

Seni Preseten
Thomas S. Monson



Feiochun ewe Tempel

Ewe tempel a ngenikich popun non manuach. A awora kinamwe non ngunuch—nge esap ewe kinamwe seni aramas nge ewe kinamwe ewe Noun Kot a pwon ngenikich nupwen i a era, “Kinamwe epwe nom reom, ai kinamwe ua ngonuk.”

Non ewe tempel sia tongeni arap ngeni ewe Samon

Ese pwan wor eu neni won unusen fonufan me nukun ewe tempel ua arap ngeni ewe Samon usun nupwen ua nom non An we tempel mi pin. Ne mocho-mochono eu kapasen mirit:

Ifa toauen nang?

Ese kon toau.

Non an Kot tempel,

A nom ikeia.

Ewe Samon a apasa:

“Ousap achocho ngeni ami oupwe pisekisekino won ei fonufan, ikewe ekkewe manchonap me parang ra tongeni atai o ekkewe chon sona mi tongeni atai o sonani:

“Nge oupwe achocho ngeni ami oupwe pisekisekino non nang, ikewe ekewe manchonap me parang rese tongeni atai o ekkewe chon sona rese tongeni atai o sonani:

“Pun fansoun meinisin netipemi epwe chok nonnom ikewe pisekimi mi auchea a nonnom ie.”¹

Ren ekkewe chon ewe Mwichefenin Jises Kraist ren Aramas mi Pin non Fansoun Soponon, ewe tempel mi fokkun pin nap seni mettoch meinisin won fonufan. Ina

ewe imwen ewe Samon, pwan usun met mi mak nukun ewe tempel, ewe tempel mi “pinino ngeni ewe Samon.”

Ewe tempel mi ekietakich me anisikich

Non ewe tempel, sia kaeo an Kot we kokkot mi auchea. Non ewe tempel a fis ekkewe pwon mi foch. Ewe tempel mi ekietakich, anisikich, a uta pwe aramas meinisin mi tongeni kuna, a pwan emwenikich ngeni ewe mun Kot. Ina ewe iwmen Kot. Mettoch meinisin mi fis non ewe tempel mi och me murinno.

Ewe tempel a nom fan itan ekkewe famini, eu nifang mi watte non manauach. Ewe Samon a fokkun fat ngenikich ekkewe sam, a erenikich pwe wisach non ewe famini pwe sipwe tongei ponuach ren unusen netipach me tumunu ir me nouch kewe. A pwan era pwe ewe angang mi kon auchea ngeni ewe sam me ewe in mi fis non imwach kewe, me imwach kewe mi tongeni usun nang, mi napano ika sia fori ewe riri fengen non ewe imwen Kot.

Elder Matther Cowley, i emon chon ewe Mwichen Engon me Ruemon Aposel i a fen mano, a apasa usun met a fis non eu Ammon ren emon semenap mi komoch poun noun noun we nengin non an ranin

uputiw—rese feino ngeni ewe nenien man ika ewe nenien kacheto nge ra feino ngeni ewe nenien ewe tempel. Ren mwumwuta seni ewe chon tumunu ewe fonu, ir me ruemon ra fetan ngeni ekkewe asamen ewe tempel. I a pesei ngeni noun noun we negnin pwe i epwe attapa pekin ewe tempel mwirin attapa ewe asam mi kon watte. Ren kapasen mosonoson i apasa ngeni ewe nengin, “Chememeni ei ran pun ka attapa ewe tempel. Fan eu ran kopwe tonong non.” Ese nifang ngeni ewe kukkun semerit okasi ika unuman ice cream nge a ngeni i eu fansoun mi napano me eu fansoun epwe tongeni chememeni—pwe epwe asomonu ewe imwen ewe Samon. I a attapa ewe tempel, me a mefi murino non netipan seni ewe tempel.

