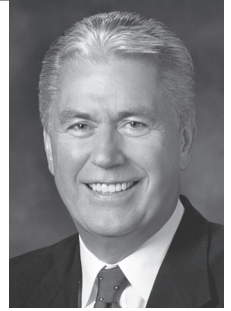


**Seni Preseten
Dieter F. Uchtdorf**
Aruemonun Chon Aninis
non ewe Aewin Presetensi



Eu Angangen Kot mi Napanap

April 6, 1830

Ipuku wanik ier a no, Joseph Smith, Oliver Cowdery, me pwan ekkoch ra chufengen ne förata Ewe Mwichefenin Jises Kraist ren Aramas mi Pin non Fansoun Soponon. Seni kapas meinisin a eu mwich mi mecheres nge mi uren ewe Ngun mi Fel. Joseph a makkei pwe mwirin ewe sakramen, “ewe Ngun mi Fel a ninau woch non napanap watte—ekkoch mi kapas oesini, me am meinisin aua pin ngeni ewe Samon, me aua pwapwa chapur.”¹

Chon fonufan rese sinei ekkewe mettoch a fis non ei ran; ese wor watte fisitan are kakapas. Iwe nge, nang a pwapwa me ra pin ngeni Kot—pokiten won ena ran, ewe Mwichefenin Jises Kraist a niwinsefanito ngeni fonufan!

Solomon Chamberlain

Seni ena ran ngeni ei, fite minion noun Semach won Nang at me nengin ra uren nuku ra tapweno mwirin ekkewe memef seni ewe Ngun mi Fel me ra tonong non ekkewe konikin paptais mi pin. Emon mwan itan Solomon Chamberlain.

Solomon ii emon mwan mi uren ewe Ngun mi Fel me a iotek non chommong awa, a kutta omusomusen tipisin kewe me a tingor ngeni Semach won Nang epwe emweni i ngeni ewe ennet. Usun ier 1816, Solomon a angei eu pwon me non ewe tan pwe epwe manau ne kuna ewe ran

nupwen ewe Mwichefenin Kraist epwe fisita mwirin napanapen ekkewe aposel epwe fisita sefan won ewe fonufan.

Ekkoch ier mwirin Solomon a sai won mota ngeni Canada nupwen waan we a kouno non ewe kukkun teninimw itan Palmyra, New York. A mefi eu mettoch mi pesei ngeni pwe epwe tota won ewe fonu. Ese sinei pwata a nom ikewe, a poputa ne kapas ngeni ekkewe aramasen ewe neni. Esap fansoun nangatam tori a rongorong usun echo “Paipen mi kolt.” A apasa pwe ekkena ru kapas mi efisata “eu manaman usun fifi [mi] feino seni mokurei ngeni pechei kewe.”

An kapas eis a emweni ngeni imwen ekkewe chon Smith, minne a kapas ngeni ekkewe ir mi nonnom ikewe usun ewe porausen ewe kapas allim mi niwinsefanito. Mwirin ru ran me ikewe me a angei eu kapasen pwäratä ewe ennet, Solomon a sopweno an sai ngeni Canada, me a sai fan 64 peich minefo, mi keran för seni ewe Puken Mormon. Ekkis meinisin a feino, a aiti ekkewe aramas, “asan me fan, ekkewe mi pisekisek me osupwang, . . . ne ammonata ren ewe angangen Kot mi napanap epwene fis.”²

Eu Angangen Kot mi Napanap

Seni ena ran non April 1830, fite minion aramas ra kaeo ewe ennet an ewe kapas allim mi niwinsefan me

ra tonong non ewe konikin paptais. Ua pwäratä pwe ei “angangen Kot mi napanap” mi nom won ei fonufan ikenai. Ua pwäratä pwe ewe Samon a nengeni An Mwichefen me a nemeni seni Noun we soufos, Preseten Thomas S. Monson. Mi eu efeioch mi watte mi manau non ekkei ranin soponon. Ekkei fansoun mi fakkun ningoch, minne soufosun nom mi kukuna me chon nang mi katon. Ewe Samon mi sineiochu An we Mwichefen. A pwan sineiochu ekkewe ir, usun chok Solomon Chamberlain, mi tapweno mwirin ekkewe memef seni ewe Ngun mi Fel me ra fiti pwiir me fe finer kewe won unusen ewe fonufan ne aninis me awatteno ei angangen Kot mi napanap.

