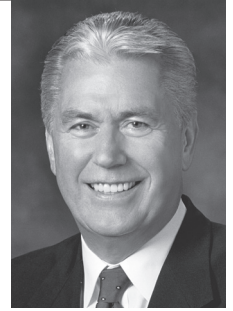


Seni Preseten  
Dieter F. Uchtdorf  
Aruemonun Chon Aninis  
non ewe Aewin Presetensi



# Komochunukuno Won

*Eu me nein ekkewe saingonon nesen seni ewe kinikinin Kirtland ngunuch a auchea an epwe fakkun tumun. A auchea ach sipwe arapakan ngeni ewe Samon iteiten ran pwe sipwe tongeni pochokun ngeni ekkewe sokkun sosot ngeni kich.*

**N**on ewe summer a no am me punuwei we ai ua uwei noum kewe nipwe ne no Kirtland, Ohio. A fakkun auchea me namot ngeni kem ren am ai ua nonomo ngenir me mwen ar repwe feino ngeni ar we angangen misin.

Non ewe fansoun am mi chiwen nonom ikewe, ai ua kaeo am ai pwe wewechuti an ewe Soufos Joseph Smith kewe angang me ekkewe souneng non Kirtland. Ena fansoun ewe uruon Mwichefen a fat pwe eu fansoun riafou nge pwan watten feioch.

Non Kirtland ewe Samon fang ekkoch me nein ekkewe amwararen esisin seni Nang me niffangen ngun mine ese mwo fis ngeni ei fonufan. One me nimu kinikin me non ewe puken Annuk me Pwon ra angei non Kirtland me ekkewe kinikin meinsin mi chok arap fengen—pwäratä a eniwinato ewe saram me sinenap usun ekkewe itenap ren ewe Oruen Niwinsefanito, tumunu ekkewe mi osupwang, ewe kokkoten manau ese much, pochokun me mumuta, ewe kapasen emirit, asoren eu na engon, ewe tempel, me aean annukun ekkewe feioch.<sup>1</sup>

Ewe fansoun aforean fefeitan ngun. Ewer, ewe Ngunun Kot mi usun ekei a kenano. Moses, Elijah, me chommong ekkewe chon nang ra pwato non ei fansoun, pachonong Semach won Nang me Noun we At,

ewe Chon Amanauen fonufan, Jises Kraist.<sup>2</sup>

Eu me nein ekkewe pwäratä Joseph a angei me non Kirtland ei pwäratä a eita ewe “choon olive . . . a angei seni ewe Iran Paratais, me iei an ewe Samon porausen kina-mwe ngeni kich” (nepoputan ewe D&C 88). Ei amwararen pwäratä a pachonong ewe apochokunen tingor, “Arapakan ngeni ei me upwe pwan arapakan ngonuk; nikitu ne kutta ei pwe kopwe kuna ei” (D&C 88:63). Usun ekkewe Sounengin Kirtland ra fakkun arapakan ngeni ewe Samon, iwe a pwan fakkun arapakan ngenir, a ninatiw ekkewe feioch won mokuren ekkewe mi nukuchar.

## **Nitiwiwen ekkewe Feioch**

Iwe nesoponon ekkei esisinen ngun a fis nupwen ei fansoun angang ngeni Kot non ewe Tempel Kirtland non March 27, 1836. Eu me nein ekkei a fis nupwen William Draper a ier 28, ewe a awewei ewe ran pwe “ranin Pentecost.” A makei: “Mi wor eu fansoun niniun Ngunun ewe Samon, nei we pen a fakkun weires ne maketiwi are chekaneie ese tongeni an epwe apasa. Nge iei upwe apasa pwe ewe Ngun a niu me feito usun eu mwitirin asepan mi ngusuri eu imw, chommong me neir ra kapas non ekkoch kapas me wor ar nemasepwi me kunokun chon nang me osini, me wor ar fansoun pwapwa ren usun met

rese mwo sinei non ei tarepwin aramas.”<sup>3</sup>

Ekkei esisinen ngun ese wor koukun ngeni chok ek-  
kewe ra tonong non tempel, ren “ekkewe aramas unu-  
kur ra ioi fengen (ne rongorong ewe sokkun mongu-  
ngu, me kuna eu saram usun eu ngeten ekei a tinetiw  
won ewe tempel), me ra fakkun mwar ren met a fis.”<sup>4</sup>

