

**Seni Preseten**  
**Henry B. Eyring**  
Aemonun Chon Aninis non  
ewe Aewin Presetensi



# Pwara non Pekin Nimenimoch

**E**u nein ekkewe popunapen manau won ei fonufan ina pwe sipwe pwäratä ngeni Kot pwe sipwe anneasosichi an kewe annuk nupwen mi namot pwara. Sia pasini ena tes non ewe nenien ngeun. Nge eu ne unungatin ekkewe chon nang mi u ngeni ewe nonganong pwe repwe weri sossot non pekin manau won fonufan me mi wor eu tufichin ar repwe tur.

Me mwen sia uputiw, sia pwisin sinei Kot ewe Sam me Noun we, Jises Kraist. Sia tongeni kuner me aunsening ngenir nupwen ra aitikich me pesei kich. Iei mi wor eu epet mi nom non tupuach kewe me ach chechemeni. Mi wor an Setan, ewe semanapan chofona, pochokun pokiten mi namot sipwe kuna ennetin pwisin kich seni ekkewe mesen nuku, nupwen sia sossot non pekin inis.

Mi wor watte aninis mi awora ngeni kich ekkis pwara non ei manau. Ewe aninis mi napanap mi ewe Achasefan an Jises Kraist. Pokiten an kewe föfftör, tipis mi tongeni totonuno non ewe konikin paptais. Sia tongeni asofosefanni ena efeioch nupwen sia angei ewe sakramen non nuku me ewe ekiekin aier.

Niffangen ngun mi pwan eu aninis. Sia angei ewe Ngunun Kraist nupwen sia uputiw. Iwe a ngeni kich ewe manaman ach sipwe sinei ika pwe sia fini eu

mettoch ika pwe epwe emwenikich ngeni manau ese much. Ekkewe pukfel ra fakkun emwenochu kich nupwen sia anneanir ren ewe Ngun mi Fel a chiechi ngeni kich.

Ewe Ngun mi Fel a mutata ngeni kich pwe sipwe pwäratä ach kinisou me tingor ren aninis non iotek ren fatafatochun me sineinap sia fen weri nupwen sia non-nom ren Semach won Nang me pwan mine epwe nom rech nupwen sia niwinsefan ngeni I. Ena poraus fengen nefinach me Kot a aninis ne asueno niuokus seni netipach kewe me a apochokuna nuku me tong an Semach won Nang me Jises Kraist.

Ewe pristut mi pin a ngeni kich ewe pwara non ach angang. Non ekkewe efeioch sia angei ewe manaman ne angang ngeni noun Kot kewe semirit me pwan pochokun ngeni met mi ngaw. Nupwen a kokkori-kich ngeni angang, mi wor ei pwon ngenikich pwe io mi etiwok, iwe Kot epwe pwan nonnom, me epwe feino mwom. Epwe nom won penie mwanin me peni fefinan, me Ngunun epwe nom non netipom, me noun kewe chon nang repwe nom unukum, ne apochokunok (nengeni D&C 84:88).

Mi wor popun an ewe Soufos Joseph Smith niuokus non an angang. Nge Kot a ngeni pwara me pwan ei pwon ren ewe nenien appiru an ewe Masta:

A apasa pwe ika Joseph epwe turunong me non ewe pwang, are me non poun chon nini, me ika pwe epwene mano; ika pwe a turunong non ewe annonnon; ika chommong mi u ngeni i; ika asepwan watte a tori; ika nang a winiti kiroch, me mettoch meinisin a u ngeni i; me pwan, ika enn a suki awan ngeni i, epwe sinei, nei at, pwe ekkei mettoch meinisin epwe kaeo seni, me rafis fan iten ochun pwisin i.

Ewe Samon a ereni pwe ewe Noun Aramas a nom fan ir meinisin. Me a eisini ika pwe a nap seni I? (nengeni D&C 122:7–8).

Kot a ngeni kich watte aninis ne oturau niuokus me a ngenikich pwara, ren met chok sipwe weri non manauach. Nupwen sia eitau ren An aninis, a tongeni ekikicheta ngeni ena manau ese much mine sia kutta.

## AFANAFAN SENI EI PORAUS

**J**ises Kraist, ewe Masta Sense, a kapas eis fan chommong ne pesei ngeni aramas ne ekieki me aea ekkewe nonganong a afanafana. . . . Meinisin an kewe kapas eis mi efisata ekiek, kutta non pekin ngun, me pwon” (*Teaching, No Greater Call* [1999], 68). Kopwe ekieki me eisini ekkoch kapas eis epwe anisi aramas ne weweiti me aea ekkewe nonganong mi nom non ei poraus. Ren awewe, ka tongeni eisini, “Met pisekin aninis Kot a ngonuk ne asueno niuokus me awora ngonuk pwara?” are “Ifa usun Kot a anisuk ne pworacho ngeni om niuokus?” Pesei ngeni aramas repwe ekieki usun ponuan me mwenra kapas.

