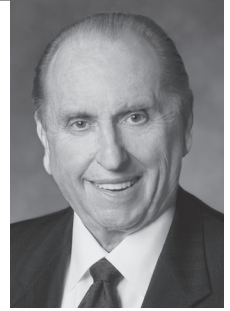


Seni Preseten  
Thomas S. Monson



# Ekkoch Maachang mi Ekkis Chonochon won Pour Kewe

**A**rap ngeni 60 ier a no, nupwen ua wisen pisop, Kathleen McKee, emon fefin mi nipiich me non ai we wart, a mano. Me nein pisekin kewe me wor unumon maachang. Ruemon, mi on me ra fakkun ningoch, ra fang ngeni chienan kewe. Ewe aunungatin, Billie, mi on nge mi wor ekkis chonochon won poun kewe. Fefinach McKee a makkei non echo taropwe ngeniei: “Ouse mochen ami me om we famini oupwe nouni? Ese fakkun ningoch, nge a fakkun angangoch ne kon.”

Fefinach McKee a usun chok noun we maachang mi on ren ekkis chonochon won poun kewe. Esap emon mi feioch ren ningan, are pwara, me ese pwan wor noun kewe. Nge an we kon a fakkun anisi ekkoch aramas ne ekieta ar kewe chou me ra tongeni uta fan oser kewe.

Ewe fonufan mi ur ren maachang mi on ren ekkis chonochon won pour kewe. Nge a sonap pwe ekkoch chok ra kaeo ar repwe kon. Ekkoch mi serafo rese mo sinei io pwisin ir, met ra tongeni winiti are met ra mochen fori ren manauer; ra chok mochen pwe repwe emon mi auchea. Ekkoch ra fakkun chinnap, ra chou fan oser kewe, are ra uren tipemwaremwar—mi manaueni eu sokkun manau minne ese mo tori tufichir kewe.

Ne manau napanap, mi namot pwe sipwe kaeo ewe tufichin kunu ngeni osukosuk ren pwara, netipechou

ren pwapwa, me pworacho ngeni mettoch ren netip tekison. Oupwe eis, “Ifa usun sipwe angei ekkei mettoch?” Ua pwonueni, “Me ren om kopwe wesewesen weweiti io kich!” Sia noun emon Kot mi manau at me nengin, me sia for non nikinikinin. Kopwe ekieki usun ena mettoch: *for non nikinikinin Kot*. Sise tongeni wesewesen sineochu ei mettoch ika sise weri eu wewechun pochokun me manaman.

Non ei fonufan, fan chommong ochun manau a feito mwirin ningoch. Nge seni fansoun nom ekkewe kapasen aurour seni ewe Samon ngeni Samuel ewe soufos a pochokun: “Ai kuna emon aramas ese usun an aramas kuna. Aramas ra chook nengeni nukun, nge ngang ua nengeni non.” (1 Samuel 16:7).

Nupwen ewe Chon Amanau a kutta emon re nuku, ese fini seni me nein ekkewe chommong aramas ra tiipeta mi nom non ewe imwen fan. Iwe nge, a kokkori i me nein ekkewe sou attau seni Capernaum. Ina mo pwe a nukunukumang, ese fakkun sineioch, Simon a winiti Peter, ewe Apostelen nuku. Emon maachang mi on ren ekkis chonochon won poun kewe mi tongeni angei unusan an ewe Masta nuku me tong.

Nupwen ewe Chon Amanau a finata emon misineri mi uren achocho me pochokun, ese nom nein chienan kewe nge a nom nein ekkewe chon u ngeni. Saul ewe chon u ngeni a winiti Paul ewe chon afanafan.

Ewe Chon Amanau a finata aramas rese unusoch ne afanafana ewe pwe sipwe unusoch. Iwe ina met a fori. A fori iei—pwan ekkewe maachang mi on ren ekkis chonochon won pour kewe. A kokkoruk me a kokkori-ei ne angang ngeni I ikkei fan nang. Mi namot pwe ach pwon epwe unus. Me non ach weires, ika sipwe rikino, sipwe tingorei: “Emweni kem, o emweni kem, en ewe chon fori aramas, seni rochopwak ne manau sefan.”<sup>1</sup>

Ai iotek ina pwe sipwe tapweno mwirin ewe nenien appirun ewe Re Galilee, minne sia tongeni kuna nein ekkewe mi osupwang, ekkewe mi netipechou, nom fan weires, me ekkewe mi samau. Amo ita eu kon mi ennet epwe feiniu seni netipach kewe nupwen sia fori ina usun.

#### ESINESIN

1. “Fight Song,” Yonkers High School.