Lorenzo Snow (1814–1901), Mwirin an a Presete-  
nin ewe Mwichefen, a nom non Kirtland nupwen ewe  
fansoun feioch. A nengenifichi, “Emon a ekieki usun  
mwirin an angei ekkei amwararen esisin ese wor sosot  
epwe tongeni okufatiw ekkewe Souneng.”<sup>5</sup>

Nge, ewer, ekkewe watten feiochun ngun ra fis  
ngeni kich rese tongeni ar repwe wakichenong non  
sosot. Fitu maram chok me mwirin ewe fansoun  
angang non tempel, ewe pekin mwoni tonong a  
fakkun eu watten osukosuk ngeni fonuen Amerika,  
me Kirtland a pwan fakkun mefi weiresin. Fetane-  
ngawen nenien isoisen mwoni, suseni chommong  
weiresin pekin tonongen mwoni. Atawei mettoch mi  
ngaw, chommong me nein ekkewe Sounang a ekieki  
an Kirtland epwe feito ren ekis chok choo kukunun  
pisek pwe pisekir, nge rese sinei met repwe nupwen  
ra tour are ifa usun ar repwe tongeni.

Mwen fansoun nakatam, a wor eriafou me ekkewe mob  
ra ungeni ekkewe Souneng. Chon ewe Mwichefen—usun  
ekkewe ekkochoch mi arapakan ngeni ewe Soufos, chommong  
ekkewe ra nom otun ewe angangen tempel—ra rochopwa-  
kano me ekieki pwe Joseph emon soufos mi nikatomotom.

Nupwen ua fiti punuwei we me noun nei we at we  
ne fetan ngeni ewe Tempel Kirtland, ua ekipwichi  
ukukun weiresin an emon epwe manauen nukuchar  
tori mwirin ekkewe esisinen ngun ra fen pwäratä. Ifa  
ukukun metekin ar rese tongeni nikitu ngeni ar resap  
takiri me tipengaw ngeni ekkewe rese nuku. Netipe-  
ngaw, nupwen sia tonong non sosotun mwoni tonong  
are ekkochoch weires, rese tongeni tori non me pochokun  
ar repwe nikitu non ar nukuchar. Mi fakkun efeiengaw  
nupwen ekkochoch ra morukono ren ekkewe amwararen  
manauen ngun nupwen ewe angangen tempel.

### **Ekkewe nesen**

Met sia tongeni kaeo seni ei amwararen fansoun non  
ewe uruon ewe Mwichefen?

Eu me nein ekkewe saingonon nesen seni ewe kiniki-  
nin Kirtland ngunuch a auchea an epwe fakkun tumun.

Nupwen Preseten Harold B. Lee (1899–1973) a asukuna:  
“Kapasen pwäratä esap och mettoch mi wor reom ikenai  
me epwe nonom reom iteitan. Kapasen pwäratä a tonge-  
ni fefeita me naponon ngeni ewe saramen nukuchar, are  
a tongeni kisino an esap wor, anongonong won met sia  
föri fan itan. Ua apasa, ewe kapasen pwäratä sia eniwini  
eu ran me eu ran iei eu mettoch epwe amanaua kich se-  
ni ekkewe weiresin sosot.”<sup>6</sup> A fakkun auchea ach sipwe  
arapakan ngeni ewe Samon iteitan ran ika sia pochokun  
ngeni ekkewe sosot sipwe tonong non.