Ewe tempel a awora kinamwe non ngunuch kewe

Ren ach mochen ne feino ngeni ewe tempel me tongei ewe tempel, manauach epwe uren nuku. Ren ach feino ngeni ewe imw mi pin, ren ach achechemen ekkewe pwon sia for, sipwe tongeni pworacho osukusuk meinsin me pworacho ekkewe sossot. Ewe tempel a ngenikich popun non manauach. A awora kinamwe non ngunuch—nge esap ewe kinamwe seni aramas nge ewe kinamwe ewe Noun Kot a pwon ngenikish nupwen i a era, “Kinamwe epwe nom reom, ai kinamwe ua ngonuk:esap usun chon fonufan ai ngonuk. Ousap noninen are tipemwaramwar; ousap pwan nuokus.”²

A watte ewe nuku me nein ekkewe Aramas mi Pin non Fansoun Soponon. Ewe Samon a ngenikich osukusuk nge pi ika sipwe apwonueta an kewe annuk, ika sipwe tapweno mwirin Jises seni Nazareth, ika sipwe tongei ewe Samon ren unusen netipach, tufich, tupwach, me ach pochukun, me tongei aramas unukich usun sia tongei pwisin kich.³

Ua nuku non ewe wokisin “Kopwe apinukunuk ewe Samon ren unusen netipom; Kosap apinukunuk met ka ekieki pwe ka sinei. Kopwe chechemeni ewe Samon non mettoch meinsin ka fori, iwe epwe pwar ngonuk ewe an mi pung.”⁴

Ina usun en nom; iwe ina usun epwene fis Ika sia fori wisach me nukunuk non ewe Samon, sipwe feino ngeni An kewe tempel, nge sisap chok fori pwisin ach angang, nge sipwe pwan fori ewe angang fan itan pwan ekkoch aramas. Sipwe fotupukutiw me ren ekkewe nenien asor mi pin pwe sipwe tongeni fori ekkewe riri fengen

fan itan ekkewe mi fen mano pwe mwan me fefin me semerit repwe tongeni nom fengen fochofoch. Ekkewe at me nengin mi tupwen ika ir mi chok 12 ier ra tongeni feino fori papatais fan itan ekkewe mi fen mano me rese mo papatais. Iei met Semach won Nang epwe mochen me rei pwan me reom.

Eu mananaman a fis

Ekkoch ierin nom, emon semanap mi tekison mi uren nuku, Pwi Percy K. Fetzer, a angei eu kokko pwe epwe ngeni emon chon ewe Mwichefen mi nom non eu neni mi ngau eu feiochun semanap.

Pwi Fetzer a feino ngeni ewe fonu itan Poland non ekkewe ran mi kiroch. Ewe fonu mi apungano, ese wor aramas mi mwut ne su. Brother Fetzer a churi ekkewe chon mwichefen me non Germany minne ra niap me ikkewe nupwen a siwin tettening ewe fonu mwirin ewe Maunen Fonufan II me ewe fonu a winiti eu kinikinin Poland.

Ach we sou emwen nein ekkewe Sounengin Germany mi Brother Erick P. Konietz, minne a nonnom ikkewe ren punuan we me nour kewe semerit. Brother Fetzer a ngeni Brother me Sister Konietz me nour kewe mi watte ar feiouchun semanap.

Nupwen Brother Fetzer a niwin ngeni Merika, i a kokoriei ne tingorei ika i mi tongeni feito churiei. Nupwen i a momot non ewe rum rei, i a popueta ne kechiu. I a apasa, “Brother Monson, nupwen ua iseta pei kei won mokuren chon ewe Konietz famini, ua fori pwon rer nge ekkewe pwon ese tongeni apwonueta. Ua pwon ngeni Brother me Sister Konietz pwe repwe tongeni niwinsefan ngeni fonuer we Germany, me resap niapeni seni ekkewe maunen ekkewe fonu me repwe tongeni ririfengen pwe eu famini me non ewe imwen ewe Samon. Ua pwon ngeni nour we at pwe i epwe feino won eu misen, pwan ua pwon ngeni nour we nengin pwe i epwe pupunu non an Kot we tempel mi pin. En me ngang mi sinei pwe pokitan ewe fonu ese suk, ir resap tongeni angei unusen ekkewe feioch. Met ua fori?”