### AFANAFAN SENI EI POROUS

**N**upwen ka afanafana . . . , mi aninis pwe chon kaeo repwe kutta are ausening ngeni och mettoch mi auchea” ( *Teaching, No Greater Call* [1999], 55). Ne anisi chon famini ne weweiti porausen Preseten Monson, kopwe ekiekin tingorer pwe repwe ammonata ne poraus usun met ra kaeo mwirin ra aneafengen ewe poraus. Kopwe tingorei emon me emon aramas ne aporausa met a mefi mi auchea seni me non ewe poraus. Kopwe osupwano me ren om kopwe apasata om kapasen pwaratan an Preseten Monson poraus.

Afanafana ewe kapasen Kot, usun mi feito seni Noun kewe soufos, a tongeni pochokun ngeni manau- en ekkewe ir sia afanafan ngeni (nengeni *Teaching, No Greater Call*, 50). Preseten Monson a apasa pwe mi wor pochokun me manaman non ach sinei pwe sia noun Kot kewe semirit. Mwirin oua aneani ewe taropwe, kopwe tingorei ewe famini ne aporausa met a anisir ne chechemeni io ir.

### SERAFO

#### Met Wewen Ennetin Ningoch?

**P**reseten Monson a apasa non ei poraus, “Non ei fonufan, fan chommong ochun manau a feito mwirin ningoch.” Meni ekkewe fopun repwe osukosuk ren met ra kuna pwe io ir me met ra tongeni winiti. Kopwe

ekieki usun ekiei ekiek usun ennetin ningoch seni Elter Lynn G. Robbins seni Ekkewe Fik:

- Nikinikinin emon fopun mi fakkun saramaram ren pwapwa me nimenimoch a pwarata ningan seni me non.
- Ewe emenimenin nimenimoch mi fakkun ningoch nupwen a wesewesen ennet. Ei ennetin ningoch ese tongeni fori seni poun mwan nge a eu niffangen ewe Ngun mi Fel.
- Nimenimoch mi eu esisinnan me namotan ningoch seni me non.
- Ika ka netipechou usun nikinikum, epwe anisuk ne kunok seni mesen ekkewe ir ra tongek. Ningoch mi opano mi pwa ngeni ekkewe ir ra tonge me a tongeni anisuk ne fefeita non pekin manauom.
- Ewe sokkun mwan minne emon fefin mi nimenimoch a mochen apupunu “ese kuna” usun ekkewe re fonufan ra kuna (nengeni 1 Samuel 16:7). Epwe kunu ngeni ewe ennetin ningoch mi pwar seni eu netip mi unusoch me pwapwa. Pwan ina usun mi ennet ren emon fopun mi kutta emon mwan mi nimenimoch.
- Semach won Nang a anamota pwe meinisin noun kewe semirit repwe finata met mi pung, minne mi chok ewe an ngeni pwapwa fochofoch me ningoch seni me non.
- Ren ewe Samon, ese wor kitir. Meinisin mi tufichin weri nikinikin Kot won meser (nengeni Alma 5:19). Ese wor ningoch me non mi napano ennetin.

Ne aneani unusen ewe poraus, nengeni Lunn G. Robbins, “True Beauty,” *New Era*, Nofemper 2008, 30. Anuwan mwan ra tongeni kuna aurour non Errol S. Phippen, “Ugly Duckling or Majestic Swan? It’s Up to You,” *Liahona*, Oct. 2009, 36.

### SEMIRIT

#### Konu Om We Kon Mi Napanap

**P**reseten Monson a poraus usun noun Fefinach McKee unumon maachang. Ruemon mi unusen on. Ra fakkun unusoch! Ewe unumon ese unusoch pokiten a wor ekkis chonochon won poun kewe. Nge Fefinach McKee a tongei pokiten a fakkun ningoch konun.

Ekkoch aramas ra mefi pwe rese ningoch are tipa- chem usun pwan ekkoch. Nge emon me emon aramas

a auchea ngeni ewe Samon. Sia tongeni nukuchar me pwara me aea ach angangoch ne anisi aramas. Iwe sipwe usun chok ewe maachang mi on ren ekkis chonochon won poun kewe. Sise unusoch, nge sia konu ach kewe kon mi fakkun ningoch!

Kopwe makketiw unungat mettoch ka tongeni konu

om we kon mi ningoch fan iten ewe Samon.