ESINESIN

1. Joseph Smith, non *History of the Church*, 1:78.
2. “A Short Sketch of the Life of Solomon Chamberlain,” förün, Uruon ewe Mwichefen (won ewe Internet me won www.boap.org/LDS/Early-Saints/SChamberlain.html); pwan nengeni William G. Hartley, “Every Member Was a Missionary,” *Ensign*, Sept. 1978, 23. Ekkocho ran mwirin an ewe Mwichefen a fisita, Solomon Chamberlain a paptais seni Joseph Smith me non ewe konikin Seneca Lake, New York.

AFANAFAN SENI EI POROUS

Pwisin nenien appiru mi eu nein ekkewe pisekin afanafan mi fakkun pochokun” (*Teaching, No Greater Call* [1999], 18). Nupwen ka aea ewe porausen Solomon Chamberlain, kopwe tingorei ewe famini repwe ausening ngeni fansoun minne a tapweno mwirin ekkewe memef seni ewe Ngun mi Fel. Oupwe poraus won ifa usun an nenien appiru mi tongeni anisi ekkoch. Kopwe tingorei chon ewe famini repwe poraus usun eu fansoun nupwen an emon nenien appiru mi anisir pwisin.

SERAFO

Ai Sotuni Nuku

Seni Jason Young

Nupwen ua 13 ier, ua poputa ne anneani ewe Puken Mormon iteitan ran, me ua efeioch iteitan ran seni nepoputan.

Am klasin Sukunen Raninfel ren ewe mi 13 ierin ese fakkun kinamwe. Iwe nge, a wor emon sense mi fakkun och mi achocho weires ne afanafana iteitan nesen seni ewe Ngun mi Fel. Eu chok nesen mi usun itenapen aneani ekkewe pufel.

Nesoponon ewe nesen a pesei ngenikem eu mettoch. An kapasen pesepes epwe ngenikem meinsin, nge ren

eu popun a nenengeniei pwisin nupwen a apasa, “Ua pesei ngonuk kopwe anneani seni ewe Puken Mormon iteitan ran!” Ua pwisin ekieki, “Upwe pwäratä ngonuk. Upwe föri!”

Ua poputa 1 Nifai sopun 1 nepwinewe me ua sopweno ai anneani iteitan ran. Meni ai ekiek ese och nupwen ua poputa, nge mwirin ekkis fansoun ua poputa ne sani ifa usun ua memef nupwen ua anneani ewe Puken Mormon. Ua pwapwa nupwen ua anneani iteitan nepwin.

Fitu maram mwirin ua anneani Alma 32 me a kuu netipei me ren ewe ekiekin sotuni nuku. Non sukun aua keran kaeo usun sotuni mettoch, iwe ua fotopukutiw me ua ereni Semach won Nang pwe ua poputa ai sotuni. Ua tingor ngeni pwe upwe sinei ika pwe ewe Puken Mormon mi ennet.

Ai ua ekieki, ua sinei pwe Semach won Nang a pwonueni ai kewe iotek fan chommong. Ai anneani seni ewe Puken Mormon iteitan ran a ngenieie watte tufichin pworacho ngeni mettoch mi ngaw. Ua mefi pwe ua arap ngeni Semei won Nang. Ua mefi pochokun seni manamanen ewe Ngun mi fel ne pworacho ngeni osukosuk. Met Alma a apasa usun sotuni kapsen Kot mi ennet: “A mar non netipei, are ewe kapas allim a nom non netipei iei a anapano ai wewe, ewer ua mefi ochun ngeni inisi” (Alma 32:28).

SEMIRIT

Eu Efeioch mi Watte

Ewe Mwichefen mi niwinsefanito 180 ier a no non ei maram. Preseten Dieter F. Uchtdorf a apasa pwe mi “eu efeioch mi watte” mi manau ikenai, nupwen ewe Mwichefen a niwinsefanito. Ne kuna ekkoch nein ekkewe efeioch mi watte minne Semach won Nang a ngeni aramas seni ewe Mwichefen, kopwe nenengeni ekkei wokisin fan.

Föfför 22:16

2 Nifai 32:5

James 5:14–15

D&C 20:8–12

Amos 3:7

D&C 110:7–10

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Kutta me Angei Pwäratä Pwisin



*Asukuna ekkei pukfel
me uwekisin are, ika
mi namot, ekkoch
nongonong epwe*

*efeiochu ekkewe sister ke churir.
Apasa om kapasen pwäratä usun
ekkew annuk. Mut ngeni ekkewe
ke churir repwe apasa usun met ra
mefi me kaeo.*

Ifa Usun Ai Upwe Tongeni Kutta Pwäratä Pwisin?