Ua apasa, “Brother Fetzer, Ua sineiochu en iwe ua sinei pwe ka chok fori met Semach won Nang mi mochen kopwe fori.” Am me ruemon mi fotupukutiw nepekin ewe chapen iwe aua ereni Semach won Nang usun netipach, aua apasa pwe mi wor pwon mi fis ngeni eu famini mi murino usun an Kot we tempel iwe

iei mi wor feioch rese tongeni angei. I chok mi tongeni fori ewe manaman mi namwot ngenikem.

Ewe manaman mi fis. Eu etipeu mi fis nefinen ewe nouwisen Poland me ren nouwisen Federal Republic seni Germany, mi mut ngeni chon Germany mi niap pwe repwe tongeni mokut ngeni West Germany. Brother me Sister Konietz me nour kewe ra feino ngeni West Germany, iwe Brother Konietz a angei ewe wisen pisop non ar we wart.

Unusen ewe faminien Konietz ra feino ngeni ewe tempel mi pin non Switzerland. Iei ewe presetenin ewe tempel mi etiwa ir non ufan me an rousers mi pwech? Ina ewe Percy Fetzter—ewe semanap mi ngenir ewe pwon. Iei, non wisen ewe presitenen ewe Bern Switzerland Tempel, i a etiwa ir ngeni imwen ewe Samon, a apwonueta ewe pwon, i a fori ewe riri fengen nefinen ewe mwan me fefin pwan nefinen ekkewe semerit me ren ewe sam me ewe in.

Ewe fopun a pupunu non imwen ewe Samon. Ewe at a angei an we kokoren misin me a apwonueta an we misin.

“Sipwe kunok non ewe tempel!”

Ren ekkoch aramas ewe tempel mi chok karap ngeni imwach. Ren ekkoch, mi wor ewe sat pwan fitu main repwe feino me mwen ra tonong non an Kot we tempel.

Fitu ierin nom, me mwen a wes ewe tempel non South Africa, nupwen ua fiti ewe mwichenapen tischrik non Salisbury, Rhodesia, ua churi ewe presetenin ewe tischrik, Reginald J. Nield. I me ponuan me noun kewe nengin ra churiei non ewe imwen fan. Re awewe ngeniei pwe ra isoni ar moni pun ra fen popueta fan itan ewe ran repwe tongeni sai ngeni ewe an ewe Samon we tempel. Nge ewe tempel mi kon towau.

Nesoponon ewe mwich nefinach, noun kewe fomon nengin mi kapas eis ngeniei usun ewe tempel: “Ifa nap-anapen ewe tempel? Aua chok kuna echo sasing.” “Met aupwe mefi nupwen aua tonong non ewe tempel?” “Met aupwene chechemeni seni?” Ren ukukkun eu awa ua tufich ne fos ren ekkewe fomon nengin usun imwen ewe Samon. Nupwen ua feino ngeni ewe ermaik, re kapong ngeniei, nour we kukkun nengin a apasa, “Aupwap kunok non ewe tempel!”

Non eu ier mwirin Ngang mi tufich ne etiwa ewe Nield famini non ewe Salt Lake Tempel. Non ewe rumen ariri fengen Ngang ua tongeni fori ewe efeioc-hun achufengeni ren fanosun ese much, ren Brother me Sister Nield. Ekkewe asam mi sukano, nour kewe nengin mi fokkun ningoch, mi ufouf non ufer mi pwech, iwe ra tonong non ewe rumw. Ra turufi iner, pwan semer. Ra kechui seni meser, kinisou mi nom non netiper. Aua karap ngeni nang. Iwe emon me emon mi tongeni apasa, “Iei kich eu famini fochofoch.”