Non ekkochoch an ei fonufan ikenai mi taitap ngeni Kir-  
thaln me non ewe ier 1830s. Sia pwan nonom non fansoun  
weiresin mwoni tonong. Mi wor chon riafou me pwara ra  
ungeni ewe Mwichefen me ekkewe memper. Emon me  
emon me ekkochoch sosot ra fakkun aweires fan ekkochoch.

Ina ena fansoun sia mochen, nap seni ekkochoch, ach  
sipwe arapakan ngeni ewe Samon. Nupwen sia föri,  
iwe sipwe fakkun weweochoch met auchean an ewe  
Samon epwe arapakan ngeni kich. Nupwen sia nikitu  
ne kutta, iwe sipwe chok fakkun kuna Ii. Sipwe fak-  
kun kuna ochu pwe ewe Samon ese tongeni an epwe  
nikitano An we Mwichefen me noun kewe Souneng.  
Mesach epwe sukuno, me sipwe kuna An sukano  
asamachon nang me etina ngeni kich napen An we Sa-  
ram. Sipwe angei pochokun ren ewe ngun ne pocho-  
kun ngeni ewe pwinin rochopwak.

Ina mwo ika ekkochoch souneng non Kirtland rese mwo  
awen mefi ekkewe esisinen ngun a fis ngenir, napenge-  
ni rese. Ewe auchean, pachonong William Draper, a ko-  
mochunuk ewe tufichin sinenap non pekin ngun mine  
ewe Kot a fang ngenir me sopweno ne tapweno mwirin  
ewe Soufos. Non ewe fansoun a fis ngenir chommong  
sokkun sosot nge pwan chommong sokkun fefeitan  
unusochun feiochun ngun tori, nesoponon, ekkewe ra  
nikitu tori nesoponon ra “repwe tonong non . . . ewe  
nenien pwapwa ese-much” (Mosiah 2:41).

### **Kopwe Komochunuk**

Ika pwe a mecheres om kopwe ningeringer are nusu-  
ni om nuku, chechemeni ekkewe Souneng nukuchar  
ra fakkun unusen uwonukunuk non Kirtland. Komo-  
chunukuno Won Ka tongeni föri ei! En chochon ewe  
kinikinin aramas mi auchea. Ka ammoneta me kefnita  
ngeni om kopwe nom non ei auchean fansoun non  
nepoputan ach ei manau won fonufan amen ningoch.

En chochon ewe faminien celestial me ekkewe sokkun tufich meinisin epwe anisi manauom an epwe fakkun porousoch ren manau esemuch.

Ewe Samon a efeiochu ngonuk ewe kapasen pwäratä usun ewe ennet. Kopwe fakkun mefi An pochokun me pwäratän An manaman. Me ika pwe ka sopouloso non ne kutta Ii, Epwe sopweno ne fang ngonuk ekkewe tufich mi pin. Ren ekkei me ekkoch nifangen ngun, iwe kopwe tongeni esap chok an epwe siwini manauom ngeni met mi pung pwe epwe pwan efeiochu imwom we, wart are ekkewe pranch, sop, neni, fonu, me mwichen neni meinisin ren om angang murino.

Epwe weires om kopwe kuna non na fansoun, nge komochunukuno won, ren met “mesach ese kuna, are sening esap rong, ika fen tonong non netipen aramas, ekkewe mettoch mine Kot a ammonata fan iter pwe repwe tongei” me uti Ii (1 Corinthians 2:9; pwan nengeni D&C 76:10; 133:45).

Upwe pwäratä ewe ennet ren niwisefaniton ewe kapas allimen Jises Kraist me ewe ennet ren ei, An we Mwichefen. Ua pwäratä ren unusen netipei me nguni pwe Kot mi manau, pwe Jises Kraist Noun At me ii ewe mokuren an ei watten Mwichefen. Mi wor nouch soufos won fonufan ikenai, usun Preseten Thomas S. Monson.

