



Seni Preseten Thomas S. Monson

A Manaueta!

Ewe peias ese masou won ewe aewin nesosoran Easter mi pwomuen an Job we kapas eis, “Ika emon mwan epwe mano, ifa usun epwe manau sefan?”

Ei kinikinin ei mwichenap a fakkun och. Fan iten meinisin ekkewe ir ra fen fiti ewe mwich non kapas are kon, ngang ewe Presetenin ewe Mwichefen, ua finata ai upwe kapas ngenikemi ru chok kapas, minne mi ekkewe ru kapas mi fakkun aucheanap non kapasen Merika. Ngeni Sister Cheryl Lant me noun kewe chon aninis, ekkewe chon kon, ekkewe etiki orkan, ekkewe chon afanafan, ekkena kapas mi “Kinisou chapur.”

Chomong ier me nom, ua nom London, England me ua churi nenien nios iten Tate. Angangen niosen Gainsborough, Rembrandt, Constable me pwan ekkoch chon nios mi nom chomong rum. Ua mwareiti ar ningoch me sinei pwe mei nom rer tufich och ren ar aforata ekkei mi murino. Nom non eu neni mi mososnoson mei wor eu nios mi niapeni ai katon me a niapeni netipei. Ewe

chon fori nios, iten Frank Bramley, a chungu eu im mi arap ngeni sat. Ruemon fefin, in me punuen emon chon kuta ik ra kuta me witi neipwi pwe epwe niwin. Iei, pwin a wes me ra sinei pwe a rikino nei sat me esap niwin. Ewe punu a fotupukuti arap ngeni pechen inen ewe mwan me a ketchiw non noninen. Ewe kanten a put non ewe asam mocho a era usun ar witi en sounapen.

Ua mefi an fefan netipechou, Ua mefi an noninen. Mei fakkun fat ewe maketi won ewe nios non ei tutunap mi noninen. A era: *Nesosoran ese wor apinukunuk.*

Mwa met ewe fefan a mochen kinamwe me met Robert Louis Stevenson mi era:

A niwin ngeni imwen ewe sano, seni nesat.

Me ewe chon kuta maan, niwin seni ewe chuk.¹

Nein minne ekkewe mettochen ei manau, esap mine epwe fakkun fis nap seni epwe wes. Mano a feito ngeni meinisin; ngeni aramas meinisin. Eni epwe fis non uputiw ika serafo; eni epwe feito non ach pochukun; are epwe witi tori mi pwechepwech mukirach; eni epwe fis poikiten enisir are semwen, . . . are . . . a chok pwisin fis; nge epwap feito.² Epwe fis aweseno en ach chiechi fengen, me wesewesen ren ekkewe mi fo weiresen mine ir mi tufich rese tongeni fori.

Io na non ei manau ika a mano ar family are ika ir repwe mano esap ekiek won met a witiwiti non na pekin eppet sise tongeni kuna?

Fitupuku ier me nom, ewe mwan Job—ewe mi fen pisikisik me nom, a pwan riafou ren meinisin a tongeni fis ngeni aramas—a motiw ren chienen me a era kapas eis ese much, “Ika emon mi mano, met epwap manau sefan?”³ Job a era met aramas meinisin mi ekiek.

Non nesorei Easter ua mochen ekiek won an Job kapas eis—“Ika emon a mano, ifa usun epwe manau sefan?”—me upwe ngonuk ponuienen mi feito seni ai fakkun ekiek won me pwan pwaratan kapasen Kot. Ua poputa ren mine mi namwot.

Mei wor kokoten ei fonufan sia nom non, ewpe namwot pwe mei wor emon Chon For. Io na mei tongeni kuna ekkewe nigochen fonu kewe me ese tongeni nuku pwe mei wor eu kokot ren aramas meinisin? Io na me tongeni tipwemwaremar pwe mei wor Chon for?

Non ewe puken Genesis sia kaeo pwe ewe Meinapen Chon

For a forata nang me fonufan. “Me ewe fonufan esap forata me pun; me rochopwak me nom won meinisin.”

“Epwe wor saram,” mi era ewe Meinapen Chon For, “me mei wor saram.” A forata ewe asan. A aimufes fonu seni konik me a era, “Fonu epwe ur ren fetin, . . . ewe ira en poun epwe ur ren poun ira.”

A forata ru saram—ewe akkar me ewe maram. Ekewe fii mi feito seni an kokot. A kokor ekkewe maan ne-in konik me maan chang pwe repwe chang won nang. Me a fis. A forata ko, maan me kukun maachang. Ewe kokot mi arap ngeni unus.

Saigon, a aforata aramas usun chok I—mwan me fefin—me repwe nemeni meinisin mi manau.⁴

Aramas chok ra angei tipechem—mokurir, tufich en tipechem me ngunir. Aramas chok ren ekkei mei tongeni nuku me appinukunukoch, ren pwarata me achocho ngeni.