Iei ewe watte feioch mi tori ekkewe mi feito ngeni ewe tempel. Amo ita kich sipwe tupwen non manauch, ren pouch kewe mi nimoch me netipach mi unusoch, pwe sia tongeni angei ekkewe memef seni ewe tempel non manuach pwan non manuen ach kewe famini.

Ifa towauen nang? Ua pwarata pwe non ekkena tempel mi pin ese kon towau—non ina neni mi pin nang me fonufan mi chufengen pwan Semach won Nang mi ngeni Noun kewe semirit efeiochun kewe mi nap.

ESINESIN

1. Matthew 6:19–21.
2. John 14:27.
3. Nengeni Matthew 22:37–39.
4. Proverbs 3:5–6.



**Seni Preseten
Boyd K. Packer,**
Prestenin ewe Mwichen Engon me
Ruemon Aposel

Ewe Tempel mi Pin

Non ekkewe tempel, chon ewe Mwichefen mi monata mi tongeni fiti non ekkewe feioch mi wesen ning nap seni met mi fen pwar ngeni aramas meinisin.

Non ewe tempel sia tongeni fori ekkewe feiochun ngaseno mi wesen ning

Mi wor chommong popun emon epwe mochen feino ngeni ewe tempel. Napanapan nukun mi anisikich ne weweiti ren an popunen ngun. Ei mi fat nupwen sia nom non ewe tempel. Asan seni ewe asamen ewe tempel mi a mak ekkewe kapas “Pinino ngeni ewe Samon.” Nupwen ka tonong non eu tempel mi fen feioch, ka nom non imwen ewe Samon.

Non ekkewe tempel, chon ewe Mwichefen mi monata mi tongeni fiti non ekkewe feioch mi wesen ning nap seni met mi fen pwar ngeni aramas meinisin. Mi wor mettoch mi fis mi pin, emon mi tongeni tunu me angei kepit me kaeo me angei feiochun me riri foch. Nupwen sia fen angei ekkewe feioch fan itan pwisin kich, sia tongeni fori fan itan ekkewe mi fen mano nge rese mo tufich ne fori. Non ewe tempel mettoch mi auchea mi fis fan itan ekkewe mi manau pwan ekkewe mi ma.

Ekkewe feiochun me afisin ewe tempel mi mecheres, mi ning, me pin

Ren ach akaneani ekkewe pukfel mi pwar pwe ewe Samon ese ereni mettoch meinisin ngeni

aramas meinisin. Mi wor mettoch repwe fori me mwen repwe tongeni angei ewe mirit mi pin. Ekkewe afisin tempel mi nom non ei kinikin.

Sise kapas usun met a fis me non ewe tempel nupwen sia nom nukun ekkewe tempel. Esap ewe popun pwe weweitin met mi fis non ewe tempel epwe chok nom ren fitu aramas me ekkewe nusun resap kaeo usun ekkewe afisin ewe tempel. Mi fokkun sokkono seni ina ekiel. Ren unusen ach pochokun sia pesei ngeni aramas meinisin pwe repwe monata ne tori ewe tempel. Ekkewe ir mi fen feino ngeni ewe tempel mi fen kaeo ei popun: Non ekkoch ran aramas meinisin mi manau pwan aramas meinisin mi fen mano repwe tufich ne rongorong ewe kapas allim pwan ir repwe tongeni etiwa ika amam met ewe tempel mi awora. Ika ra amam non ei fansoun, ewe amam epwe feito seni emon me emon.

Ekkewe efeiochun me afisin ewe tempel m mecheres. Ir mi ning. Ir mi pin. Ra nom ren pwisin emon pwe resap nom ren ekkewe rese mo monata. Mochen ne sinei ese wewe ngeni monata. Ennetin mochen sinei ese wewe ngeni monata. Ren ach ammonata fan itan ekkewe feiochun mi namwot sipwe fori ekkei kinikin: nuku, aier, papatais, epinano ewe Ngun mi Fel,

nimenimoch, weweiti me sufon usun emon wasona mi feino ngeni imwen ewe Samon.