Upwe tingor sipwe chechemeni ewe nesenin Kirtland me komochunuk won—usun chok pwan nupwen mettoch epwe weires. Sinei me chechemeni ei: ewe Samon amen tongeok. Mi chechemenuk. Me Epwe pwan seikata ekkewe ra fakkun “nikitu non ar nuku tori nesoponon” (D&C 20:25).

#### ESINESIN

1. Nengeni, ren awewe, kinikin 45; 56; 76; 84; 89; 97; me 104.
2. Nengeni D&C 76:23; 110:2–4, 11–13.
3. William Draper, “A Biographical Sketch of the Life and Travels and Birth and Parentage of William Draper” (1881), tichikin mak, Church History Library, 2; itechik me nounoun ekkewe mesen mak.
4. *Uruon ewe Mwichefen*, 2:428.
5. Lorenzo Snow, “Discourse,” *Deseret Weekly News*, June 8, 1889, 26.
6. *Teachings of Presidents of the Church: Harold B. Lee* (2000), 43.

#### EKIEK REN ASUKUN SENI EI POROUS

**M**wirin iotek me kaeo usun ei poraus, anongonong won met a auchea ngeni ekkewe kopwe asukuna, me fini kinikin are an seni ewe poraus ka mefi pwe epwe fakkun auchea ngenir. Ewe Ngun mi Fel a

tongeni anisuk ne ammonata me asukuna ewe poraus (nengeni D&C 42:14; 43:15–16). Nupwen kopwe apachata ne apasa om kapasen pwäratä, ina kopwe mefi om kopwe eisini ekkewe aramas ka asukuner repwe apasa ar kapasen pwäratä are met mi kan fis ngenir ika re mochen. (Ren ekkoch ekiekin osukun, nengeni *Teaching, No Greater Call.*)

## REN SARAFO

### Apochokuna Om Kapasen Pwäratä

**A**ngei ei tes ren nonomun emon me emon ren an epwe anisuk ne ekieki ifa usun om kopwe apochokuna om kapasen pwäratä:

- Ngang mi mochen ai upwe nuku?
- Ngang mi mwo echikefel me iotek ren an epwe pochokun ai kapasen pwäratä?
- Ngang mi mwo ekipwichi ekkewe pukfel iteitän ran?
- Ngang mi mwo sotuni ai upwe aponueta ekkewe annuk iteitän ran?
- Ngang mi mwo sotuni ne rong ngeni amefien ewe Ngun mi Fel?
- Ngang mi mwo apasa ai kapasen pwäratä nupwen ua mefi ai upwe föri?

## REN SEMIRIT

### Arapakan Ngeni ewe Samon

**N**on Kirtland, Ohio, ewe Soufos Joseph Smith a nangei eu pwäratä. Ewe Samon a areni, “Arapakan ngeni ei pwe upwe pwan arapakan ngonuk; nikitu ne kutta ei pwe kopwe kuna ei” (D&C 88:63). Eu anen ach sipwe arapakan ngeni ewe Samon sipwe tapweno mwirin Noun kewe soufos.

Maketiw ekkoch mettoch Preseten Thomas S. Monson a tingorei kich sipwe föri:

- lotek.
- Kirokiroch.
- Angang weires ne kaeo.
- Anisi ekkoch.
- Apasa om kapasen pwäratä.
- Anea ekkewe pukfel.

# Chon Tumunuk-Pwisin



*Asukuna ekkei pukfel  
me uwekisin are, ika  
mi namot, ekkoch  
nongonong epwe*

*efeiochu ekkewe sister ke churir.  
Apasa om kapasen pwaratä usun  
ekkew annuk. Mut ngeni ekkewe  
ke churir repwe apasa usun met  
ra mefi me kaeo.*

## Met Wewen Tumunuk Pwisin?

“Wewen tumunuk pwisin kopwe aea meinisin ekkewe feioch me ren Semach won Nang ne tumunu kich me ach kewe famini me kutta aninisin ach kewe osukosuk.’ Kich meinisin mi wor wisach ach sipwe sotuni ne emenungaw seni osukosuk me mwene epwe fis me kaeo ach sipwe nikato ekkewe sokkun sosot nupwen epwe fis. . . .

