

2010 Tettenin Fansoun Aea Fengen

Ua Sinei Pwe Mi Manau Ai We Chon Amanau

“Nge ua sinei pwe ai we chon angasano mi manau, mi wor emon non nang ewe epwe feito anisi ei” (Job 19:25).





Porausen Awewe ren Fansoun Aea Fengen me an Ekkewe Semirit Sipai non Mwichen Sakramen

Ngeni Presetensi non Kinter me Sou Emwenin Kön mi Achengicheng,

Non ei ier epwe wor om tufichin anisi ekkewe semirit pwe repwe mefi me weweiti an ach Chon Amanau, Jises Kraist, tong ngenir. Seni ewe pwäratä an ewe Ngun mi Fel, ekkewe semirit repwe kaeo pwe pokiten ewe popunapen angangen Jises Kraist non an Semach won Nang we kokkot, ra tongeni nuku non i. Ekkewe semirit repwe pwan kaeo pwe ar nuku epwe pochokuneno nupwen ra anneasosichi ekkewe annuk, angang ngeni aramas, poraus usun ewe kapas allim, appiru ewe Chon Amanau, me ammonata ren an we Oruan Niwinsefanito.

Kinisou chapur ren om epinukunuk me angang weires. Aua iotek fan itemi, me aua sinei pwe oua tongeni tonguei ekkewe semirit me aitir ewe kapas allimen Jises Kraist me anisir pwe repwe manaueni nongonongan.

Ewe Presetensi seni Kinter Meinisin

Aninis: Om kopwe tingorei ekkewe semirit ar repwe kaeo seni ekkewe pukfel mi tongeni anisir ne efisata eu tong ren ewe kapasen Kot non unusen manauer. Kopwe ekieki ekkoch an iteitan wik ren om kopwe tingorei ekkewe semirit ar repwe aea me kaeo seni ekkewe pukfel. Ekkoch semirit esap wor nour kewe pukfel. Ekkoch semirit rese mo tongeni anneani. Ekkewe föfför run kaeo non ei puk me ekkewe pisekin aninis won peich 7, 12 me 18 repwe ngonuk ekkoch ekiek won ifa usun ne afanafan me aea ekkewe pukfel.

Porausen Awewe ren Fansoun Aea Fengen

Porausen Awewen Kapas Allim

Kopwe aea ei puk nupwen ka ammonata ne afanafana eu nesen mi ukukun 15 minich iteitan wik non fansoun aea fengen. Ka tongeni pwan aea ekkoch pisek mi mutata seni ewe Mwichefen ne aninis ren ekkewe nesen iteitan wik, usun chok ewe Friend are ewe Liahona. Ekkewe mettoch fan repwe anisuk ne kokkot me föri nesen.

Tongei Ekkewe Ka Aitir. Kopwe pwäratä om tongen i ekkewe semirit seni om kopwe sinei iter kewe me kopwe sinei met ra sani ar repwe föri, met ra angoch won, me met mi namot ren emon me emon.

Kopwe afanafana ekkewe Annuk fan emwenien ewe Ngun mi Fel. Nupwen ka ammonata nesen, kopwe iotek ren aninis me achocho ne apochokuna om we kapasen pwäratä fan iten ekkewe nongonong kopwene afanafana. Ei epwe anisuk ne afanafan fan emwenien ewe Ngun mi Fel.

Kopwe Fokkun Nikitu ne Kaeo. Ei puk mi för an epwe anisuk ne sinei pwe esap chok met kopwe afanafana nge pwan ifa usun kopwe afanafana me fokkun nikitu ne kaeo. Kopwe afanafana ochu ekkewe annuk nupwen ka föri ekkei unungat mettoch non iteitan nesen:

- Kopwe sinei ekkewe annuk.** Kopwe awe weochu ekkewe annuk minne ekkewe semirit repwe kaeo. Kopwe ekieki usun ekkoch an ka tongeni föri ei non pekin fos me non pekin föfför. (Ren awewe, kopwe nengeni ekkewe nesen ren ewe aewin wik non Maas me ewe aewin wik non July.)

2. Kopwe pesei ar repwe weweiti. Kopwe kuna pwe ekkewe semirit ra weweiti ekkewe annuk seni sokkopaten napanapen afanafan minne a watteno ar mochen ne kaeo, usun kön, sipai, me anneani pukfel.

3. Kopwe pesei ngenir föfför. Kopwe ngeni ekkewe semirit chommong tufichin föri ekkewe annuk non manauer. Kopwe ekieki ifa usun ar repwe tongeni pwäratä ar memef usun are föri mettoch mi usun chok ewe annuk.

Ei puk a awora nesen mi fen för ren ekkoch wik me non ewe ier. Ekiek, nge esap nesen mi fen för, mi pwan nom ren ekkewe ekkoch wik. Kopwe pwan aea om kewe ekiek ren aninis. Ka tongeni kuna ekkoch mettoch me ekiek seni om kopwe anneani ekkoch nesen me non ei puk. Nupwen mi wor eu enimuen Rannfel, kopwe aea ei fansoun ne eniwini ekkewe nesen me nom. Ewe Ngun mi Fel mi tongeni emwenuk nupwen ka kokkot me ammonata föfför ren ekkewe nesen.

Kopwe angang ren ewe sou emwenin kön nupwen ka ammonata om kewe nesen. Kön epwe aninis ne apochokuna ekkewe annuk ka afanafan. Fan ekkoch kopwe mochen tingorei ekkoch sense me chon ar kewe klas pwe repwe anisuk ren ekkoch kinikinin ewe awelen ewe kapas allim.

Ekkoch nesen mi porausen tingorei emon chon afanafan epwe fiti Kinter. Ewe pisop ika presetenin ewe pranch epwe tipeu ngeni me mwen ka tingorei ekkei aramas pwe repwe fiti.

Fiti ekkewe nesen me ekkoch aninisin afanafan mi tongeni anisuk ne aochu om tufichin afanafan. Mi pwan pachenong ekkoch nios non ekkewe nesen mi tongeni anisuk ne kuna nikinikin ekkoch föfftör. Ina mo pwe mi auchea ne aochu angangen afanafan, pwisin om ammonatan ngnun me kapasen pwäratä repwe tingorei ewe Ngun mi Fel an epwe apungu ekkei annuk non netipen ekkewe semirit.

Fansoun Kön

Kön non Kinter epwe efisata mosonoson me kinamwe, epwe afanafana ewe kapas allim, me anisi

semirit ar repwe mefi ewe Ngun mi Fel me ewe pwapwa mi feito seni kön. Kopwe aea 20 minich ne kait kön non fansoun aea fengen. Ei epwe anisuk pwe epwe naf ewe fansoun ne kait kön minefo me pwan anisi ekkewe semirit ar repwe pwapwaiti kön. Ei kukkun puk mi pachenong eu kön minefo ren ekkewe semirit repwe kaeo non ei ier (nengeni peich 28–29). Mi pwan pachenong eu kinikin mi itemi “Ifa Usun nounoun Kön non Kinter” (nengeni peich 26–27) me pwan ekkoch ekiek ne kait ekkewe kön ngeni semirit (nengeni peich 3, 5, 9, me 15).



Awewen mokutukut are Sipai ren Mwichen Sakramen

Fan emwenien ewe pisop are presetenin pranch, ewe mwischen sakramen sipai mi fis non ewe aruanan kinikinin ewe ier. Kopwe churi ren ewe chon aninis non ewe pisoprik are pranch prese tensi minne a nemeni Kinter nesoponon ewe ier ami oupwe poraus ren ekis kokkot e. Kopwe tumunuoch pwe oupwe tipeu nupwen ekkewe kokkot a wesino.

Kopwe kokkot pwe ekkewe semirit repwe föri ewe sipai anonganong won ekkewe itenapen fansoun aea fengen seni maram me maram. Non ewe ier, kopwe föri ekkoch taropwe mi mak won an ekkewe semirit afanafan me porausen ar föfftör ren meni oua tongeni

aea non ewe sipai. Nupwen ka kokkot ren ekkewe semirit ne poraus usun met ra kaeo usun ewe itenapen ei ier, kopwe ekieki usun ekkoch an minne ra tongeni anisi ekkewe chon fan ar repwe nengeni won ekkewe annukun ewe kapas allim ra afanafana.

Nupwen ka ammonata ewe sipai, kopwe chechemeni ekkei kinikinin awewe:

- Fansoun kaeo ika praktis esap aosukosuka fansoun sukun are famini ika ese namot.
- Nios, mangak, me pisekin kachito rese och ren ewe mwischen sakramen.



Sipain Mwichen Sakramen

Ese namot pwe emon me emon semirit epwe wor wisan ne fos ika afanafan. Ekkewe sipai mi fokkun och mi pachenong meinisin ekkewe semirit non sokopaten napanap.



Aninis: Ka tongeni kuna ekkoch pisekin aninisin afanafan usun choc taropwen chunga, tuttunap, me föfftör non ewe Friend me ewe Liahona. Kopwe aea ekkei pisek ne awora aninis non om kewe nesen.

Pisek mi Aea non Ei Puk

Ekkei kapas moch mi aea non unusen ewe puk:

PKRK *Puken Kön ren Kinter*

AEWUKMN *Teaching, No Greater Call*

Chommong nesen mi pachenong ekkoch ekiek ren nounoun nios. Ka tongeni kuna ekkewe nios non ewe *Tukutukun Puken Niosun Kapas Allim*, ewe Tukutukun Niosun Kapas Allim, puken niosun Kinter, me puken Mwichefen me won ewe internet non images.lds.org.

Pourasen Kaeo ren 2010

Pourasen Kaeo Unusan

Kukukun Semirit: *Nge nengeni Ami ekkewe mi Kisikis*; Tinen Akar: *Kinter 1; CTR 4–7: Kinter 2; Valiant 8–11; Kinter 6*

Nongonongan Kaeo

Tinen Akar: *Kinter 1; CTR 4–7: Kinter 2; Valiant 8–11; Kinter 4*

Sia Nuku non Kot ewe Sam Ese Much me non Noun we, Jises Kraist

**Kön: “Ua sinei pwe
Ai Chon Amanau
Mi Tongeei”
(peich 28–29 non ei puk
are Friend, Octoper 2002,
46–47)**

Aninis: Iotek ren aninis
me kutta ewe Ngun mi Fel
nupwen ka ammonata om
kewe fansoun aea fengen.
Nupwen ka ammonata me
afanafan ren ewe Nugn mi
Fel, epwe apungu ennetin
ekkewe mettoch ka
afanafana.

Aninis: Kopwe ekieki
ekkoch anen sinei ekkewe
annuk ren ekkewe semirit
me anisir ne weweiti me
föri non manauer. Kopwe
ekieki ifa usun kopwe
tongeni ngeni ekkewe
semirit ar tufinchin:

- Poraus usun ekkewe
annuk.
- Anneani ekkewe pukfel
mi usun ekkewe annuk.
- Ekieki ekkewe annuk.
- Könu kön mi nonno
ngeni ekkewe annuk.
- Föri ekkoch föfför mi
nonno ngeni ekkewe
annuk.

“Sia nuku non Kot, ewe Sam Ese Much, me non Noun we, Jises Kraist, me non ewe Ngun mi Fel” (Nonganongan Achifoua 1:1).

Kopwe pachenong pwisin om kewe ekiek ren ekkei mi nom. Kopwe ekieki ekkoch anen anisi ekkewe semirit pwe repwe esina ekkewe annuk me anisir pwe repwe weweiti me manaueni. Pwisin eisinuk, “Met ekkewe semirit repwe föri ar repwe kaeo, me ifa usun ai upwe tongeni anisir pwe repwe mefi ewe Ngun mi Fel?”

Wik 1: Kot mi ewe Semenapen nguni.

Kopwe esina ekkewe annuk (nengeni eu pisekin ewe nesen): Kopwe pwäratä ngeni ekkewe semirit ekkoch tepukuro me kopwe esisina ta pwe ekkei tepukuro mi sokkofesen, usun chok emon me emon kich mi sokkofesen. Kopwe awewei pwe ese nifinifin ifa sokkofesenin nikinikich, mi wor eu ngnun non inisich meinisin, me ngunuch kewe a ngenikich manau. Awewei ei mettoch, kopwe minata ewe tepukuro me amoktu autun poum kewe. Kopwe awewei pwe ewe tepukuro mi usun chok inisich kewe me ewe pau mi usun chok ngunuch kewe. Ekkewe semirit repwe ausening ren ponuen ewe kapas eis “Ion ewe Semanapen nguni?” nupwen ka anneani ekkewe akkaewin ru sentence ika wokisin non Malakai 2:10. Kopwe makkei “Kot mi ewe Semanapen nguni” won ewe pap. Ekkewe semirit repwe pwan fituk ne aneani. Kopwe awewei pwe kich mi eu famini mi watte—an Kot we famini.

Kopwe pesei ar repwe weweiti (kön echo kön): Kopwe pwäratä echo sasingin eu famini me awewei pwe nupwen Semach won Nang a tinikicheto ngeni ei fonufan, a tinikicheto ach sipwe non-nom non famini. Ekkewe semirit repwe eitieta autun pour kewe me pwäratä fitemon aramas mi nom non ar kewe famini. Kopwe ereni ekkewe semirit pwe

repwe kön echo kön mi aitir usun ar we famini me nang me ar we famini won fonufan. Kopwe tingor ngeni emon semirit epwe tou seni ewe rum, me ekkcoh semirit repwe finata eu není ne opa ewe sasingin eu famini. Kopwe tingor ngeni ewe semirit ne niwinsefan me kutta ewe sasingin ewe famini nupwen ekkewe semirit ra kön “Ngang Emon Noun Kot” (PKRK, 2–3). Nupwen ewe semirit mi touau seni ewe sasing, ekkewe semirit repwe chok mommot; nupwen a kan ngeni ewe sasing, ekkewe semirit repwe uta ekkis me ekkis. Kopwe forsefanni ren ekkoch semirit ika mi naf ewe fansoun. Kopwe poraus usun ewe itenapen ewe kön me kapasen pwäratä ren auchean famini.

Kopwe pesei ngenir föfför (nenenong non eu kinas): Kopwe mut ngeni emon me emon semirit an epwe nenenong non eu kinas.

Kopwe erenir pwe itein-tan fansoun ra nene-nong non eu kinas repwe chechemeni pwe ra kuna emon noun Kot.

Pisekin Nesen

“Pisekin nesen me awewe fengeni ekkoch nonganong sise kuna me ekkoch mettoch sia wesewesen kuna” (AEWUKMN, 164).
Ei pisekin nesen epwe anisi ekkewe semirit ne weweiti napanapan ngunur kewe me inisir kewe.

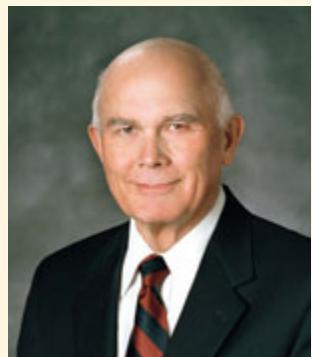


Wik 2: Jises Kraist mi ewe Noun Kot.

Kopwe pesei ar repwe weweiti (anneani)

pukfel: Kopwe pacheta unucho sasing won ewe pap: John a Paptaisini Jises, Kraist a Pwā ngeni Ekkewe Chon Nifai, me Ewe Aewin Nemasepw. Kopwe aimufeseni ekkewe semirit non unugat kuk-kun mwich, me kopwe ngeni eu me eu mwich eu me nein ekkei wokisin fan: Matthew 3:16–17; 3 Nifai 11:6–8; Joseph Smith—History 1:17. Repwe poraus

usun ewe wokisin non ar kewe mwich me repwe kapas usun ngeni ekkewe ekkoch semirit (1) ewe mettoch a fis, (2) met Semach won Nang a apasa, me (3) ifa usun repwene mefi ika pwe ra nonnom ia. Kopwe tingorei emon semirit epwe anneani John 5:39. Kopwe awewei pwe sia tongeni weri eu kapasen pwäratā pwe Jises Kraist mi ewe Noun Kot nupwen sia anneani ekkewe pukfel me iotek.



Aninis: Elder Dallin H. Oaks a apasa, “Mi namot pwe sipwe aea ach kewe kön ne annonfengenikich ren ewe Ngunun ewe Samon, ne awenakich, me anisikich ne aiti me kaeo ach kewe annuk” (non ewe Conference Report, Oct. 1994, 13; are Ensign, Nov. 1994, 12). Kopwe aea ekkewe aninis me föfför non ei tettenin kaeo chommong sokkopen an ka tongeni aea kön non fansoun aea fengen.

Wik 3 me 4: Semach won Nang me Jises Kraist mi tongueiei.

