettoch mi chou mi nom won.

Pwan ekkoch, ir mi ekieki pwe ra nimenimoch ne angang, meni ra mefi pwe epwe wor ekkoch mettoch mi aucheanap. Ua fakkun chechemeni ewe pwon seni ewe Samon: “Upwe asamonu ekkewe mi asamonu ei” (1 Samuel 2:30). Ese wor emon neich epwe sufoniti Semach won Nang me ach Chon Amanau nap seni ach sipwe föri ewe angangen misineri non napanapoch.

Eu awewen ewe angangen misineri mi napanapoch mi fis ngeni Juliusz me Dorothy Fussek, minne mi kokko epwe föri angangen misineri me non Poland. Brother Fussek a uputiw me non Poland. A sinei fosun Poland. A tongei ekkewe aramas. Sister Fussek a uputiw me non England me a chok sinei ekkis usun Poland nge ese sisinei ekkewe aramasen ikkewe. Fan iten ar epinukunuku non ewe Samon, ra feino won wiser kewe. Ese fakkun wor chiener kewe chon angang, me a fakkun watte

angang repwe föri. Ese mo förata eu misin me non Poland. Wisen ekkewe chon Fussek repwe ammonata ewe an pwe epwe tongeni wor eu misin me ikkewe.

Elter me Sister Fussek ra riaffou pokiten watten wiser kewe? Apw, esap ekkis chok. Ra sinei pwe ar kokko a feito seni Kot. Ra iotek fan iten An aninis, me ra fangeno manauer kewe ne föri ei angang.

A tori ewe fansoun nupwen Elter Russell M. Nelson seni ewe Mwichen Engon me Ruemon Apose; Elter Hans B. Ringger, seni ewe Mwichen Fik; pwan ngang, aua fiti Elter Fussek, ne churi ewe souemwenin nama-nam non, Adam Wopatka, seni ewe kafomen me non Poland. Aua ausening ngeni a apasa, “Aua etiwa ami we mwichefen me ikkei. Oua tongeni kouta ami kewe imwen fen; oua tongeni tinato noumi kewe misineri. Ei mwan,” a itini Juliusz Fussek, “a angangoch fan iten om we mwichefen. Oua tongeni kinisou ngeni i ren an we nenien appiru me an angang.”

Usun chok ekkewe chon Fussek, sipwe föri met mi namot fan iten angangen ewe Samon. Iwe sipwe tongeni apasata ewe Kon Fel, fiti fengen ren Juliusz me Dorothy Fussek:

“Ai aninis epwe chok feito seni ewe Samon, ewe a förata nang me fonufan

“ . . . Esap mut ngonuk om kopwe turutiw

“Pun nengeni, ewe chon tumunu Israel ese tongeni aiesum are annut” (Psalm 121:2–4).

AFANAFAN SENI EI POROUS

Teaching, No Greater Call a mak: “Kopwe aporaus eu porausen pwisin manauom won ifa usun om manaueni eu nongonongen ewe kapas allim mi efeiochu manauom. Kopwe tingorei ekkewe ir ka aiti repwe aporaus usun manauer” ([1999], 159). Kopwe aneani ei poraus me mwirin kopwe eisini chon ewe famini ion Preseten Monson a apasa pwe repwe föri angangen misineri. Kopwe aporaus ekkoch porausen met a fis ngonuk nupwen ka föri angangen misineri. Are kopwe aporaus om kokkoten föri angangen misineri non fansoun mwach. Kopwe tingorei chon famini repwe aporaus ar kewe kokkot me poraus mi och.

SERAFO

Pasiken Ngeni Fansoun Mwach

Seni Peter Evans me Richard M. Romney

Chommong at ra ammonata non pekin moni Car repwe föri angangen misineri. Me non Afrika eu kinikinin ar ammonata ra isoni mwoni pwe epwe naf ar repwe mwoni echo passport. Sedrick Tshiambine a isoni met mi namot non eu napanap mi och: seni an amomo uch won wan ewe pasiken.

Sedrick mi nonnom non Luputa, Democratic Republic me non ewe Congo. I emon me nein ekkewe 45 anuon me non Luputa mi angang ne isoni mwoni ren echo passport an epwe föri angangen misineri. Me non DR Congo echo passport a \$250, minne a ukukun ru na unungat mwon eu imw.

Nge Sedrick ese niueti. A angei ewe mwoni seni an pasiken 15–30 kilometers (9–19 mwain) seni Luputa ngeni kukkun teninimw, minne ia a amomo uch, me a pasiken fan pwichikaran Afrika, me fan choun ekkewe foun ira pwe epwe amomo. Iteitan wik a sai ukukun 180 kilometers (112 mwain) won ekkewe an mi chok pii, me fan eu chok a turutiw pokiten choun ekkewe foun ira.

Fan iten an achocho Sedrick a angei ukukun \$1.25 iteitan wik, ika \$65.00 iteitan ier. A ukukun ruanu ier tori a nafoch an epwe tongeni mwoni noun we passport, nge iei a sinei epwe a tongeni föri angangen misineri pokiten a ammonata non pekin mwoni ne pwonueni ewe kokkon angang.

SEMIRIT

Upwe Ammonata Nupwen Ua Kukkun

Ne anisi semirit repwe chechemeni an Preseten Monson we kokko ne föri angangen misineri, kopwe ekiekin föri echo taropwe ren ekkewe kapas fan pwe noum kewe semirit repwe makkei iter won pwe eu pisekin achechem, meni won apeunen ewe imw are me non echo puk.

UPWE AMMONATA

President Thomas S. Monson a kokkoriei
upwe ammonata ne föri angangen misineri.