Ua tongeni konu ai we kon mi ningoch fan iten ewe Samon seni:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

# Asofofefanni Pwon seni ewe Sakramen



*Asukuna ekkei pukfel  
me wokisin are, ika  
mi namot, ekkoch  
nongonong epwe  
efeiochu ekkewe fefin ke churir.  
Apasa om kapasen pwäratä usun  
ekkew nongonong. Mut ngeni  
ekkewe ke churir repwe apasa  
usun met ra mefi me kaeo.*

## Jises Kraist a Efisata ewe Sakramen

“Jises a angei ewe pinaea, a iotekin kinisou, a kini feseni, iwe a ngeni noun kewe chon kaeo, iwe a apasa, ‘Oupwe angei o mongo’ (Matt. 26:26). ‘Iei inisi, a fangeno fanasengesimi. Oupwe fori ei pwe achechemeniei’ (Luke 22:19). Non pwan ei napanap a angei ewe wain, mi pachenong ren och konik, a apa-sata eu efeiochun kinisou ren, me a pasini ngeni ekkewe ir ra nom ren, me a apasa: ‘Ei kap mi ewe testamen sofo non chaai,’ ‘minne mi kusutiw . . . ren ewe omusomusen tipis.’ ‘Oupwe fori ei ne chechemeniei.’ . . .

“Seni ena mettoch a fis neku-nion me mwen Gethsemane me Golgotha, semiritin ewe pwon mi nom fan ewe pwon ne chechemeni ewe asoren Kraist non ei napanap mi minefo, mi napanap, mi nap pi-nipinin me non eu napanap faniten emon me emon.”<sup>1</sup>

*Elder Jeffrey R. Holland seni ewe Mwichen  
Egon me Ruemon Aposel.*

## Sia Asofofefanni Ach Kewe Pwonen Papatais seni ewe Sakramen

“Nupwen sia papatais, sia angei woch iten Jises Kraist mi pin. Ach angei Itan woch we mi eu nein ek-kewe mettoch mi fakkun auchea mi fis ngenikich non manauach. . . .

“Iteitan wik non ewe mwichen sakramen sia pwon ne checheme-ni an ewe Chon Amanau asoren achasefannikich nupwen sia asofo-sefanni ach pwonen papatais. Sia pwon ne fori usun chok ewe Chon Amanau a fori—ne anneasosichi ewe Sam me anneasosichi an kewe annuk fansoun meinisin. Ewe feioch sia angei ina pwe Ngunun we epwe nom rech iteitan.”<sup>2</sup>

*Elder Robert D. Hales seni ewe Mwichen  
ekkewe Egon me Ruemon Aposel.*

“Ua fiti emon nengin mi wanu ierin won ewe ranin an we papatais. Nesoponon ewe ran a apasa ren pochokun, ‘Ua papatais ren ukukkun eu ran, me use tipis fan eu!’ Nge ewe ran mi unusoch ese sopweno, me ua sinei pwe iei a kaeo, usun chok kich meinisin sia kaeo, pwe ina mo pwe sia achocho weires, sise kunu seni iteitan mettoch mi ngaw, me iteitan fini mi mwan. . . .

“. . . Ese tufich pwe sipwe to-  
ngeni wesewesen siwin seni chok  
ach pwisin achocho. Pwisin ach  
mochen me ach achocho ese naf.  
Nupwen sia mwanino are ese och

## ANINIS REN FEFIN CHON AMWA

Nupwen ka poputa ne sineio-chu emon fefin me an we fa-mini, kopwe kutta ren ekkoch an minne ka tongeni anisi ne asofofefanni an kewe pwon me ren ewe sakramen. Ika ese fiti ewe mwichen sakramen, ka tongeni tingorei ngeni pwe epwe fiti are awora aninis pwe epwe tongeni fiti (kopwe aninis ren taksi, anisi ren noun kewe semirit, kopwe chiechi ngeni me mommot arapak-kan, me pwan ekkoch)?

## ACH PWISIN AMONATA

Luke 22:19–20  
1 Corinth 11:23–28  
3 Nifai 18:1–12

ach fini, mi namot pwe ewe Chon Amanau epwe anisikich pwe sipwe tongeni awenakicheno. Sia angei ewe sakramen seni wik me wik pwe sipwe pwarata ach nuku non An manaman ne siwini kich. Sia pwari ach kewe tipis me sia pwon ne nikitireno.”<sup>3</sup>

*Julie B. Beck, Presetenin Fin Anisi unus.*

## ESINESIN

1. Jeffrey R. Holland, “This Do in Remembrance of Me,” *Ensign*, Nov. 1995, 67.
2. Robert D. Hales, “The Covenant of Baptism: To Be in the Kingdom and of the Kingdom,” *Liahona*, Jan. 2001, 8.
3. Julie B. Beck, “Remembering, Repenting, and Changing,” *Liahona*, May 2007, 110–11.

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