Ekkewe mi nimoch mi tongeni tonong non ewe tempel

Meinisin mi nimoch me monata non mettoch meinisin mi tongeni tonong non ewe tempel, non na fansoun ra tongeni angei ekkewe feioch mi pin.

Nupwen ka mefi auchean ekkewe efeiochun ewe tempel pwan ukkukun pininon ren met a fis me non ewe tempel, kopwe mang ne kapas eis usun weiresin ach angei mutata seni ewe Samon ne tonong non ewe tempel mi pin.

Mi namwot epwe nom reom ewe taropwen mutata ne tonong non ewe tempel. Ekkewe nouwis non ewe Mwichefen repwe fen makketiw iter won ewe taropwe. Ekkewe mi nimoch ir repwe chok feino ngeni ewe tempel. Wisen noum we pisop ika presetenin ewe pranch pwe epwe kapas eis ngonuk usun om nimenimoch me mwen kopwe tongeni angei feiochun ewe tempel. Ei interfiu mi auchea, pun ina eu fansoun ka tongeni pwisin ekieki won napanapen manauom ren emonchon angangen ewe Samon. Ika mi wor mettoch mi ngau non manauom, ewe pisop mi tongeni anisuk ne wesino ren. Ren ei sokkun napanap, ka tongeni apasata ika angei aninis ne animenimochu manauom pwe kopwe tongeni tonong non ewe tempel ren mwumwuta seni ewe Samon.

Ewe interfiu fan itan ewe taropwen mwumwuta mi nom nefinen ewe pisop me ewechonewe Mwichefen. Ina ewe fansoun ewe member epwe ponu kapas eis usun pwisin nikinikin, nimenimoch, me tipeu ren ewe Mwichefen me an kewe nouwis. Ewe emon epwe apasa pwe I mi nimenimoch pwan mi apwonueta ewe Kapasen Emirit, mi fori asoren eu ne engon, mi manaueni maneun emon non ewe Mwichefen, pwan ese tipeu ika fiti ekkewe mwich mi u ngeni ewe Mwichefen. Ewe pisop mi fen kaeo pwe i esap pwar met mi fis non ekkena interfiue ren pwan emon politen mi wesen auchea.

Ponu mi pung ren ekkewe kapas eis seni ewe pisop napengeni epwe pwar an emon nimenimoch pwe epwe tongeni angei ewe taropwen mwumwuta ne tonong non ewe tempel. Ika ewe emon ese apwonueta ekkewe annuk pwan ika mi wor mettoch mi ngau non manuan, mi namwot pwe repwe ennetin aier me mwen repwe angei echo taropwen mwumwuta.

Mwirin ewe mwich ren ewe pisop, ewe presetenin

steik ewpe pwan churi ewe emon me mwen kopwe angei ekkewe feiochun ewe tempel.

Ewe tempel mi aitikich ren awewe

Me mwen om akkeuin fansoun ne tonong non ewe tempel, pwan miwrin fan chommong, epwe anisuk ika ka sinei pwe napanapen kaeo non ewe tempel mi fis ren awewe. Ewe Samon, ewe Masta Sense, mi aiti fan chommong non ei napanap.