## SERAFO

### Ese Wor Emon mi Unusoch

Seni Shauna Skoubye

**U**a achocho ne winiti usun chok Nifai: anneasochis meinisin, nukuchar, me wesewesen achocho non pekin ngun. Non ai ekiek Nifai mi ewe nenien appirun och mi napanap. Ekkoch mettoch chok mi och ngenie nap seni ewe ekiekin mamarita epwe winiti usun chok i—are poputa ne angei ekkis chok ochun.

Fan eu ran ua ekkis osukosuk, a feito seni ai memef pwe use och. Mi watte ai achocho me ai mochen ne föri chommong mettoch. Nge usun pwe use feino ia mine

ua mochen. Seni kechiwen tufichingaw, ua pwäratä ekkei memef ngeni semei. A muttir uta, fetan ngeni ewe nenien puk, me a angei echo nein noun kewe kapien ewe Puken Mormon. Ese fos, me a suki ngeni 2 Nifai 4 me a poputa ne anneani wokisin 17.

Ua mafi usun chok nge fifi a ku inisi nupwen ua ausening ngeni ekkei kapas pochokun non mine a kapas pwe a emon mwan mi netipechou. A fakkun chommong ai ekiek. Ifa usun Nifai, ai we nenien appiru, a tongeni apasa pwe a “netipechou”? Ika pwe i a netipechou, iwe nge met a fisi ngeni ei?

Sefaniti, ewe fifi a ku inisi nupwen semei we a aneani wokisin 28 non mine Nifai a ereni ngunun, epwe pwata! Me esap chuen nom non tipis. Ua mafi pwe usun chok ekkewe kuuchun rochokpwak non ai ekiek mi suuno me a pwäratä ewe kinamwe me ochun nang mi tin ewe akkar. Ese tufichin awewei napanapan ei wokisin a asarama nguni. Ekkoch chok wokisin mi urono nguni ren watten epinukunuk, pwäratä, me pwapwa usun chok ei.

Non woksiin 30, Nifai a apasa met chok ua ekieki, non chok kapas mi fakkun ningoch. A apasa pwe ngunun epwe pwapwa non I ewe Kot me ewe foun an manau ese much. Ei wokisin a uwei ren memefin kinamwe me kinisou ren an ewe Samon chen me tong.

Semei we a esipano ewe puk me a awewei pwe ekkei wokisin mi iteni ewe könun Nifai. Mwirin a aitiei pwe ekkewe aramas mi napanap me won fonufan rese unusoch, me mi namot pwe ekkei aramas repwe esinna ngawer kewe are repwe uren namanam tekia me, iwe, resap napanap.

Ua weweiti. Pokiten chok a wor ai apwangapwang esap wewen pwe use tongeni winiti usun chok Nifai. Ai esinna ai kewe apwangapwang a etufichi ngenikich pwe upwe arap ngeni ochun Nifai. Nifai a napanap pokiten, a anneasochis me nukunuk, a pwan netip tekison me a tongeni esinna an kewe tipis.

Seni chok ena fansoun, ua fakkun sani ekkei kapas-en Nifai. Iteitan fansoun ua anneanir, ua mafi ekkewe chok pwapwa me pwäratä usun chok ewe aewin fansoun ua anneanir. Ekkewe wokisin ra kön ngeniei pwe ngang emon noun Kot fopun, me ua tongeni föri nap seni met chok ua tongeni ekieki. Ua sinei pwe ika ua nukunuk me achocho nikitu ngeni, mi wor chommong efeioch mi wor ngeniei.

## SEMIRIT

### Niffang mi Awora Ngenikich Pwara

Preseten Eyring a erenikich usun chommong efeioch mi awora ngenikich pwara. Anneani iteitan wokisin fan, me makkei iten ewe niffang non ewe nen. Poraus fengen non om we famini usun ifa usun ena niffang mi tongeni awora ngonuk pwara.