“Sia ammonata ne angei pwäratä
pwisin usun ekkewe soufos, seni
kaeo ekkewe pukfel, echikipin, iotek,
me apochokuna nuku. Nuku iei ewe
kii. Chechemeni an Joseph ammo-
nata ren ewe Aewin Nemasepwi:

“Ika emon me neimi ese mirit,
epwe tingor ngeni Kot. . . .

“Nge nupwen oupwe iotek
oupwe chok nuku, nge ousap
tipemwaramwar.”¹

**Elder Robert D. Hales seni ewe Mwichen
ekkewe Engon me Ruemon Aposel.**

“Totek iei *pwisin* om we kii ngeni
nang. Ewe nok mi nom won pwisin
pekum .

“Nge esap ina meinisin Ngeni
emon mi ekieki pwe pwäratä epwe
chok fis me ese wor angang, ewe
Samon a apasa:

“Kese weweiti; ka ekieki pwe
upwe chok ngonuk, nge kese
ekiekin om kopwe tingore ei .

“Nge, nengeni, ua apasa ngonuk,

pwe mi namot pwe kopwe kaeo me
non *tupuwom*; me mwirin kopwe
tingore ei ika mi pung, me ika mi
pung upwe efisata pwe netipom
epwe pwichikar; iwe, kopwe *mefi*
pwe mi pung.”²

**Preseten Boyd K. Packer, Prestenin ewe
Mwichen Engon me Ruemon Aposel.**

Ifa Usun Ua Tongeni Angei Pwäratä Pwisin?

“Non ekkoch napanap, pwäratä
a feito non napanapan kapas are
ekieki mi tonong non ewe ekieki
(nengeni Enos 1:10; D&C 8:2–3),
me ren ekieki mi keran fis (nengeni
D&C 6:14–15), seni memef mi och
are memef mi ngaw usun ekkoch
sokkun föfför , are seni sipai mi
fis seni ewe Ngun mi Fel. Usun
chok Preseten Boyd K. Packer, . . .
Presetenin ewe Mwichen Engon me
Ruemon Aposel, mi apasa, ‘Pwäratä
a feito pwe eu memmef nap seni eu
mettoch kopwe rongorong.’”³

**Elter Dallin H. Oaks seni ewe Mwichen
Engon me Ruemon Aposel.**

“Ewe tempel mi eu imwen kaeo
Chommong pwäratä me non ewe
tempel mi eu esisin me a kaeo seni
ewe Ngun mi Fel. Ei a wewen pwe
sia kaeo seni nang. . . . Ach weweiti
wewen ekkewe efeioch me pwon
epwe napano nupwen sia niwin-
sefan ngeni ewe tempel fan chom-
mong ren ewe mochen ne kaeo me

ANINIS REN FEFIN CHON AMWA

Emon chon amwa, ka tongeni
angei pwäratä seni ewe Ngun
mi Fel usun namotan ekkewe
fefin ka churi me ifa usun
epwe anisir ren ekkewe met-
toch. Nupwen ka afanafana ei
poraus, kopwe poraus usun,
ika mi och, pwäratä are aninis
ka angei non pekin an fefin
chon amwa.

AMMONETAN EMON ME EMON

1 Samuel 3:10

1 Kings 19:11–12

Alma 5:46; 26:22

3 Nifai 19:19–23

D&C 8:2–3; 9:8–9; 88:63–64

ekieki usun ekkewe ennet ese much
mi afanafana. . . . Sipwe pwapwaiti
ewe pochokunan ngun me ewe
pwäratä sia angei nupwen sia feino
ngeni ewe tempel iteitan.”⁴

**Silvia H. Allred, aewin chon aninis non
ewe mwichen Fin Anisi presetensi.**

ESINESIN

1. “Personal Revelation: The Teachings and Examples of the Prophets,” *Liahona*, Nov. 2007, 88.
2. “Personal Revelation: The Gift, the Test, and the Promise,” *Ensign*, Nov. 1994, 59–60.
3. “Eight Reasons for Revelation,” *Liahona*, Sept. 2004, 8.
4. “Holy Temples, Sacred Covenants,” *Liahona*, Nov. 2008, 113, 114.

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