



**Seni Preseten  
Dieter F. Uchtdorf**  
Aruemonun Chon Aninis non  
ewe Aewin Presetensi

# Sia Tongeni Kuna Kraist?

**E**u pwin emon mwan a anea eu tutunap ngeni noun noun we nengin ruanu ierin nupwen ewe nengin a neta a apasa, “Papa chi, neta mwa ekkenan fuu!” Ewe chinap mwan a fokkun emenimen me a apasa, “Nei, kich mi nom non imw. Ese wor fuu ikkei.” Nge ewe nengin a apasa, “Mi wor fuu non rumom na! Nengeni!”

Seman we chinap a neta, me fokkun mairu, pwe a keran tumunu pwe ewe tencho a fokkun usun meritinen mecha. Sise tongeni nien kuna ochuu, nge nupwen a tineiti saram, iwe a chok fokkun usun ita nge tinen fuu. Ikkena ekkewe ewe nengin a kuna, me ikewe ie. Seni ena fansoun, semen ewe nengin we chinap a tonong non ewe rum iwe a tongeni kuna, met a fis mine ese kukuna me akkom.

Sia fein ngeni pwan eu fansoun apwapwan Kristmas ren kön me sokkun tinen tengki, pari me niffang. Nge napengeni aramas, chon ewe mwichefen ra angang fan iten ewe Chon Amanau repwe föri met mwirinon ei fansoun me nengeni met ennetin me ningochun ei ier.

Ua mochen sinei ika epwe fitemon aramas non Bethlehem ir mi sinei, me arapakan ngeni, ewe Chon Amanau nupwen a uputiw? Ewe Noun Kot, ewe Messaia— sia witiwiti me pwon ngeni a fen nonom neir!

Ka chechemeni met ewe chon nang a ereni ekkewe chon masen siip? “Non ei ran ikenai a uputiw non teninimwen David ami we Chon Amanau Christ, ewe

Samon.” Ekkewe chon mas siip ra kapas fengen nefiner, “Sipwene feino Bethlehem, pwe sipwe nengeni ei mettoch a fisita” (Luke 2:11, 15).

Usun chok ekkewe chon masen siip me nom, a murino ach sipwe apasa non netipach, “Sipwene feino nengeni ei mettoch a fisita.” A murino ach sipwe pwapwaiti me non netipach. Sipwene nengeni ewe Emon mi Pin chon Israel non nenian, non ewe tempel, won ewe chuk, me won ewe irapenges. Usun ekkewe chon masen siip, sipwene mwareiti me ingeiti Kot ren ekkei wachemuken niffang me pwapwa!

Fan ekkoch ewe weiresin mettoch ach sipwe nengeni ekkewe ir mi fen pung me mwach. Usun chok semen ewe nengin we chinap ewe ese tongeni kuna ekkewe fuu won ewe tencho, fan ekkoch sise tongeni kuna mettoch mi chok fatafatono.

Kich ekkewe sia rong ewe amwararen poraus usun wareton ewe Noun Kot, sia mwarei itan me pwon pwe sipwe fetan non An we aan me Noun chon kuno—sisap tongeni ach sipwe opungano mesen netipach me ach ekiek me ennetin nengeni Ii.

Kristmas amen fokkun amwarar non sokkun napanap. Fansoun angangen tong ennet ren umoumoch me aramas och. Fansoun ach sipwe eniwini manauach me ekkewe sokkopaten feioch ngeni kich. Mi eu fansounen omusomus me manauen omusano. Fansoun pwapwaiti ekkewe kön me ekkewe

sokkopaten tinen tengki, pari me niffang. Nge ewe saramen ei fansoun epwe asarama kich me anisi kich ach sipwe ennetin kuna ewe Samonun Kinamwe non An ning.

Kich meinisin sipwe föri ei fansoun Kristmas epwe ranin pwapwa me achechem, eu fansoun nupwen sia achema ewe manaman mine ach we Kot mi Manaman a tinato Noun we Anaemon, Jises Kraist, epwe angasano ei fonufan!