Kopwe pesei ar repwe weweiti (urumoten ekiek me kön): Ekkewe chon etiki kön epwe etiki ekkewe ru kinikinin echo kön mi aiti kich usun an Semach won Nang me Jises Kraist tong ngenikich, me ekkewe semirit repwe ekieki ngingin ewe kön. Pachenong eu etikin ewe kön ekkis me ekkis tori ekkewe semirit mi sinei ngingin ewe kön. Oupwe kön fengen ewe kön me poraus usun met ewe kön a aiti kich usun an Semach won Nang me Jises Kraist tong ngenikich. Kopwe makketiw an ekkewe semirit ekiek won ewe pap. Kopwe forsefanni ren echo me echo kön. Kopwe aea ekkei kön: “My Heavenly Father Loves Me” (PKRK, 228–29), “Thanks to Our Father” (PKRK, 20), “I Feel My Savior’s Love” (PKRK, 74–75), me “Ngang Emon Noun Kot” (PKRK, 2–3).

Kopwe pesei ngenir föfför (chunga): Kopwe ngeni emon me emon semirit echo taropwe me repwe chunga eu napanap usun met ra sinei pwe Semach won Nang me Jises Kraist ra tonger. Meni

kopwe mochen emweni ekkewe semirit ne aea ekkewe ekiek mi makketiw won ewe pap seni ewe föfför asan. Kopwe apachafengen ekkewe nios, me kopwe pwäratā non eu pwor (ngeni AEWUKMN, 178–79) are sukano usun pwe kopwe suki ekkoch taropwe mi numufengen. Nupwen ekkewe semirit ra katon, ewe chon etiki kön epwe etiki eu me nein ekkewe kön mi mak asan.

Kopwe pesei ar repwe weweiti me föfför (föri ekkis urumot): Kopwe makketiw ekkoch an minne Semach won Nang a pwäratā an tong ngeni kich me ekkoch an minne sia pwäratā ach tong ngeni I pwan won echo taropwe. Kopwe wanong ekkewe taropwe non eu rume ika sepi, me emon semirit epwe wau echo me echo. Kopwe anneani nouomong echo me echo. Ika mi eu mettoch mi pwäratā an Semach won Nang tong ngenikich, ekkewe semirit repwe eitata efoch pour. Ika mi pwäratā ach tong ngeni Semach won Nang, repwe minata pour we won netiper.

Aninis ren ewe souemwenin kön

Anisi ekkewe semiritar repwe kaeo “Ua Sinei pwe Ai Chon Amanau Mi Tonge ei” (peich 28–29 me non ei puk), kopwe ekieki usun ekkei mettoch fan: Kopwe pwäratā echo niosun ewe Chon Amanau a efeiochu ekkewe noun Chon Nifai semirit, me ereni ekkewe semirit ewe poraus mi nom non 3 Nifai 17:11–24 non pwisin om kewe kapas. Kopwe könu ewe aewin wokisin non ewe kön ngeni ekkewe

semirit, me kopwe föri ewe föfför mi fiti ekkewe kapas “neni mi ningoch” (usun chok kopwe eitieu poum kewe). Ekkewe semirit repwe fituk ne kön me föri ekkewe föfför. Kopwe tingorei ekkewe semirit repwe ekieki usun ekkoch föfför mi fiti ekkewe kapas non ewe kön. Mwirin oupwe kön me föri ekkewe föfför.



Semirit ra tongei ar repwe pwisin kuna ar chunga. Ika ka föri eu pwor, ka tongeni aea non pwan ekkoch nesen. Ei föfför mi pwan tongeni fis seni om kopwe apachafengen ekkewe nios ne föri eu ukukochun napanap.

Jises Kraist I Ai We Chon

Amanau me Chon Angaseno

Kön: “A Tinato Noun We”
(CS, 34–35)

Aninis: Semirit repwe weweochuti ekkewe annuk nupwen ra tongeni annon-nofengenir pwisin ngeni och mettoch ra fen sinei. Nupwen ka poputani eu me eu ekkewe nesen, kopwe eniwini ekkewe annuk ra kaeo non ewe wik me mwan me kopwe awewefengeni ren ekkewe mettoch kopwe afanafana usun non ei ran.

Kaeo seni Föfftör

Semirit repwe kaeo me chechemeni ren fansoun nangatam nupwen ra föri pwoman ika föfftör.

“Pun Kot a fakkun tonguei chon fonufan, ina minne a fangeno Noun we anamon, pun iteitan aramas mi nuku I resap mano, nge repwe kuna manau ese much” (John 3:16).

Kopwe pachenong pwisin om kewe ekiek ren ekkei mi nom. Kopwe ekieki ekkoch anen esisina ta ekkewe annuk ren ekkewe semirit me anisir ar repwe weweiti me manaueni. Kopwe pwisin eisinuk, “Met ekkewe semirit ra mochen kaeo, me ifa usun ai upwe tongeni anisir ar repwe mefi ewe Ngun mi Fel?”

Wik 1: Jises Kraist I ai we Chon Amanau me Chon Angasano.

Kopwe pesei ar repwe weweiti (kuna nios me anneani pukfel): Kopwe pacheta ekkoch niosun ewe Saigon Fansoun Möngö, Kraist non Gethsemane, ewe Irapenges, me ewe Manausefan non ewe rum. Kopwe itini ekkewe nios me ereni ekkewe semirit pwe ekkei mettoch mi fis non ewe saingon non wiik non manauen ewe Chon Amanau. Kopwe ereni ekkewe semirit pwe kopwene anneani eu wokisin mi fiti echo nios. Kopwe tingor ngenir ar repwe ekieki usun menni nios mi fiti ewe wokisin.

Kopwe anneani Luke 22:13–14, 19–20. Ir meinisin repwe uta me nengen iwe nios mi nonno ngeni. Kopwe poraus usun met a fis non ewe nios. Kopwe forsefanni ren ekkewe ekkoch nios (Gethsemane: Luke 22:39–44; Irapenges: Luke 23:33–34, 46; Manausefan: John 20:11–18). Oupwe kön echo kön usun chok “A Tinato Noun We” (PKRK, 34–35) are “Ekieki Usun Jises” (PKRK, 71). Kopwe pwäratä pwe Jises a mano fan itach pwe sipwe tongeni manausefan ren Semach won Nang.



Wik 2 me 3: Seni ewe Achasefan an Jises Kraist, aramas meinisin mi tongeni manausefan.

Kopwe esisina ekkewe annuk (chechemeno achema eu nonganongan achifoua): Makkei ewe aumungatin nonganongan achifoua won ewe pap me tingorei ekkewe semirit ar repwe fituk ne apasa sefani fan ruu. Kopwe awewei ekkewe kapas minne ekkewe semirit rese weweiti. (Ren awewe, ewe Achasefan ina met Jises a föri ne atufichi ngenikich ach sipwe aier me niwinsefan ngeni Kot.) Kopwe tönano eu ika ru kapas me pwan apasa sefani. Kopwe forsefani ne anisi ekkewe semirit ar repwe chechemeni.

Kopwe pesei ar repwe weweiti (pwomeni eu tutunap): Kopwe apasa ei tutunap me fan me

tingorei ekkewe semirit repwe uta me fituk ne pwomeni. “Emon mwan mi fetan won eu an (oupwe fetan non eu neni). A turutiw non eu pwang mi annonnon (oupwe mommot). A resin achocho nge ese tongeni tota seni (oupwe pwomeni ne tota seni). A kökkö ren aninis (oupwe kökkö ren aninis). Pwan emon mwan a fetan won ewe chok an. A rongorong ewe mwan a kökkö ren aninis (oupwe kökkö sefan ren aninis). A minatiw efoch nato non ewe pwang. Ewe mwan a tota won ewe nato seni ewe pwang (oupwe pwomeni ne tota won efoch nato). Ewe mwan mi manau.” Kopwe poraus usun met ewe mwan epwene mefi nupwen a nom non ewe pwang me

mwirin a manau seni ewe aninis. Kopwe ereni ekkewe semirit pwe nupwen sia föri met mi mwan ika tipis, mi usun chok pwe sia turutiw non eu pwang mi ammonnon minne sise tongeni pwisin tota. Kopwe pwäratä echo niosun Jises me ereni ekkewe semirit pwe usun chok emon a anisi ewe mwan ne tota seni ewe pwang, Jises Kraist a tongeni anisikich me amanauakich pwe sipwe tongeni niwinsefan ne nonnom ren Semach wonNang.

Kopwe pesei ngenir föfför (anneani me poraus usun eu wokisin): Kopwe tingorei ekkewe semirit repwe anneani Alma 7:11–12 me kutta met Jises a föri fan itach. Kopwe ereni ekkoch semirit repwe aporaus usun met ra kuna. Kopwe ereni ekkewe semirit pwe Jises a weweiti nupwen sia mafi ngaw, netipechou, niuokus, are semwen. A tongeni anisikich ne pworacho ngeni ekkei mettoch. Kopwe makkei ekkei mettoch fan won ewe pap:

Ua kinisou ren ewe Chon Amanau pokiten

Ewe Chon Amanau epwe anisiei ne _____.

Wik 4: Jises Kraist mi manausefan, me upwe pwan manausefan.

Kopwe pesei ar repwe weweiti (nengeni nios me föri ekkis urumoten ekiek): Kopwe aimufesenri ekkewe semirit non kukkun mwich me ngenir echo niosun eu mettoch mi wewefengen ren ewe Manausefan (ren awewe, ka tongeni aea niosun ewe Irapenges, an Kraist peias, ewe peias ese wor inisin me non, Mary me ewe Samon mi manausefan, me Jises a pwäratä kinasan kewe ngeni noun kewe

Kopwe tingorei ekkoch semirit repwe poraus usun ifa usun repwe awesano ekkei wokisin, are meinisin ekkewe semirit mi tongeni apasa met ra mochen ngeni ewe emon a mommot arap ngeni.

Kopwe pesei ar repwe weweiti (oupwe eniwini porausen pukfel): Kopwe ereni ekkewe semirit pwe mi wor chommong porausen aramas mi efeioch pokiten ewe Achasefan. Kopwe aporausa ekkoch me nein ekkei poraus. Ekkoch poraus usun Alma ewe mi Kukkun (nengeni Alma 36:5–27), Paul (nengeni Föfftör 8:1–3; 9:1–20), me Inos (nengeni Inos 1:1–8). Mwirin ka ereni ei poraus, kopwe eniwini ren ekkewe semirit. Kopwe manei echo taropwe mi kukkumos ngeni emon semirit me tingorei an epwe apasa eu mettoch usun ewe poraus. Ewe semirit epwe manei ewe taropwe ngo-nuk. Kopwe sopweno tori ekkewe semirit mi apasa chommong nein ekkewe mettoch mi auchea seni ewe poraus. Kopwe apasa om kapasen pwäratä usun ewe Achasefan.

Aninis: Semirit mi kaeo seni föfftör. Kopwe pachere-nong nupwen ka aporausa eu tuttunap seni om kopwe mut ngenir repwe föri mokutukut me föfftör. Mwirin eu föfftör, ka tongeni anisir ne ammonata ren ewe fansoun kaeo mwirin ei seni ar repwe awesano ewe föfftör ika urumot non mosonoson. Ren awewe, ekkewe semirit repwe könu ekkoch wokisin non eu kön, are kopwe eitau poum kewe me tingorei ekkewe semirit repwe katon nupwen ra kön. Nupwen ka mina fengeni poum kewe, repwe kön non mosonoson. Kopwe kapasen kinisou ngenir ren ar mosonoson.

Chon Kuno). Kopwe erenir pwe resap mut ngeni ekkewe ekkoch mwich repwe kuna ewe nios. Eu me eu mwich mi tongeni awora ekkis animis ngeni ekkewe ekkoch semirit pwe repwe tongeni ekieki met a fis non ewe nios. Nupwen ra ekieki, kopwe pwäratä ewe nios ngeni ekkewe ekkoch mwich. Kopwe awewei pwe pokiten Jises Kraist a manausefan, kich meinisin sipwe pwan manausefan.



Semirit mi sani ar repwe fiti kaeo.

Nupwen ka akokkota fansoun aeafengen, kopwe ekieki usun napanapen ekkoch semirit repwe pwan tongeni fitanong non ekkewe föfftör kaeo. Ren awewe, ei föfftör a fis ren eu kukkun mwichen semirit nge esap emon ika ruemon chok.

Aninis ren ewe souemwenin kön

Anisi ekkewe semirit ne kaeo “A Tinato Noun We” (PKRK, 34–35), kopwe ekieki ekkei mettoch fan:

- Nupwen oua kön, ekkewe semirit repwe anne won pour kewe fan fite ra könu ekkewe kapas “A Tinato Noun We” are repwe uta nupwen ra könu ekkewe kapas eis me mommot nupwen ra könu ponuen ekkewe kapas eis.

- Kopwe aimufesenri ekkewe semirit non ru mwich. Esop repwe könu ekkewe kapas eis non ewe kön me ewe pwan esop repwe ponueni ren kön.

Kot a Fos seni Soufos

**Kön: “Tapweno Mwirin
ewe Soufos”
(CS, 110–11)**

Aninis: Ekkewe semirit repwe mefi ewe Ngun mi Fel nupwen ra aea fengen nefiner ar weweiti ekkewe nongonongan ewe kapas allim. Ra tongeni poraus usun met ra kaeo seni kapas, nios, me kön.

“A pwon me non mongungun noun kewe soufos mi pin me noom, nupwen chok an ei fonufan keran för” (Luke 1:70).

Kopwe pachenong pwisin om kewe ekiek ren ekkei mi wor. Kopwe ekieki ekkoch napanapan om kopwe esina ekkewe annuk ren ekkewe semirit me anisir ar repwe weweiti me manaueni. Kopwe pwisin eisinuk, “Met ekkewe semirit repwe föri ar repwe kaeo, me ifa usun ua tongeni anisir ar repwe mefi ewe Ngun mi Fel?”

Wik 1: Soufos mi kökkö seni Kot.

Kopwe esisina ekkewe annuk (atetenatiw kapas): Kopwe makkei eu me eu ekkei kapas won ekkoch kinikinin taropwe: Soufos, mi, kökkö, seni, Kot. Kopwe ngeni nimor semirit ekkewe taropwe. Kopwe atetenatiw ekkewe semirit fan mesen ekkewe chon Kinter pwe ekkewe kapas mi fitikoko. Kopwe tingor ngeni ekkewe semirit repwe atetenatiw ekkewe kapas non pungoch. Oupwe apasa fengeni ewe wokisin.

Kopwe pesei ar repwe weweiti (anneani pukfel): Kopwe ammonata ekkoch pisekin aninis usun napanapan an Kot kökköri Moses, Lai, me Joseph Smith. Ren awewe, ekkewe pisekin aninis usun Moses mi tongeni: “Ua kökkö seni Kot nupwen a fos ngeniei seni efoch ira mi kar”, “Kot a kökköriei pwe upwe makkei ekkewe akkaewin nimu puken ewe Paipen”; me “Kot a kökköriei ai upwe emweni noun kewe aramas seni Egypt.” Kopwe finata umomon semirit repwe tupuni ekkei soufos, me tingor ngenir repwe apasata ekkewe pisekin aninis ngeni ekkewe Kinter. Kopwe tingorei ekkewe semirit repwe eitieta pour kewe nupwen ra ekieki me sinei ion ewe soufos. Meinisin ekkewe semirit repwe

apas a fengeni ponuen ekkewe pisekin aninis. Mwirin ra sinei ekkewe soufos, kopwe anneani eu wokisin usun ewe soufos (Moses: Exodus 3:4–5; Lai: 1 Nifai 1:5–6; Joseph Smith: Joseph Smith—History 1:16–17). Kopwe erenir pwe Moses mi kökkö seni Kot, Lai mi kökkö seni Kot, me Joseph Smith a kökkö seni Kot. Kopwe ereni ekkewe semirit pwe meinisin ekkewe soufos ra kökkö seni Kot.

Kopwe pesei ngenir föfför (poraus usun me pwomeni ekiek): Kopwe kapas eis ngeni ekkewe semirit, “Ion ewe soufosun ikenai?” Kopwe pwäratä echo niosun ewe Presetenin ewe Mwichesen ikenai. Kopwe awewei pwe a kökkö seni Kot. Ekkewe semirit repwe poraus fengen non kukkun mwich ifa usun ra tongeni tapweno mwirin ewe soufosun ikenai. Kopwe tingor ngeni emon semirit seni eu me eu klas repwe feito mwan me pwomeni eu mettoch ra poraus usun non ar we kukkun mwich. Kopwe ereni ekkewe ekkoch semirit repwe ekieki usun met ewe föfför. Kopwe tingorei ekkewe semirit repwe aporausa epwe ifa usun ar repwe tapweno mwirin ewe soufos non ei napanap an epwe efeiochu manauer.

Wik 2: Soufos ra pwäratä usun Jises Kraist.

