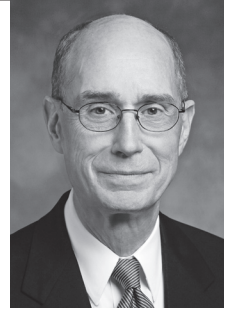


**Seni Preseten
Henry B. Eyring**
Awien Chon Aninis non ewe
Aewin Presetensi



Chiechi Mi Nukunuk

Eu me nein ekkewe it mi napanap minne ewe Chon Amanau a tongeni kokkorikich mi “chiechi.” Sia sinei pwe a tongei meinisin Noun Seman won Nang kewe semirit ren tong mi unus. Iwe ekkewe ir ra nukunuk non ar angang ngenii, a kokkorir ren ena it. Kopwe chechemeni ekkewe kapasen sopun 84 non ewe puken Doctrine and Covenants minne Jises Kraist a kapas ngeni chienan kewe, pwe epwe kokkorir pwe ir chienan kewe, me a auchea pwe a ngenir eu annuk, pwe repwe usun chienan kewe me nom nupwen a nonnom rer, me afanafan fetan ewe kapas allim non an manaman. (D&C 84:77)

Sia winiti chienan kewe nupwen sia angang ngeni ekkoch fan Itan. I ewe nenien appiru mi unusoch usun ifa usun sipwe emon chiechi. A mochen met chok mi och ren Noun Seman won Nang kewe semirit. Ar pwapwa mi usun chok An pwapwa. A mefi ar netipechou usun chok pwe an pwisin pokiten a monatiw mon meinisin ar kewe tipis, angei won I meinisin ar kewe samau, a mefi meinisin ar kewe osukosuk, me a mefi ar mochen. An kewe mochen mi unusen ennet. Ese mochen esinesin ren pwisin I nge a meinisin ewe ning epwe ngeni Seman we won Nang. Ewe chiechi mi unusoch, Jises Kraist, mi unusen fangeno pwapwa ngeni ekkoch.

Emon me emon kich a fori ewe pwonon papatais a pwon ne tapweno mwirin An nenien appiru ne ekieta

osen ekkoch usun chok I epwe fori (nengeni Mosaia 18:8).

Non ekkewe ran mwom epwe wor chommong tufichin winiti emon chiechi ngeni I. Meni epwe fis ngonuk won eu ran nupwen ka fetan won ewe an. Meni epwe fis nupwen ka mottiw non eu chitosa. Meni epwe fis nupwen ka kutta eu neni ne mommot non fan nein ekkewe chon fan. Ika ka kutta, kopwe kuna emon a uwei osan mi chou. Meni epwe eu osen netipechou are memmefen anaemon chok are sorongaw. Meni kopwe chok kuna ika ka fen iotek ren ewe Ngun mi Fel ne ngonuk mesom ne kuna non netip me pwonei ne ekieta ekkewe pau ra sapwinatiw.

Ewe pwonuen om iotek a tongeni feito non mesan emon chienom, emon kese kuna non chommong ier nge a tonong non om ekiiek me netipom me ka mefi pwe ra pwisin om ekiiek. Ena mettoch a fis ngeniei. Chiechi ra kapas ngeniei seni chommong main me ier ne apasata ar kewe kapasen apochokuna nupwen chok Kot a tongeni erenir usun osei.

Noun Kot kewe soufos mi manau ra tingorei ngenikich pwe sipwe chiechi mi nukunuk ngeni ekkewe ir ra feito non ewe Mwichafen mi keran papatais me anisi ekkewe ir ra rikino. Sia tongeni fori, me sipwe fori ika pwe sia chechemeni ewe Chon Amanau fansoun meinisin. Nupwen sia eitau pouch ne awora aninis me ekieta

osen emon, I a eitau poun rech. Epwe emwenikich ngeni ekkewe ir mi osupwang. Epwe efeiochukich ne mefi met ra mefi. Nupwen sia achocho non ach angang ngenir, sipwe weri ewe niffangen mefi An tong fan iter. Epwe ngenikich ewe pwara me pochokun ne eitau pouch sefan non nukunuk.

Me, non och fansoun me non fansoun ese much, sipwe mefi ewe pwapwan etiwa nein chienan kewe mi nukunuk. Ua iotek ren ena feioch fan itach meinisin me fan iten ekkewe ir sia angang ngeni.