1. Föfftör 22:16 \_\_\_\_\_
2. 2 Nifai 4:15 \_\_\_\_\_
3. D&C 59:8–9 \_\_\_\_\_
4. 2 Nifai 32:5 ; John 14:26–27 \_\_\_\_\_
5. 1 Thessalonians 5:17 \_\_\_\_\_

# APOCHOKUNA NUKU NON KOT EWE SAM ME JISES KRAIST SENI PWISIN KAEOPUKFEL



*Asukuna ekkei pukfel  
me uwekisin are, ika  
mi namot, ekkoch  
nonganong epwe  
efiochu ekkewe sister ke churir.  
Apasa om kapasen pwäratä usun  
ekkew annuk. Murt ngeni ekkewe  
ke churir repwe apasa usun met ra  
mefi me kaeo.*

“Nupwen ua keran kofot, . . .  
Emon a tingore ei pwe upwe fiti eu  
fansounen möngö fan iten meinisin  
ekkewe Fin Anisi non ai we wart mi  
fen aneani ewe Puken Mormon are  
eu puken uruon Mwichefen. Ua ek-  
kis chipwang non ai aneani pukfel,  
iwe ua tongeni fiti ewe fansoun  
möngö pokiten ua aneani ewe puk  
mi kukkun pokiten mi mecheres me  
ese namot watte fansoun. Nupwen  
ua möngö, a wor ai memef pwe ina  
mo pwe ewe puken uruo mi och,  
epwe fen och ika ua aneani ewe  
Puken Mormon. Ewe Ngun mi Fel  
a pesei ngeni ei upwe ekkesiwini  
ai achocho ne aneani pukfel. Ena  
chok ran ua poputa ne aneani ewe  
Puken Mormon, me use fen kouno.  
. . . Pokiten ua poputa ne aneani  
ekkewe pukfel iteitan ran, ua kaeo  
usun Semei won Nang, Noun we  
Jises Kraist, me met mi namot upwe  
föri ai upwe winiti usun chok Ir. . . .  
. . . Iteitan fefin mi tongeni emon  
sensen ewe kapas allim me non

imwer we, me iteitan fefin me non  
ewe Mwichefen a namot an weweiti  
ewe kapas allim pwe epwe emon  
sou emwen me sense. Ika kese fen  
kan aneani ekkewe pukfel iteitan  
ran, kopwe poputa iei me sopweno  
om kaeo pwe kopwe monota ngeni  
wisom kewe non ei manau me non  
fansoun ese much.”<sup>1</sup>

*Julie B. Beck, Presetenin Fin Anisi unus.*

“Kaeo ekkewe pukfel epwe anisi  
ach kewe kapasen pwäratä me ek-  
kewe kapasen pwäratä an chon ach  
kewe famini. Nouch kewe semirit  
ikenai mi marita me a chommong  
mongungu mi pesei ngenir ar repwe  
nikitano met mi pung me achocho  
ngeni, ekkewe pwapwan fonufan.  
Ika pwe mi wor ar nonganong mi  
pochokun non ewe kapas allimen  
Jises Kraist, eu kapasen pwäratä ren  
met mi ennet, me ar mochen manau  
wenewen, ir mi tongeni tur me ren  
ekkewe pesepes. Wisach kewe epwe  
apochokunar me tumunur.”<sup>2</sup>

*Preseten Thomas S. Monson.*

“Sia mochen pwe ekkewe fefin re-  
pwe sineiochu ekkewe pukfel. . . . Mi  
namot eu chiechi fengen ren ekkewe  
ennet ese much fan iten pwisin en,  
me ren popun om kopwe aiti noum  
kewe semirit me pwan meinisin ek-  
kewe ekkoch repwe sinei en.”<sup>3</sup>

“Sia mochen pwe imwach kewe

## ANINIS REN FEFIN CHON AMWA

Non om fansoun chufengen,  
kopwe pwonueni ekkewe  
kapas eis me aea fengen ekieki  
me aea ekkewe pukfel. Kopwe  
kapasen pwäratä ifa usun  
kaeo pukfel mi apochokuna  
om nuku. Kopwe tingor ngeni  
ewe fefin oua churi epwe  
poraus won ifa usun an kaeo  
ekkewe pukfel mi apochokuna  
imwan we me an we famini.

## AMMONETAN EMON ME EMON

John 5:39

2 Timothy 3:14–17

2 Nephi 9:50–51; 31:20; 32:3–5  
D&C 138:1–11

repwe efeioch ren fefin mi sineina-  
pei ekkewe pukfel—ina mwo ika  
ka anaemon chok are pupunu, kuk-  
kun are watte, nipich are nonnom  
ren famini. . . . Oupwe winiti chon  
sinienap ekkewe pukfel—esap an  
epwe efeingawa emon ren kapas,  
nge ekireta!”<sup>4</sup>

*Preseten Spencer W. Kimball (1895–1985).*

## ESINESIN

1. Julie B. Beck, “My Soul Delighteth in the Scriptures,” *Liahona*, May 2004, 107–9.
2. Thomas S. Monson, “Three Goals to Guide You,” *Liahona*, Nov. 2007, 118.
3. Spencer W. Kimball, “Privileges and Responsibilities of Sisters,” *Ensign*, Nov. 1978, 102.
4. Spencer W. Kimball, “The Role of Righteous Women,” *Ensign*, Nov. 1979, 102.