Kopwe pesei ar repwe weweiti (nengeni nios me anneani pukfel): Me mwén fansoun aea fengen, kopwe pacheta echo niosun Jises Kraist won ewe pap me pacheta won ekkoch niosun ekkewe soufos: Isaiah, John ewe Sou Paptais,

Nifai, me Joseph Smith. Kopwe ngeni eu me nein ekkei wokisin fan ngeni eu me eu klas: Isaiah 9:6; Mark 1:6–8; 2 Nifai 25:26; Doctrine and Covenants 76:20–24. Ekkewe semirit repwe anneani ewe wokisin ren ewe klas me ekieki

Esisina Ekkewe Annuk

Nupwen ka föri eu föfför,
kopwe esisina ekkewe
annuk ka afanafana.
Ei a anisi ekkewe semirit
ar repwe weweiti me
föri non manauer.

Taropwe ren kapas mi nom won LDS.org



meni soufos a kapasen pwāratā me met a pwāratā usun Jises Kraist. Eu klas epwe itini ewe niosun ewe soufos ra anneani usun me repwe kapas usun met ra kaeo ren ekkewe Kinter. Kopwe minatiw ewe niosun ewe soufos seni ewe pap. Kopwe

Wik 3: Mi wor kinamwe ren tapweno mwirin ewe soufos.

Kopwe pesei ar repwe weweiti (fiti eu föfftör):

Kopwe pwāratā echo niosun Moses, me awewei pwe Moses a emon soufos minne a emweni noun kewe aramas ngeni kinamwe. Kopwe awewei pwe ekkewe chon Israel mi nom fan nemenien Pharaoh, ewe kingen Egypt, me ewe Samon a ereni Moses epwe emwenir seni Egypt (nengeni Exodus 3:10). Kopwe apasa ewe poraus seni Exodus 14, me tingorei ekkewe semirit repwe fituk pwomeni. Ren awewe: "Ekkewe soufos mi tapweno mwirin Moses me non ewe fonu-poon (*setan non eu neni*). Ra feito ngemi ewe sat (*kopwe pwomeni ewe sat ren poum kewe*). Ekkewe aramas ra nenesefan (*kopwe nenetiw mwirum*) me ra kuna Pharaoh me ekekwe sounfiu mi tapweno mwirir (*kopwe pwomeni oris mi saa seni om*

eniwini ren ekkewe unumon soufos. Kopwe itini ewe niosun Kraist me ereni ekkewe semirit pwe meinisin ekkewe soufos mi kapasen pwāratā usun Jises Kraist.



Aninis: Semirit mi anneani seni pwisin nour kewe pukfel mi apochokuna auchean ekkewe pukfel me ewe Ngun mi Fel epwe nom remi. Ika mi tufich, kopwe tingorei ekekwe semirit repwe nengeni eu me nein ekkewe wokisin reom. Ka tongeni anisi ekkewe semirit repwe kutta ekkewe wokisin seni om kopwe ngenir nampan ewe peich me kopwe itini ngenir ewe wokisin non noum we pukfel. Kopwe ekieki ika oupwe annefa fengen ewe wokisin.



Wik 4: Kot a kapas seni soufos.

Kopwe eniwini ekkewe annuk minne ekkewe semirit ra fen kaeo non ei maram non fansoun aea fengen. Ren awewe, ka tongeni:

- Eniwini are aweweochu ekkoch föfftör mi fis non ekkewe fansoun aea fengen me nom.
- Pwāratā ngeni ekkewe semirit echo niosun ewe soufosun ikenai me apasa, "Ika oua sinei ion ei, oupwe eitieta poumi kewe." Kopwe tingor ngeni ekkewe semirit repwe apasa itan ngeni chiener kewe non kapas mosonoson. Kopwe tingorei ekkoch semirit repwe poraus usun ar memef usun ewe soufos.
- Oupwe kön eu kinikinin "Tapweno Mwirin ewe Soufos" (PKRK 110–11) nupwen ekkewe semirit ra pwomeni ekkewe mettoch repwe föri ne tapweno mwirin ewe soufos.

ekkewe semirit repwe apasa itan ngeni chiener kewe non kapas mosonoson. Kopwe tingorei ekkoch semirit repwe poraus usun ar memef usun ewe soufos.

Aninis: Ei maram ka aea ekkei napanapen afanafan usun: atetenochu kapas, anneani wokisin, poraus usun me pwomeni ekiek, nengeni nios, fiti föfftör, me eniwini föfftör minen nom. Kopwe nengeni ekkoch an minne ka tongeni aea ekkei mettoch non pwan ekkoch nesen.

Jises Kraist a Eniwinsefanieto Unusen ewe Kapas Allim seni Joseph Smith

Kön: “The Church of Jesus Christ”
(CS, 77)

Aninis: Aimuono non mwich me mutata chom mong semirit repwe fiti. Kopwe ekieki usun chom mongun Kinter me fite mwich mi namot pwe meinisin ekkewe semirit repwe fiti ewe föfför (nengeni wik 1).

“Sia nuku pwe epwe pwan chok wewe met a wor non ewe wesewesen Mwichefen” (Nonganongan Achifoua 1:6).

Kopwe pachenong pwisin om kewe ekiek ren ekkei mi wor. Kopwe ekieki ekkoch anen esisina ekkewe annuk ren ekkewe semirit me anisir repwe weweiti me manaueni. Kopwe pwisin eis-nuk, “Met ekkewe semirit repwe föri ar repwe kaeo, me ifa usun upwe tongeni anisir ar repwe mefi ewe Ngun mi Fel?”

Wik 1: Semach won Nang me Jises Kraist ra pwää ngeni Joseph Smith.

Kopwe esisina ta ekkewe annuk (anneani wokisin): Kopwe ereni ekkewe semirit pwe Jises Kraist a efisata an we Mwichefen nupwen a manau won ewe fonufan. Ikenai sia kökköri ena mwichefen ewe “Mwichefenin Nom.” Kopwe awewei pwe ese pwan nangatam mwirin an Jises a mano, an we kapas allim mi angei seni ewe fonufan, me chom-mong ier mwirin a eniwinsefanieto ewe kapas allim seni Joseph Smith. Kopwe ammonata facho taropwen kapas, echo me echo ren ekkei wokisin:

1. Joseph Smith a anneani non ewe Paipen, “Ika emon me neimi _____, epwe tingor ngeni Kot.” (Joseph Smith—History 1:11)
2. Joseph Smith a feino nein ewe _____ epwe _____. (Joseph Smith—History 1:14)
3. Joseph a kuna eu _____ won mokuran. (Joseph Smith—History 1:16)
4. Semach won Nang a itini ngeni Jises Kraist me a apasa, “Lei Nei _____.” (Joseph Smith—History 1:17)

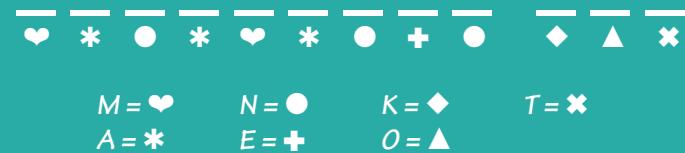
Kopwe aimufeseni ekkewe semirit non ruanu mwich, me ngeni eu me eu mwich echo taropwe ren kapas. Kopwe tingor ngenir repwe anneani ewe wokisin me kutta ekkewe kapas rese nom. Repwe apasa ekkewe kapas ngeni emon me emon non kapas mosonoson nge resap makkei ekkewe kapas won ewe taropwe. Mwirin ekkewe semirit repwe pasini ekkewe taropwe ren kapas won ngeni pwan eu mwich, me förfefani tori meinisin ekkewe mwich ra kuna ekkewe kapas. (Ponuen: 1. ese mirit; 2. petewen, iotek; 3. saram; 4. At mi Achengicheng)

Kopwe pesei ar repwe weweiti: Kopwe ekieki aean ekkewe föfför, pisekin katon, me niosun pau seni ewe puken kukkun kinter, *Nengeni Noum Kewe mi Kukkun*, an epwe anisi ekkewe semirit ar repwe weweiti pwe Semach won Nang me Jises Kraist mi pwää ngeni Joseph Smith (nengeni peich 88–91).

Wik 2: Joseph Smith a chiakuni ewe Puken Mormon seni ewe manamanen Kot.

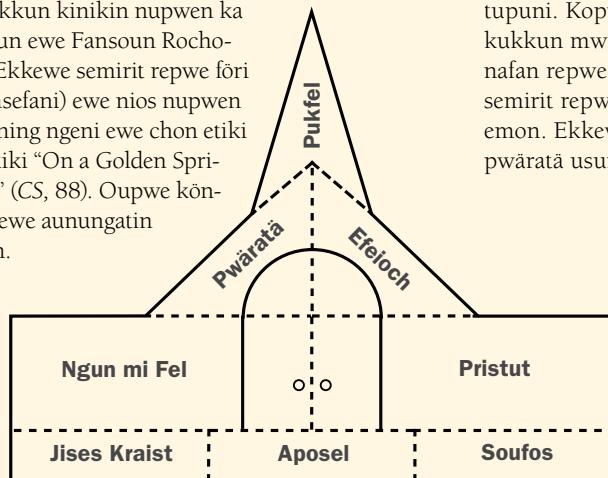
Kopwe pesei ar repwe weweiti (anneani me poraus usun eu wokisin): Kopwe makkei manamanen Kot won ewe pap ne aea monomon (ren awewe, ka tongeni siwini eu kinikinin mak ren eu nios ika chunga). Kopwe kapas eis ika emon mi tongeni anneani ewe poraus. Kopwe makkei won ewe pap eu pisekin aninis mi awewe menni chunga ika nios mi siwini ekkewe kinikinin mak, me ekkewe semirit repwe angang fengen non kukkun mwich ar repwe sinei ewe poraus. (Kopwe achema

ngeni ekkewe semirit pwe resap apasata ponuen ewe poraus.) Anneafengen ewe poraus. Kopwe anneani Doctrine and Covenants 1:29. Kopwe awewei pwe Joseph Smith ese tongeni anneani met a mak won ekkewe seleich minen kolt ika esap seni an ewe Samon aninis. Kopwe tingor ngeni ekkewe semirit repwe poraus usun met ra sinei usun pwata Joseph Smith mi tongeni chiakuni ewe Puken Mormon. Kopwe tingorei ekkoch semirit repwe poraus usun ar memmef usun ewe Puken Mormon.



Wik 3 me 4: Jises Kraist a aniwinsefanito ewe kapas allim seni Joseph Smith.

Kopwe esisina ta ekkewe annuk me pesei ar repwe weweiti (föri eu puzzle): Kopwe achema ngeni ekkewe semirit pwe espas fansoun nangatam mwirin Jises a mano, an we kapas allim a angei seni ewe fonufan me mwirin a aniwinsefanito an we kapas allim seni Joseph Smith. Kopwe awewei ngenir pwe aniwinsefanito a wewen pwe forsefani. Kopwe chungani niosun eu mwichefen mi esisina usun mi pwā (nengeni Efisis 2:20; 4:11–13). Kopwe awewei pwe nupwen Kraist a nom won ei fonufan a förata an we Mwichefen. Kopwe fichi ewe nios non kukkun kinikin nupwen ka aitir usun ewe Fansoun Rocho-pwak. Ekkewe semirit repwe föri (eniwinsefani) ewe nios nupwen ra ausening ngeni ewe chon etiki epwe etiki “On a Golden Springtime” (CS, 88). Oupwe kön-fengen ewe aunungatin wokisin.



Nios mi nom non LDS.org

Kopwe pesei ar repwe weweiti (ausening ngeni chon afanafan): Kopwe tingorei ekkoch chon ewe wart repwe feito ngeni Kinter me repwe afanafana usun aramas mi fiti ewe Aniwinsefanito (usun chok Joseph Smith [nengeni Joseph Smith—History 1:8–20], ewe chon nang Moronai [nengeni Joseph Smith—History 1:29–35, 42–49], ekkewe Unumon Chon Pwäratä [nengeni “Ewe Kapasen Pwäratän Ekkewe Unumon Chon Pwäratä”], are John ewe Sou Paptais [nengeni D&C 13]). Meni repwe mochen ufouf ufen ekkewe aramas ra tupuni. Kopwe aimufesen iekkewe semirit non kukkun mwich. Kopwe tingorei ekkewe chon afanafan repwe apasata ion ra tupuni me ekkewe semirit repwe kapas usun met ra sinei usun ewe emon. Ekkewe chon afanafan repwe kapasen pwäratä usun ekkewe aramas ra tupuni.



Kopwe ekieki nounoun echo nios mi usun chok ei non ei föfför. Ika ra chommong noum Kinter, kopwe ekieki ekkewe semirit repwe awesano ei föfför non kukkun mwich.

Aninis: Esap wor emon epwe tupuni Semach won Nang me Jises Kraist non ekkewe afanafan.

Aninis ren ewe sou emwenin kön

Anisi ekkewe semirit ne kaeo “The Church of Jesus Christ” (CS, 77), kopwe ekieki ekkei mettoch fan:

- Kopwe tingorei ekekwe semirit pwe repwe uta ika ra chon eu famini. Kopwe forsefani ren ekkewe



ekkoch mwich ra choni, usun mwichefen, mwichen urumot, me chon sukun. Ekkewe semirit repwe awewei met *choni ika fiti* a wewen (pwe ka choni eu mettoch mi auchea). Kopwe poputani ewe kön me ren om kopwe pwäratä echo niosun Jises Kraist me ekkewe semirit repwe anneafengen Doctrine and Covenants 115:4.

- Kopwe awewei eu me eu wokisin seni ewe kön me ren ekkewe semirit repwe ausening ren ponuen eu kapas eis nupwen ka könü ewe wokisin ngenir. (Ren awewe: Met ua choni? Met ru mettoch ua sinei? Ifa usun upwe tapweno mwirin I?) Mwirin ekkewe semirit repwe fituk ne könü ewe wokisin. Kopwe sopweno tori ekkewe semirit ra kaeo unu-sen ewe kön.
- Kopwe aimufesen iekkewe Kinter non ru mwich me eu mwich repwe könü ekkewe chok oruan kapas seni eu me eu wokisin (*Ua fiti, Ua sinei, me sopweno*), me eu pwan eu mwich repwe awesano ewe wokisin. Kopwe siwini mwich me forsefani.

Aninis: Kopwe pache-nong könun Kinter non om kewe afanafan. Ei epwe anisi ekkewe semirit ar repwe chechemeni met ra kaeo. “Sia tongeni mefi me muttir ne kaeo seni kön. . . ekkoch mettoch minne sipwene mang ne kaeo ika esap punun kön” (Boyd K. Packer, non AEWUKMN, 46).

Nongonong me Efeiochun ewe Kapas Allim a Emweni Ei ngeni Jises Kraist

**Kopwe finata echo
kön seni ewe Puken
Kön ren Kinter**

Aninis: Tingorei ekkewe semirit repwe aea fengen non kukkan mwich mi awora chommong tufich ngeni ekkewe semirit repwe fiti. Non fansoun aea fengen, ekkewe semirit mi chuen mommot non ar kewe mwichen klas. Ekkei mwich mi tongeni och ren föfftör non kukkan mwich. Sensen klas mi tongeni aninis ne fiti me awora kinamwe.

“Sia nuku pwe ewe ewin nongonong me Annukun ewe Kapas Allim: ewin, nuku non ewe Samon Jises Kraist; oruan, Aier; eunungatin, Paptais ren mono non könik ren omusomusen tipis; eruanun, Ewe niffangan Ngun mi Fel seni iseta paw won mokur” (Nongonongan Achifoua 1:4).

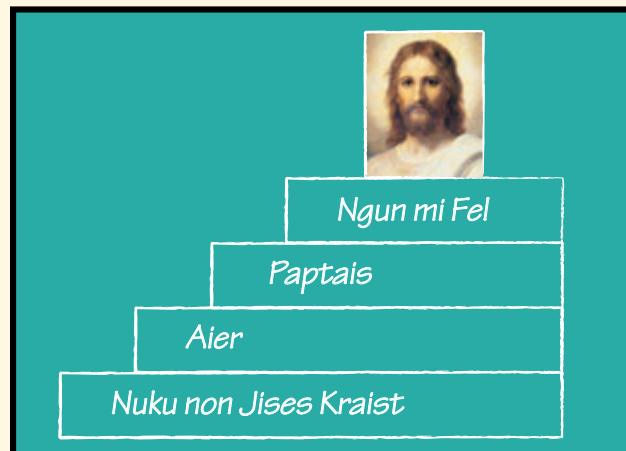
Kopwe pachenong pwisin om kewe ekiek ren ekkei mi wor. Kopwe ekieki ekkoch anen esina ekkewe annuk ren ekkewe semirit ne anisir ar repwe weweiti me manaueni. Kopwe pwisin eisinuk, “Met ekkewe semirit repwe föri ar repwe kaeo, me ifa usun upwe tongeni anisir ar repwe mefi ewe Ngun mi Fel?”

Wik 1: Ai nuku non Jises Kraist a pochokunono nupwen ua anneasochis.