Upwe angang:

- Nimenimoch pwe upwe tongeni tupuni
ewe Samon.
- Tumunu inisi me ai pochokun.
- lotek me aneani ekkewe Pukfel.

Upwe ammonata ne föri angangen misineri.

(siknicher)



Nuku • Famini • Aninis

Ewe Uruo me Porausen Fin Anisi

*Kopwe aneani ekkei mettoch, nupwen ka tufich, kopwe aporaus ren ekkewe fefin ka churi.
Kopwe aea ekkewe kapas eis an epwe anisuk ne apochokuna ekkewe fefin ka churi me pwan
aochu manauom ren aean Fin Anisi.*

Eliza R. Snow a poraus usun ewe Soufos Joseph Smith pwe a afanafana pwe “ina mo ewe it [Fin Anisi] epwe eu it minefo, ewe mwich mi fis me non fansoun noom.”¹

Semach won Nang me Noun we At, Jises Kraist, mi churi Joseph Smith me, seni i, a aniwinsefanito unusen ewe kapas allim ngeni ewe fonufan. Fin Anisi mi eu kinikinin ewe niwinsefanito. Ewe mwich me non ewe Mwichefen ese unus tori ekkewe fefin mi chufengen.²

Non ekkei maram repwe feito, eu me eu Poraus Seni Fefin Chon Amwa epwe awora ngenikich ewe tufichin kaeo usun ewe uruon ewe mwichen Fin Anisi me wisan me non ewe kapas allim mi niwinsefanito. Ren chom-mong popun, ach weweiti ewe uruo ese chok auchea nge mi *namot*.

Aewin, ach weweiti ewe uruo mi pesei ngenikich ach sipwe winiti noun Kot kewe fefin mi namot pwe sipwe winiti. Seni ach tapweno mwirin ekkewe nenien appirun Sounengin fefin, sia tongeni kaeo seni fansoun noom ifa usun sipwe sopweno non fansoun mwach.³

Oruwan, ach uruo a aitikich pwe mi nonnochok ekkewe

nongonongen ewe Mwichefen me akkomw tori ikenai. Ei mirit me ach popun—ne awatteno nuku me pwisin wenechar, apochokuna famini me imw, me anisi ekkewe ir mi osupwang—ne ochufengeni fansoun noom me fansoun ikenai.

Aunungatin, nupwen sia auche-ani ach uruo, sia tongeni pora-usoch usun ach uruo. Preseten Henry B. Eyring, Aemonun Chon Aninis me non ewe Aewin Presetensi, a apasa “Oupwe sopweno ewe uruo nupwen oua anisi ekkoch ne angei ewe niffangen tong ennet. . . . Ewe uruon Fin Anisi mi mak non kapas me nampa, nge ewe uruo mi sopweno seni netip ngeni netip.”⁴

Iwe saingonon, ach weweiti ach uruo mi anisikich pwe sipwe winiti eu kinikinin Fin Anisi mi auchea. Preseten Spencer W. Kimball (1895–1985) a awewei, “Sia sinei pwe fefin mi fakkun kinisou chapur ren fansoun noom repwe achocho weires ne föfföroch ne aochu fansoun mwach.”⁵

Julie B. Beck,
Presetenin Fin Anisi unus.

Seni Ekkewe Pukfel

Esther 9:28–29; Rome 16:1–2;
Alma 37:8; Moronai 7:45–47

Seni Ach Uruo

“Fin Anisi mi ewe mwichen ewe Samon fan iten fefin.”⁶ Non wisan pwe emon soufos, Joseph Smith a föri ewe mwichen Fin Anisi non March 17, 1842. Ewe kukkun mwich, a chufengen ren ewe akkaewin fansoun mi uren fefin mi achocho weires, mi usun chok ekkewe chon Fin Anisi ikenai. “Ekkewe mi kukkun ekkoch fopun, me chinnap, emon fefin mi ukukun nime ierin. Engon me emon nein ekkewe fefin ra fen pupunu, ruemon ra mano punuer kewe, onomon rese mo pupunu, me ese fat porausen emon fefin. Ar sukkun me angang mi sokkono, pwan usun chok ukukkun pisekisekir. Sokkofesenir kewe epwe watteno fan chommong nupwen ekkewe ir mi choni ewe mwich mi sopweno ne awatteno, nge ir eu chok.”⁷

ESINESIN

1. Eliza R. Snow, “Female Relief Society,” *Deseret News*, Apr. 22, 1868, 81.
2. Nengeni *Teachings of Presidents of the Church: Joseph Smith* (2007), 451.
3. Nengeni L. Tom Perry, “The Past Way of Facing the Future,” *Liahona*, Nov. 2009, 73–76.
4. Henry B. Eyring, “The Enduring Legacy of Relief Society,” *Liahona*, Nov. 2009, 124–25.
5. Spencer W. Kimball, “Privileges and Responsibilities of Sisters,” *Ensign*, Nov. 1978, 104.
6. Spencer W. Kimball, “Relief Society—Its Promise and Potential,” *Ensign*, Mar. 1976, 4.
7. Jill Mulvay Derr, Janath Russell Cannon, me Maureen Ursebach Beecher, *Women of Covenant* (1992), 28.

Met Upwe Tongeni Föri?

- 1.** Met ua tongeni föri ne anisi ekkewe fefin ua churi ne angei ewe niffangen tong ennet?
- 2.** Met ua tongeni föri me non ei maram ne achocho ne aochu fansoun mwach fan itei? fan iten ai we famini? fan iten ekkoch?

Ren pwan ekkis poraus, kopwe feino
won www.reliefsociety.lds.org.