Io na mei tongeni era pwe aramas, ewe angochenapen ewe Meinapen Chon For, ren ar nemenien meinisin mi manau, ren ar tipechem me mochen, ren mokurir me ngunir, ren tipechem me pin, epwe wes non fansoun ngunen a su seni insisen?

Pwe sipwe weiweiti namwoten mano, sipwe weiweiti namwoten manau. Nuku chok epwe kuf ren ewe saramen pwarata, ewe sia sinei pwe sia manau mwemwen ach uputiw non ei manau. Mwe mwen sia nom ei fonu, ewor sis nein ekkewe Noun we at me nenginin Kot ir mi puchor ren pwapwa pwe sipwe ne tufich ne feitiw ngeni ei manau mi weires nge namwot manau won fonu fan.⁵ Sia sinei pwe namwot pwe

epwe wor inisich pwe sipwe pworacho sotuni kewe me apwonueta kewe annuken Kot. Semach a sinei pwe poikiten ina usun ei manau, epwe wor sosot, me sipwe tipis me kuf. Pwe sipwe tufich ne win, I a fung emon Chon Amanau ewe epwe riaffou me mano reich. Pwe I esap chok achesefani ren tipisich, nge rena An achesefani I epwe pwan pworacho mano mine a fis pokiten turutiwen Adam.

Iwe, nap seni 2,000 ier me nom, Kraist, ach Chon Amanau mi uputiw non ei manau non nenien maan non Bethlehem. Ewe Messiah ir mi porous fansoun nagatam mi feito.

Mei ekis a chok mi mak usun ewe at Jises. Ua sani ewe mi mak non Luke: “Me Jises a mamarita non inisin me non tipechem me a anapeno chenin me ren Kot me aramas.”⁶ Me seni puken Fofor, mei wor mak mi kisikis porousen ewe Chon Amanau mi namwot: “A fein fetan me fori murino”⁷

A papatis ren John non Chonupupu Jordan. A kokor ekkewe Engon Me Ruemon Aposel. A efeiochu ekewe mi simwen. A apochukuna ir rese fetan, ekkewe resechun mi kuna me ekkewe reserong mi rong. A pwan amausefani ir mi mano. A aiti, a kapas pwarata me a fung appiru mi murino pwe sipwe tapweno.

Me ewe mission en ewe Chon Amanau non ei fonu fan mi arap ngeni wes. An Saigon mongo ren an kewe Aposel a fis non rum tekia. Epwap fis Gethsemene me ira pengesin Calvary.

Ese wor emon aramas me tongeni

wesewesen sinei namwoten met Kraist a for reich non Gethsemene. Mwirin I a apourousa met a fis: “Ewe riaffou a efisa pwe ngang, Kot, ewe meinapen meinisin, pwe upwe chech seni feingau me cha seni me riaffou non inis me ngun.”⁸

Mwirin an riaffouen Gethsemene, a apwangapwang, ra angei I ngeni Annas, Caiaphas, Pilate me Herod. Ra turfosi. Ra awetta I me a anapeno an feingaw en inisin. Cha a feitiw Mesen ren ar forata fasen nichok non mukiren. Mwirin ra aniwin I ngeni Pilate, ewe a kuf ren puchoren ekkewe ra era “irapengesi I, irapengesi I.”⁹

Ra aweta I ren efoch which mi wor kinas non. A uta seni ar wichi me a rukino an fetan non an uwei an irapenges tori ese tufich ne sapweno me pwan emon mi uwei an irapenges.

Saigon, won eu chukuta iten Calvary, ren chinen rese tongeni aninis mi kuna, Inisin mi ta a kapach ngeni irapenges. Ra kapasngaw ngeni me turofousi. Nge a puchor, “Semei, kopwe omusono ar tipis, resap sinei met ra for.”¹⁰

Ewe fansoun a su non an mano mi mang. Seni auen mi ka ka a era, “Semei, ngeni poum kewe ua fung ngunei: me non na fos a fungen ngunen.”¹¹

Ewe kinamwen mano mi angasa I seni riaffouen ei manau, me A niwin ngeni fan mesen Seman we.

Non fansoun Saigon ewe Masta mi tufich ne sai. Nge esawp. A feitiw fan meinisin, pwe epwe amanau meinisin. Inisin mi watiw mwitir non peias mi fung ngeni.

Ewe wor kapas nein Chon Kraist

mi namwot nap seni ekkewe mi feito seni ewe angel ngeni Mary Magdalene ewe mi ketchiw me ewe pwan emon Mary, non aeuin ran non ewe wiik, non ar feito ngeni peias ne tumunu inisin ar Sam. Ewe chon nang a apasa:

“Pwata oua kuta ewe mi manau nein ekkewe mi mano?”