Kopwe esisina ekkewe annuk (kaeo eu nongonongan achifoua): Kopwe pacheta echo niosun Jises Kraist won ewe pap. Kopwe chungani eu nenien fetan ren ruanu ipweip mi feita ngeni ewe nios. Oupwe apasa fengeni ewe oruanun nongonongan achifoua, me tingorei ekkewe semirit repwe apasa ekkewe aewin nongonong me efeiochun ewe kapas allim nupwen ka makkeretiw won ekkewe ipweip. Kopwe annea won poum nupwen ka apasa eu me eu nongonong me efeioch. Kopwe ekieki ekkoch anen ekkewe semirit repwe tongeni chechemi ewe oruanuan nongonongan achifoua.

Kopwe pesei ar repwe weweiti (könu echo kön): Kön “Nuku” (CS, 96–97). Kopwe föri echo

taropwe ren kapas won ren eu me eu wokisin non eu oruan wokisin. Kopwe aimufesen i ekkewe semirit non ruanu mwich me kopwe ngeni eu me eu mwich echo taropwe ren kapas. Ekkewe mwich repwe uta me könü ewe wokisin nupwen mi pung me none ewe kön. Ekkewe mwich repwe ekkesiwini ekkewe taropwe, me repwe förfefani tori eu me eu mwich ra kön ekkewe wokisin. Kopwe tingorei ekkewe semirit repwe pwomeni ekkoch an minne ra tongeni anneasochis. (Ei a tongeni fis non pwisin ar kewe mwich are ren ekkewe ekkoch unusan Kinter.) Kopwe aporaua ngeni ekkewe semirit eu poraus mi apochokuna om nuku non Jises Kraist.



Aea ewe Pap

Eu pap mi tongeni aninisoch. Kopwe aea chunga mi mecheres ne aninis ne afanafana ekkewe nongonongan ewe kapas allim.

Wik 2: Ua tongeni aier.

Kopwe pesei ar repwe weweiti me föfftör (poraus usun tuttunap): Kopwe awewei pwe pokiten Jises Kraist, nupwen sia föri mettoch mi mwan sia tongeni aier, minne a wewen pwe sisap chuen tipis me niwinsefan ngeni Kot. Kopwe awewe pwe aier a wewen mefi netipechou, tingor ren omusomus, apungu met mi mwan, me kosap forsefanni met mi mwan. Kopwe ekkis poraus usun ekkei kinikin, me kopwe kapas och won ifa usun

ewe Chon Amanau mi tongeni anisikich. Kopwe aimufesen i ekkewe semirit non mwich me kopwe ngeni eu me eu mwich eu tuttunap. Repwe anneani ewe tuttunap me repwe poraus usun met repwene förio ar repwe aier. Ren awewe, emon a song me a awata pwii we are fefinan we. Met epwe föri? Kopwe kinisou ren ewe tufich Jises Kraist a ngenikich ach sipwe aier.

Wik 3: Nupwen ua paptais ai ua pwon fengen ren Kot.

Esisina ekkewe annuk (kaeo usun pwon):

Pwāratā met wewen eu pwon, kopwe tingorei ruemon semirit repwe feino mwan. Ewe aemonun semirit epwe apasa, “Ua pwon ngeni _____ (ngonuk nei we puk) ika kopwe pwon ngeni _____ (niwinto).” Ewe oruemonun semirit epwe tipeu ngeni me ekkewe semirit repwe apacha fengeni pour kewe. Kopwe awewei pwe eu pwon a eu pwon nefinach me Kot. Kopwe makkei won eu epek ewe pap “An Kot Pwon” me won ewe pwan epek “Sia Pwon.” Kopwe awewi pwe nupwen sia paptais, sia pwon ngeni Kot me a pwon ngenikich.

Kopwe pesei ar repwe weweiti (könu kön):

Ammonata ekkoch taropwe ren ekkei pwon me kön: Wata woch iten Jises Kraist (“The Church of Jesus Christ” [CS, 77]); Chechemeni fansoun meinisin

(“To Think about Jesus” [CS, 71]); Anneasosichi ekkewe annuk (“Keep the Commandments” [CS, 146–47]); Ngunun we mi Fel epwe nom rech (“The Holy Ghost” [CS, 105]); Niwinsefanita ne non-nom ren I (“Ngang Emon Noun Kot,” wokisin 3 [PKRK, 2–3]). Wanong ekkewe taropwe non eu rume. Emon semirit epwe angei echo taropwe me anneani ewe pwon. Kapas eis ngeni ekkewe semirit, “Ion a fōri ewe pwon, Kot are kich?” Makkei ewe pwon won ewe pap fan ewe kapas mi pung. Ekkewe semirit repwe könü ewe kön me pasini ewe rume tori a wes ewe kön. Ewe semirit mi komoch ewe rume nupwen ewe kön a wes epwe angei pwan echo taropwe. Forsefanni ren echo me echo kön. Eniwini ekkewe pwon me kopwe pwāratā auchean ewe pwo-nen paptais.



Semirit repwe pisekin aninis

Nounou ekkewe semirit non awewe ren minne epwe anisir ne ammonata ne kaeo. Ren awewe, ei fansoun aea fengen a poputa ren semirit mi awewi ewe nonganongan eu pwon.



Wik 4: Nupwen ua epinano ngeni ewe Ngun mi Fel ua angei ewe niffangan ewe Ngun mi Fel.

Esisina ekkewe annuk (nengeni echo nios me könu eu kön): Kopwe pwāratā echo niosun emon semirit mi epinano ngeni ewe Ngun mi Fel me kopwe eisini ekkewe semirit met a fis. Kopwe eisini, “Met ewe niffangan ewe Ngun mi Fel?” Kopwe kapas pwe ewe niffangan ewe Ngun mi Fel mi ewe tufichin chiechi fengen ren ewe Ngun mi Fel. Kön “The Holy Ghost” (CS, 105).

Kopwe pesei ar repwe weweiti (kapas eis):

Tingorei emon chon ewe Pristut seni Melkisetek epwe fiti Kinter. Kopwe ngeni ekkewe semirit ekkoch kapas eis me eisini, usun: Met sokkun pristut a nom reom? Ifa usun ka angei ewe pristut? Ifa usun ka efeiochu emon ngeni ewe Mwichefen? Met wewen “isetta pau”? Met wewen sipwe “angei ewe Ngun mi Fel”? Ifa usun ewe Ngun mi Fel a tongeni anisiei? Kopwe tingorei ekkewe semirit repwe kapas usun ar memef ifa usun ewe Ngun mi Fel a anisir.

Aninis: Nupwen ekkewe semirit mi poraus usun ar kewe memef usun ewe kapas allim, ewe Ngun mi Fel mi tongeni nom rech. Kopwe anisi ekkewe semirit ar repwe weweiti pwe memefin kinamwe me tong ra mefi mi feito seni ewe Ngun mi Fel. Ewe popun fansoun aea fengen non wik 4 epwene pwe ekkewe semirit repwe poraus usun ifa usun ewe Ngun mi Fel a anisir. Kopwe tumunuoch pwe ka tongeni awora kinamwe pwe ei a tongeni fis.

Ewe Ngun mi Fel a Pwäratä Ennetin Mettoch Meinsin

Kön: “The Holy Ghost”
(CS, 105)

“Iwe ren manamanen ewe Ngun mi Fel oupwene sinei ennetin pungun mettoch meinisin” (Moroni 10:5).

Kopwe pachenong pwisin om kewe ekiek ren ekkei mi wor. Kopwe ekieki ekkoch anen esisina ekkewe annuk ren ekkewe semirit me anisir ar repwe weweiti me manaueni. Kopwe pwisin eisinuk, “Met ekkewe semirit repwe föri ne kaeo, me ifa usun ua tongeni anisir ar repwe mefi ewe Ngun mi Fel?”

Wik 1: Ewe Ngun mi Fel a ewe unumon chon ewe Mokuren Kot.

Esisina ekkewe annuk (chechemeni eu nongonongan achifoua): Kopwe anisi ekkewe semirit ar rewpe chechemeni ewe aewin nongonongan achifoua me ren om kopwe aimufesenir non unungat mwich. Kopwe itin ngeni eu mwich me repwe apasa, “Sia nuku non Kot, ewe Sam Ese Much.” Kopwe itin ngeni pwan eu mwich me repwe apasa, “Me non Noun we At, Jises Kraist.” Kopwe itin ngeni ewe aunungatin mwich me repwe apasa, “Me non ewe Ngun mi Fel.” Kopwe eniwini, me eu me eu mwich repwe apasa ekkewe wokisin. (Meni kopwe mochen ekkewe semirit mi kukkun repwe eitau autun pour kewe ren eu me eu wokisin.) Kopwe awewei pwe Semach won Nang, Jises Kraist, me ewe Ngun mi Fel ir ekkewe unumon chon ewe Mokuren Kot. Kopwe ereni ekkewe semirit pwe ewe Ngun mi Fel mi emon ngun, ese wor inisin ren futuk me chuu.

Kopwe pesei ar repwe weweiti me föfför (anneani pukfel me poraus usun tuttunap): Tingorei ekkewe semirit repwe suki nour kewe pukfel me anneani Doctrine and Covenants 130:22 me

oupwe anneafengen. Kopwe tingor ngenir repwe ausening ngeni pwata ewe Ngun mi Fel ese wor inisin. Anneani Doctrine and Covenants 8:2. Ekkewe semirit repwe itimi mokurer nupwen ka apasa “tupuach” me ngeni netiper nupwen ka apasa “netipach.” Kopwe poraus usun awewen ifa usun ewe Ngun mi Fel epwe apasa ngeni tupuwom me netipom (nengeni Galatia 5:22). Kopwe ekieki pwe ekkewe semirit repwe poraus usun fansoun nupwen ra mefi ewe Ngun mi Fel.

Kopwe pesei ar repwe weweiti me föfför (poraus usun wisen ewe Ngun mi Fel): Kopwe aimufesenir ekkewe semirit non nimu mwich. Kopwe ngeni eu me eu mwich eu me nein ekkei wokisin, me repwe esisinata ifa usun ewe Ngun mi Fel epwe anisikich: John 14:26 (akinamwe me afanafan); 2 Nifai 32:5 (erenikich met sipwe föri); Mosaia 5:2 (siwini netipach); Moronai 8:26 (awora ngenikich epinukunuk me tong); Annuk me Pwon 20:27 (pwäratä usun Kraist). Kopwe tingorei eu me eu mwich repwe ereni ekkewe Kinter met ra kaeo.

Wik 2: Ewe Ngun mi Fel a fos non eu mongungu mi kukkun, me mosonoson.

Esisina ekkewe annuk (kaeo ne ausening): Non eu mongungu mi mosonoson kopwe apasa, “Ami meinisin mi tongeni rongorong mongungui, oupwе atapa pwotumi ren autun poumi kewe. Ami meinisin mi tongeni rongorong mongungui, oupwе attapa mokuremi ren poumi kewe.” Kopwe sopweno, kopwe finata ekkoch kinikinin ewe inis, tori meinisin ekkewe semirit mi ausening ngeni mongungum mi mosonoson. Ka tongeni awesano ren om kopwe erenir ar repwe minafengeni pour kewe. Kopwe apasa pwe ina mo pwe ka kapas mosonoson, nupwen ekkewe semirit mi ausening, ra tongeni rongorong mongungum me ra anneasichi met ka apasa. Kopwe awewei pwe ewe Ngun mi Fel a apasa ngenikich non eu mongungu mi kukkun, me mosonoson.

Kopwe pesei ar repwe weweiti (fiti non eu föfför): Kopwe oponu mesen emon semirit ren mangaku me kopwe emweni ngeni pwan eu nen

non ewe rum. Kopwe ereni ewe semirit, “Ika ka epinukunukuei me ausening ngenie, upwe emwenuk ngeni neniom we.” Ren eu mongungu mi mosonoson kopwe ngeni ewe semirit kapasen emwen an epwe niwin sefan ngeni nenian we. Kopwe kapas eis, “Ifa usun ei a usun ewe napanap ewe Ngun mi Fel a emwenikich?” Kopwe pwäratä ifa usun ewe Ngun mi Fel mi tongeni wewesengen ngeni ewe Liahona me ren om kopwe aporausa ewe porausen noun Nifai we pachinko mi kup (nengeni 1 Nifai 16:18–32). Kopwe ekiekin aea föfför usun mi awewe non pwan ekkoch nesen me non ei tettenin (nengeni Maas, wik 3, are Aakos, wik 4). Kopwe awewei pwe usun chok ewe Liahona a emweni ekkewe aramas won anongonongan ar nuku me nikitu, ewe Ngun mi Fel epwe emweni kich won anongonongan ach wenechar nupwen sia ausening ngeni mongungun.

Wik 3: Ewe Ngun mi Fel a tongeni emweni kich me akinamwe kich.

Kopwe pesei ar repwe weweiti (ausening ngeni tuttunap): Kopwe tingorei ekkoch chon mwichefen ne poraus usun ekkoch tuttunap ifa usun ewe Ngun mi Fel a emweni are akinamwe kich. Ra tongeni poraus usun eu mettoch are eu tuttunap seni ekkewe pukfel are uruon Mwichefen (ren awewe, nengenai *Afanafan seni Presetenin ewe Mwichefen*: Wilford Woodruff [2004], 46–47). Kopwe aimufeseni ekkewe semirit non mwich me kopwe ekkesiwini ekkewe mwich are ekekwe sense tori meinisin ekkewe mwich mi rongorong meinisin ekkewe poraus. Ekkewe semirit repwe kön “The Holy Ghost” (CS, 105) nupwen ra ekkesiwini nein ekkewe sense.

Kopwe pesei ar repwe weweiti me föfför (föfför won ewe pap): Kopwe aimufeseni ewe pap non ru kinikin. Kopwe makkei “Finata mi auchea” asen ewe epek me “Tingorei ewe Ngun mi Fel” asen ewe epek. Ekkewe semirit repwe amasoua ewe epek me ren ar repwe atettenatiw finata mi auchea repwe fini non manauer. Mwirin repwe amasoua ewe pwan epek ren met repwe föri ne tingorei ewe Ngun mi Fel non manauer pwe ra tongeni angei aninis nupwen ra finata ekkei mettoch.



Aninis: Eu anen tingor ewe Ngun mi Fel iei seni om kopwe ngeni ekkewe semirit tufichin poraus usun met repwe föri ar repwe manaueni ekkewe nongonongan ewe kapas allim me ennet. Kopwe ekieki ifa usun ka tongeni ngenir ekkei tufich non fansoun aea fengen.

FINATA MI AUCHEA

Kopwe wenechar
Kopwe paptais
Föri angangen misineri

TINGOREI EWE NGUN MI FEL

Iotek
Feito ngeni fan
Anneani ekekwe pukfel

Aea ewe Pap

Ekkewe pap mi pisekin aninis mi och. Ra tongeni aea ne kapwong ngeni ekekwe semirit, kapas eis won, esisinata annuk, makkei ekiek, me chunga tuttunap are ekiek (nengenai AEWUKMN, 162–63).

Wik 4: Seni ewe manamanen ewe Ngun mi Fel, sia tongeni sinei ennetin mettoch meinisin.

Kopwe pesei ar repwe weweiti me föfför (föri eu urumot are poraus usun tuttunap): Anneani Moroni 10:5 me oupwe anneafengen, me kapasen pwäratā pwe ewe Ngun mi Fel epwe anisis-kich ne kaeo ewe ennet. Kopwe ereni ekkewe semirit pwe fan ekkoch ra tongeni mefi ekkis pwichikar, me kinamwe nupwen ra nom non fan, nupwen ra föri mettoch mi kirekiroch, are nupwen ra iotek me anneani ekkewe pukfel. Kopwe awewei ngenir pwe ei memef mi kinamwe iei ewe Ngun mi Fel mi esinei ngenir pwe ekkei mettoch mi ennet me pung. Kopwe aimufeseni ekkewe semirit non kukkun mwich, me eu mwich repwe föri ekkei föfför fan: (1) Repwe urumotei ewe urumoten pwor seni ewe puken kukkun kinter, *Nengenai Noumi Kewe mi*

Kukkun (nengenai peich 29, 31). (2) Poraus fengen usun fansoun nupwen ewe Ngun mi Fel a anisir. (Meni kopwe mochen tingorei emon sense non eu me eu mwich repwe poraus usun eu fansoun ika tuttunap akkom.)



Ekkesiwini Nesen

Kopwe ekkesiwini ekkewe nesen ren ierin ekkewe semirit. Kopwe ekiekin aea föfför seni pwan ekkoch pisekin Mwichefen, usun ewe puk ren kukkun kinter me pwan ekkoch puken Mwichefen.

Ua Tongeni Tapweno Mwirin An Jises Kraist Nenien Appiru

Kön: “Come, Follow Me”
(*Pukon Kön, nampa 116*)

Aninis: Föfftör non Kinter mi anisi ekkewe semirit ne katon me kaeo. Kopwe ekkesiwini ekkewe föfftör pwe repwe och ren ukkuk-kun watten Kinter. Ren awewe, eu Kinter mi watte repwe mochen fetan non chok eu neni nap seni ar repwe fetan ngeni ekkewe nios non wik 2.