## EKIEK REN ASUKUN SENI EI POROUS

1. "A murino ach sipwe föri met epwe anisi ekkewe chon kaeo ar repwe mwasangasang me rongorong ngeni itenapen ewe nessen. . . . Sassing a fokkun anisi ekkewe chon kaeo ar repwe nikitu ne kaeo ewe nessen" (*Teaching, No Greater Call* [1999], 160, 176). Nupwen ka poputani ne afanafana ei poraus, chechemeni kopwe anisi ekkewe chon kaeo ar repwe weweiti ren pwari ngenir sassing ika aneani uwekisin me tingorei ekkewe famini repwe ekieki ika ifa usun ar repwe manaueni ewe nessen.

2. "Eu mettoch mi fokkun auchea kopwe anisi ekkoch ar repwe manaueni ekkewe nongonongen kapas allim non sokkun napanap iteiten ran. . . . Anisi ekkewe chon kaeo ar repwe mefi ekkewe feioch a feito seni ach manaueni ewe kapas allim" (*Teaching, No Greater Call*, 159). Mwirin kaeo fengen ei poraus, ekieki om kopwe etiwa chon ewe famini repwe aporausa met mi fis ngenir nupwen ra ekieki usun ewe Chon Amanau nupwen fansoun Kristmas.

## SERAFO

### An Misineri Kristmas

Seni Loran Cook

**N**upwen ai aruwen Kristmas nupwen ai emon misineri, ngang me chienei we ai ua churi emon minefon chon ewe mwichefen me an famini. Mwirin ewe murinon fafin Kristmas, ai ua chiechingenir ewe nesenin Kristmas.

Ai ua tingorei chon ewe famini repwe chungani och sokkun nios mine a achema ngenir usun ei fansoun, awewe ren fuu, niffang, aramasach me iran Kristmas. Sia pwan aneani ekkoch pukfel, pachenong 2 Nephi 19:6: "Emon monukon a uputiw rech, Kot a ngeni kich emon at: iwe li epwene nemeni kich: epwene iteni, emon Chon Aninis, mi Mirit, Kot Mi Manau, Ewe Sam Ese Much, Ewe King epwe awora Kinamwe." Sia kön "Once in Royal David's City" (*Hymns*, no. 205), katon fiction chon oruch, me kapasen pwäratä usun Jises Kraist.

Eu Kristmas amen fokkun manau mecheres, towaw seni ach famini me ach orenien apwanpwan Kristmas, nge nupwen ai ua apasa am kapasen pwäratä usun ewe Chon Amanau, Ua mefi usun anononun ewe tong me kinisou ren li me An we uputiw usun met ua fen sinei me mwan. Ua sinei pwe a iei saingonon ai Kristmas non ai angangen misineri fan iten Semach won Nang, nge ua sinei pwe ewe An we Ngun mi Fel a tongeni pwäratä ngeni usun Noun we ekis me ia ua nonom ie.

## SEMIRIT

### Nengeni om kopwe Kuna ewe Chon Amanau

**P**reseten Uchtdorf a apasa pwe non Kristmas a auchea ach sipwe nengeni met epwe achema ngeni kich usun manauen ewe Chon Amanau. Nengeni ekkei uwekisin fan om kopwe kaeo usun ekkoch auchean mettoch non Manauan.

Matthew 2:1–2

Luke 2:46

Matthew 15:32–38

Luke 8:49–55

Luke 23:33–34, 44–46

John 20:11–20

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Nuku • Famini • Anisi

# Wisach Ach sipwe No non Temple me Föri ach kewe Uruo

*Kopwe aneani ekkei mettoch, me nupwen mi och, kopwe aporausa ren ekkewe fefin ka churi. Kopwe aea ekkewe kapas eis ne anisuk ne apochokuna ekkewe fefin ka churi me pwan aochu manauom ren aean Fin Anisi.*

**N**on ewe fansoun chommong aramas ra mano nge rese sinei ewe kapas allim. Ekkoch ekkei aramas ir mi kanengonuk are fen aramasom. Ra utiwit ngonuk om kopwe ochufengeni chochon om famini me fori om angangen aninis fan iter.