I esap nom, nge a manausefanita.”¹²

Ach Chon Amanau mi manau sefan. Ewe mi nigoch nap me kinamwe nap fisen fonufan meinisin a fis—ewe pworachoen mano. Ewe riaffouen me feingauen Gethsemene me Calvary mi aweseno. Ewe amanuen aramas mi tufich. Ewe Turutiwen Adam mi pworacho.

Ewe peias mi po mi ponuenien kapaseisen Job, “Ika aramas mano, met repwe manau sefan?” Nge iteiten mi rongorong mongunguei ua pwarata pwe, Ika emon mi mano, epwe manau sefan. Sia sinei pun mei wor ewe saramen ennet mi fen pwarata.

“Seni mwan a feito mano, me seni mwan a feito manau sefanen ekkew mi mano.

Pun non Adam meinisin mi mano, nge ina mo pun non Kraist meinisin repwe manau sefan.”¹³

Ua fen aneani—me ua nuku—ekkkewe kapasen pwaratan ir mi kuna me mefi riafouen an Kraist irape-ngesi me ewe pwapwaen An manau sefanita. Ua fen aneani—me ua nuku—ekkkewe kapasen pwarataen aramasen Fonu mi Fo ir ewe Samon mi manau sefan mi churi.

Ua nuku non ewe kapasen pwaratan i non ei fansoun mi pourous ren ewe Sam me Noun we nein ira mi pin me ewe a fung manauen, a apinano

an kapasen pwarata ren chan. A era:

Iei, mwirin ekkewe chomong kapasen pwarata mi fen fosu usun I, iei ewe kapas pwarata, saigon am mi pwarat. I a manau!

Pun a kuna I, mi non pekin mwanen Kot, me am mi rongei ewe mongungu mi pwarata pwe I ewe Anamon en ewe Samon.”¹⁴

Ewe saramen ennet mi pwarata mi tongeni pworacho ewe rochopwaken mano iteiten. “Ngang ewe manau sefanita, me ewe manau,” era ewe Masta.¹⁵ “Kinamwe ua watiw nomi, ai kinamwe ua fung ngeni kemi.”¹⁶

Fan ekkewe ier me nom ua rong me aneani kapas pwarata mi tipetip, mi feito rei seni ir mi porous usun enneten ewe manau sefanita me ir mi kuna, non fansounen ar mochen, ewe kinamwe me asoso mi pwon seni ewe Chon Amanau.

Upwe erani kemi usun eu porous. Ru wiik me nom a feito rei taropwe seni emon samen fisuemon semerit me a mak usun an family me noun we at iten Jason, at ewe a semaw seni 11 ieren. Ekkewe ier mwirin an semaw mi fis fan ekkoch. Ei sam mi era usun an Jason achocho ngeni me pochukunen ngunen inamo ika a simwen. Jason mi angei ewe Pristut seni Aaron non 12 ieren me “a anapano an pristut ren angoch inamo ika a simwen ika pochukun.” A angei an Eagle Scout non engon me ruanu ieren.

Non ewe fansoun pwichikar me nom, mwirin an Jason 15 ranin uputiw, a niwin ngeni piuing. Non an churi Jason non piuing, semen a kuna I ren mesen mi appwungeno.

Esap sinei pwe ika a annut, me a porous ngeni I pwetete. “Jason”, a era, “Ua sinei pwe mi weires manau om mi muchumuch tori ikenei me ka riaffou. Inamo ika weiresom epwap feito, use mochen kopwe kuf om appinukunuk non Jises Kraist.” A era pwe a mairu non an Jason mi neno me a era “Awp feifeino!” non mongungu mi fat me pochukun. Jason a pwan appwungeno mesen me ese fos.

Seman we a makkei: “non ei porous mi mecheres, Jason a era kapasen pwarata en Jises Kraist mi ninimoch nap seni minne ua fen rong. . . . An era Awp feifeino! A maketiw non ngunei, netipei a ur ren pwapwa pwe Semei won Nang mi affeiochu ai pwe upwe semen emon at mi pochukun non ngunen. . . . Mi ewe fansoun saigon ua rong an kapasen pwaraten Kraist.”

An family mi ekiek pwe mi chok fan eu epwe feino piuing, nge Jason a mano ru wiik mwirin. Mei wor pwin me feinin ir mi angang missioner. Pwan emon pwin, iten Kyle, a keran angei kokoren missioneri. A feito won August 5, chok eu wiik mwemwen an Jason mano, me ewe family mi ioni fengen non rumen piuing pwe Kyle mei tongeni suki taropwen kokorin misin ren ewe famini meinisin.