AFANAFAN SENI EI POROUS

Chon famini repwe fiti nupwen emon a tingorer ne kutta och mettoch nupwen ra aneani ekkewe pukfel me kapasen ekkewe soufos (nengeni *Teaching, No Greater Call* [1999], 55). Nupwen ka aneani ei taropwe, kopwe tingorei chon famini ne kutta ekkoch nongonong minne epwe anisir ne nimenimoch pwe ewe Samon epwe kokkori chienan kewe.

Teaching, No Greater Call a mak: "Ika mi wor om tongen Kraist, kopwe pwan ammonata ne afanafana ewe kapas allim. Kopwe angei pwarata ne anisi ekkoch ne sinei ewe Chon Amanau me tapweno mwirin I" (12). Kopwe esisinata ekkoch nongonong seni ewe taropwe minne a tongeni anisuk pwe kopwe angoch ne fori wisen emon sensen famini. Kopwe poraus usun ekkei mettoch ren chie-nom we sense, me oupwe iotek me ekieki ifa usun oupwe "chiechi mi nukunuk" ngeni ekkewe ir oua angang ngeni.

SERAFO

At Minefo

Seni Matthew Okabe

A ekkis weires pwe upwe mefi pwe ua chiechioch. Ai we famini aua keran sai seni pwan eu epekin ewe fonu. Ewe wart aua choni a fakkun watte ewe mwichen ekkewe serafo, nge iei ewe akkaewin fansoun ngang ewe "at minefo." Ngawan pwe upwene fiti eu sukkun minefo, me ewe ekiek a tonong non mokurei, "lon upwe mommot ren non fansoun mongo?" Meni upwe kuna ekkoch seni fan, nge use mochen fiti pwan emon nenien mongo, wesewesen ika use sinei ika pwe ra mochen pwe upwe fitir!

Ewe aewin ranin sukkun a fakkun nangatam. Iwe

a fis serin mongo. Nupwen ua tonong ewe nenien mongo, ua iotek ngeni Semach won Nang ne anisiei pwe upwe kutta emon ua sinei. Ua nenefetan ne pii ika ua tongeni kuna emon ua sinei. Ese wor emon. Iwe ua feino ngeni eu chepen won epekin ewe nenien mongo me ua ani ai mongo.

Mwirin ekkis fansoun non ai klasin kapach, ua esinna emon. Ua kuna David non ewe mwichen kaeo pukfel ne sesorewe. A tingorei ne kuna ai we kokkoten sukkun me a kuna pwe mi nonno am fansounen mongon neanowas. "Ei, ia ka nom ia non fansoun mongo ikenai?" a apasa.

"Ua mongo non epekin ewe rumw," ua ernei.

"Iwe, nesor kopwe feito me mommot rei non fansoun mongo," a apasa.

Ua kinisou ren Semach won Nang mi tong, minne a sinei namoten emon me emon kich me a pwonueni ach kewe iotek meinisin. Ua pwan kinisou ren emon a mochen eitau ewe pounin chiechi. Eu mettoch mi mecheres usun eu tingor a tongeni angangoch.

SEMIRIT

Jises Kraist, Chieanch We Mi Unusoch

Preseten Eyring a apasa pwe Jises mi chienach we mi unusoch. Iei ekkoch napanap minne Jises a pwarata an chiechi mi unusoch fan itach.

A mochen met mi och fan itach.

A pwapwa nupwen kich mi pwapwa.

A mefi netipechou nupwen sia netipechou are efeingaw.

A riaffou ren ach kewe tipis pwe sia tongeni niwinsefan ngeni Semach won Nang.

Winiti Chienan Jises

Preseten Eyring a apasa pwe sia tongeni winiti chienan Jises seni ach sipwe chiechi ngeni ekkoch fan Itan. Kopwe chungu niosen ekkei ruanu napanap ka tongeni emon chiechi.

Ka tongeni anisi emon mi netipechou.

Ka tongeni chiechi ngeni emon mi mefi akkanaemon.

Ka tongeni tingorei ngeni emon ne feito ngeni fan.

Ka tongeni chechemeni Jises fansoun meinisin.