Aninis: Semirit repwe muttir ne kaeo nupwen ka aea sokhopaten napanapen afanafan. Ren awewe, non wik 2, ekkewe semirit mi esisinata ekkewe annuk, kuna nios, me föri ekkoch föfftör mi wewefengen ngeni ekkewe annuk.

Jises a apasa, “Feito, tapweto mwiri” (Luke 18:22).

Kopwe pachenong pwisin om kewe ekiek ren ekkei mi wor. Kopwe ekieki ekkoch anen esisina nata ekkewe annuk ren ekkewe semirit me anisir ar repwe weweiti me manaueni. Kopwe pwisin eisinuk, “Met ekkewe semirit repwe föri ne kaeo, me ifa usun ai upwe tongeni anisir ar repwe mefi ewe Ngun mi Fel?”

Wik 1: Jises Kraist mi anneasosichi Semach won Nang iteitan fansoun meinisin.

Esisinata ekkewe annuk (anneani pukfel): Ammonata nimacho taropwe ren eu me nein ekkei kapas won ewe epek me pwan ewe wokisin mi fiti won pwan ewe epek: *Esap* (Moses 4:2); *ai mochen* (Luke 22:42); *nge* (3 Nifai 27:13); *om* (John 6:38); *epwe fis* (John 4:34). Kopwe aimufesen iekkewe semirit non nimu kukkun mwich, me kopwe ngeni eu me eu mwich echo nein ekkei taropwe. Kopwe awewe pwe meinisin ekkei wokisin mi aporausa eu poraus mi nonnochok usun manauen Jises Kraist. Kopwe tingorei ekkewe sense repwe anisi ekkewe semirit ar repwe weweiti porausen ewe wokisin. Eu me eu mwich repwe poraus usun met ra kaeo nupwen ra pacheta ar ewe taropwe won ewe pap.

Kopwe tingorer repwe anisuk ne attetenochu ekkewe kapas non pungoch me mwirin repwe anneafengen ewe wokisin.

Kopwe pesei ngenir föfftör (föri eu senin taropwe): Kopwe mut ngeni ekkewe semirit repwe apa-sata ekkoch an minne ra tongeni tapweno mwirin an Jises Kraist we nenien appiru ren an anneasosichi an Semach won Nang kewe annuk. Emon me emon semirit repwe makkei are chungani eu ekiek won echo taropwe. Kopwe apachafengen iekkewe taropwe ne föri efoch senin taropwe. Kopwe esisinata pwe usun chok ewe sein mi watteno ren eu me eu föfftör annneasochis, ach nuku epwe marita iteitan fansoun sia anneasochis.



Esisinata Ekkewe Annuk

Nupwen ka föri eu föfftör, kopwe esisinata ekkewe annuk minne ka afanafana. Ei a anisi ekkewe semirit ar repwe weweiti me aea non manauer.

Taropwe ren kapas mi nom won LDS.org

Wik 2: Jises Kraist mi fein fetan me a föri mettoch mi unusen murino.

Kopwe pesei ar repwe weweiti (nengeni me poraus usun nios): Kopwe pwäratä ngeni ekkewe semirit ekkoch chor (are echo niosun Jises a nounou chor). Kopwe awewei pwe Jises, mi nounou chor usun ekkei, mi fein fetan me a föri mettoch mi unusen murino. Kopwe makkei ei mettoch won ewe pap: “A fein fetan me a föri mettoch mi unusen murino, pun Kot a nom ren” (nengeni Föfftör 10:38). Ekkewe semirit repwe fituk ne apasata ei wokisin. Kopwe pwäratä ekkoch niosun ekkei mettoch fan non ewe rumw: Jises a efeiochu ekkewe semirit (nengeni 3 Nifai 17:21–24), Jises a echikarata ewe mwan mi

mese chun (nengeni John 9:1–17), Jises a manauata noun Jarius we nengin seni an mano (nengeni Matthew 9:18–19, 23–25), me Jises a amöngöni ekkewe 5,000 aramas (nengeni John 6:5–14). Kopwe tingorei ekkewe semirit repwe pwomeni ar ra nounou chor, me repwe fetan ngeni echo nios. Kopwe tingorei ekkoch semirit repwe awewei met Jises a föri non ewe nios. Kopwe tingorer repwe apasa ewe wokisin “A fein fetan me a föri mettoch mi unusen murino, pun Kot a nom ren” me mwen ra fetan ngeni pwan echo nios. Repwe förfesfani ren iteitan nios.

Wik 3 me 4: An Jises Kraist nenien appiru a aitiei ifa usun upwe manau.

Kopwe pesei ar repwe weweiti (anneani wokisin me könu kön): Won ewe pap kopwe makkei ru tettenin non fitikoko — eu tettenin wokisin non minne Jises a isetta eu nenien appiru pwe sipwe tapweno mwirin me pwan eu ren kön mi nonnofengen ren ekkei wokisin. Kopwe aimufesen iekkewe semirit non kukkun mwich. Kopwe ngeni eu mwich echo nios mi pwäratä eu me nein ekkewe wokisin ka makkei. Kopwe ereni eu me eu mwich repwe annonnofengeni ewe nios ren eu wokisin me pwan echo kön seni me won ewe pap. Eu mwich me eu mwich repwe pwäratä ewe nios, awewei ewe nenien appiru minne Jises a isetta, me emweni ekkewe Kinter ren echo kön. Kopwe ekiekin aea ekkei mettoch fan:

- Ewe At Jises non ewe Tempel, Luke 2:42–49, “Seek the Lord Early” (CS, 108)
- John ewe Sou Paptais a Paptaisini Jises, Matthew 3:13–17, “Paptais” (CS, 100–101)
- Oupwe Feino, Matthew 28:19–20, “Sipwe Ngeni ewe Fonufan An we Ennet” (CS, 172–73)
- Jises a Echikarata Ekkewe Chon Nifai, 3 Nephi 17:7–9, “I’ll Walk With You” (CS, 140–41)

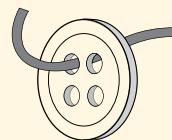
Kopwe pwäratä pwe Jises Kraist mi ewe chok emon nenien appiru pwe kich meinisin sipwe tapweno mwirin.

Kopwe pesei ar repwe weweiti (anneani eu wokisin): Kopwe ficheiu eu ngasangas seni taropwe me kopwe makkei won Tongei emon me emon.

Kopwe wanong non noum we pukfel ren John 13:34. Kopwe tingorei emon semirit epwe kutta ewe ngasangas non noum we pukfel. Kopwe awwewi pwe non ei wokisin Jises a aitikich ifa usun sipwe chiechi ngeni ekkoch. Ekkewe semirit repwe kutta John 13:34 non nour kewe pukfel, me oupwe anneafengen. Kopwe ekiekin om kopwe ngeni emon me emon semirit echo taropwen ngasangas ren ewe wokisin won pwe repwe wanong non nour kewe pukfel me kopwe tingorer repwe föri ei föfför ren ar kewe famini.

Kopwe pesei ar repwe weweiti (oupwe könu echo kön me oupwe poraus usun ekiek):

Ekkewe semirit repwe föri eu ika ru kukkumos. (Ika ese naf ewe neni, eu tettenin semirit repwe kunu ngeni pwan eu tettenin semirit.) Kopwe ngeni eu me eu mwich efoch san mi fofo fengen, me a pwan tete me non efou pwachen. Oupwe kön “Love One Another” (CS, 136), me ekkewe semirit repwe amo-kutukutu ewe pwachen me won ewe san. Kopwe akuno ewe kön inet chok ka mochen me kopwe tingorei ewe semirit (are ekkewe semirit) mi attapa ewe pwachen pwe repwe kapas usun eu mettoch ra tongeni pwäratä tong ngeni aramas. Kopwe awesano me ren kopwe tingorei ekkoch semirit repwe poraus usun eu fansoun nupwen ekkoch aramas mi pwäratä tong ngenir.



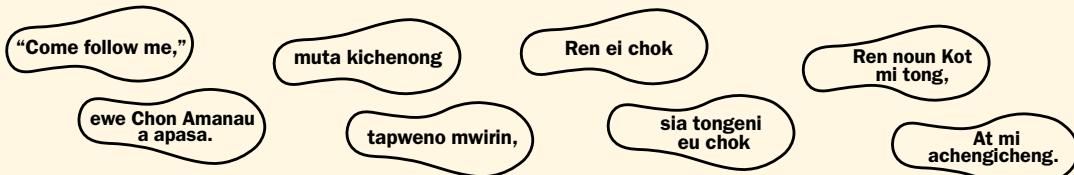
Aninis ren ewe sou emwenin kön

Anisi ekkewe semirit ne kaeo “Come, Follow Me” (*Puken Kön*, nampa 116), kopwe ekieki usun ekkei mettoch fan:

- Kopwe pesei ekkewe semirit repwe tapweno mwirum nupwen ka attapa pwotum, chechech poumi kewe, me numufengeni poumi kewe. Kopwe erenir pwe sia tongeni tapweno mwirin Jises me ren om kopwe föri ekkewe mettoch a föri. Repwe etiki ewe kön ren ruofoch autun

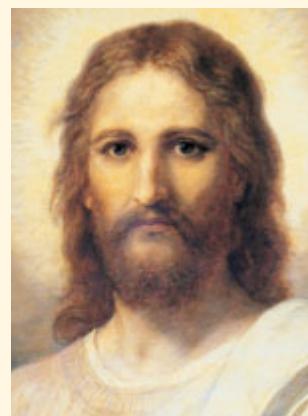
pour we won pwan ewe efoch nupwen a etik ewe kön.

- Kopwe föri niosun ipweip ren kapasen ewe kön mi mak wor. Kopwe tingorei ekkewe semirit repwe pacheta ekkewe ipweip won ewe pap echo me echo nupwen oua kön me repwe pwan apasa sefani ekkewe kapas. Kopwe atettenochu ekkewe ipweip pwe ra fefeita ngeni echo niosun ewe Chon Amanau.



Niosun ipweip mi nom won LDS.org

Sou emwenin kön mi tongeni anisi ekkewe semirit non ar repwe kaeo ekkewe annuk me non ewe kön nupwen ekkewe semirit ra wewefengenin ekkewe kapas, ewe kön, me nios. Non ekkewe wik mwach, ekkewe semirit mi tongeni angei ekkewe ipweip tori ra kaeo unusan ewe kön.



Jises Kraist Mi Ewe Noun Kot, me a Emon Koten Amwarar

**Kopwe pwisin finata
kön seni ewe Puken
Kön ren Kinter**

Aninis: Semirit mi kaeo seni föfför. Kopwe tingorei ekkewe semirit repwe pwomeni föfför ika pwomeni ne aporausa usun eu tuttunap. Kopwe sotuni ekkewe föfför ren ekkewe semirit me mwen ka aporausa ewe tuttunap. Ei epwe mutata ekkewe semirit ne kaeo me ause-ning nupwen ewe emon a aporausa ewe tuttunap.



Angang non Kukkun Mwich

Angang non kukkun mwich epwe aninis pwe ekkewe semirit repwe kaeo. Non fansoun aea fengen, ekkewe semirit mi fen mommot ren chon ar kewe klas. Ekkei mwich mi tongeni aea ren kukkun mwich.

“Pwe nengeni, Ngang Kot; me ngang emon Koten amwarar; . . . me use angang nein ekkewe noun aramas won anonganongan ar nuku” (2 Nifai 27:23).

Kopwe pachenong pwisin om kewe ekiek ren ekkei mi wor. Kopwe ekieki ekkoch anen esisina ekkewe annuk ren ekkewe semirit me anisir ar repwe weweiti me manaueni. Kopwe pwisin eisinuk, “Met ekkewe semirit repwe föri ar repwe kaeo, me ifa usun upwe tongeni anisir ar repwe mefi ewe Ngun mi Fel?”

Wik 1: Jises Kraist a emon Koten amwarar.

Esisinata ekkewe annuk (förun eu urumoten ekiek): Kopwe chungani wanifoch tetten won ewe pap, efoch ren eu tichikin ewe kapas *amwarar*. Kopwe ereni ekkewe semirit pwe repwe ekieki met ewe kapas. Kopwe amasoua ewe aewin tichikin mak me kopwe pwan eisini ekkewe semirit met ewe kapas. Kopwe amasoua ewe oruwan tichikin mak me kopwe pwan eisinar met ewe kapas. Kopwe eni-winsefani ren ekkewe ekkoch tichikin mak tori ar ra sinei ewe kapas. Kopwe ereni ekkewe semirit pwe eu amwarar mi eu mettoch mi fis seni ewe manamanen Kot. Kopwe aimufesen iekkewe semirit non kukkun mwich. Kopwe ngeni eu me eu mwich ekkei taropwe ren kapas won: *amwarar, pwäratā, pwe, Jises Kraist, mi, nemenem, won, ewe fonufan*. Eu me eu mwich repwe atetenochu ekkewe kapas. (Taropwe ren kapas mi nom won LDS.org)

Kopwe pesei ar repwe weweiti (ausening ngeni porausen pukfel): Non pwisin om kewe kapas, kopwe poraus usun ewe fansoun nupwen Jises a akinamwei ewe asepwan (Mark 4:36–39) me a amasoua ekkewe epiino ren iik (Luke 5:1–11). Kopwe tingorei ekkewe semirit repwe pwomeni ekkoch föfför mi nonnofengen ren ekkewe poraus (usun ra pwomeni ewe asepwan me ekkewe noo me non ewe sat me ra utti epiino ese wor iik non me epiino mi ur ren iik). Ren eu me eu poraus kopwe kapasen pwäratā pwe a pwäratā pwe Jises Kraist mi nemenem won ewe fonufan. Ekkewe semirit repwe poraus fengen ifa usun ekkei amwarar mi anisi aramas.

Wik 2: Jises Kraist mi tongeni echikarata ekkewe mi semwen.

Kopwe pesei ar repwe weweiti (chungani nios): Kopwe aimufesen iekkewe semirit non ru mwich. Kopwe tingorei emon sense non eu me eu mwich epwe anneani are poraus usun eu fansoun nupwen Jises a echikarata emon, usun ruemon mwan mi mese chun (Matthew 9:27–31), emon ese tongeni fos (John 5:1–9), ekkewe engon mwan mi urir semwenin keinapan (Luke 17:12–19), are noun ewe mwan mi wenechar (John 4:46–53). Kopwe

tingorei ekkewe semirit repwe chungani ekkoch nios mi pwäratā usun ewe tuttunap. Ka tongeni tingorei ekkoch semirit repwe pwäratā ar kewe chunga me poraus ren ekkewe Kinter. Nupwen ra aporausa ewe tuttunap, kopwe tingorer pwe repwe ekieki usun an ekkewe aramas memmef minne Jises a echikarata. Kopwe tingorei ekkewe semirit repwe pwäratā ar kewe nios ren ar kewe famini me non imwer kewe.



Wik 3: Mi wor an Jises Kraist manaman ren mano.

Kopwe pesei ar repwe weweiti (ausening ngeni tuttunap seni ekkewe pukfel): Kopwe tingorei ekkoch chon ewe wart repwe feito ngeni Kinter me ekkis poraus usun ekkewe tuttunap ika pwe ra wesewesen kuna met a fis: manauetan Lazarus (John 11:1–45); manauetan noun Jairus (Mark 5:21–24, 35–43); manauetan noun ewe

nikapich (Luke 7:11–16); me ewe Manausefan (John 20:1–18). Ekkewe chon ewe wart mi ufouf ufen sipai, usun echo skarf are skaato. Kopwe pesei ngenir repwe pwāratā pwe mi wor an Jises Kraist we manaman won mano me emon me emon kich sipwe manausefan.



Wik 4: Amwarar mi feito ngeni ekkewe ir mi nuku.

Kopwe esisinata ekkewe annuk (anneani eu wokisin): Kopwe makkei won ewe pap Doctrine and Covenants 63:9: "Nge, nengeni, nuku ese feito seni esisin, nge esisin mi tapweno mwirin ekkewe ir ra nuku." Kopwe aewewei pwe ewe kapas esisin non ei wokisin mi pwan tongeni wewen *amwarar*. Ekkewe semirit repwe uta me annea fengen ewe wokisin. Kopwe esisina ngenir ewe kapas *nuku*. Kopwe awewei pwe esap fansoun meinisin amwarar mi fakkun watte me mi namot pwe sipwe akkom nuku, me mwirin sia tongeni esina amwarar non manauach. Pwan awewei pwe ina mo pwe sia nuku, sia chuen tongeni mefi netipechou, metek, me riaffou, nge Kot mi sinei met mi namot ngeni kich me epwe tumunu kich.