Non an taropwe ngeni ei, ei sam a wanong sasingen Jason non an beten piuing, ren pwin watted Kyle arap ngeni me a kamwoch kokoren missioner. Ei fos mi mak won ewe sassing: “Ir mi koko pwe repwe angang missioneri fengen—non ru pekin ewe eppet.”

Pwin me feinen Jason mi

angangen missioneri mi mak taropwe mi kinamwe ra anaeani non mei ma. Fefinen a angang missioneri non Argentina Buenos Aires West, a metiw non an taropwe: “Ua sinei pwe Jises Kraist mi manau, me poikiten a manau, kich meinisin, ewer pwan Jason mi achengecheng, sipwe pwan manau sefan. . . . Sia tongeni kinamwe non ach weswesen sinei pwe sia kapach fengen non family ese much. . . . Ika sia achocho ne anioso-chisi me angoch non ei manau, sipwe kuna I sefan.” A sipweno, “Eu wokisin ua sani a anapano namowten iei seni Revelation sopun 21 wokisin 4: “Me Kot epwe angei ketchiw seni mesir me ese chiwin wor mano, are noninen, are ketchiw, me

ese chiwin wor riaffou: pun mettochen nom epwe weseno.”

Pwi me fefinei mi achengecheng, non fansoun ach watten noninen, sia tongeni angei kinamwe seni kapasen ewe angel non euin nesisoren Easter, “I ese nom: pun a manausefanita”.¹⁷

A manausefanita! A manausefantia!

Era ren pwapwa non mongnuguom.

A ataieno an imwen kanapusen unugat ran;

Fonufan meinisin epwe apwapwaeiti

*Mano mi kuf, aramas mi ngasa. Kraist a fakkun win!*¹⁸

Non wisei en ngang emon chon pwartaen I ikenei, non nesesorei en Easter mi ningoch, ua pwarata pwe ei mi ennet, non Iten mi pin—ewer Iten Jises Kraist, ach Chon Amanau—amen

METTOCH MI AUCHEA

1. Robert Louis Stevenson, “Requiem,” non *An Anthology of Modern Verse*, mi ekkesiwin seni. A. Methuen (1921), 208
2. James E. Talmage, *Jesus the Christ*, 3 kinikin. (1916), 20.
3. Job 14:14.
4. Nengeni Genesis 1:1–27.
5. Nengeni Job 38:7.
6. Luke 2:52.
7. Foffor 10:38.
8. Nengeni D&C 19:18.
9. Luke 23:21.
10. Luke 23:34.
11. Luke 23:46.
12. Luke 24:5–6.
13. 1 Corinthians 15:21–22.
14. Nengeni D&C 76:22–23.
15. John 11:25.
16. John 14:27.
17. Matthew 28:6.
18. “He Is Risen!” *Hymns*, numpa 199.

Afanafan ren Ach Fansoun

Ekkewe nesen ren Pristut seni Melkisetek me Fin Anisi won ewe aruanuan Raninifel mi fis seni “Afanafan ren Ach Fansoun.” Iteitan nesen mi tongeni ammonata seni eu are ekkoch afanafan seni ewe mwichenapen mwichefen mi keran fis. Presetenin steik me tischrik mi tongeni finata menni afanafan repwe aea are ra tongeni ewisa ngeni ei wis ngeni ekkewe psiop me presetenin pranch. Sou emwen repwe fakkun aucheani pwe ekkewe re Pristut seni Melkisetek me ekkewe Fin Anisi ar repwe kaeo ewe chok nesen won ewe chok Raninifel.

Ekkewe ir ra fiti ekkewe nesen non aruanuan Raninifel mi pesei ngeni ar repwe kaeo me fiti ewe klas fan ewe puken porausen mwichenapen mwichefen.

Ekiek ren Ammonata eu Nesen seni Afanafan

Kopwe iotek pwe ewe Ngun mi Fel epwe nom reom nupwen ka kaeo me aiti ekkewe afanafan. Meni kopwe mochen ammonata ewe

nesen ren ekkoch pisek, nge ekkewe afanafan seni ewe mwichenapen mwichefen mi kefinita. Wisom ina pwe kopwe anisi ekkoch ne kaeo me manaueni ewe kapas allim usun mi akkafanafan non ewe mwichenapen Mwichefen mi keran fis.

Kopwe eniwini ekkewe afanafan, me kutta nongonong me annuk mi och ngeni ekkewe chon klas. Pwan nenengeni ekkoch tuttunap, wokin, me kapas seni ewe afanafan minne epwe anisuk ne aiti ekkei mettoch mi ennet.

Kopwe fori tettenin ifa usun kopwe aiti ekkewe nongonong me annuk. Ewe tettenin epwe masou ngeni kapas eis mi anisi chon ewe klas:

- Kopwe kutta nongonong me annuk non ekkewe afanafan.
- Kopwe ekieki usun met ra wewen.
- Kopwe poraus usun weweiti, ekiek, tuttunap, me kapasn pwarata.
- Kopwe aea ekkei nongonong me annuk non manauer.