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Apochokuna Famini me Imw

Kopwe aneani ekkei mettoch, me nupwen mi och, kopwe aporausa ren ekkewe fefin ka churi. Kopwe aea ekkewe kapas eis ne anisuk ne apochokuna ekkewe fefin ka churi me pwan aochu manauom ren aean Fin Anisi.

Seni ekkewe Pukfel: Genesis 18:19; Mosaia 4:15; D&C 93:40; Moses 6:55–58

Apochokuna Iteiten Fansoun mi Tufich Tufich

“Emon me emon kich mi choni eu famini mi sokkono. Non ekkoch famini mi wor emon in me sam ren nour semirit. Ren ekkoch ese chuen wor nour kewe semirit me non imwer. Chommong chon ewe Mwichefen rese mo pupunu, me ekkoch mi wor emon chok sam ika emon chok in. Ekkoch ra niipich are ra chok anaemon non imwer.

“Ese nifnifin nikinikinin ach kewe famini, emon me emon kich mi tongeni angang ne apochokuna pwisin ach kewe famini are aninis ne apochokuna ekkoch.

“[Fan eu] ua nonnom non imwen noun pwii we me an we famini. Non ewe pwin me mwen ekkewe semirit repwene annut, aua fori ekkis pwinin famini me tuttunapin pukfel. Semer we a kapas usun an Liai we famini me ifa usun a aiti noun kewe semirit pwe repwe komochannuk ngeni ewe senin mecha, minne mi wewe ngeni ewe kapasen Kot. Ar komoch annuk ngeni ewe senin mecha epwe anisir pwe repwe tumun me emwenir ngeni pwapwa me kinamwe. Ika repwe nikitano

ewe senin mecha, mi wor ewe tufichin ar repwe mano me non ewe chonupupun konik mi nimingaw.

“Ne awewe ei mettoch ngeni ekkewe semirit, iner we a winiti ewe ‘senin mecha’ pwe repwe komochannuk ngeni, me semer we a tupuni ewe tefin, me a achocho ne angei ekkewe semirit seni tumunuoch me pwapwa. Ekkewe semirit ra fakkun tongei ewe tuttunap me ra kaeo ifa auchean ar repwe komochannuk ngeni ewe senin mecha. Mwirin ewe tuttunapin pukfel a tori fansounen iotekin famini. . . .

“Pukfel, pwinin famini, me iotekin famini repwe apochokuna famini. Mi namot pwe sipwe aea iteitan tufichin apochokuna famini me anisi emon me emon pwe repwe sopweno won ewe an mi ennet.”¹

Barbara Thompson, oruan chon aninis non ewe presentensin ekkewe Fin Anisi Unus.

Seni Ach Uruo

Seni nepoputan ewe mwichin Fin Anisi a mochen apochokuna famini me imw. Ewe Soufos Joseph a aiti ekkoch fefin non eu mwichen Fin Anisi, “Nupwen ka niwin ngeni imwemi, ousap kapas mi ngaw ngeni punuemi, nge oupwe mutata kirokiroch, chen me tong

ne apochokuna ami angang seni ei fansoun.”²

Non 1914 Preseten Joseph F. Smith a ereni ekkoch Fin Anisi, “Ia mi wor kiroch are ese wor mirit non pekin ewe famini, . . . mi wor ei tettenoch, me ren ekkewe feioch me pwarata mi tori ewe mwich ra ammonata ne asukuna ekkoch won napanapan ekkena wis mi auchea.”³

ESINESIN

1. Barbara Thompson, “His Arm is Sufficient,” *Liahona*, May 2009, 84.
2. *Teachings of Presidents of the Church: Joseph Smith* (2007), 482.
3. *Teachings of Presidents of the Church: Joseph F. Smith* (1998), 186.

Met Sia Tongeni Fori?

1. Met ekkoch ekiek ne apochokuna famini me imw kopwe aporausa ren ekkewe fefin ka churi? Nupwen ka ekieki usun pwisin emon me emon, ewe Ngun mi Fel a tongeni wanong ekiek non tupuwom.

2. Met sokkun mettoch ka tongeni ekkesiwini non ei maram ne apochouna pwisin om we famini me imw?

Ren pwan ekkis poraus, kopwe feino won
www.reliefsociety.lds.org.