Ewe tempel mi eu sukun mi nap. Eu imwen kaeo. Non ekkewe tempel mi wor ewe memef mi murino pwe aramas mi tongeni aitikich won mettochun ngun mi anonon. Elder John A. Widtsoe emon non ewe Mwichen Engon me Ruemon Aposel mi fen mano nge i emon presetenin eu sukun pwan i emonchon kaeo mi kon tipachem. I mi sufoniti ewe angangen ewe tempel iwe fan eu i mi apasa:

“Ekkewe efeiochun ewe tempel mi aitikich usun unusen ewe kokkoten manau ese much, pwan ekkewe mettoch mi wieres sipwe weweiti, usun met sia fen rong me ren nouwisen ewe Mwichefen. Ese wor angang mi weires pwe ekkewe mettochun ewe tempel epwe pwan aitikich usun ewe kokkoten manau ese much. Ewe weweiti mi nap seni ach angei feiochun mi eu popun pwe sia sinei mi ennet met mi fis non ewe tempel. Iwe, kaeo mi nap usun ewe kokkoten ewe kapas allim, ina eu popun pwe angangen ewe tempel mi unusen auchea ne achema ngenikich usun napanapen ewe Kapas Allim” (“Temple Worship,” *Utah Genealogical and Historical Magazine*, Apr. 1921, 58).

Ika ka feino ngeni ewe tempel me chechemeni pwe kaeo mi feito seni ekkewe awewe non, kete tongeni feino nge kese wattenom om sinei, mefi pwe ka arap ngeni Kot, pwan om weweiti usun pekin ngun epwe napano. Ewe kokkoten aiti mi murino. Mi pwarata seni Kot. Ewe Samon pwisin, ewe Masta Sense, mi aiti noun kewechon kaeo ren kapasen monomon—eu tetenin kapas ne awewe usun ekkoch mettoch epwe weires repwe weweiti.

Ewe tempel pwisin a winiti eu awewe. Ika ka fen kuna eu tempel nupwen a pwinino, mi tin, ka sinei pwe mi fokkun amwarar. Ewe imwen ewe Samon, nonnom non saram, nupwen mi kiroch, eu awewe usun pochokunen me pwaratan ewe kapas allimen Jises Kraist mi nom non eu fonufan mi uren rochopwak.

Nupwen ka tonong non ewe tempel, kopwe siwini

ufoum kewe ngeni ufouf mi pwech fan itan ewe tempel. Ei siwini mi fis non eu rumen asiwini, emon me emon mi angei eu neni ne isoni pwan eu nenien asiwini. Non ewe tempel mi auchea ewe popunen ufoufoch. Nupwen ka wanong ufoum kewe non ewe nenien isoni, ka pwan poutano om kewe osukusuk me weires non ina neni. Nupwen ka tou seni ewe nenien asiwini non ufoum mi pwech, ka mefi anouno chok ren emon me emon aramas mi pwan ufouf usum.

Pupunu non ewe tempel ina ewe feioch mi nap non ewe tempel

Ami mi mochen oupwe pupunu non ewe tempel oupwe mochen sinei met epwe fis. Sise apasa ekkewe kapasen ariri (pupunu) me nukun ewe tempel, nge sipwe tongeni awewe pwe ewe rumen ariri mi wesewesen ning fan itan an popun, mi mosonoson non ngun, pwan mi pin ren ewe angang mi fis non.

Me mwen ekkewe ruemonchon pupunu repwe feino ngeni ewe nenien asor fan itan ewe riri fengen, ewe chon angang epwe ngeni ekkewe chon pupunu ekkis mirit. Ekkei mettoch mi chok ekkoch mettoch ekkewe ruemonchon pupunu repwe rong non na fansoun.

“Ikenai ami ranin apupunu. Ami mi nom non apwapwan ami apupunu. Ra aueta ekkewe tempel fan itan ei popun. Sise nom non ewe fonufan. Ekkewe mettochun ewe fonufan ese nifnifin ikei pwan resap emwenikich ren met sia fori ikei. Sia tou seni ewe fonufan pwe sipwe tonong non an ewe Samon we tempel. Ikenai ewe ran mi wesen auchea non manauch.