MARAM	PISEKIN NESENIN ARUANUAN RANINIFEL
May 2010–October 2010	Afanafan mi for non ewe May 2010 <i>Liahona</i> *
November 2010–April 2011	Afanafan mi for non ewe November 2010 <i>Liahona</i> *

*Ekkei afanafan mi nom (non chommong fos) won conference.lds.org.



Seni Preseten Henry B. Eyring

Aewin Chon Aninis non ewe Aewin Presetensi

Anisir ne Niwinsefan Ngeni Imwer

Sia anisi noun Kot kewe semirit seni ach awora ekkoch anen kaeo nuku non Jises Kraist me An we kapas allim mi niwinsefan nupwen ra kukun.

Pwii me fefinei, Semach won Nang a mochen me a anamota ach aninis ne eniwinsefanni non kewe ngeni I. Ikenai ua kapas ngeni serafo mi fen nom non an we Mwichefen mi ennet me ra poputa won ewe an ne nwisinefan ngeni imwer me won Nang. A mochen pwe repwe muttir angei ewe pochokun non pekin ngun ni nonnom won ewe an. Me a anamota ach aninis ne awena ir ngeni ewe an ika ra poputa ne riki seni.

Ngang emon pisop nupwen ua poputa ne kuna pwata ewe Samon a mochen pwe sipwe apochokuna semirit nupwen ra kukkun me muttir ansir. Upwe erenikemi eu porausen emon serafo mi wisen tupuni ekewe chommong aramas ua achoch ne anisi.

I a mommot won epekin neniei

we non ai we ofes. A kapas ngeniei usun manuan. A papatais me epini ngeni ewe Ngun mi Fel pwe a emon chon ewe Mwichefen nupen a wanu ierin. Ese kechiw nupwen a kapas usun ekewe rue ier mwirin, nge mi wor netipechou non an kapas. A apasa pwe a poputa ne tur nupwen a chiechi fengen ren aramas a ekieki pwe ir mi apwapwa. Akkaewin a poputa ne atai annuk minne a ekieki pwe rese fakkun auchea.

A mefi ekkis netipechou me ekkis mengiringir. Nge an chiechi ngeni ekkena aramas a awora eu memefin pwapwa pwe aramas ra sani me ese fakkun auchea ngeni pwe epwe aier. Nupwen a mefi watten choun ekewe annuk a atai, an mochen eu famini mi pwapwa ese much ese chuen auchea ngeni.

A mommot mwen mesei non met

a kokkori riaffou. Nge a mochen pwe upwe anisi seni an kewe tipis minne a riri ngeni. Nge ewe chok eu an pwe epwe ngaseno ina pwe epwe aea an nuku non Jises Kraist, ne netipechou, ne aier, iwe epwe nimenimochuno, siwin, me pochokun seni an ewe Samon Achasefan. Ua apasata ai kapasen pwarata ngeni i pwe mi tufich. Ewer mi tufich, nge a fakkun weires nap seni an epwe chok nuku seni nekukunun won ewe sai ngeni Kot me pwan nupwen a keran poputa ne kunu seni.

Iwe, sia anisi noun Kot kewe semirit seni ach sipwe awora tufichin kaeo nuku non Jises Kraist me an we kapas allim nupwen ra kukkun. Me a namot pwe sipwe ansir ne asofosefanni ena nuku me mwen a kukkununo nupwen ra rikino seni ewe an.

Iwe, kich sipwe kuna chommong tufichin anisi chon sai nein noun Kot kewe semirit. Ewe Chon Amanau a erenikich pwata epwe ina usun nupwen a awewe ewe sai mi weires ngeni nang fan iten meinisin noun Kot kewe semirit mi nom nein ekewe weires minne tipis me Setan a fori:

“Iwe, oupwe tonong non ewe asam mi pwang-kukkun. Pun mi pwang-watte ewe asam o mi chonap ewe an a aneno ngenir kiteter;

iwe, mi chommong repwe tonong non; Pun mi pwang-kukkun ewe asam o mi chokukkun ewe an a aneno ngeni manau; iwe, mi chokisikis mi kuna.”¹

A kuna namotan noun kewe, me Semach won Nang mi tong a ngenikich porausen awewe me chon aninis won ewe an. A tinatiw Noun we,

Jises Kraist, ne sai non fatafatoch. A kokkori noun we soufos non ekkei fansoun, Preseten Thomas S. Monson. Seni nekukkunun, Preseten Monson a afanafan ifa usun ne non-nom won ewe an nge pwan ifa usun ne anisi ekkewe ir mi netipechou.