Kopwe pesei ar repwe weweiti (ausening ngeni tuttunap seni pukfel): Kopwe poraus non pwisin om kewe kapas ewe porausen Moses mi tingor ngeni Pharaoh an epwe epichano noun Kot kewe aramas seni Egypt (Exodus 7–10). Me mwen ka poputani ewe poraus, kopwe tingorei ekkewe semirit repwe sotuni ar repwe pwomeni ekkoch föfförün ekkewe semwen. Ren awewe, ekkewe semirit mi tongeni amokutukutu pour kewe me repwe föri usun eu chomupupu, repwe attapa won inisir pwe a usun kukkun maan mi pwerik, repwe föri

mongungun emon kou, are repwe föri mongungu ne tupuni semwinin maach. Ekkewe semirit repwe auseningoch nupwen ka aporausa ewe tuttunap. Kopwe erenir pwe nupwen ka eitau poum we ra tongeni föri mongungun are pwomam ne tupuni ewe semwen minne ka poraus usun, me nupwen ka minatiw poum we repwe kouno. Miwirin ka poraus usun eu me eu semwen, kopwe ereni ekkewe semirit pwe Pharaoh ese chuen epichano ekkewe aramas. Pharaoh a kuna chommong amwarar me esisin, nge ese wor an nukunuk non Kot. Kopwe poraus usun sokofesenin ei tutunap ren eu awewe minne nuku a wato eu amwarar (ren awewe, Elijah, me ewe nikapich Zarephath, Daniel me ekkewe nation, me pwiin Jared we, are Nifai me Liah non kanupus). Ika mi naf fansoun, kopwe mutata pwe ekkewe semirit repwe ekieki usun föfför mi nonno fengen ren ewe tuttunap.

Kopwe pesei ngenir föfför (ausening ngeni chon afanafan): Kopwe tingorei eu are ruu famini non ewe wart repwe poraus usun nupwen ra efeioch ren amwarar nupwen ra nuku non Jises Kraist. (Kopwe akkom tingorei ekkewe famini pwe epwe naf fansoun ar repwe ammonata.) Kopwe pwāratā pwe nupwen sia nuku, sipwe kuna amwarar non manauach.

Aninis: Nupwen semirit mi poraus usun met ra kaeo non Kinter ren pwan ekkoch aramas, a apochokuna ar weweiti me ar kewe kapasen pwāratā ren ekkewe annuk. Non wik 2 ra pesei ngenir ar repwe poraus me non imwer kewe usun met ra kaeo. Ei epwe awora ngenir tufi-chin porausen ewe kapas allim me non imwer kewe me epwe apochokuna ekkewe famini.

Kopwe pesei ar repwe Weweiti

Nupwen semirit mi pwomeni föfförün ekkewe porausen pukfel, ra tongeni chechemeni me weweochuti.



Ua Anneasosichi Jises Kraist Pokiten Ua Tongei I

“Ika ami mi tonguei ei, iwe oupwe anneasosichi ai kewe annuk” (John 14:15).

Kopwe pachenong pwisin om kewe ekiek ren ekkei mi wor. Kopwe ekieki ekkoch anen esisinata ekkewe annuk ren ekkewe semirit me anisir ar repwe weweiti me aea non manauer. Kopwe pwisin eisinuk, “Met ekkewe semirit repwe föri ne kaeo, me ifa usun ai upwe tongeni anisir ar repwe mefi ewe Ngun mi Fel?”

Aninis: Chechemeni wokisin a tongeni anisi ekkewe semirit ne kaeo ekkewe annukun ewe kapas allim. Ekkewe kapasen ekkewe wokisin mi tongeni eu pisekin kinamwe me emwen (nengeni AEWUKMN, 171). Non wik 1, unungat mettoch mi tongeni anisi ekkewe semirit ne chechemeni ewe wokisin: eniwini, kukkan wokisin, me pisekin katon.

Wik 1 me 2: Ua pwäratä tong ren Jises Kraist nupwen ua anneasosichi ekkewe annuk.

Kopwe esisinata ekkewe annuk (chechemeni eu wokisin): Anisi ekkewe semirit ar rewpe chechemeni John 14:15, kopwe chungani eu niosun efou ngasanggas me eu niosun ekkewe Engon Annuk. Kopwe aimufesen ekkewe semirit non ru mwich. Kopwe ekieta ewe niosun ewe ngasanggas me mwen mesen eu mwich me repwe uta me apasata, “Ika oua tongueiei.” Kopwe ekieta ewe niosun ekkew Engon Annuk me mwen mesen ewe pwan eu mwich me repwe uta me apasata, “Anneasosichi ai kewe annuk.” Kopwe eniwini fan fite. Ekkewe semirit mi ekkis watte mi tongeni kaeo ewe aewin kinikinin John 14:21 (“Ion a etiwa ai kewe annuk o awponueta, I ewe emon mi tonguei ei”) non pwan ewe chok napanap.

Kopwe pesel ar repwe weweiti (pwomeni ekkewe annuk): Kopwe ammonata ekkoch kinikinin taropwe ren eu wokisin won echo me echo mi mak won (usun chok anneani ekkewe pukfel, ufof och, me anneasosichi ewe Kapasen Emirit). Wanong ekkewe taropwe non eu rume, me emon semirit epwe finata echo me pwomeni eu föfför ne anneasosichi ewe annuk. Ekkewe ekkoch semirit repwe

ekieki met a föri. Kôn “Keep the Commandments” (CS, 146–47). Nupwen oua kônu ewe kores, ewe semirit epwe emweni ekkewe ekkoch semirit ne pwomeni ifa usun repwe anneasosichi ewe annuk. Kopwe tingorei ekkeoch semirit ne poraus won ifa usun ar ra anneasosichi ei annuk epwe efeiochur.

Kopwe pesel ar repwe weweiti (anneani me poraus usun pukfel): Kopwe pwäratä “Ai Nongonong ewe Kapas Allim” me eniwini ekkewe nongonong ren ekkewe semirit. Kopwe awewei pwe anneasochis ngeni ekkei nongonong mi pwäratä ach tong ren Jises Kraist. Kopwe makketiwi ekkei wokisin won taropwe: Exodus 20:7; Exodus 20:8–10; Exodus 20:12; John 13:34–35; Mosaia 18:10; me Doctrine and Covenants 42:40–41. Kopwe aimufesen ekkewe semirit non mwich me kopwe ngeni eu me eu mwich eu me nein ekkewe wokisin ne anneafengen. Repwe annonnofengen iwe wokisin ngeni eu me nein ekkewe nongonong ewe kapas allim me kopwe poraus won ifa usun ra tongeni manaueni ena nongonong. Kopwe tingorer repwe poraus won ar kewe ekiek ren unusen ekkewe Kinter.



Chunga mi nom won LDS.org

Chechemeni Wokisin

Nengeni pisekin katon nupwen ra apasata ekkewe wokisin epwe anisi ekkewe semirit ne chechemeni.

Wik 3: Ai tong ren Jises Kraist mi watteno nupwen ua iotek.

Kopwe pesei ar repwe weweiti (anneani me poraus usun pukfel): Kopwe aimufesen ikekwe semirit non kukkun mwich. Eu me eu mwich repwe anneani me poraus usun ekkei wokisin fan, me repwe kutta met ewe Chon Amanau a aitikich usun iotek: 3 Nifai 18:19–20; Doctrine and Covenants 19:28, 38; 88:63–64. Kopwe aweweochu pwe ewe Chon Amanau a aitkich iotek ngeni Semach won Nang non Itan we me ei a anisikich pwe sipwe mefi pwe kich mi arap ngeni.

Kopwe pesei ar repwe weweiti (chungani echo nios): Kopwe kapini ewe nios won peich 19 me non ewe puken kukkun kinter ren emon me emon semirit, *Nengeni Noumi Kewe mi Kukkun*.

Kopwe mut ngeni ikekwe semirit repwe chungani ewe nios me repwe pwäratä ngeni ar kewe famini.

Kopwe pesei ar repwe weweiti me föfför (poraus usun iotek): Könu echo kön usun iotek

seni ewe *Puken Kön ren Kinter*, usun “A Child’s

Prayer” (CS, 12–13) are “We Bow Our Heads” (CS, 25). Kopwe fos ngeni ikekwe semirit won ifa usun om tong ren ewe Samon a watteno nupwen ka iotek. Won ewe pap kopwe chungani ruanu tetten. Asan ewe aewin tetten, kopwe makkei *Semach won Nang*. Asan ewe oruan tetten, kopwe makkei *Kinisou ngeni I ren efeioch*. Asan ewe aunungatin tetten, kopwe makkei *Tingor ngeni I ren efeioch*. Asan ewe saigon tetten, kopwe makkei *Fan iten Jises Kraist, amen*. Kopwe tingorei ikekwe semirit repwe makketiw non ar kewe mwichen klas ikekwe efeioch ra kinisou ren. Mwirin kopwe tingorei eu me eu mwich repwe apasata eu efeioch ra kinisou ren nupwen ka makketiw ena efeioch non ewe oruan tetten. Mwirin kopwe tingorei ikekwe semirit repwe poraus non ar kewe mwichen klas pwe ra tongeni tingor ngeni Semach won Nang, me kopwe makkei met ra apasa non tetten 3. Oupwe eniwini ikekwe kinikinin iotek.



Wik 4: Ai tong ren Jises Kraist mi watteno nupwen ua kaeo ikekwe pukfel.

Kopwe pesei ar repwe weweiti (chungani nios): Kopwe erenir porausen Kraist a echikarata me efeiochu ikekwe aramas non 3 Nifai 17:7, 9–12, 20–24, are tingorei ikekwe semirit mi watte repwe anneani seni ikekwe pukfel. Ekkewe semirit repwe chungani echo niosun eu mettoch seni ewe poraus. Kopwe kapasen pwäratä won ifa usun om tong ren Jises Kraist mi watteno nupwen ka anneani ikekwe pukfel.

Kopwe pesei ngenir föfför (könu echo kön me poraus usun pukfel): Könu “Seek the Lord Early” (CS, 108). Kopwe ereni ikekwe semirit pwe ra

tongeni kaeo chommong usun Jises Kraist me ren ar anneani are ausening ngeni ikekwe pukfel. Mwirin kopwe poraus usun ewe tuttunap me non Mark 10:13–16 usun Jises a efeiochu ikekwe semirit. Kopwe pwäratä echo niosun Jises a efeioch ngeni ikekwe semirit mi kukkun. Ekkewe semirit repwe ekieki usun ifa usun repwene mefi ika ra nom ikewe non ena fansoun. Kopwe tingorei ekkoch semirit repwe poraus usun ar kewe ekiek. Kopwe awewi ngenir pwe ra tongeni mefi arap ngeni ewe Chon Amanau seni ar anneani usun I me non ikekwe pukfel.

Aninis: Kopwe ota om kewe fansoun aea fengen fan iten ikekwe semirit mi watte me pwan ikekwe mi kukkun. Ren awewe, non wik 3 ewe aewin föfför epwe och ngeni ikekwe semirit mi watte me ewe oruan föfför epwe och ren ikekwe semirit mi kukkun.

Aninis: Nupwen ikekwe semirit mi poraus won ifa usun ra tongeni aea ikekwe annuk, mi apochokuna ewe poraus non netiper kewe me a wato ewe Ngun mi Fel. Mwirin ka afanafana eu annuk, kopwe ngeni ikekwe semirit eu tufichin pwäratä ifa usun repwe tongeni manaueni.

Ewe Misinin ewe Mwichefen Ina repwe Anisi Aramas Meinisin ar repwe Feito Ngeni Kraist

“Ewer, feito ren Kraist, pwe kopwe pungoch non I” (Moroni 10:32).

Kopwe pachenong pwisin om kewe ekiek ren ekkei mi wor. Kopwe ekieki ekkoch anen esisinata ekkewe annuk ren ekkewe semirit me anisir ar repwe weweiti me manaueni. Kopwe pwisin eisinuk, “Met ekkewe semirit repwe föri ar repwe kaeo, me ifa usun ai upwe tongeni anisir ar repwe mefi ewe Ngun mi Fel?”

Aninis: Semirit repwe kaeo napanap me cheche-men i ren fansoun nangatam nupwen ka pwäratä ngenir ekkoch ekiek me kopwe aea nios me pwan ekkoch pisekin katon (nengen AEWUKMN, 176, 182–83). Ekkewe semirit pwisin mi tongeni aninisoch pwe repwe eu sokkun pisekin katon. Kopwe ekiekin tingorei emon misineri an epwe feito ngeni Kinter are emon semirit epwe ujouf usun emon misineri pwe kosap pwan pwäratä echo niosun emon.



Wik 1: Tapweno mwirin ewe soufos epwe anisikich ne feito ngeni Kraist.

Kopwe esisinata ekkewe annuk (anneani eu wokisin me nengen nios): Ekkewe semirit repwe uta me anneani Doctrine and Covenants 1:38 me oupwe anneafengen. Kopwe awewei pwe soufos ir chon angangen Jises Kraist. Kopwe pwäratä ekkoch niosun ewe Chon Amanau me ewe soufosun ikenai, me ereni ekkewe semirit pwe nupwen sia tapweno mwirin ewe soufos sia tapweno mwirin Jises Kraist.

Kopwe pesei ngenir föfför (könu echo kön): Kön wokisin 9 “Follow the Prophet” (CS, 110–11).

Kopwe aimufesen i ekekwe semirit non mwich me repwe finata eu ika ru mettoch ra kaeo seni ekkewe soufos mi manau me ekkewe aposel non ewe fansoun ewe mwichenapen mwichefen. Eu mwich repwe pwomeni met ra kaeo. Ekkewe ekkoch semirit repwe achocho ne ekieki met ra föri. Kopwe eniwini ren eu me eu mwich, kön ewe wokisin seni “Follow the Prophet” nefinen eu me eu mwich.

Wik 2: Poraus usun ewe kapas allim a anisi ekkoch aramas ar repwe feito ngeni Kraist.

Kopwe esisinata ekkewe annuk (anneani wokisin): Kopwe pacheta echo niosun emon misineri won ewe pap. Kopwe ereni ekkewe semirit pwe repwe anneani ekkoch wokisin usun angangen misineri. Kopwe ngeni esop ekkewe semirit repwe anneani Matthew 28:19–20 me ewe pwan esop repwe anneani Doctrine and Covenants 133:37. Kopwe tingor ngenir repwe nengen i met ra kaeo usun angangen misineri seni ekkewe pukfel,



me repwe poraus usun ren unusek Kinter. Kopwe tingorei emon semirit minne emon chon an we famini a föri angangen misin epwe aporausa usun met a mefi ren angangen misineri.

Kopwe pesei ar repwe weweiti me föfför (poraus usun angangen misineri): Ekkewe semirit repwe uta me kön “I Hope They Call Me on a Mission” (CS, 169). Kopwe ereni ekkewe semirit pwe Semach won Nang a mochen ewe kapas allim epwe afanafan ngeni unusek ewe fonufan me ra tongeni ammoneta iei pwe repwe misineri. Non eu rume, kopwe wanong ekkoch pisek repwe achema ngeni ekkewe semirit ekkoch an minne ra tongeni ammoneta ne föri angangen misineri, usun pukfel, sus ren Raninfel, echo taropwen eu ne engon, me echo taropwen ngasangas. Emon semirit epwe finata eu mettoch seni ewe rume me epwe poraus won ifa usun an föri met a nom won mi tongeni anisir ne ammonata pwe repwe misineri.

Kaeo seni Försefani

Semirit mi kaeo seni ar repwe försefani me sotuni. Ikkei ekkewe semirit repwe apasata ewe wokisin me repwe sotuni ne atettenochu ekkewe kapas.

Wik 3: Sia tongeni feito ngeni Kraist seni aier nupwen sia mwanino.

Kopwe esisinata ekkewe annuk (anneani eu wokisin): Kopwe pwāratā echo niosun Jises Kraist won ewe pap. Ekkewe semirit repwe chechemeni “Ewer, feito ren Kraist, pwe kopwe pungoch non I” (Moroni 10:32). Kopwe makkei eu kapas won ewe wokisin won pwan echo taropwe. Kopwe pacheta ekkewe taropwe me epwe osukosuk won ewe pap. Kopwe tingorei ekkewe semirit repwe kutta ewe wokisin me fituk ne anneani. Emon semirit epwe kutta ewe aewin kapasen ewe wokisin me epwe poputa ne atettenochu won ewe pap. Kopwe anneaa sefani ewe wokisin, me tingorei pwan emon semirit epwe kutta ewe kapas mwirin. Kopwe eniwini tori meinisin ekkewe kapas repwe tettenoch. Kopwe awewei ngeni ekkewe semirit pwe repwe feito ngeni Kraist a wewen pwe nuku non I, ne anneasosichi an kewe annuk, ne föri pwon, me aier nupwen sia mwanino.