“Ifa usun ach sipwe pwisin tumunu kich? Sipwe chon tumunu kich pwisin seni met ekkewe sia weweiti, sukun, me angang och; seni ach nounou och mwoni me aea och pisek, pochokun non manauen ngun, ammoneta ren met mi atapwanapwan me tufich; me seni pochokunen aion me inis me pochokunen neutun.<sup>1</sup>

*Julie B. Beck, Presetenin Fin Anisi unus.*

## Angangen Ewe Nongonong

“Ika pwe sia aea och me awateno niffangach kewe me ach tongeni, sipwe fakkun pwisin tumunu kich. Tumunuk-pwisin a anisi kich non ach kewe osupwang ren pekin ngun me aion me ren ekkewe

Semach won Nang a ani epinukunuk ren tumunuch. Nupwen chok ika sia tumunu kich pwisin sia tongeni tapweno mwirin ewe Chon Amanau me efeiochu ekkoch.

“Mi fakkun auchea ach sipwe weweiti pwe tumunuk pwisin a fakkun auchea tori nesoponon. Ach saingonon kokkot sipwe usun chok ewe Chon Amanau, me ena kokkot epwe naponon seni ach aninisin och ngeni ekkoch. Ach tufichin angang epwe watteno are kukunono seni ukukun ach tumunu kich pwisin.”<sup>2</sup>

*Elder Robert D. Hales seni ewe Mwichen ekkewe Engon me Ruemon Aposel.*

“Tumunuk-pwisin eu pisekin ach kewe angang me atawen ekkewe ekkoch aninisin mi osupwang. Eu mettoch amen fakkun auchea non manauen ngunuch me apochokunen ach manauen aion. Anongong won ei nongonong, Preseten Marion G. Romney [1897–1988] a apasa: ‘Sipwe anganga met ekkewe sia osupwang won. Sipwe chon tumunu kich pwisin me nongonong won pwisin kich. Sise tongeni angei manau esemuch seni ekkoch nongonong. Manau esemuch a fakkun namot, me sipwe en me pwisin anganga pwisin en manauan non aion me pwan non pekin ngun.’ . . .

“Preseten Spencer W. Kimball [1895–1985] a pwan asukuna usun tumunuk-pwisin: ‘Ewe wis ren manauen emon me emon, neutun, ngun, aion, are kinamwen pekin mwoni tonong, oruan ngeni an

## ANINIS REN FEFIN CHON AMWA

Ren emon fefin chon amwa, ka tongeni kutta fetanochun emon me emon an epwe sinei ifa usun om kopwe fakkun angangoch ngeni ekkewe osupwangen ekkewe ka finita ngeni om kopwe tumunur. Iwe ekieki om kewe angang ren apochokunen an ekkewe sister me famini nuku.

## AMMONETAN EMON ME EMON

Genesis 3:19

Matthew 6:33

D&C 82:18–19; 109:8

Ren ekkoch tichikin, nengeni [www.providentliving.org](http://www.providentliving.org); *All Is Safely Gathered In: Family Finances (item no. 04007); and All Is Safely Gathered In: Family Home Storage (item no. 04008).*

famini, me aunungatin ngeni ewe Mwichefen ika pwe ii emon member mi nukuchar.’<sup>3</sup>

*Preseten Thomas S. Monson.*

## ESINESIN

1. “Ewe Aninisin ekkewe mi osupwang seni ewe Presetenin Fin Anisi,” *Nongonongen Aninis me Pwisin-Tumunuk* (2009), 4–5.
2. “Eu Nemwasepwi ren Nongonongen Anini.: Nuku fiti föfför,” *Nongonongen Aninis me Tumunuk-Pwisin* (2009), 1–2.
3. “Emwenin Nongonongen Emon me Emon me Aninisin Famini,” *Liahona*, Feb. 1987, 3.

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