Semach won Nang a ngenikich chommong sokkopaten mettoch ne apochokuna me, nupwen mi namot, ne emweni chon sai ngeni kinamwe. Wisach mi fakkun auchea mi pochokun mi nom non ach famini. Mi auchea pokiten mi wor ewe tufich me non ewe famini nepoputan manauen emon semirit ne ipwetiw won ewe an ngeni nang. Sam, in, at me nengin, tettenin sam me in, mi sou emwen mi pochokun seni ar tong minne mi ewe awewen eu famini.

Ewe famini a tongeni angoch non ekkewe aewin wanu ierin manauen emon semirit. Non ekkena ier, pokiten ewe Achasefanin Jises Kraist, Setan a aea mettoch mi ngaw ne aopano ewe an ne niwinsefan ngeni nang. Non ekkena ier, ewe Samon a anisi famini seni an a kokkori chon angang non Kinter ne aninis ne apochokuna semirit non pekin ngun. A pwan awora chon ewe Pristut seni Aaron ne fori angangen ewe sakrament. Non ekkewe iotekin sakramen, ekkewe semirit mi rongorong ewe pwon pwe ewe Ngunun Kot epwe nom rer ika ra anneasochi an Kot kewe annuk. Iwe niwinin, ekkewe semirit repwe touau seni sossot nupen a feito ngeni me, non fansoun mwach, epwap anisi pwan ekkoch.

Chommong pisop non ewe

Mwichefen mi angei pwarata ne kokkori ewe aramas mi fakkun pochokun me non ewe wart ne angang ngeni ekkewe semirit non Kinter. Ra sinei pwe ika ekkewe semirit mi pochokun, ren nuku me kapasen pwarata, meni esap fakkun namot ne anisir non fansoun mwach. Repwe weweiti pwe eu nongonong mi pochokun mi fakkun och.

Sia tongeni aninis. Tettenin in, sam, me iteitan chon mwichefen mi sinei emon semirit mi tongeni aninis. Ese namot eu wis non Kinter. Ese pwan nifinifin ierer. Emon fefin, me nom, a nom won ewe mwiche-napen Kinter mi aninis ne fori ewe kapasen CTR.

Ese pekus non an angang ren ekkewe semirit. A afanafan non Kinter non an we wart, fan pwisin an mochen tori a 90 ier. Kukkun semirit mi tongeni mefi an tong fan iter. Ra kuna an nenien appiru. Ra kaeo seni ekkewe nongongen ewe kapas allimen Jises Kraist. Me nap senir meinisin, pokiten an nenien appiru, ra kaeo ne mefi me esinna ewe Ngun mi Fel. Me nupwen ra esinna, ra fakkun nom won ewe an ne pochokun ngeni sossot. Esap fakkun namot aninis fan iter me repwe ammonata ne anisi pwan ekkoch aramas.

Ua kaeo ewe pochokunen nuku non iotek me none we Ngun mi Fel nupwen noum kewe semirit mi kukkun. Noum we at ese mo papatais. Am, chon sensen Kinter me chon angangen pristut ra achocho ne anisi ne mefi me esinna ewe Ngun mi Fel me sinei ifa usun ne angei aninis.

Fan eu neanowas, a fiti punuei

we ngeni imwen emon fefin minne a aiti i ne aneani. Am kokkot ina pwe upwe angei i nupwen ua niwinsefan seni ai anagng.

An we nesen a much me mwen aua ekieki. A mefi pwe a sinei ewe an ne niwinsefan ngeni imwem we. Iwe, a poputa ne fetan. Mwirin a apasa pwe a fakkun sinei me a sani pwe a anaemon chok won an we sai. Mwirin a feino ukukkun esop eu main, a poputa ne pwinitiw ewe akkar. A poputa ne mefi pwe a chuen fakkun touau seni imwem.

A chuen tongeni chechemeni pwe ekkewe saramen ekkewe taraku mi saa won ewe an ese fat pokiten a kechiw. A mefi usun chok emon kukkun semirit, nge esap ewe at mi sinei ewe an nupwen a poputa an we sai. A sinei pwe mi namot aninis. Eu mettoch a tonong non an ekiek. A sinei pwe epwene chok iotek. Iwe a rikino seni ewe an me a fetan ngeni ekkoch ira. A kuna eu neni ne fotopukutiw.

Seni nein ekkewe ira, a tongeni rongorong mongongu. Ruemon serafo ra rongorong an kechiw. Nupwen ra arap ngeni, ra apasa, "Aua tongeni anisuk?" Non an kechiw a erenir pwe a rikino me a mochen niwinsefan ngeni imwan we. Ra eisini ika pwe a sinei numpan an we fon are an we atres. Ese sinei. Ra eisini ika a sinei itan. Ra emweni ngeni imwer we. Ra kuna iten am famini non eu puk.