Kopwe pesei ar repwe weweiti me föfför (poraus usun tuttunap): Kopwe awewei pwe pokiten ewe Achasefanin Jises Kraist, sia tongeni aier nupwen sia mwanino. Kopwe fichi ruanu niosun ipweip seni taropwe, me won echo me echo ipweip kopwe makkei ekkewe kinikinin aier: (1) mefi netipechou, (2) tingor ren omusomus, (3) apungano met mi mwan, me (4) kosap försefani met mi mwan. Kopwe minatiw ekkewe ipweip won ewe taen mi emwen ngeni echo niosun Jises Kraist, me kopwe mutata ekkoch semirit repwe tapweno mwirin. Kopwe aimufeseni ekkewe semirit non mwich me kopwe ngeni eu me eu mwich eu tuttunap mi awewei eu mettoch minne emon semirit epwe aier seni. Ren awewe, “Emon a anneasonap seman me inan seni an a kikini efou pwor non ewe imw, me a atai ika kupi och mettoch.” Kopwe tingorer repwe poraus won ifa usun met repwe föri eu me eu kinikinin aier.

Wik 4: Angangen tempel mi anisiei me ai we famini ne feito ngeni Kraist.

Kopwe pesei ar repwe weweiti (könu echo kön): Kopwe aiti ewe oruan wokisin seni “I Love to See the Temple” (CS, 95). Kopwe pwāratā echo niosun eu tempel mi nom fan wanuco taropwe. Won echo taropwe, kopwe makkei are chungani eu me nein ekkei mettoch: eu ngasangas, eu asam mi suk, ewe kapas pwon, ewe kapas anneasochis, ekkewe kapas neni mi pin, ewe kapas ririfengen, echo niosun emon semirit, me echo niosun eu famini. Kopwe ereni ekkewe semirit pwe ekkei mettoch mi chok pisekin anis ngeni echo kön. Kopwe tingorer repwe auseningoch nupwen ka kön eu wokisin seni ewe kön. Kopwe eisinar menni pisekin anis a fiti ewe wokisin, me tingorei emon semirit epwe angei ena kinikinin taropwe. Oupwe kön sefan ewe wokisin ren ekkewe semirit, me kopwe awewei met wewen. Ka tongeni tingorer repwe föri eu sokkun pwom mi nonno ngeni ewe wokisin. Kopwe försefani ren eu me eu wokisin me non ewe kön.



Ipweip mi nom won LDS.org

Kopwe Pesei ngenir Föfför

Semirit ra kaeo nupwen ra pwāratā ifa usun ra tongeni aea ekkewe nonganongen ewe kapas allim non manauer.

Aninis: Porausen tuttunap mi poraus mi wesewesen fis minne a tongeni anisi ekkewe semirit ne ekieki usun me poraus won met ra tongeni föri ika ekkena mettoch mi wesewesen fis non manauer (nengeni wik 3). Porausen tuttunap mi tongeni aninis ne pwāratā ifa usun ach manaueni nonganongen ewe kapas allim (nengeni AEWEKMN, 161–62).



Nupwen ka pwāratā unusan ewe nios, oupwe könu ewe kön ren ekkewe föfförün pwomeni. Kopwe ereni ekkewe semirit pwe ra tongeni ammoneta iei pwe repwe nimenimoch ne feino ngeni ewe tempel nupwen ra watte me repwe arap ngeni Jises Kraist ika pwe ra ammoneta.



Nios mi nom won LDS.org

Aninis: “Nupwen sia pwāratā tong ngeni ekkewe ir sia aiti, ir [me pwan kich meinisin] mi tongeni etiwa-ochu ewe Ngun mi Fel” (AEWEKMN, 31). Ka tongeni anapano om tong ren ekkewe semirit nupwen ka iotek ren emon me emon, kopwe sineiochur me met ra sani, kopwe kökkörir ren iter, me kopwe fakkun auseningoch ngenir.

Nupwen Sia Angang Ngeni Ekkoch, Sia Angang Ngeni Kot

"Nupwen fansoun ami angang ngeni pwimi kewe, iwe, oupwe sinei pwe oua angang ngeni Kot" (Mosaia 2:17).

Kopwe pachenong pwisin om kewe ekiek ren ekkei mi wor. Kopwe ekieki ekkoch anen esis-nata ekkewe annuk ren ekkewe semirit me kopwe anisir ar repwe weweiti me manaueni.
Kopwe pwisin eisinuk, "Met ekkewe semirit repwe föri ne kaeo, me ifa usun ua tongeni anisir ne mefi ewe Ngun mi Fel?"

Aninis: Ekkoch porausen pukfel mi tongeni ekkesi-win pwe ekkewe semirit mi tongeni weweiti. Nupwen ka aitir porausen ewe Re Samaria non wik 1, mi jakkun auchea om kopwe awewei pwe ika emon aramas mi namot are a tingor ren aninis, ewe semirit epwe akkom feino ngeni emon mi watte minne a sinei.

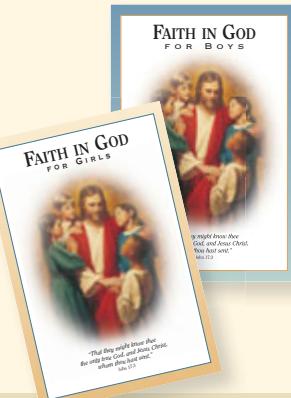
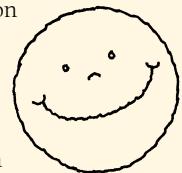
Wik 1 me 2: Jises Kraist a aitikich ifa usun sipwe angang ngeni ekkoch.

Kopwe pesei ar repwe weweiti (fiti eu sipai):

Kopwe ereni ekkewe semirit pwe eu ran emon mwan a eisini Jises, "Ion chon oruch kewe?" Jises a ponueni seni an a ereni eu poraus mi aitikich ifa usun sipwe angang ngeni ekkoch. Kopwe tingorei ekkoch semirit repwe ufouf uf me tupuni aramas seni ewe tuttunapen ewe chon Samaria mi och: emon chon sai, ekkoch chon sona, emon pris, emon chon Levi, emon chon Samaria, me emon chon tumunu ewe nenien annut. Kopwe aporausa ewe tuttunap non pwisin om kewe kapas (nengeni Luke 10:30–37) me mwirin kopwe anisi ekkewe semirit ne pwomeni. Kopwe eisini ekekwe semirit: "Met ei tuttunap a aitikich usun ion chon oruch kewe? Ion sipwe angang ngeni?" Kopwe eisina pwe chon oruch ese pwan nifinifn ion chok a mochen metoch mi namot ngeni ren aninis. Kopwe awewei ngeni ekkewe semirit pwe ra tongeni angang ngeni chiner kewe me chon ar kewe famini non fansoun meinisin, nge repwe chok angang ngeni aramas rese

fakkun sinei ika emon mi watte mi fiti. Kopw pwäratā pwe Jises Kraist a tonguei aramas meinisin me a mochen pwe sipwe angang ngeni aramas.

Kopwe pesei ngenir föfför (kokkot ngeni angang ren ewe famini): Kopwe ereni ekkewe semirit pwe Jises a mochen pwe sipwe angang ngeni aramas, pwan ekkewe chon ach kewe famini. Kopwe fichi kukkun taropwe mi kukkumos me kopwe ngeni ekkoch ngeni emon me emon semirit. Repwe chungani eu mas mi pwapwa mi emenimen won echo me echo ka föri "Emenimenin Angang." Kopwe pesei ngeni ekkewe semirit repwe föri kukkun föfförang angang ren chon ar kewe famini non enan wik. Oupwe ekieki fengeni ekkoch föfför ra tongeni föri (usun repwe makkei ekkis won taropwe, repwe enimениmw, are animenimochu eu rumw). Ekkewe semirit repwe wattiw eu "Emenimenin Angang" nupwen ra föri angangen aninis. Kopwe



Aninis: Fansoun aea fengen mi tongeni awora tufichin apochokuna ewe Nuku non an Kot prokram. Ewe föfförang angang non wik 1 me 2 epwe aninis ne awesano met sia kokkot ngeni won peich 8–9 non ewe Nuku non Kotpuken emwen.



Ekieki usun Porausen Pukfel

Ekkoch uf mi tongeni för seni mettoch minne repwe anisi ekkewe semirit ne ekieki usun ei porausen pukfel.

tingorer repwe tingorei ar kewe famini repwe fitir ne föri ei föfför. Kopwe pesei ngeni ekkewe semirit pwe repwe moneta ne poraus ngeni ekkewe Kinter non enan wik won ifa usun ar angang a wato emenimen ngeni ar kewe famini.

Kopwe pesei ar repwe weweiti me föfför

(poraus usun angang): Kopwe tingorei ekkewe semirit repwe aporausa safani ewe porausen ewe chon Samaria mi och me non pwisin ar kapas. Kopwe aea ekkewe uf seni ekkewe wik me mwén om kopwe anisir ne chechemeni. Mwirin kopwe ngeni ekkewe semirit eu tufichin poraus won ar kewe “Emenimenin Angang” seni non ewe wik.

Eu napanapen föri ei kopwe föri efoch kasi usun ei mi pwää ikkei, ren eu me eu klas non Kinter. Kopwe okunu ewe kasi me kopwe tingorei emon are ruemon semirit me non ewe klas minne a pwää won ewe kasi pwe repwe poraus won ar angang me ifa usun a anisir me ekkewe ekkoch ne mefi pwapwa. Kopwe försefani ika mi naf fansoun.



Nios mi nom won LDS.org

Eniwini ekkewe Annuk

Eniwini ekkewe annuk non ekkoch an mi apwapwa mi tongeni anisi ekkewe semirit ar repwe chechemeni met ra kaeo.

Wik 3: Nupwen ua angang ngeni ai famini, ua angang ngeni Kot.

Kopwe esisinata ekkewe annuk (chechemeni eu wokisin): Kopwe makkei “Nupwen fansoun ami angang ngeni pwimi kewe, iwe, oupwe sinei pwe oua angang ngeni Kot” (Mosaia 2:17) won ewe pap me oupwe poraus usun wesen. Kopwe anisi ekkewe semirit ne chechemeni seni om kopwe ineti ewe wokisin non ru kinikin me esop ekkewe semirit repwe apasata ewe aewin kinikin (“Nupwen fansoun ami angang ngeni pwimi kewe,”) me ewe pwani esop repwe apasata ewe oruan kinikin (“iwe, oupwe sinei pwe oua angang ngeni Kot”). Oupwe eniwini fan fite.

Kopwe pesei ar repwe weweiti (könu eu kön): Oupwe kön “When We’re Helping” (CS, 198), me oupwe siwini ewe kapas *angang* ren ewe kapas *anisi*. Oupwe kön sefan ewe kön, me oupwe siwini ekkewe kapas ren chon famini *in* (ren awewe, sam, pwii, me fefinach ika mongeach). Kopwe tingorei

ekkewe semirit repwe pwomeni eu angang ra tongeni föri ren ena chon famini nupwen ra kön. Kopwe achema ngeni ekkewe semirit pwe nupwen sia angang ngeni aramas, sia angang ngeni Kot.

Kopwe pesei ngenir föfför (poraus usun tufichin angang): Kopwe chungani eu kunok won ewe pap. Kopwe aimufeseni ekkewe semirit non mwich me kopwe ngeni eu me eu mwich eu sokkun kunkun ewe ran. Kopwe ereni ekkewe semirit pwe ra tongeni angang ngeni ar kewe famini fansoun meinisin non ewe ran. Kopwe ereni ekkewe semirit, “Tik tik, tik tik, a fansoun angang non kunok _____!” Kopwe tingorei ekkewe semirit ekkewe a nom rer ewe kunok pwe repwe uta, me kopwe mutata ngenir ar repwe poraus usun eu mettoch ra tongeni föri ne angang ngeni ar kewe famini non ena kunokun ewe ran. Kopwe försefani tori meinisin ekkewe mwich mi föri.

Aninis: Ekkewe semirit repwe fiti non sokkopaten napanap minne epwe tongeni apwapwano fansoun kaeo. Kopwe sotuni ne aea sokkopaten napanap ne aimufeseni ekkewe semirit, usun at me nengin, ekkewe ir mi usouf non eu sokkun anuen, are ekkewe ir mi uputiw non ewe aewin me oruan kinikinin ewe ier.

Wik 4: Nupwen ua angang ngeni chon oruch kewe, ua angang ngeni Kot.

Kopwe pesei ar repwe weweiti (kuna wewen tufichin angang): Emon sou emwenin Kinter epwe feito non ewe rum me epwe föri pwe aninis a wese-wesen namot. Ren awewe, meni a tongeni föri pwe och mettoch epwe turutiw seni poun kewe, a achocho ne uwei chommong pisek, are a achocho ne aki-namwei emon semirit. Ekkewe semirit repwe apasata ekkoch an minne ra tongeni aea “pour kewe mi aninis” ne anisi. Kopwe achema ngeni ekkewe semirit pwe me non ewe porausen ewe Re Samaria, Jises a aitikich ne angang ngeni aramas. Kopwe pwäratä niosun semirit mi namot an aninis. Kopwe ekiekin aea nios seni ekkewe puken Kinter puken nios. Kopwe tingor ngeni semirit repwe poraus won ifa usun ra tongeni aninis non ekkei fansoun. Kopwe anneasefani ewe aewin esopun Mosaia 2:17, me ekkewe semirit repwe apasata ewe esop.

Kopwe pesei ar repwe weweiti (kokkotun angang ngeni chon oruch): Ekkewe semirit repwe chungani pour kewe won echo taropwe me repwe makkei won “pour kewe mi anisi” eu mettoch ar

kewe famini mi tongeni angang ngeni chon orur kewe. Kopwe pesei ngenir repwe föri ei angang ren ar kewe famini non ei wik. Kopwe pwäratä ekkewe taropwen pour kewe won ewe pap minne ekkewe semirit mi tongeni chechemeni ekkoch an minne ra tongeni angang ngeni ekkoch.

Kopwe pesei ar repwe weweiti me föfför (könu echo kön): Kopwe tingorei emon semirit ne feito mwen ewe rumw me oupwe anonofengeni poumi kewe. Kopwe esisina pwe poun we mi fakkun kukkun seni poum. Kopwe kapas eis usun, “Pei kewe mi watte mi tongeni ekieta pisekin urumot. Poumi kewe mi tongeni?” Meinisin ekkewe semirit repwe anonofengeni pour kewe ren poun nour ewe sense. Kopwe esisina pwe pour kewe mi tongeni föri chommong angang ina mo pwe ra kukkun. Kön “I Have Two Little Hands” (CS, 272). Kopwe tingor ngeni ekkewe semirit repwe numufengeni pour kewe me mwer nupwen ra kön. Nupwen ra kön ewe kapas *pau ika poun*, repwe ekieta pour kewe me repwe muttir numufengenir.

Ua Sinei Pwe Ai Chon

Angaseno mi Manau

“Me iei, mwirin ekkewe chommong kapasen pwäratä mi apasata usun i, ei mi ewe kapasen pwäratä, saingonon, minne aua ngeni usun i: Pwe a manau!” (D&C 76:22).

Kopwe pachenong pwisin om kewe ekiek ren ekkei mi wor. Kopwe ekieki ekkoch anen esisinata ekkewe annuk ren ekkewe semirit me anisir ar rewpe weweiti me manaueni. Kopwe pwisin eisink, “Met ekkewe semirit repwe föri ar repwe kaeo, me ifa usun ai upwe tongeni anisir ar repwe mefi ewe Ngun mi Fel?”

Aninis: Semirit mi sani mettoch ra tongeni katon. Kopwe ekiekin aea sokkopaten mettoch ra tongeni katon, usun pisek, chunga won ewe pap, taropwe ren kapas, pap mi pacheta nios, me niosun pau (nengeni AEWEKMN, 89–90).

Aninis: Semirit repwe chechemeni met ra kaeo nupwen ra aiti ngeni pwan ekkoch aramas. Kopwe ekieki ekkoch an minne repwe tongeni föri ei non fansoun aea fengen are me non imwer kewe.



Wik 1: Jises Kraist a feito ngeni ewe fonufan usun mi pwon seni ekkewe soufos.

Kopwe esisinata ekkewe annuk (poraus usun ranin uputiw): Kopwe eisini ekkewe semirit: “Oupwe ekieki usun eu fansoun oua föri eu apawpa fan iten om we ranin uputiw. Met oua föri?” Kopwe mutata ekkoch semirit repwe poraus usun ranin uputiwer. Kopwe awewei pwe Semach won Nang me noun kewe soufos ra ereni ekkewe chon fonufan, seni nepoputan fansoun, usun ewe uputiw me fakkun auchea nap seni meinisin me non ewe fonufan—ewe uputiwan noun we, Jises Kraist. Kopwe awewei pwe ei poraus mi wesewesen auchea minne ekkewe soufos mi tongeni asorata manauer kewe ne kapasen pwäratä pwe Kraist epwe feito. Ekkewe semirit repwe apasata ei wokisin “Jises Kraist a feito ngeni ewe fonufan usun met ekkewe soufos ra ani pwon.”