“Ka uputiw, feitiw won ei fonufan, ren semom me inom mi monata inisum fan itan ngunum. Emon me emon ami mi fen papatais. Papatais, eu efeioch mi pin, mi awewe pwe sia nimoch, a awewe usun ewe mano me ewe manuasefan, a awewe usun sia nom non eu manau minefo. Mi ekieki usun aier me omusomus seni ach kewe tipis. Ewe sakramen An ewe Samon Saingon Mongo mi eu asofosefannin ekkewe pwonon papatais, ika sipwe manaueni fan itan sipwe tongeni angei omusomus seni ach kewe tipis.

“En, ewe mwan, ka angei ewe pristut. Akkomwan ka angei ewe Pristut seni Aaron pwan ka tori wis meinis non—deacon, teacher, me priest. Iwe a pwan tori ewe ran nupwen ka nimoch ne angei ewe Pristut seni Melkisetek. Ena pristut, ewe pristut mi tekia, wewen

pwe ewe pristut mwirin napanap mi usunen pin seni Kot, ika ewe Pristut mi Pin mwirin Napanapen ewe Noun Kot (nengeni Alma 13:18; Ilaman 8:18; Doctrine and Covenants 107:2–4). Ka angei wisom non ewe pristut. En emon elter.

“Emon me emon ami oua fen angei ami feioch mi pin ika endowment. Non ena efeioch ka angei eu pwon mi tongeni nom fochofoch. Nge ekkei mettoch meinisin, mi usun chok, mettoch mi fis me mwen ka feito ngeni ei neni asor pwe ami oupwe tongeni riri fengen ewe mwan ren ewe fefin ren ei fansoun pwan tori feinfeino chok. Ami oua winiti eu famini, oua ngaseno ne fori manau, oua tufich ren ami angang me asor ne nounou semirit won ei fonufan me amarita ir non kinamwe; ne kuner eu ran nupwen ra tonong me fori ekkewe feiochun ewe tempel mi pin.

“Oua feito ren pwisin ami mochen pwan mi wor ekkewe aramas mi apasa pwe ami mi nimoch. Oua etiwafengeni kemi ne apupunu fengen non ewe pwonon apupunu eu wis mi watte, nge mi wor watte feioch.”

Ewe pochokunen ariri mi riri won fonufan me nang

Ika sia weweiti uruon pwan popunen angangen ewe tempel, sipwe pwan weweiti met ewe pochokunen ariri. Sipwe pwan ekieki pwata ewe mwumwuta ne fori ewe ariri mi kon auchea.

“Jises a feino ngnei ewe fonu a arap ngeni ewe teninimw Caesarea Phillipi, ikewe a eisini noun kewe chon kao, Met aramas ra era usun ewe Noun Aramas, i io? . . .

“Simon Peter a ponuwani, En ewe Messiah, Noun ewe Kot mi manau.

“Jises a ponuwani, En mi feioch Simon noun John! Pun ei kapas mi ennet ka sinei esap seni aramas, nge seni Semei non nang.

“Upwe pwan apasa, En Peter, me won ei achaw upwe aueta ai we mwichifel won o mano esap tongeni pwaracho ngeni.

“Upwe ngonuk ekkewe kien Mun nang: iwe minne kopwe fotekini won fonufan ewpe fotek won nang: o minne kopwe epichano won fonufan epwe pichino me won nang” (Matthew 16:13, 16–19).

Peter a wisen komoch ekkewe ki. Peter a wisen komoch ewe pochokunen ariri, na mwumwuta mi tongeni foti ika riri won fonufan ika pichino win fonufan iwe pwan inausun won nang. Ekkena kii mi nom ren

ewe Presetenin ewe Mwichefen—ewe soufos, chon kuna, me chon pwarata. Na pochokun mi pin mi nom ren ewe Mwichefen iei. Ese pwan wor eu mettoch mi auchea ngeni ekkewe mi weweiti usun auchean ei mumuta. Ese wor met ra kon aucheani. Mi wor chokukun mi angei ei pochokunen ariri won ewe fonufan non eu fansoun—non eu me eu tempel mi wor mwan mi fen angei ewe pochokunen ariri. Ese wor emon mi tongeni pwisin angei chinon chok mi angei seni ewe soufos, chon kuna, me chon pwarata, ewe Presetening Ewe Mwichefenin Jises Kraist ren Aramas mi Pin non Fansoun Saponon.