Nupwen ra kokkoriei, ua fakkun muttir ne anisi, me ua kinisou pwe aramas mi kirokiroch ne anisi. Me, ua fakkun kinisou chapur pwe a kaeo ne

iotek ren nuku pwe aninis epwe feito ngeni nupwen a rikino. Ena nuku a emweni ngeni kinamwe me a emweni chon aninis ngeni fan fitu minne ese pwisin sinei.

Ewe Samon a fori eu kokkoten aninis non Muun we. Non an mirit, ewe Samon a pwarata ngeni noun kewe chon angang ne fori ekkoch napanapen apochokunakich, me ewisa ekkewe chon aninis mi angangoch, nupwen sia serafo.

Oua sinei usun ru kokkot mi awora seni ewe Samon. Eu, fan iten Ekkewe Fopun mi iteni “Pwisin Fefeita.” Ewe pwan eu, fan iten chon ewe Pristut seni Aaron, mi iteni, “Wis Ngeni Kot.” Aua pesei ngeni serafo non ei tappin aramas, ne kuna ar tufichin pwisin apochokunar non pekin ngun. Me aua tingorei ekkewe ir ra tumunu ekkena serafo ne fori met ewe Samon a anamota senikich ne anisir. Me pokiten fefeitan ewe Mwichefen mi anongonong wor, meinisin kich sia tongei.

Ekkewe ru kokkot mi aochuno nge popunaper ese siwin. Preseten Monson a apasa iei usun: mi namot pwe sipwe “kaeo met sipwe kaeo, me fori met sipwe fori, me winiti met sipwe winiti.”²

Ewe puken *Pwisin Fefeita* fan iten ekkewe fopun mi afata ewe popun fan iter: “Ewe kokkoten Pwisin Fefeita a aea ekkewe wanu nongonongen Ekkewe Fopun ne anisuk ne weweiti io pwisin en, pwata ka nom won fofufan, me met kopwe fori pwe en emon noun Kot fopun ne ammonata ren ewe ran kopwe feino ngeni ewe tempel ne fori pwon mi pin.”

A sopweno pwe ekkewe fopun repwe “fori pwon, apwonueta ir, me ereni ar fefeita ngeni emon sam, in are sou emwen.” A pwan pwone ni pwe, “Ekkewe mettoch ka fori nupwen ka angang won Pwisin Fefeita—usun iotek, kaeo pukfel, angang, me makkei non noum we puken chechemni—repwe sopoulosopweno iteitran. Ekkei mettoch repwe apochokunata om kapasen pwarata me anisuk ne kaeo me aochu manauom.”³

Ewe kokkoten Wis Ngeni Kot fan iten ekkewe at non ewe Pristut seni Aaron mi pochokunun me awena. Epwe nom non eu chok puk fan iten meinisin ekkewe unungat ofesin Pristut seni Aaron. Ekkewe At me ar kewe sou emwen repwe angei eu kapien ei puk minefo. Mi eu pisekin angang mi fakkun pochokun. Epwe apochokuna kapasen pwaratan ekkewe anuon me ar chiechi ren Kot. Epwe anisir ne kaeo me mochen apwonueta wiser kewe wisen pristut. Epwe apochokuna ar chiechi ren semer me iner, ren chon ewe mwich, me ren ar kewe sou emwen.

Ekkei ru kokkot mi fakkun ewisa ngeni ekkewe serafo pwe repwe fakkun achocho. Ra tingor ne kaeo me fori mettoch epwe weires fan iten aramas meinisin. Nupwen ua ekieki usun ai emon serafo, use tongeni chechemeni ekkei weires. Iwe, fan ekkoch emon a tingorei ne achocho weires nge fan ekkoch chok. Ekkei kokkot me anamota sopweno, wate achocho, me fefeitan kaeo non pekin foffor me non pekin ngun.

Non ai ekieki, ua chechemeni

pwe masouan ekkei puk mi tupuni an ewe Samon epinukunuk non ewe tappin aramas me non kich meinisin mi tonger. Me ua pwisin kuna pwe ei epinukunuk mi fakkun och.

Non ai katon mwichen Pristut seni Aaron, ua kuna ekkoch at ra tapweno mwirin kokkoten kaeo, me ra fori kokkot ne fori met Kot a mochen repwe fori, me ra feino ne fori met ra pwoneni, me ra aporausaren ekkoch won ifa usun ra siwin non pekin ngun. Me nupwen ua katon me ausening, a fakkun fatcho pwe sam, in, sou emwen, chiechi, me pwan chon or non eu mwich, mi kuu me ren ewe Ngun mi Fel nupwen ra rongorong kapasen pwaratan ekkewe serafo won ifa usun ra pochokununo Ekkewe serafo ra ekietan nupwen ra apasata ar kapasen pwarata me pwan ekkewe ir ra achocho ne anisir won ar fefeita.