Napengeni ekkei tempel non fonufan mi chok fokkun wor ar fansoun. Ewe Samon a fen pwon pwe netipom epwe kun ngeni ewe sam pwe ei fonufan esap tano nupwen Epwe niwin sefanito (Nengeni D&C 2:2–3).

Mi fokkun wor feioch kopwe angei nupwen ka feino ngeni tempel me fori angangen uruon famini. Eu me eu nein kopwe fokkun mefi pwapwa nupwen ka anisi aramasom kewe. Pwan eu epwe wor noum taropwen mumutan non tempel, mine epwe esisinata pwe en mi nimenimoch mwen mesen ewe samon. Ekkena rese nimenimoch ngeni ei fansoun ese wor nour taropwen mumutan non tempel repwe churi ewe pisop are ewe presetenin pranch an epwe mwitir wor nour. Ouse mochen ousap tunano ei fansounn. Ua pwarata pwe ewe Achasefan mi ennet a tongeni musono ach tipis ika pwe sia ennetin aier.

Ika pwe sia fiti angangen non tempel me angangen uruon famini, ewe Ngun mi Fel epwe fokkun nonom rech epwe oururu kich non ach kewe sosot me aiti ngeni kich met mi pung.

Tempel me angangen uruon famini eu ach kewe angangen aninis, are angang, ngeni ach kewe neuo.

*Julie B. Beck, Presetenin Fin Anisi unus.*

## Seni ekkewe Pukfel

Malachi 4:5–6; 1 Corinth 15:29; 1 Peter 3:18–19; D&C 110:13–16; 128:24

## Seni Ach Uruo

“Ewe Soufos Joseph Smith a apasa, ‘Ewe wis mi nap me won ei fonufan minne Kot a ngenikich ina pwe sipwe kutta ekkewe ir mi mano’ (*History of the Church*, 6:313). Seni nepoputan, an ekkewe Fin Anisi ra poputa ne anisi ei angang. Non Nauvoo non 1842, Sarah M. Kimball a mochen anisi ekkewe chon angang non tempel repwe forata eu mwichen Fin Anisi ar repwe pwisin oter pwe epwe anisir ar repwe fokkun pochokun. Nupwen poputa ne chufengen, ewe Soufos . . . a forata ewe aewin mwichen Fin Anisi mwirin ewe pristut. Mwirin ena fansoun tori ikenai, ewe mwichen Fin Anisi a fokkun anisi ewe angang won ewe tempel non Nauvoo. . . .

“Non 1855, wanu ier mwirin an ekkewe Souneng ra tori Utah, ewe Imwen Endowment a foruta. Eliza R. Snow, emon ekkewe wesewesen chochon ewe aewin Fin Anisi me a pwan wisen tumunu ekkewe rekot ren ena mwich, a kokko seni Preseten

Brigham Young non 1866 an epwe presetenin Fin Anisi unus. A wor ekkech pwin ra men fokkun nukuchar non ewe Imwen Endowment. Iwe, nupwen ekkewe St. George, Logan, me Manti Tempel ra wes, ekkei fefin ra feino ngeni eu me eu ekkei tempel ren ar fori ar angangen paptais ren ekkewe mi mano.”<sup>1</sup>

### ESINESIN

1. Mary Ellen Smoot, “Family History: A Work of Love,” *Ensign*, Mar. 1999, 15.

## Met Upwe Tongeni Föri

**1.** Ifa usun ai upwe anisi pwi kewe ika fefinei kewe ar repwe kuta ar kewe neuo me fori ekkewe angangen non tempel fan iter? Anongonong won auchean met ewe ka ekieki usun met epwe anisi an emon me emon pwi kewe osupwang. Ekieki pwe angangen uruon famini a tongeni apochokuna, eniwini, ekkewe souneng mi patapatono.

**2.** Nupwen ua no ngeni tempel me fori ai uruon famini a fokkun apochokuna ei non ai kewe sosot me emwenie no sokkun kokkot mi murino?

Ren pwan ekkis poraus, kopwe feino won [www.reliefsociety.lds.org](http://www.reliefsociety.lds.org).

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