Ewe Soufos Joseph Smith mi apasa pwe fan chommong aramas mi kapas eis ngeni i, “Sise tongeni manau ika sise fori ekkewe feiochun?” Upwe apasa, Ap, sise tongeni angei unusen ewe manau ese much. Jises a apasa, ‘Mi wor chommong imw mi nap non imwen Semei we, iwe Ngang upwe feino monata neniom.’ [Nengeni John 14:2.] *Imwepwe wewen mun; pwan emon mi angei ewe ning mi nap epwe manaueni manauan mi tekia, me pwan unusen ewe annuk*”(non *History of the Church*, 6:184).

Angangen ewe tempel mi eu neni sipwe angei pochokunen ngunuch

Ekkewe tempel ir nukunapen pochokunen ngunuch non ewe Mwichefen. Sipwe sinei pwe ewe tefin epwe mochen fiu rech non ewe Mwichefen pwan ren pwisin kich ren ach mochen ne fiti non ewe angang mi pin. Angangen ewe tempel mi awora chommong mi u ngeni pun eu minen apochokunata ngunuch am ekkewe Souneng me pwan tori unusen ewe Mwichefen.

Ren ewe Logan Utah Tempel ewe iotekin ewe foun nongonong, Presiten George Q. Cannon, I emon non ewe Aewin Presetensi, a apasa:

“Meinisin foun nongonong mi fori fan itan eu Tempel, me iteitan Tempel mi wesino ren ewe mwumwuta seni ewe Samon, mi ekisitiw an Setan pochokun

won ewe fonufan, me awatteno ewe pochokunen Kot, a mokitukutu nang non pochokun fan itach, mi ngenikich me watiw woch ekkewe feioch seni ekkewe Kot mi Nap me ekkewe mi nom non nenier” (non “The Logan Temple,” *Millennial Star*, Nov. 12, 1877, 743).

Nupwen chon ewe Mwichefen mi osukosuk ika ra nom non eu fansoun mi weires, napangeni ra feino ngeni ewe tempel. Eu neni mi murino pwe sipwe uwei met mi aosukosuka kich. Non ewe tempel sia tongeni angei mettoch non pekin ngun. Ikkewe, non ena fansoun non ewe tempel, sia nom “nukun ewe fonufan.”

Fan ekkoch ekielach mi nom won osukosuk mi pwan wor chommong mettoch mi afitikoko manauch non eu fansoun mi wieres pwe epwe fat ach ekielach. Non ewe tempel ewe mwirimwirin osukosuk mi kinamweno, ewe kiroch mi su senikich, sia tongeni kuna mettoch sise fen kuna me mwen pwan sia tongeni kuna eu an nukunapen ach kewe osukosuk sise fen sinei.

Ewe Samon epwe efeiochukich nupwen sia fori ewe angang mi pin non ewe tempel. Feioch esap chok nom ren ach angang non ewe tempel. Sipwe angei feioch non mettoch meinisin sia fori.

Ach angang non ewe tempel mi epetikich me tumunukich

Ese wor angang mi tumunu ei Mwichefen usun ewe angangen ewe tempel me forien ewe uroun ach kewe famini. Ese wor angang mi siwini ngunuch usun ei angang. Ese wor eu angang mi fang ngenikich ei sokkun pochokun. Ese wor angang mi kon aucheani ach tupwen usun ei angang.

Ach angang non ewe tempel mi epetikich me tumunukich, ren pwisin emon me emon pwan ren kich eu mwichen aramas.

Iwe feito ngeni ewe tempel—feito angei om kewe feioch. Mi eu angang mi pin.

Feito seni Preparing to Enter the Holy Temple (booklet, 2002)