Ewe kokkoten ekkewe Serafo mi pwan fori ei kokkoten aochu pochokunen ngun non ekkewe fopun me pwan awora ewe tufichin ach sipwe aninis. Pwisin Fefeita mi anisi Ekkewe Fopun ne ammonata ekkewe efeiochun ewe tempel. Ra weri aninis seni seni nenien appiru seni in, tettenin in me iteitran fefin mi wenechar me nukur me non ewe Mwichefen. Ua kuna ifa usun sam me in ra anisi emon fopun ne tori an mochen me ren ar kuna me apasata ar kapasen kinisou ren ekkewe mettoch mi och minne a fori.

Ekkoch ran a no ua katon emon in a uta ren noun we fopun nupwen ra angei esisinnan ar nenien appiru. Me nupwen ra aporausaren genie met

a wewen ngenir, ua mefi an ewe Samon tipeu ngeni me an pesepes ngenikich meinisín.

Nein meinisín ai aninis ngeni ekkei serafo, napanapan mi pwe upwe mut ngenir ne mefi ach sineioch pwe ra nom won ewe an ngeni Kot me ra tongeni tori I. Me sia fakkun angangoch me ren ach sipwe fitir. Pokiten ewe an mi fakkun weires, fan ekkoch repwe turutiw. Meni fan ekkoch repwe winiti osukosuk usun ia ra feino ia me repwe rikino me kunu ngeni mettoch ese fakkun auchea. Ekkei kokkot mi fakkun aukukkuno ena mettoch pokiten repwe emweni ekkei serafo ne tingorei me angei chiechien ewe Ngun mi Fel.

Ewe kapasen aurour ua tongeni ngeni serafo ina pwe ra chok tongeni niwinsefan ngeni Semach won Nang nupwen ra angei emwen seni ewe Ngunun Kot. Iwe, ika sia mirit, sipwe pesei ngeni, mwareiti, me aweve ngenir mettoch meinisín mi etiwa chiechien ewe Ngun mi Fel. Nupwen ra poraus fengen rech usun met ra fori me mefi mi namot pwe sipwe pwan tongeni weri ewe Ngun mi Fel.

Iwe, repwe mefi etiwán Kot non ach mwareiti me emenimen. Me, sipwe mefi pwe mi namot pwe sipwe auro-ura, repwe mefi am tong me ewe tongen Kot, me resap mefi amam are etiwangaw minne a tongeni mut ngeni Setan ne emwenir seni ewe an.

Ewe nenien appiru mi fakkun namot senikich ina pwe sipwe fori met mi namot ar repwe fori. Mi namot pwe sipwe iotek ren ekkewe niffangen ewe Ngun mi Fel. Mi namot sipwe ekieki won ekkewe pukfel me kapasen soufos. Mi namot pwe sipwe fori kokkot minne mi pwan pwon. Me mi namot pwe sipwe aneasosichi ach pwon ngeni Kot. Mi namot pwe sipwe ekieta ekkoch me ren ach sipwe aea fengeni ekkewe efeiochun ewe Achasefan mi feito non manauach kewe.

Me mi namot pwe sipwe aweve non manauach ewe nukuchar minne ewe Samon a anamota senir. Nupwen sia fori, sipwe anisir ne mefi kinamwe seni ewe Ngun mi Fel ika repwe so-pweno repwe rongorong ekkewe kapasen emon Chon Amanau me Semach won Nang: “. . . Fakkun

murinno, en emon chon angang mi nurinno o nikiitu! Ka fen nikiitu ne tumunu fichi mettoch mi kisikis, iei upwe ne seikuketa pwe kopwe tumunu mettoch mi watte. Kopwe ne tonong o fiti ei non ai pwapwa!”⁴ Me ekkewe ir sia anisi repwe rongorong ekkena kapas ren pwapwa.

Ua pwarata pwe ewe Samon a tongei en me iteitan noun Kot. Iei Muun we mi niwisefanito ren kien ewe pristut seni ewe Soufos Joseph Smith. Thomas S. Monson mi ewe soufoson ewe Samon ikenai. Ua pwon ngenikemi meinisín, pwe nupwen oua tapweno mwirin pwarata non ewe ennetin Mwichefenin Jises Kraist, pwe nouch kewe serafo, me kich ekkewe sia anisi me tongeir, mi tongeni niwinsefan ngeni imwach kewe ren Semach won Nang me ewe Chon Amanau, ne nonnom non ach kewe famini non pwapwa feinfeino. Non iten Jises Kraist, amen.

METTOCH MI AUCHEA

1. 3 Nifai 14:13–14.
2. Thomas S. Monson, “To Learn, to Do, to Be,” *Liabona*, Nov. 2008, 67.
3. *Young Women Personal Progress* (booklet, 2009), 6.
4. Matthew 25:21.