Wik 2: Jises Kraist mi ewe Chon Amanauen ewe fonufan.

Kopwe pesei ar repwe weweiti me föfför (poraus usun nios me pisek): Kopwe uwei ruanu pwor mi för usun niffang. Eu me eu pwor epwe amasoua ngeni echo nios are eu pisek mi tupuni eu me nein ekkei mettoch fan me pwan echo taropwe ren awewen ewe efeioch are niffang a tupuni:

- Fansoun: Uputiwan Jises; niffang: “Semach won Nang a ngeni Noun we Mi Akkanaemon pwe epwe ach Chon Amanau.”
- Fansoun: ewe Afanafan won ewe Chuuk; niffang: “Jises Kraist a aitikich ifa usun sipwe manauoch.”
- Fansoun: Jises a iotek non Gethsemane; niffang: “Jises Kraist a etufichi ngeni kich pwe sipwe manau seni tipis.”
- Fansoun: ewe Manausefan; niffang: “Jises Kraist a etufichi ngenikich pwe sipwe manausefan.”

Kopwe pesei ar repwe weweiti (pwomeni tuttunapan pukfel): Kopwe pwäratä ekkoch niosun ekkewe soufos minne ra afanafana pwe Jises Kraist epwene feito. Kopwe aimufesen i ekkewe semirit non mwich me kopwe ngeni eu me eu mwich eu wokisin mi porausen emon me nein ekkewe soufos ra afanafan. Ekkewe mwich repwe pwomeni ekkewe tuttunap (nengeni AEWUKMN, 165–66) me ekkewe ekkoch Kinter repwe ekieki menni soufos ra pwomeni. Ekkewe soufos usun King Benjamin (Mosaia 2:1, 5–7; 3:5–8), Apinatai (Mosaia 12:1, 9; 15:1–2; 17:1, 8–10), me Samuel ewe chon Leiman (Helaman 14:1–5; 16:1–2). Kopwe pwäratä pwe Jises Kraist a feito ngeni ewe fonufan me ekkewe kapasen oesini usun I mi fis.

Pwan emon semirit epwe suki eu pwor, me epwe poraus won ifa usun sia efeioch seni eu me eu ekkewe niffang.

Kopwe pesei ngenir föfför (makkei are chungani): Kopwe poraus usun ekkoch anen niffang ngeni ewe Chon Amanau seni om kopwe angang ngeni ekkoch aramas me pwäratä tong ngenir (nengeni Matthew 25:40). Kopwe ngeni emon me emon semirit echo taropwe me kopwe tingor ngenir repwe makkei are chungani eu sokkun niffang repwe ngeni ewe Chon Amanau. Mwirin repwe numufengeni ekekwe taropwe me repwe föri me nukun pwe a usun eu niffang.

Wik 3: Jises Kraist epwe niwinsefan ngeni ewe fonufan fan eu ran.

Kopwe pesei ar repwe weweiti (anneani pukfel me urumoten sipai): Kopwe ereni ekkewe semirit pwe repwe poraus won ewe poraus mi napanap pwe Jises Kraist epwe niwinsefan ngeni ewe fonufan fan eu ran. Kopwe finata ruemon -semirit pwe repwe wisen chon poraus minne repwe kapas eis ngeni eu me eu klas. Kopwe ngeni eu me eu klas eu ika ru kapas eis fan me ewe wokisin me ekkis fansoun ne ammonata: Met ekkoch esisinen an Jises Oruan Niwinsefan? (Joseph Smith—Matthew 1:28–29); Ifa usun epwe feito? (Matthew 24:29–31); Inet epwe feito? (Matthew 24:36, 42, 44); Met epwe fis ngeni ekkewe aramas mi wenechar nupwen a feito? (D&C 88:96–97); Epwe ifa usun ewe kafomen mwirin a feito?

(Nongonongan Achifoua 1:10; D&C 29:11; 45:58–59); Epwe ifa usun maan mwirin a feito? (Isaiah 11:6–9; Hosea 2:18). Ekkewe ruemon semirit mi chon poraus repwe eisini ekkewe kapas eis, me eu me eu mwich repwe ponueni.

Kopwe pesei ngenir föfför (poraus me kön): Poraus ren ekkewe semirit usun ekkoch an minne sia tongeni ammonata ren ewe niwin sefan an Jises. Kopwe erenir pwe ika sia manau wenewen, ese namot ach sipwe niweiti. Kopwe tingor ngenir repwe poraus usun ei ren semer me iner kewe me non imwer kewe. Kön “When He Comes Again” (CS, 82–83).

Aninis: Kopwe kokkot won om kewe fansoun aea fengen pwe epwe och ngeni ekkewe semirit mi kukkun me ekkewe mi watte. Ren awewe, ewe aewin föfför non wik 3 epwe och ren ekkewe semirit mi watte. Kopwe ekieki ekkoch anen ekkesiwini ei föfför ren ekkewe mi kukkun.

Wik 4: Ua tongeni manausefan ren Jises Kraist.

Kopwe pesei ar repwe weweiti (fiti eu föfför): Me mwén a poputa Kinter, kopwe pacheta ngeni ekkoch nenien mommot ekkoch nenien ipweip ren ekkei mettoch mi mak won eu me eu: paptais, epinano ngeni ewe Ngun mi Fel, iotek, pwinin famini, angei ewe sakramen, fiti fan, me pupunu non ewe tempel. Kopwe pacheta echo niosun ewe fonufan won epek ewe rumw me echo niosun Jises Kraist me won pwan epek ewe rumw. Kopwe tingorei emon semirit epwe achocho ne mweteta seni echo nios ngeni ewe pwan echo. Kopwe awewei pwe mi wor ipweip sipwe föri pwe sipwe manausefan ren Jises me Semach won Nang. Ekkewe semirit repwe nengeni fan ar kewe nenien mommot ne kutta eu niosun ipweip won. Kopwe tingor ngeni ekkewe ir mi wor ar kewe niosun ipweip repwe feito mwén ewe klas me eu me eu repwe poraus won ifa usun ar repwe föri ewe föfför won ewe ipweip epwe anisir pwe repwe arap ngeni Kraist. Kopwe watiw ewe niosun ipweip won nefinen ekkewe ruacho nios. Kopwe sopweno tori ekkewe nenien ipweip mi föri eu an non ewe rumw. Kopwe tingorei emon semirit epwe fetan seni ewe niosun ewe fonufan ngeni ewe niosun ewe Chon Amanau, nge epwe chok attapa ekkewe niosun ipweip. Kopwe pesei ngeni ekkewe semirit repwe föri met mi pung fansoun meinisin pwe ra tongeni nonnom won ewe anen niwinsefan ngeni Jises Kraist.

Kopwe pesei ngenir föfför (chunga nios): Ekkewe semirit repwe chungani pecher kewe won taropwe me repwe makkei are chungani won echo me echo pwe eu ipweip minne ra tongeni föri ne

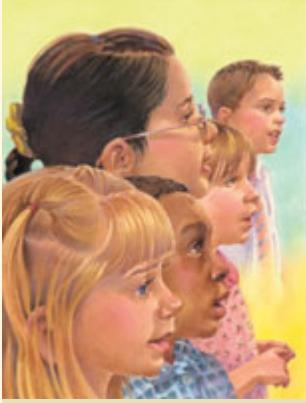
nonnom sefan ren Jises Kraist. Ewe chon etiki kön epwe etiki “I Will Follow God’s Plan” (CS, 164–65) non fansoun ra chunga. Kopwe pesei ngeni ekkewe semirit repwe uwei ngenir ar kewe chunga ngeni imwer kewe me repwe pwäratā ngeni ar kewe famini.



Aninis: Pwäratā om tong ren ekkewe ka aitir, kopwe wesewesen apasa ngeni emon me emon pwe ra föfför och. Ren awewe, ka tongeni apasa, “Kinisou chapur ren om poraus usun om we famini,” mi och nap seni om kopwe chok apasa “kinisou” are “mi och.”

Föfför me Urumbot mi Och

Semirit mi kaeo seni ar ra fiti föfför ika urumbot mi och. Non ei föfför ekkewe semirit repwe föri ipweip minne repwe tupuni ekkewe mettoch ra tongeni föri pwe repwe arap ngeni Kraist. Kopwe ekieki ekkoch an pwe chommong semirit repwe tongeni fiti.



Ifa Usun ne Aea Kön non Kinter

Ewe popun kön non Kinter ina ne aiti ekkewe semirit ewe kapas allimen Jises Kraist. Kön non kinter a apwapwa ngenir ar repwe kaeo ewe kapas allim, ewe Ngun mi Fel mi nom, me a efisata eu memefin kinamwe ra tongeni kaeo ren.

Kopwe aea kön me mwen ne wato kinamwe me ewe Ngun mi Fel

Kön me mwen mi efisata kinamwe me a anisi ekkewe semirit ne ammonata ne kaeo ewe kapas allim.

Kopwe etiki kön nupwen ekkewe semirit ra war.

Kopwe tingorei ekkewe semirit repwe fiti ekkewe kön me mwen me ren ar repwe kön nupwen ekkewe ekkoch Kinter mi tonong. Ren awewe, ka tongeni eitau poum we me ereni ekkewe semirit pwe nupwen

a suk poum we repwe kön mosonoson, me nupwen a kesip repwe chok ngungu.

Kopwe etiki echo kön ekkewe semirit repwe kaeo non ewe fansoun kön me mwen; ei a tongeni anisir ar repwe sineiochu ewe kön. Kopwe esisina ewe kön, me kopwe kön ren mongungum. Mwirin kopwe tingorer ne kön ren mongungur.



Aninis: Ese namot pwe kopwe emon chon sineinap kön are angangoch ne kön pwe ekkewe kön repwe apwapwa me non Kinter.

Kön mi tongeni anisi ekkewe semirit seni chok ewe fansoun ra keran tonong non Kinter.

Kopwe aea kön ne afanafana nonganongan ewe kapas allim

Kopwe anisi ekkewe semirit ar repwe weweiti ewe kön ra kaeo me pwan eu nonganongan ewe kapas allim (nengeni CS, iii). Kopwe kapas eis ngenir are anisir ne ekiek won ewe nonganong ka aitir non ewe kön seni fofför usun annefan fite ra kön eu kapas (nengeni Fapeweri aninis ren ewe sou emweni kön).

Semirit mi pwäratä nupwen ra kön (nengeni January, wilk 1). Kopwe achema ngeni ekkewe semirit pwe repwe angangoch nupwen ra kön. Kopwe ereni ekkewe semirit pwe ra angangoch ne kön me kopwe kinisou ngenir nupwen ra kön.



Ai Kokkot ne Aiti echo Kön

Kopwe sinei ewe kön: Praktis, Praktis, Praktis

Kopwe pwisin eisinuk:

1. Ifa usun ua tongeni anisi ekkewe semirit pwe repwe neneto ngenie?
2. Met sokkun kapas eis ua tongeni eisinir anepwe anisi ekkewe semirit ne weweti ewe porausen ewe kapas allim non ei kön? Met sokkun kapasen pwäratä ua tongeni pwäratä ngeni ekkewe semirit pwe epwe apochokunar? (Nengeni CS, 300.)
3. Met kapasen pwäratä ua tongeni pwäratä ngenir pwe epwe apochokunar?

Ifa usun ne aitir echo kön

Nupwen ka kokkot won ifa usun ne aitir echo kön, kopwe pwisin eisinuk ekkei kapas eis: Ifa usun ai upwe tongeni anisir pwe repwe nenengeni ei? Met sokkun kapas eis ua tongeni eisinir ne anisi ekkewe semirit ne weweti ewe porausen ewe kapas allim non ei kön? Met sokkun kapasen pwäratä ua tongeni pwäratä ngeni ekkewe semirit pwe epwe apochokunar? (Nengeni CS, 300.)

Kopwe kön ekkewe kapasen echo kön minefo ngeni ekkewe semirit—nge kosap chok anneani ngenir. Ei a anisi ekkewe semirit ar repwe sinei ewe kön me

ekkewe kapas. Semirit mi kaeo eu kön seni ar rongorong me kön fan fite. Ese namot ar repwe anneani ne kaeo echo kön. Ren awewei, ka tongeni tingorei ekkewe semirit pwe repwe chokkön mwirum. Kopwe attapa seningom me ekkewe semirit repwe ausening ngeni eu wokisin minne ka kön. Mwirin kopwe pwomeni ngenir nupwen repwe kön. Kopwe kön ru wokisin iei usun, me kopwe eniwini tori ekkewe semirit mi sineiochu. Kopwe eniwini ren ekkewe pwan wokisin (me nusun) tori ra kaeo unu-sen ewe kön.

Kopwe eniwini ekkewe kön ren ar repwe kaeo me apwapwa

Ekkewe semirit repwe fituk ne finata kön repwe eniwini. Ren awewe, kopwe ngeni ekkewe semirit echo taropwen ngasangas, me kopwe tingor ngenir repwe makkei meni könun Kinter rekan sani. Kopwe wanong ekkewe taropwe non eu rume mi

mak won “Könun Netipach,” me ekkewe semirit repwe fini ekkoch repwe kön. Kopwe ereni ekkewe semirit pwe könun Kinter mi tongeni eu pisekin kinamwe, emwen, me aninis me sia tongeni kön inet chok, me ia sia mochen.

Kopwe aea kön pwe ekkewe semirit repwe katon

Kopwe aea föfftör non fansoun kön me epwe anisi ekkewe semirit ne kaeo ekkewe kön muttir. A pwan tongeni anisir ne neneto ngonuk. Kopwe tumunuoch pwe ekkewe föfftör ka aea ren kön mi pin mi och. Ekkoch föfftör run pau ren kapas mi auchea mi tongeni och ren napengeni ekkewe kön (nengeni January ren aninis ren ewe sou emwenin kön). Ren awewe, nupwen oua kön “I Feel My Savior’s Love” (CS, 74–75), kopwe ereni ekkewe semirit pwe nupwen ra kön ewe kapas *tong* repwe minata pour kewe won netiper.

Mi wor ekkoch föfftör run kön non ewe *Puken Kön ren Kinter*. Kopwe apwapwar, me repwe pwapwa reom. Ren awewe:

- Kopwe kön “Head, Shoulders, Knees, and Toes” (CS, 275) ren ekkewe semirit, me kopwe erenir pwe repwe kön muttir ekkis me ekkis.
- Kön “I Hope They Call Me on a Mission” (CS, 169). Kopwe tingor ngeni ekkewe semirit mi kukkun pwe repwe pwomeni pwe ra nom won emon oris me ra uwei eu Puken Mormon ngeni aramas mi nonnom touau. (Ra pwan tongeni pwomeni pwe ra saa won sepanin are fiti efoch train.)



Aninis: Ewe Ngun mi Fel epwe nom nupwen kopwe aeaoch ekkewe kön.

Nupwen ka awesano echo kön, kopwe achema ngeni ekkewe semirit pwe nupwen ra mefi tong me kinamwe, ewe Ngun mi Fel a anisir ne sinei met mi ennet.

Ua Sinei Pwe Ai Chon Amanau a Tonge ei

Ekkis Mosonoson ♩ = 120-132

Kapas me kön seni
Tami Jeppson Creamer me Derena Bell

The musical score consists of five staves of music for two voices (Soprano and Bass) in 3/4 time. The key signature is one flat. The vocal parts are separated by a space.

Lyrics:

- Me nom non eu ne - ni mi
Ua nom non ei ne - ni
- fak - kun ning - och, Se - mir - it mi nom ren Ji - ses.
m - i ning - och, Me ua ka - eo us - un Ji - ses.
- A ef - ei - och - u me ait - ir an tong. Ra ku - na che-chen me -
Sam In me sen - se ra em-wen - i - ei, A - sar - a - ma e - we
- san. E - we tong a me - fi ren noun ke - we
an. Ua nom non poun ai Chon A - man - au tong,
- Ua sin - ei An mef rei. U - se at - app - a a -
I a at - tap - a - ei. Ua man - au ran me ran,

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Ei kön me tongeni kapi ne aea non imw me fan. Mi namot ei esinesin a nom won kapi.

re mo - mot Ren, Nge, Ji - ses mi en - net ngen - ei.
 ua tap - we - no, — Nge - ni Se - m - ei won Nang.

f
 I a man - au! U - pwe

ta - pwe - no mwir - in. Ua nge - ni

ne - ti - pei. Ai Chon A - man - au a tong - ei.

2. rit. **p**



EWE MWICHEFENIN
JISES KRAIST
REN ARAMAS MI PIN NON
FANSOUN SOPONON

Mi För seni Ewe Mwichefenin Jises Kraist ren Aramas mi Pin non Fansoun Soponon

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Chiakun 2010 Tettein Fansoun Aea Fengen me an Ekewe Semirit Sipai non Sakramen Chuukese 04763 901

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